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Om shanti. Today it is the avyakt vani of January 18th 2007. The heading was given: Now, having liberated (*mukt*) yourself, having become the master giver of liberation, become instrumental in giving the liberation to everyone. Today, BapDada the Ocean of love is looking at the beloved children from all around. The beloved of whom? Hm? Beloved of BapDada. Seeing two types of children he is delighted (*harshit*). Some are children merged in love (*love lin bacce*). The others are lovely children. The waves of love of both are reaching BapDada even before the *amrit vela*. The song “My Baba” is being played from the heart of each child naturally. This very song is played also from the heart of BapDada: “My children, dear children, the children, who are even the crown on the head of BapDada.” Hm? Who is the crown on the head? [A student is saying: 8 deities.] Those, who also on the path of devotion are seated on the head of BapDada in the form of 8 beads. Today, due to the Remembrance Day, there are more waves of love in the mind of everyone. The garlands of pearls of love of various children are threaded on the neck of BapDada. The father also puts the garland of his arms of love around the children. The children are held (*samana*) in the unlimited arms of the unlimited BapDada. Today all have arrived in the special *viman*¹ of love. And they have arrived also from far away in the *viman* of the mind in the subtle (*avyakt*) form, in the form of *farishta*(angels). BapDada is giving to all the children multi million fold remembrance in the Remembrance Day – the day of being capable (*samarthi divas*). This day brings so much memories and each memory makes you capable (*samarth*) in one second. The lift of the memories and the list of the memories is remembered (*smriti me a jana*) within a second, isn't it? The memory comes before you and the intoxication of being capable increases. You remember that first memory, don't you? What did the father remind you of, when you belonged to the father? The father reminded you that you are the fortunate, lucky soul of the previous cycle. Remember, what transformation happened by this first reminder! By becoming soul conscious, the intoxication of the love for the Father Supreme Soul increased. Why did it increase? Why did the intoxication increase? Which was the first word of love that emerged from the heart? [Students are saying: My Baba.] My sweet Baba. And what was the intoxication which arose from saying this one golden* word? All the achievements of the Supreme Soul (*Paramatma*) became your achievements just by saying “My Baba”, from knowing [him], from believing [in him]. There is the experience, isn't it? How many achievements became yours just from saying “My Baba”! Where there are achievements, one is not compelled to remember, but remembrance comes on its own just on the basis of the achievements. If remembrance comes on its own, it becomes easy. It is because they became mine, didn't they? The treasure of the father became my treasure (*khajana*). *Merapan yad kiya nahi jata hai, yad rah jata hai*. So, the feeling of mine (*merapan*) is not remembered. It just remains in the memory. It is

¹ *Viman* – an aircraft, an aerial vehicle of the gods.

difficult to forget “mine”. It is not difficult to remember. Just like there is the experience of my body – does anyone forget it? It has to be forgotten. Why? It is mine, isn’t it? Where there is the feeling of mine, remembrance becomes easy. So, the memory made you the capable soul. There is one word: “My Baba”. I made the Giver of Fortune, the Giver of the Unlimited Treasure be mine. You are such children making wonders, aren’t you?

