

VCD No.660, Audio Cassette No.1146,**Dated 24.04.07, at Daund.****Clarification of Murli dated 05, 06, 07.09.67 (for bks)**

Om Shanti. The vani that was being narrated yesterday is of the 05.09.1967. The topic being discussed in the 2nd line of the 3rd page was: There is a very good *chance* [to give knowledge] now. This *badge* is a very good thing. It should be pinned to everyone's *pocket*. To which *pocket*? (Someone said: To the pocket like intellect.) This *badge* of the Trimurti should be present in the *pocket* like intellect. If someone has it in his own *pocket* like intellect, he will be able to explain to others as well. What should be in the intellect? The *original* picture of the Trimurti. Just as it is said, this picture of the Trimurti is not accurate (*yatharth*). Even the picture that is prepared on basis of visions (*saakshaatkaar*) is not accurate. The messenger (*sandeshi*) saw it, she gave *guidance* to the painter and he painted [the picture]. The painter certainly did not see it, so it is not an accurate picture. You children should prepare the accurate picture. If the accurate picture sits in the intellect according to the knowledge, if it becomes *clear* in the intellect, then you will be able to explain to others as well.

If anyone asks, 'What is this and who you are', tell [them]: There is the *fire brigade*, isn't there? It extinguishes fire. Now at this time the entire world is on fire. It is on which fire? (Student: Of the vice of lust.) It is on the fire of the vice of lust, it is anyway said, 'the fire of lust' (*kaamaagni*) and they (people) certainly become *kaameshu krodheshu*¹. If the desire of lust is not fulfilled, they become angry. They don't take time even to kill [someone]. So, everyone is burnt and parched. Now the Father says: Gain victory over this lust, the greatest enemy. Remember the Father and become pure. Imbibe the divine virtues, then your boat (*beraa*) is across. Which boat? Call it a boat like body, a ship (*jahaaz*) or a boat (*navayyaa*); it is lying in the river of vices. If you keep remembering the Father after recognizing Him, if you remember Him after knowing [about] all the three personalities (*muurtii*), then your boat will go across.

And this *badge* is prepared according to the shrimat itself. If the shrimat is in the intellect, the picture of the *badge* has also sat in the intellect. There are very few children who do *service* with the *badge*. In the *basic knowledge*, *plastic* badges were made. On one side there was the picture of the Trimurti and on the other side there was the picture of Lakshmi-Narayan. But that is something inert. Small children are explained over the pictures. Small children cannot understand [the knowledge] so deeply. And here the Father says: The picture of the Trimurti Shiva should be in your intellect clearly: who Brahma is, who Vishnu is and who the actor Shankar is. Baba explains so much in the murlis! Baba has explained a lot about these three personalities in the murlis.

Every *Brahmani* should have 100 to 150 of these *badges* with her. You should explain about this to whomever you meet. You have to explain in many ways. Explain [to them]: This is Baba, you have to remember Him. What? This is Baba; point out towards the picture of the Trimurti. Towards which personality should you point out? (Students: Shankar.) This is Baba, you have to remember Him. We don't praise the corporeal one. Huh! If you point out towards the corporeal one [saying,] this is Baba, then whose glory will it be considered to be? (Student: The incorporeal One.) How? You pointed out towards the picture of the corporeal

¹ Lustful therefore angry

one; so, anyone will consider it to be the glory of the corporeal one alone, won't he? So, clarify it to them: this is Baba [but] we don't praise this one, the corporeal one. We praise the incorporeal One who is sitting in this corporeal one. You should say this clearly. This Brahma, Vishnu and even Shankar are *worth not a penny*. None of the three can do anything if the Father Shiva doesn't enter them.

It is only the one incorporeal Father who gives true liberation to everyone. You have to remember that One (*unko*). Through whose body was this vani narrated? It was narrated through the body of Brahma. And then the Narrator says: You have to remember that one. You don't have to remember this one (*inko*). It means you don't have to remember this Brahma. And in the path of *bhakti* (devotion) they neither remember Brahma, nor make idols of him; they don't build temples for him either. You have to remember 'unko (that One)'. *Unko* refers to whom? [It refers to] the *part* which is going to come in the future [and] through whom (the personality) the new world will certainly be established in practice. You have to remember 'that One'. Your sins will be cut (destroyed) only through the power of remembrance. How were sinful actions committed for 63 births? Due to thinking about the body, you committed sins for 63 births. Why didn't you commit them earlier? It is because you were soul conscious. You used to see everyone in the soul conscious stage and you used to also consider yourself as a soul. When the dualistic age starts, the soul forgets its form. So the sins multiply. Due to the multiplication of sins, the soul is burdened.