You have become entitled to the sustenance of the Supreme Soul (*Paramatma*). This sustenance of the Supreme Soul is available only once in a cycle. Once in the entire cycle. The other souls receive sustenance of souls and the sustenance of deity souls, but the sustenance of the Supreme Soul is available only for one birth. So, today on the day of remembrance so it means the day of [being] capable, the remembrance of the intoxication and happiness of the sustenance of the Supreme Soul was easy, wasn’t it? It is because the atmosphere of today was of easy remembrance. So, were you easy yogis or did you have to wage a war also today? Did you have to wage a war for remembrance? Because today will be called the day of love, won’t it be? The love of heart removes hardship. And love makes everything easy. So today, was everyone cooperative in a special way, was everyone an easy yogi or was it difficult? Those, for whom it was difficult today, raise your hands! Was it not difficult for anyone? Was everyone an easy yogi? All right! Those, who were easy yogis, raise your hands! All right! Were you easy yogis? Today you gave leave to Maya. Didn’t Maya come today? Did you bid farewell to Maya today? All right! Today you bid her farewell. Congratulations. If you remain merged in love like this, you will bid farewell to Maya for ever. It is because now 70 years are being completed. Why will it become the farewell for ever? What is the connection* of the farewell to Maya with 70 years? Hm? [Students are saying something.] Yes. Within 70 years, the work of two persons (*murti*) is more or less completed. The work of establishment – those who were to become Brahmins, [and] the establishment of the Brahmin religion (*dharm*), which had to take place, took place. And to those, who like Ravan, Kumbhakaran have the opposing intellects, who have the opposing thoughts, who enter in the list of “the opposing intellects are destroyed” (*viprit buddhi vinashcayanti*)... their thoughts caused visions to them: “We are in the list of those who will be destroyed. Our destruction is coming.” So, 70 years are being completed. And the revelation of those Brahmins, whose establishment took place number wise, will be now number wise revealed. For this reason, Bapdada calls this year the year of detachment (*nyara varsh*). This is everybody’s loveliest year. This is the year of being free from hard work (*mehnat*). You want to celebrate the year free from problems. So, do you all like this year? Do you all like it? Will you celebrate the year of liberation? It is because you have to go to the abode of liberation (*mukti dham*). Becoming the companions of the father - the Giver of liberation, you have to bring about the liberation of many sorrowful, restless souls. Becoming whose companions? Becoming the companions in BapDada’s work, you have to bring about the liberation of many souls. So, when you, master-givers of liberation, become liberated yourselves, you will celebrate the year of liberation, won’t you? It is because you Brahmin souls, having become liberated yourselves, are instrumental in

causing the liberation of many souls. You are instrumental in bringing about liberation. One type of language binds in bondage instead of bringing about liberation. It makes subordinate to problems. What is that language? “This is not like this, it is like that; it is not like that, it is like this; why isn’t it like this, why is it like that?” When the problem appears, they say just this: Baba, it wasn’t like this, it was like that; if it wasn’t like this, it would be like that. This is the play of making excuses.

The second page of the vani of January 18th 2007. BapDada saw the files of everyone. So what did he see in the files? The file of the majority is filled with the papers of making promises. At the time of making promises many make promises from the heart. They even think [to fulfill promises] but, [BapDada] has seen now that the file gets filled. Of what? The file of making promises gets filled, but it wasn’t finalised. For the determined promises, it was said: Even if one dies, the promise shouldn’t die. So now, BapDada has seen the files of everyone. Very good promises have been made. They have been made through the mind and in writing. So what will you do this year? Will you fill the files with promises or will you finalise the promises? What will you do? Those in the first line, tell me! Pandavas, tell me! Teachers, tell me! In this year, will you finalise the file which is kept with BapDada and is getting filled? In this year, will you finalise the file left with BapDada which is getting filled up? Or will you add the paper in this year as well? What will you do? Tell me Pandavas! Hm? Whom is he talking to? Is the talking only to the Pandavas? There are teachers among them also. Will you finalise? Those, who think that they will finalise the file of the promises... In order to do this one will have to bow, one will have to change, one should tolerate as well, one should listen as well... but one must change. Even if all this will have to be done, one has to change. Raise your hands. Look! Take everyone’s photo in TV. Take the photos of all. There are 2-3-4 TV sets. Take all the types of photos. Keep this record of them. And having taken these photos, give them to the father. Where are the TV people? Let BapDada also take advantage of the file. Congratulations! Applaud for yourselves. Look! Just like on one side science and on the other side corruption, on the third side the sinful behaviour – all are progressing in their works. They keep on making a lot of new plans. You are the children of the creator. The children of the world creator. Therefore adopt such means of novelty this year so that the promise would become firm. It is because everyone wants the revelation. You are spending lots of money, you are organizing the great programs in some places, each group is making good efforts. But make this addition* in this year that whatever service you do, supposing you do service of speech - then not only the service of speech – let the three services – the mind, the speech and the action - in the form of love and cooperation, be combined in one time. Let the three services not be separate. If we look at one type of the service, the result which BapDada wants to see is not there. What you also want is the revelation to take place. This result up till now is good. It is much better than before. All continuously say: Good, good, very good and go away. But to become good means the revelation to happen. So now, make the addition to become at the same time loving and cooperative through the mind, the speech and the action. Every

companion, whether he is a Brahmin companion or an outside companion - whoever become instrumental in the service are companions. However to give love and cooperation is to be number one in the service of the action.

One mustn't talk in this language: He did like this, didn't he, and then I had to do like this. Instead of love, I had to say a little bit. One doesn't say the word Baba. It shouldn't be like this - it just has to be done; it just has to be said; it just has to be seen. How many years was it seen for? BapDada gave the permission. You kept saying: Not like this, like that. But until when will it go on? In the spiritual chit chat with BapDada the majority keeps on saying: Baba, finally when will you open the curtain? Until when will it go on like this? Then BapDada tells you: Until when will this old language, this old behaviour (*cal*) of bitterness, of laziness go on? BapDada also has a question: This old behaviour until when? Give the answer, and then BapDada also will give the answer. When will the curtain open? When will the destruction take place? It is because BapDada can open the curtain of destruction right now – at this second. But before this, let the rulers be ready. If you make ready from now on, you will bring the end (*samapti*) close. Don't give the reason of any weakness. Remove it (*nivaran*)! BapDada keeps on watching the children's game throughout the day. He loves the children, doesn't he? So he keeps on watching the children's game again and again. BapDada's TV is very big. The world can be seen at one time. The children from all around can be seen. Hm? Whether it is America or it is Gurgaon – all are seen. So BapDada sees lots of games. The language of excuses is very good: “Baba, this was a reason, right? Baba, it isn't my mistake. He did like this, didn't he?” He did but, how did you solve it? Did you let the reason be a reason or did you change it into a solution. So, all ask: Baba, what is your wish (*asha*)? So BapDada is telling the wish. BapDada has only one wish. Let the solution be visible and let the reasons be finished off; let the problems come to an end and let the solution remain. Is it possible? Is it possible or not? You, in the first row, tell – is it possible? Oh, at least nod your head (*kaandh*)! Who are those in the first row? [Students are saying: The residents of Madhuban. Dadi, didi...] Dadi, didi? Not the 8 deities? Those at the back – is it possible? All right! So, when we open the TV tomorrow, we will see in the TV. So, when we watch the TV tomorrow, whether foreign [lands] or India, whether small villages or very big states – let a reason not appear anywhere! It won't appear, will it? For sure? In this matter, no one is saying “yes” – that the reason won't appear. Raise the hands! You raise the hands very well. You raise the hands, BapDada becomes happy. There is something wonderful about their raising the hands! The children know how to make [the others] happy. It's because BapDada sees... Think! You are the few out of millions and among [those] few just the few, who have become instrumental. Now who else will do it apart from these children? You few have to do it, haven't you? So, BapDada places his hopes on you children. The others, who will come, will become all right seeing your stage. They won't have to do hard work. You become this! That's it! It is because all of you have promised the father soon after being born. What have you promised? That promise is your foundation. What have you promised? [Silence.] Hm? You have promised – all of you. Just as the birth took place... You have made a promise just

after having taken birth. You have made a promise, haven't you? What? [A student is saying: Of purity...] You have read this *vani*...?. Who made the promise? How many are those, who maintain this promise from the beginning till the end? We will stay together, we will become companions, and we will go together, and we will come to the kingdom together with Brahma and the Father (Brahma Bap). You have made this promise, haven't you? If you stay together, go together, then together with this you are also the companions in the service, aren't you. You will do service staying together, won't you? Or will you leave the companion alone? Hm? So, what will you do now? You raised your hands very well. BapDada became happy, but when something happens, remember this day, this date, this time* - as to why did we raise the hand in front of BapDada? Then you will receive help. You will have to become this. Now just become this quickly. You think, don't you, that we ourselves were this, a cycle before? What do you think? We are right now, we were also a cycle before and we ourselves have to become this every cycle. This is certainly true, isn't it? Or we will become this for 2 yrs and go in the third year. It won't be like this, will it? So do remember always: We ourselves are instrumental. We ourselves are the few out of millions and among few just the few. The few out of millions will come but, you are just the few among [those] few.