Now, your sins will be destroyed through the remembrance of the Father, then your final thoughts will lead you to your final destination. What is the final thought? I the soul am a point of light and my Father is a Point of light. Only by this one awareness, the intellect, which will become incorporeal (*niraakaari*) in the end, will make itself vice less (*nirvikaari*) and egoless (*nirahankaari*). You will be liberated from the abode of sorrow. It is really such good news!

If anyone asks you for this *badge*, give it [to him]. Tell [him], if you are poor, we can give it to you free of cost. You should certainly give it to the rich because many of these [badges] have to be made. This thing is such that you will become the master of the world from [being] a beggar through it. You will become pure only by remembering the Father. Remember Shivbaba. Do not commit any sins. Now, is it the time to cut [your sins] or to increase them? (Students: To cut them.) If you keep increasing [the sins] at the time of cutting them, you will keep accumulating hundred times burden of sins.

You certainly keep receiving explanations. Someone may be the follower of any religion, tell him... They think: we are Christian, Buddhist, Arya Samaji, Sikh. Tell them: In reality, you are a soul. You are neither a Sikh, nor an Arya Samaji, neither a Christian. If you consider yourself to be a soul and remember the Father of the souls, you will go across. It is the final time of the world now. Destruction is standing ahead and this world has to be transformed. If you remember Shivbaba, you will go to *Vishnupuri* (the abode of Vishnu).

If somebody asks for a *badge*, you must give it. Tell [him:] Do not lose this. Remember this firmly, we give you the thing which is worth millions (*crore*), trillions (*padam*). Baba has explained so much: Do *service* with this *badge*. But the children do not wear the *badge* at all. They feel shy. Brahmanis have not grasped the knowledge that much. Everyone has received his own *part*. It is a living tree, isn't it? The leaves of the tree will also

appear number wise². Nobody understands this tree. This is a *variety* tree of the human world. Its seed is above. When the tree grows old, when it has grown completely, the seed reaches up. That is why it is called an upside down tree (*ultaa vriksh*). The Creator Father is above.

Now, you know: we have to go back to our home, where all the souls reside. Now, we have to become pure and go. The other souls won't become completely pure as they don't make complete *purusharth* (spiritual effort). They will go back after suffering punishments. But we have to become pure through *purusharth*, here. The entire world becomes pure through you by the power of yoga (*yogbal*). A pure world is required for you. Those who don't become completely pure don't come in the completely pure world. Those who become complete with 16 celestial degrees will come in the world complete with 16 celestial degrees. Those who become less pure number wise (at different levels) will come in the world which is less pure. When you become pure, you definitely have to make the world pure as well. Everyone is benefitted because of you, everyone becomes pure. It is in your intellect how this tree grows. It is in the intellect of the Father as well as in your intellect.

The mind and the intellect are in the soul itself, aren't they? When someone dies, it is said, the soul (*aatmaa*) has departed. So, what has departed? The light of the eyes went away. Other than that, everything else is present, isn't it? The nose, hands, ears, legs, the entire body is present, then what went away? The light that went away ... the sentient soul (*caitanya aatmaa*) with the mind and the intellect, which contains the *sanskaars* of many births, that power went away. In fact, human beings have also written in the scriptures: *Man rev aatmaa* [meaning] the mind itself is the soul. But, no; if the soul wishes, it can make the mind peaceful (*aman*) by making *purusharth*. Does the mind of the deities become inconstant? (Students: No.) So, their mind has become peaceful. It has become peaceful, thus they lead a peaceful life (*aman-cain*). Those whose mind is not under their *control*, they themselves are called human beings. So, the soul along with mind and intellect is sentient. Only the soul can assimilate the knowledge. The body doesn't assimilate knowledge. The body is inert and the soul is living. The body is perishable and the soul is imperishable. So, the soul which is sentient assimilates the knowledge, the more it is sentient (*caityataa*), it will assimilate the knowledge to that extent. Animals will not assimilate the knowledge. What a great difference there is between the intellect of animals and that of human beings!

So, the sweet children should have in their intellect the entire secret [about] how they are reborn [and] how the cycle of 84 [births] is completed. When your cycle of 84 [births] is completed, everyone's cycle is completed. It is because you are the oldest. 'Old is gold', you become the one complete with 16 celestial degrees; the other souls don't become complete with 16 celestial degrees. When everyone's cycle is completed, everyone becomes pure, then they go back home. This eternal *drama* is preordained. The same will happen again after a cycle. All these things are to be understood. Every soul contains an imperishable *part*. Those *actors* play a *part* for some two-four hours, [but] this is the *natural part* that the soul has received. So the children should feel so happy! Super sensuous joy of the present Confluence Age (*Sangam yug*) itself is praised. Enquiries and so on take place now, when the Father comes. You receive lots of happiness. We become forever happy (*sadaa sukhi*) for 21 births. *Sadaa sukhi* means there won't be any birth, there won't be a single birth in the 21 births when we become sorrowful even for a day. So, these are the topics of joy, aren't they? Those who understand as well as explain properly, they remain completely engaged in the service of God (*iishwariya sevaa*).

² At different times

The daughters (*bacciyaan*) certainly go [to the service field] and do a lot of service. But they have to be taken care of. Why? It is because they have a soft nature (*komal bhaav*). If they are not taken care of, they will be influenced by the colour of the company quickly. If they are taken care of completely, they keep moving ahead [in knowledge]. Some Brahmanis³ are of no use at all. Everyone says: Baba, this Brahmani is very fashionable. ☺ She exhibits *fashion* a lot and then she shows a lot of authority. They say: She herself is angry (*krodhi*) so her anger (*krodh*) enters others as well. Well, it takes two hands to clap. Someone cannot clap with one hand. This will not happen there, in the Golden Age. You children receive the teachings here, if someone becomes angry against you, then explain to him lovingly: To become angry is also a mistake. You will bring loss to yourself by becoming angry. You should never become angry. *Acchaa!* Om Shanti.

There is a night *class* of the 06.09.67. Children also have to become fearless. Deities don't become afraid. There isn't the fear of anyone in the Golden and Silver Ages. Why isn't it there? There isn't the body consciousness itself; so, there isn't fear either. If there is the consciousness of the body, if the soul is sunk in the body, then there is the fear of leaving the body. There [the deities] are certainly in the soul conscious stage. So, you children should not be afraid either. People praise the Father as well, don't they? So, you, His children should also be fearless. It is because many disasters are going to take place in future. When the destruction takes place in the world, many disasters will take place. But you, children will go on becoming fearless. Keep making your heart strong, because you have come to know well before, what? This world is about to end now. [You shouldn't] care about storms etc. It has been said to the people of Bombay that storms will come, it will rain; so, they said: Let anything happen, we do come to Baba, don't we? If we leave our body after coming to Baba, then it is certainly good. So look, this is the true shore of the Ocean of Knowledge. We are receiving a lot of the nectar of knowledge. So, it is better if we leave our body here itself. It is said in the path of *bhakti* as well: When there is the water of the Ganges in our mouth, then we should leave our body. Here, we are receiving a lot of the nectar of knowledge.

Children think: we should become disease free (*nirogi*), wealthy and pure forever. We will remain pure as well. There should not be any shortage in [making] *purushaarth*. This is the *purushaarth* for cycle after cycle. It is not just for 84 births. If there is any shortage in making *purushaarth* now, then the status for birth after birth, cycle after cycle will become low. Those with a low status will experience less happiness. And those with a high status will remain happier. There are beads in the rosary, aren't there? Some bead of the rosary is high and some bead is low. Some [bead] plays a *part* on the *left* side [of the tree] and some [bead] plays a *righteous part*. And there are different types of rosaries; [there is] the *first class* rosary, the *second class* rosary and the *third class* rosary. And the rosary is rotated in every religion, whether they are the Christians, the Muslims, the Buddhists, the Sikhs, everyone rotates the rosary. Why do they rotate it? The number wise beads⁴ of the rosary are elevated souls. They are one greater than the other. Some remain very happy birth after birth. Some remain less happy. So, who made this gathering of the rosary? The *Sukhdaataa* (the Giver of Happiness) Father has made it. Those who studied the teaching number wise⁵, which the Father has taught, they receive happiness birth after birth number wise⁶.

³ In charge of a center

⁴ With different positions (according to their merit)

⁵ With different capacities

⁶ Less or greater happiness according to the effort they have made in the Confluence Age

The Father says: These sages and *sanyasis* will never ask you to maintain a *chart*; [they will not say:] Maintain your *chart*. The Father says: You have to remember only the Father. The more you remember [the Father], the rust of sins will be removed to that extent. Otherwise, you will have great difficulty. You will have many visions in the end. These children used to have many visions in Pakistan. The topic of the beginning of the *yagya* was mentioned. They used to stay in that happiness. People of the outside world were very afraid when the rivers of blood were flowing in Hindustan (India) and Pakistan. They were so frightened! But you children have to be very fearless now.