So today, it is the day of love. In love nothing is difficult to be done. This is why BapDada is reminding all just exactly today. ShivBaba is very happy seeing the love of the children for Brahma Baba. [BapDada] looked [at everyone] all around, whether someone is a student for a week or for 70 years – the one of 70 years and the one of 7 days are merged in love today. Father Shiv is delighted seeing the love of the children for Brahma Baba. Shall we tell more news of today? Today also the advanced party is emerged before BapDada. Is emerged? Was the advanced party emerged where this *vani* was being narrated? [A student is saying: It is about the subtle world.] Is it about the subtle world? That one above? Does “emerging” happen in the subtle world? Or does “emerging” happen in the corporeal world? [Students are saying: In the corporeal.] Today also the advanced party is emerged before BapDada. So, the advanced party also remembers you. That when will you open the door of the Abode of Liberation together with the father? Whom do they remember? Hm? [A student: The garland of victory (*Vijay mala*).] Will the advanced party open the door of the Abode of Liberation alone? Or will they have to make some special souls be the companions? [Students: They will have to make them companions.] Hm? [Students: They will have to make them companions.] They will have to make the companions of the practical party. So, also the advanced party remembers you. When will we open the door of the Abode of Liberation together with you? You will be together and the father will be together. Today all the advanced party is telling BapDada just this: Tell us the date! What answer should BapDada give? Tell, what answer should he give? Who is intelligent in giving answers? BapDada gives just this answer that it will happen as soon as possible (*jaldi se jaldi*). But the father requires the cooperation of you children in this. We will all go together, won't we? Are you those who go together or those who walk stopping in intervals? You are those, who go together, aren't you? You like to go together, don't you? Therefore those, who go together,

will have to become equal. Equal to whom? [Students: Equal to the father.] You will have to become equal to the father. If you have to walk together, you will have to become equal. What's the proverb? The proverb is: The hand in the hand and the companion with us. So "the hand in the hand" means equal. So say! Dadis, say! Will you get ready? Tell me, dadis! Dadis, raise the hands! All right! Dadas! Raise the hands! You are called "senior brothers", aren't you? So, dadis, dasas, tell me, what the date would be? Someone said: If not now so never. What is the meaning of "if not now, so never"? You are ready now, aren't you? You gave a good answer. Dadis, why? It must be fulfilled. Let everyone consider himself responsible. Juniors, seniors – one shouldn't be junior in this. Even a 7 days old child is responsible. Why? You have to walk together, don't you? Or do you have to walk alone? If the father would like to go... if he would like to go alone, he can go, but the father won't go. The father won't leave the children and go. We must go together. There is the father's promise. Can he give up the promise in between? And you children also have to keep the promise, haven't you? The residents of Madhuban are sitting. Where are they sitting? Together. All the heads in charge who are in Madhuban ... there are many in charge, aren't they? One in charge of Shantivan, one in charge of Gyansarovar, Pandavbhavan – they are in all the centres, aren't they? So, give BapDada the name list of those, who are in charge. We will take accounts from them. And all the teachers who are in charge – in charge of centres, in charge of zone – one day we will organize their gathering. We will ask for the accounts, won't we? It's because many voices of sorrow and restlessness come to BapDada. The voices of distress come. Don't those voices come to you? There must be your devotees as well, won't there? Won't there be the devotees of didi, dadi, dada? [A student is saying: They will be.] Will they be less? They also have their devotees. They also have their subjects. They don't hear the voice. Why? Are their subjects and devotees in delight now? Their devotees and subjects are now in delight. And the father also has his devotees, he has also his subjects. Now, they are in restlessness and sorrow. So, the father can hear their voices of restlessness and sorrow. Don't you hear the voices of your subjects and devotees? The call of the devotees to you! Doesn't it come to you, the desired (*isht*) deities? Who will be sorrowful and restless first? [A student is saying: The 8 deities.] The 8 deities? The 8 deities have also their devotees and subjects. The father has also his devotees and subjects. All didis, dadis have their own devotees and subjects. Which devotees and subjects will become sorrowful and restless first? The devotees of the father. So it was asked: Doesn't the voice come to you? Can the teachers hear the voices of the devotees and subjects? All right!