The Father says: It is only you who have understood who I am and how I am. The introduction has been given only to you. Now you children are receiving the knowledge. You are receiving the introduction of the Father. You are receiving the information (*jaankaari*) about the Father; you are receiving the knowledge about the beginning, the middle and the end of the world. It is the knowledge about the Creator and the creation. You children receive this light of knowledge. All of them are sleeping in the sleep of ignorance. It is only the one Ocean of Knowledge who gives knowledge. As for the rest the knowledge of the scriptures is not knowledge. It is not the true information. The true information is with you. All that is *bhakti* and the knowledge is with you. *Bhakti* is false because it comes from many. And knowledge is true because it comes from the One. You know that the *cult* of knowledge as well as the *cult* of *bhakti* goes on for half a cycle. *Bhakti* is night and knowledge is day. Half of the *time* is day and half of the *time* is night. So, this is night and day in the unlimited. They also sing: Brahma's day and Brahma's night. This praise pertains to which time? It is not the praise of the Golden Age, the Silver Age, the Copper Age and the Iron Age. This is the praise of the Confluence Age, Brahma's day and Brahma's night.

Here, the unlimited Father teaches you children and makes you renounce [the world] (*sanyaas*) in the unlimited. It is not about leaving the house in practice. But be detached (*uparaam*) through your intellect. Consider yourself to be a soul and remember the Father. It is in the intellect, whatever we see through these eyes will be destroyed. Nothing is going to remain now. We have to go to Baba. Until the capital (*raajdhani*) is established, we will live in this old world itself. As soon as the capital is established, we will be transferred to it number wise⁷. We will come to rule in our capital. So it has sat in the intellect, we become victorious by gaining victory over Maya and we lose by being defeated by Maya. We were defeated, now we gain victory. So, the Father says: It is you who have been defeated as well as it is you who have gained victory. When do you suffer defeat? (Student: In the Iron Age.) When you follow the directions of many bodily religious gurus, you go on suffering defeat. And when do you gain victory over Maya? When you follow the directions of the one Father, you gain victory over Maya [i.e.] lust, anger, greed, attachment and ego.

There are many from the Ancient Deity Religion (*Devi Devtaa Dharm*) who have gone to the other religions. Those who have gone to the other religions will come back at their *time*. There is no [need to] worry about them. Just as they were converted to those religions, they will *convert* and come back here. No followers of the other religions receive the kingdom of heaven. The ones belonging to which religion? Those who *convert* [to the other religions] will certainly come back sooner or later. They will come in the kingdom of heaven. But those who are firm in their religion, who never leave their own religion and *convert* to other religions, those followers of the other religions can never come in heaven. The Christians belong to the Christian religion itself, it has not changed. But these followers

⁷ One by one according to the *purusharth*

of the Deity Religion have become Hindus. They have become impure. That is why they cannot call themselves those of the Deity Religion. When this religion is not present, only then will the Father come and establish the Deity Religion. Those belonging to the Christian religion already exist; then why will the Christian religion be established? The followers of Buddhism are also present. The followers of all the other religions exist, only the Deity... (Audio recording not available) ...there was no other religion.

When the other religions come up, our religion becomes partially extinct (*praayah lop*). Now all the other religions exist. No one from the Deity [religion] exists. Their *foundation* is not present at all. Just like there is the picture of the Tree, in it the branches of the other religions are shown, the roots of the other religions are shown. The example of the 'banyan tree' is given. All the other religions [in the form of] by-plots are standing. But the main branch has become extinct. The main branch has become extinct and the main religion, the supporting root is not visible either. It is not that the entire root has become extinct. No. It has become partially extinct. If it is dug deeper, then the root will be found where there is moisture (*nami*). *Nami* means the moisture of knowledge. It is found where there is the moisture of knowledge. Just like there are some milk yielding trees, [the trees] whose wood yields milk. As long as the wood is in moisture, it does not decay. For example the wood of the banyan tree, the wood of the *peepal* (holy fig) [tree] [and] the *guular* (wild fig) [tree] is such that when a well is dug, they fix its wood beneath the circular wall that is constructed below. The well deepens, the mud comes out and that root (the plank made of the root) goes down along the circular wall. And they stop it where they find water. That plank will not decay as long as water is present.

Similar is this tree of the human world. There are the roots of other religions in this tree of the human world. They are superficial and the one which is the firm root of the Ancient Deity Religion goes very deep. [The root] which goes deep remains fresh. There are some souls who grasp the Divine knowledge very deeply, from the time they come in knowledge and as long as they survive, they certainly have to drink [the water of knowledge] as long as they live. They cannot leave the path of knowledge and go here and there. So, the ones whose *foundation* is laid in such a manner here, the *sanskaars* of knowledge remain in those souls to some extent for birth after birth, until the end. But they are very few. That is the reason it is said, this Ancient Deity Religion has become **partially** extinct. What does partially extinct mean? More than ninety *percent* of it becomes extinct, they *convert* to the other religions. There are some souls who maintain the existence of their Ancient Deity Religion in one or the other way till the end. The moisture of knowledge remains in them. So it was said, look, now the *foundation* is not visible at all. Now you children are laying the *foundation*.

They celebrate a *ceremony* to lay the *foundation*. When they build a house, what do they do? They celebrate a festival. The *foundation* of a new house... (Student: It is inaugurated.) Not the inauguration, the *foundation* is being laid. When the first stone is placed; it is called laying the *foundation*. Is the *foundation* laid under the ground or above it? It is laid under the ground. So, this also is the *foundation* of the Ancient Deity Religion. It is laid *under* the *ground*. What? Only those who lay the *foundation* and the souls whose *foundation* has to be laid know; it cannot be known to anyone else. So, there are very few souls through whom the *foundation* of the new world is laid. Then they celebrate a *ceremony* for that. Now the Father has certainly laid the *foundation*. As for the rest, it is you children who will inaugurate heaven. What? The Father has laid the *foundation* and you children have to inaugurate it. Who will open the gates of heaven? The children will open it. So, it was said:

Shivbaba certainly won't come to inaugurate it. Shivbaba lays the *foundation*, you children have to inaugurate it. Those who are sitting [to give knowledge] will themselves inaugurate [heaven]. How will they inaugurate if they aren't sitting? Shivbaba does not come to inaugurate it. Nonetheless, the children who work really hard will receive a lot of happiness in the newest house. Everything based on *purusharth*.

As for the rest, you should listen to all the other topics of *bhakti* through one ear and let it out through the other. You have to *judge*: Is this the direction of Ravan or that of Ram? Ten - twenty kinds of knowledge come out from the ten heads of Ravan and one kind of knowledge comes out from one head of Ram. They say, he is double mouthed (*domuhaa*), don't they? *Domuhaa* means sometimes he speaks one thing from one mouth and sometimes he speaks another thing from another mouth. This is just an example. In reality, there is the example of Ravan as well. There are ten heads of Ravan, thus through ten mouths ten kinds of ideas spread in the world. In reality, we should speak only one thing. We should not speak two kinds of things from one mouth. [We] remember: we are souls. We are souls and the souls have to go to the Father. Where will you go if you remember the Father? The Father is the One who always remains constant in the stage of the self (*swasthithi*). The Father is the One who always remains in the stage of the self, and if we remember such Father, where will we go? The children who remain in the stage of the self will definitely go to heaven. It is because only the Father, who always remains in the stage of the self, establishes the world of [those with] the stage of the self. Those who think about others (*parcintan*) create the world of circumstances (*paristhiti*). Thinking about others is the root of degradation. There is hell in that root of degradation. And there is heaven in thinking about the self (*swacintan*). So, you are sure that you will certainly go to heaven through the remembrance of the Father.

[He] became a Brahmin... What does Brahmin mean? The progeny of Brahma. When will someone be said to be the progeny of Brahma? If he follows Brahma, he is the progeny of Brahma. When will someone be called Brahma *mukhvanshaavali*⁸? If he accepts the versions that come out through the mouth of Brahma, [if he] understands them and follows them, then he is Brahma *mukhvanshaavali*. If someone does not accept the versions that come out through the mouth of Brahma, if he doesn't even try to understand them, if he himself doesn't follow them and doesn't allow others to follow them either, then how will he be *mukhvanshaavali* Brahmin of Brahma? How will someone become *mukhvanshaavali* Brahmin of Brahma? He will become Brahma *mukhvanshaavali* by following the directions of the Father. The directions of the Father are received through the mouth of Brahma. So those who follow the directions, will they love the mouth of Brahma or will they love the *vani* that comes out through the mouth [of Brahma]? (Students: [They will love] the *vani*.) It is because the mouth is a part of the body and the *vani* belongs to the Supreme Soul Father. You should not remember Brahma. You should have love for the *vani* which the Supreme Soul Father has narrated through the mouth of Brahma. That is why it is said: Love for the *murli* means love for the *Murlidhar*⁹.