The Maharashtra zone. The *sevadharis* from Bombay and Andhrapradesh. All are taking good chances. The very name is Maharashtra – a good number has arrived. So, Maharashtra means the country of the great souls (*mahan atmaon ka rashtr*). So, BapDada sees that in Maharashtra there are the very good children of BapDada, because BapDada keeps the eye more on Bombay in Maharashtra and Delhi. Why? Bombay is the *nar deshavar*² And Delhi is instrumental in raising up the voice. And

² *Nar deshavar* - Baba explains it as the place to where men leave their home and go in order to earn a living, Bombay is such a place where people from all over India go in order to make an earning.

according to the drama, both Maharashtra, Bombay or around and Delhi received the sustenance of the corporeal Father and Jagadamba. [A student is asking the meaning of *nar deshavar*.] Someone goes abroad to earn income... mostly do men go or do more women go? [Students: Men.] So, it is called the *nar deshavar*. So Bombay is the *nar deshavar*, and Delhi is instrumental in rising up the voice. They have received the special sustenance. Who? Those in Bombay and Delhi. So, in whatever work, the father remembers Maharashtra and Delhi. All the rest go as the companions. There are not other small zones. There are also other big zones, but for the corporeal sustenance, BapDada remember especially Delhi and Bombay. The small zones can make wonders as well. BapDada always says to the small: The big are big, but the small are amazing (*sabhanallah*). Now Maharashtra will have to do some great (*mahan*) work. Now much time has passed. There has not been made any invention for the new work. The work of grouping/classification (*vargikaran karya*) has already been carried on for a long time. Conferences have been already carried on; youth travels went on as well. Now find out some new methods of the service. Think, through what would the voice spread quickly? BapDada likes whatever service plans you did by now. The expansion was in them as well. But these programs have already gone on for a long time. Now prepare some new inventions. Whoever would do it... if the juniors would do it, congratulations for them in advance. It's good. The expansion in Maharashtra is also very good. Now it is the turn of Maharashtra. So why wouldn't Maharashtra give the return of the father's love in one number? BapDada said: The return of love to BapDada is to turn* [i.e. to transform] the self and the world. This is the return of BapDada's love. That's it! Take out "re" from "return" and your turn* will come. It is because BapDada puts great hopes (*ummid*) in the children. You are "candidates" (*ummidvar*³). So what will Maharashtra do? Will it give the return? It's all right. Good *maharathis*⁴ are in Maharashtra. Organise meeting in groups. BapDada saw that there were the promising (*ummidvar*) stars all around in Maharashtra. They can do whatever they want. So organise a program in such a group and prepare some new plans. You can do it. Maharashtra can do it. You will do it, won't you? Oh, even the name is Maharashtra, so you have to do great work. Pandavas, what do you think? Will you do? Will the army of Pandavas do it? Will the army of *shaktis* do it? There are also many teachers. It is very good.

With the double foreigners. It's very good. BapDada said also before that when the double foreigners come, Madhuban gets decorated (*shringar*). All love the double foreigners very much. All become happy just when they see your group. It is because you have also emerged as the few out of millions and among [those] few just as a few. And nowadays there is the good news of the service abroad. Those who are good are giving the message also in the Muslim religion (*dharm*). One very good specialty of the double foreigners is praised – if the double foreigners engage in any work, then yes is yes, no is no. They will become victorious in the work in which they get

³ *Ummid* – hope, expectations, trust, dependence; *ummidvar* – hopeful, expecting, candidate, applicant (lit. one in whom hopes are placed, or having hopes, expectations).

⁴ *Maharathi* – the elephant riders; here: the great efforts makers.