Many think: Krishna is the *Murlidhar*. Well, Krishna is not the *Murlidhar*. Who is the *Murlidhar*? Shivbaba is the *Murlidhar*. How is Shivbaba the *Murlidhar*? How is Shivbaba, the *Murlidhar* who assimilates the *murli*? Shiva **narrated** the *murli* through the mouth of Brahma. Is there any need for Him to assimilate the *murli*? (Someone said something.) [He] makes you assimilate it? Does He make you assimilate it holding your nose (forcibly)? Does

⁸ Born from the mouth, meaning the knowledge

⁹ The one who holds the flute [of knowledge]

He catch hold of your ear? It is Maya who catches hold of the nose and ear. The Father says: Be independent and let the others be independent. This is the work of the Muslims; they take a sword and say: Become a Muslim. So, this is to make someone follow [the knowledge] forcibly. The Father does not establish the religion forcibly. In fact, the Father explains very lovingly. [He says:] Accept it if it sits in your intellect and if it doesn't sit in the intellect, you may try experiencing it. You may try following the directions of others. If you keep following the directions of others, you will keep becoming sorrowful, you will degrade. If you follow the directions of the Father, you will keep becoming happy. So, those who become Brahmins will certainly come in heaven. If they become Brahma *mukhvanshaavali*, they will come in heaven. If they don't become Brahma *mukhvanshaavali* and become *kukhvanshaavali*¹⁰, [if] they become the ones who love the lap of Brahma, then they will not come in heaven, they will have to leave their body. After leaving the body, the extent to which they must have remembered the Father and assimilated His vani, they will come [again] according to that *number*.

There are some who indulge in vices after becoming a Brahmin. However, they have made *purusharth* of purity to a certain extent. They followed the knowledge for some time, remained pure for some time and then became impure, nevertheless the Father says: They will come in heaven. They will not come in the No. 1 heaven. They will come in the number wise [heaven]¹¹. If they have failed cycle after cycle, so because of failing, they *degrade*. That is why a lot of alertness is required. You shouldn't bring a loss to yourself. You create a big loss because of not following the shrimat. A lot of hard work is involved in remembrance. You should check: how near have I reached Baba? You should experience that you are always under the protection of Baba; that Baba is protecting you every moment. You should experience again and again, mine is one Shivbaba and no one else; [you should experience] as if you are always on His lap. You are on His lap... And what will the mothers say? The mothers will say: Shivbaba is my child, so, He is on my lap. ☺ Nevertheless, I too have to remember [you] in the manner you remember [Me]. What? When you make Me your child, I become your child and remember you in the form of a mother. It means I am bound to remember you in the relationship in which you remember Me. That is why, it was said: In the manner you remember [Me], meaning the relationship with which you remember [Me], I too have to remember [you] in the same manner. I **have too**. (Someone said: It is a compulsion.) Yes.

I am sitting just next to... This Brahma thinks: I am sitting just next to Baba, still I forget. It is not that I always remember that I am sitting beside [Him]. No. Why does he forget? He forgets because Brahma Baba wasn't sure till the end [about] who the corporeal form of the Supreme Soul Father, God is. It did not sit in his intellect in the beginning, in the middle and even when He left the body in the end it did not sit in his intellect. That is why the knot (misunderstanding) was formed, that God of the Gita is Krishna. It means [he thought:] I myself am corporeal God of the Gita, no one else except me can be God of the Gita. So look, I am sitting next [to Him], still I forget. So look, I have to remember [Him] anyway. I am so close [to Him], still I have to work very hard. Why? When Brahma Baba himself has to work so hard, then what will be the condition of the other Brahma Kumar - Kumaris? They will have to work harder. One thing is to work hard (*mehnat*) and the other thing is to remain in love (*mohabbat*). Who will remain in love and who will experience hard work? They, who are not able to recognize the real form of the Father experience hard work. There are some

¹⁰ Born on the lap, meaning the physical affection

¹¹ With decreasing celestial degrees

rare children who are able to recognize what I am, how I am and the form in which I play [My] *part* till the end. *Acchaa, good night.* Om Shanti.

We are coming across only short night classes. ☺ This is a night *class* of the 07.09.67. Certainly, there is this voice everywhere. Which voice? [The voice] that there should be one religion, one kingdom and one language. Otherwise many disputes and fights take place in the name of religion. In *history*, one kingdom has always attacked another kingdom. So much fight takes place! There won't be any kind of fight if there is one language. The more [the time for the state of one religion, kingdom and language] nears, it is preordained that this voice will spread even more in future. Which [voice]? [The voice] that [says:] let there be one religion, one kingdom and one language.

Baba has given the *order* for the pictures [to be made] in written. If pictures four by six feet in size are prepared on *tin* (a board), then it can be displayed at the stations. You have to write in the picture of Lakshmi - Narayan: This *deity* kingdom, the kingdom of happiness, peace and purity is being established now. The main pictures are the Ladder, the [Kalpa] Tree, the Trimurti, the [World Drama] Wheel and that of who God of the Gita is. Even if these six pictures are available, there is no harm. There is a big *station* in Delhi as well as Bombay. The expenditure will be the least of about five-seven thousand [rupees]. You should have nice pictures made by engaging many employees. These pictures should be displayed at Connaught Place (a place in Delhi). Whoever sees them should understand that now, within nine years, one kingdom, one religion, one language will be established. It is the *vani* of the year 67, the *vani* [is] of 67 and it was said that one religion, one kingdom and one language is being established within nine years. After the year 67 in the year 77, was one religion, one kingdom and one language established in the year 76-77? Was it not established? *Arey!* It was not said about the outside world.

Has the Father come to teach those of the outside world or has He come to teach the world of Brahmins? He certainly doesn't teach the *Shudras*¹². What does He make the *Shudras* first? He makes them Brahmins; then He teaches the Brahmins. *Shudras* don't study the knowledge at all. So, in the Brahmin world, those who are the intelligent children, the children who remain in the soul conscious stage, those children who stay in the soul conscious stage grasped this point first. Which children? Those who were separated [from the Father] first of all in beginning of the world. It was said: There is one religion, one kingdom and one language only in the Golden Age. It isn't [like this] in any other age. All the residents of the kingdom, the king, the queen and [those of] the subject category will have the same language. It is said, 'Theirs is the same language', isn't it? Nobody speaks anything else.

The Golden Age comes after the Iron Age. The letters [on the board] should be big. The Deity Religion is established by Prajapita Brahma. It wasn't [said] only 'Brahma'. What was said? The Ancient Deity Religion is established through Prajapita Brahma. Why not through Brahma? It is because there are many with the name Brahma. There is only one with the name Prajapita Brahma. The non-dualistic world is established through the One and the dualistic world is established through many. You should write: You can attain this inheritance before the war of Mahabharat. In a similar way you can make a *calendar* of the five – seven pictures. Expenditure is certainly involved in it. Look, there is an expenditure of trillions in the wars etc. When one kingdom attacks another, then it spends so much! Your war also is against whom? [Your] war is against Maya - Ravan, so you too will have to bear the

¹² Untouchable; members of the fourth and the lowest division of the Indo-Aryan society

expenses. Prepare a *calendar* of these five-seven pictures. It is as if you children don't have to spend anything. Theirs is the physical power and yours is the power of remembrance. Theirs is the war of physical power and yours is the war of the power of remembrance.

There should be a very grand *museum* in Delhi so that the people understand that one kingdom, one religion and one language is being established here now. You should make an announcement; you should display these pictures at important stations. [By doing] a little bit of this *service*, a little bit of *service* through museums [and through] the centers, the *service* will expand gradually in this way. You don't receive fruit without making *purusharth*. The *badge* should also be in your *pocket* wherever you go, so that you can give the *message* to anyone. Anything is given only after explaining [about it]. If you give it to someone without explaining [about it], they will throw it away. What? If you want to give any *literature*, any picture, etc. to someone... You shouldn't think: we have a lot of money so we have printed many [pictures] and simply distributed them to the people. What will be the *result* then? They will throw it away. So, after explaining to them a little, when you see them nodding their head, give it to them. The capital is being established with a [population of] crores (millions). What? Is the capital established with a [population of] crores? (A student said something.) Yes, there will be the capital till the end of the Silver Age as well. How many [deities] will there be? There will be ten crore [deities]. So, it was said: The capital is being established with a [population of] crores. They will go in the *list* of crores only after receiving knowledge to some extent. There are two crore [deities] in the end of the Golden Age and there are ten crore [deities] in the end of the Silver Age. But who will go there? If they have taken [at least] some of the knowledge, they will go there. Now, there is [enough] *time* left, isn't there?

Lakhs (hundred thousands) of *badges* should be prepared. If you see a rich man, if you see that he is a rich and good man, you should give it to him. Some will even pay you [for it]. You can do *service* in the train as well. You can do *service* in the temples, on the banks [of rivers] and at cremation grounds. [People] get a lot of *time* there. The only thing is that the children don't do this hard work. Human beings are completely attracted to the path of *bhakti*. They listen only to the topics of the path of *bhakti*; no one listens to you. *Bhakti* is completely *tamopradhaan*. They keep suffering so many blows in the fairs and so on. They feel happy only by performing *bhakti*. This *service* is very *simple*. You should have easy remembrance and know the World Wheel easily. The more someone does *service*, the higher the status he receives. Otherwise, how will [you] come to know who will achieve a high status and who will achieve a low status? Everything is based on *service*. *Service* takes place through remembrance as well. Which is the biggest *service* that takes place? An atmosphere is created through the mind, vibrations are created, when the mind reaches the stage of complete concentration, a lot of service will take place through your vibrations.