engaged. So that group, in whichever you are, is victorious, isn't it? The *tilak*⁵ of victory has been applied. To whom? To the double foreigners. BapDada has come having become what? [Students are saying: A double foreigner.] A double foreigner? He has come having become a foreigner. What about the children? The children also should be double foreigners. The *tilak* of victory has been applied, hasn't it? BapDada can see that there is expansion in the service, they are giving the message. To give the message to the souls having become a soul with a merciful heart is to become a servant equal to the father. Now it was said, wasn't it - today, now don't do one service at one time? Let three services be together, then its influence will emerge quickly. Which three services? Through the mind, through the speech and through the action. If the three services are done together, the result comes out quickly. Now 70 years passed. Why didn't the result come out till now? It is because when you do the service through the speech you forget about the mind [i.e. service through mind], it remains weak. If you do the [service] through the mind you sit with crossed legs in the [service] through the mind. You get deficient in the action. What does BapDada want? Let it not be the service of the *hatha yogis*⁶. Which service? Let it be the service while doing work, moving around. You can do service with your face, with your behaviour. You are a museum while moving around. Just like in a museum or in an exhibition there are various pictures, aren't there? In the same way your eyes, your forehead, your smiling lips, you can do service through all these various means. They are good. BapDada finds them courageous too. Only a bit more subtle realisation is required now. You realise too but, by realising in a bit more subtle way, become number one! Win! And become number one! Not the second number. Number one. Number one? What is number one? [A student is saying: The emperor of the world.] Yes. The number one rosary, the second number rosary. It's all right, isn't it? You are number one, aren't you? You are not number two, are you? Are you number one? Nod your head! All right! It's all right. The group of foreigners keep coming in Madhuban - BapDada likes it very much. Madhuban becomes decorated. All right!

With the Indian youth group. The youth group has arrived, hasn't it? Stand up, Indian youth group! All right! What wonder will the Indian youth group do? The youth has the double power in giving the message, in spreading the voice all around. BapDada heard that you have very good topics. Victory* – it is like this, isn't it? So, those who always become victorious and make others victorious (*vijayi ban vijayi bananewale*) - you will become victorious when you become an example in the work which BapDada has given this year. All should say: The youth group became victorious. Victorious means without obstacles. Have you had such thoughts? Have you had? You won't mention any excuse, will you? You won't just say "so-so", will you? I have to change, I have to adjust, I have to give cooperation, I have to give love. First I. All right even if you make "I" first in this. Also the foreigners organised gathering among themselves. The Indians also are organising. It's all right.

⁵ *Tilak* – a kind of ornament applied on the forehead.

⁶ *Hatha yogi* service – sitting in one place with the bound legs and hands for the practice of yoga.

Congratulations! Keep on flying ahead! Remembrance and love from the group of flower decorators have come to BapDada as well. They are the brothers and the sisters from Calcutta. That gathering, stand up! Look! All liked the flower decoration, didn't they? The flower decoration is a common matter. People make them too, but there is a difference between your decoration and people's decorations. The difference is that you have made the decoration becoming the form of love. They make it considering it to be a duty*. And you have made it from love. Where there is love, the fragrance of flowers and the decoration become beautiful. So, BapDada liked that – Look! Love brings the residents of Calcutta from Calcutta here. You have brought [the flowers] in the *viman* (aircraft) of love, haven't you? You haven't brought [the flowers] in a train. You have brought [them] in the *viman* of love. All right! The brothers and the sisters, who come, will also become happy seeing this. Wah! It is wonderful! BapDada is giving you multimillion times more love than the love with which you all have made the decorations. Congratulations. Many, many letters from all around, the letters of remembrance, e-mails, and phones have come from all around. They all have come here in Madhuban. They arrived also in the subtle world. The remembrance filled with love of the mothers, who are in bondages, arrived to BapDada today. BapDada remembers such loving children very much and he also gives them blessings. Nowadays BapDada can see – all with great happiness, even if they are sitting far away, have the experience of being close. But coming face to face in Madhuban, filling one's apron, meeting with such a big family – because this family is no less – in whatever way you look at it, but it is a great happiness to see the family face to face! It is because you have met after 5000 years. One has one's own experience. But this golden chance of becoming the resident of Madhuban gives much cooperation. All experience this. BapDada is very happy that all love the murli and the love for the murli means the love for the one who narrates the murli (*murlidhar*). Some may say: We love the one who narrates the murlis, but we listen to the murlis sometimes. BapDada says: BapDada doesn't consider their love to be love. That one is considered as love, which is sustained. To sustain is something separate and to love is something separate. Those who love the murlis, sustain the love. If they don't love the murli, they are not the ones who sustain in the list of those who love. 'The murli plays in Madhuban' is the praise of Madhuban. The earth of Madhuban has its greatness. All right. Om shanti.

* words which Baba uses in English