This is the *service* of Bharat (India), isn't it? No one else can uplift Bharat. There is a praise: *Vande maataram*¹³. So, you should stand [in service] so much! By feeling shy... If someone feels shy to come in this knowledge, if someone feels shy with regard to the public honour [thinking,] look, what will the people of the world say, so, by being worried about the public honour you will starve to death for 21 births. If you don't worry about the public honour, you will be prosperous for 21 births. You do everything only for yourself, don't you? The one who does will gain. You have to leave the five vices and take the inheritance from the Father. What is there to feel shy in this? We certainly don't do any dirty work. The children will feel happy by maintaining their *chart* every day.

¹³ Salutation to mother India

You are receiving the *knowledge* very nicely. No one knows what a soul is. They say: God is omnipresent. They say '*atmaa so parmatmaa*' (the soul itself is the Supreme Soul). When they come to know, that the soul is indestructible... how can a soul merge with the Supreme Soul when it is indestructible? Does any soul wish: I should merge forever? *Arey!* They have written in the scriptures for the Supreme Soul: *kalpa kalpa lage prabhu avataaraa* [meaning] God comes in every cycle. *Sambhvaami yuge yuge* [meaning] I come in every age. So, God has to come in this world again and again; He is not destroyed and what about the soul? Will the soul be destroyed? How is this possible? This *drama* which keeps repeating is eternal and indestructible. The *part* of every soul repeats.

The Confluence Age has arrived right now. The [duration] between the new [world] and the old world is called the Confluence [Age]. Now the new world is established and the old world is going to be destroyed. What is the sign of destruction? (Someone said something.) That was said to be the sign of the end, the sign of extremity is the end; whether it is the five vices, anger, lust or whether it is anything in the world, when it reaches the extreme, it will end. But what sign of destruction is visible in the world now? (A student: Atom bombs.) Atom bombs have been prepared now. 70 years ago, neither God had come nor were these atom bombs prepared. Who is shown as the instrument for destruction in the scriptures? Shankarji, when they praise him, what do they say? *Har har bam bam*. Why is the word '*bam*' suffixed to his name? It is because when the bombs explode, everybody's sins are removed. So, the old world certainly has to be destroyed now. It is because 70 years ago, neither bombs were prepared nor had God come. When God comes, on the one side He has the things, materials for the destruction of the old world made ready and on the other side He also lays the *foundation* of knowledge for the establishment of the new world.

So look, now, the new world is being established. The old world is going to be destroyed. Now see, there are so many religions. There are so many religions, so many kinds of *dhaaranaa*¹⁴; then certainly the destruction will take place. There is peace in the Golden Age and there is restlessness in the Iron Age. How will peace be established then? Certainly, there will be a clash. Many religions will clash with each other; those with different language will clash with each other; many states will clash with each other. It is the unlimited Father who gives peace. Then, some sit in a ditch (*khaddaa*) to seek peace. ☺ *Khaddaa* means in a ditch (*gaddhaa*). (A student: For *tapasyaa*¹⁵.) Yes, they dig the ground and sit in profound meditation (*samaadhi*) in it. Then, they will come out after a month, won't they? They will certainly not remain sitting there. So, they have to come back in restlessness from peace. They don't receive peace. They go in a *nil* [stage]. So, their peace is temporary, isn't it? As such human beings go to sleep every day. They go in the state of sleep (*sushupt avasthaa*). So, it is peace for a short period, isn't it?

So, you should have this intoxication: Baba is teaching us the study for happiness and peace now. He will have certainly taught Raja yoga for the kingship. Bharat had the inheritance of happiness and peace for half a cycle. No one belonging to any other religion, other country and other religious land receives such an inheritance of happiness and peace for 2500 years. So, it is praised as the ancient Raja yoga of the ancient Bharat. [Baba] keeps explaining the children in different ways. Now the cycle is about to be complete. We go home. Now our bondage of sorrow is going to end. Everyone is going to be bound in the bondage of happiness. This is our last birth. You should feel so happy listening to these

¹⁴ Ethics

¹⁵ Intense meditation

topics! Who? (Students: The children.) The mothers, the mothers in bondage should [feel happy] the most [thinking:] these bondages are going to end forever. You should narrate the topics of joy to each other, shouldn't you? Then, you too will feel very happy. You know the cycle of the entire world. Insist on this the entire day: we will remain with our Father alone and remember only Him the entire day. You should remove the rust of vices you are covered with. When this rust of the vices is removed; then you will have imperishable love with Bapdada. You will be engaged in making your own earning. You will not have worries about anything else in the world. *Acchaa*, Om Shanti.