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**Clarification of Murli dated.18.06.67**

**For Pbks.**

Today's morning class is dated 18<sup>th</sup> June 1967. The father sits and explains to the children. Which father? The father of the point like souls. In whom does he sit and explain? (He) sits in Prajapita Brahma and explains. Does he explain or does he narrate? [Students: He explains.] Through whom does he explain and through whom does he narrate? Through whom is the work of listening and narrating, [Students: Through Brahma.] And through whom is the work of understanding and explaining? [Students: Through Prajapita.] Listening and narrating is the matter of the path of religious devotion. And understanding and explaining is the matter of the path of knowledge. (He) narrates through Brahma, (he) explains through Prajapita. Usually, human beings like peace very much. In the world, are there more people who like happiness or more people who like peace? [Students are saying: Peace.] Why? Is happiness better or is peace better than that? [Students: Peace... Happiness.] Doesn't happiness contain peace in it? Happiness also contains peace, and the abode of peace (*shantidham*) doesn't contain happiness. All souls there, remain in a peaceful stage. They neither experience happiness, nor do they experience sorrow. But do all human souls want peace more or do they want happiness more? Because in the Iron aged world restlessness increases a lot. When restlessness increases a lot, the soul desires for peace first. And there are many who desire peace. (They) like it a lot. If there is quarrel at home, then there is restlessness. Sorrow is experienced because of/on account of being restless. Happiness is experienced when one receives peace. . You children are sitting here. You have true peace. Why? They don't have the true peace. They get the temporary peace. And you have the true peace. You have been said: Remember the Father for the true peace. Consider yourselves to be/as a soul. The restlessness, which remains in the soul for half a cycle, has to be removed from the soul. You are receiving the inheritance of peace by remembering the Father, the ocean of peace. You know this also that, the world of peace and the world of restlessness are different. There can't be restlessness in the world of peace. And there can't be permanent\* peace and happiness in the world of restlessness. You know even this, (pause) that what is called the devilish world, and the Godly world, the Golden age – the divine world, and the Iron age – the devilish world. No human being knows these matters. They don't know, so they have an animal-like intellect. You will say that we didn't know either. The one having money is called the one having position. A poor and a rich man – they actually [to] can understand. Everyone has an intellect, whether someone is poor or rich. In the same way you can also understand that there are the godly children and the devilish children. What are they like? Now you sweet children understand that we are the godly children. You don't just listen to this matter. You understand as well. This matter is fixed in your intellect practically\*, that we are godly children. You have strong faith, haven't you?... that we are the godly children , that we have recognized God who has come practically\* You know, that who are called the devilish community or children .? There is so much difference between the devilish children and the godly children! Only you Brahmins understand this. Then, sometimes, in spite of understanding you forget. "Only you Brahmins can understand that now we are Brahmins practically. How?... in practical. Who are impractical\* Brahmins and who are practical\* Brahmins? Practical Brahmins are those, for whom Prajapita Brahma is present. and those who only say we are Brahmins; but if they are asked: Where is your Brahma, where is the creator of Brahma's creation – 9.30 Then they cannot answer. They will say: in the subtle world. *Arey!* You are sitting here and your father is sitting in the subtle world (*sukshma vatan*)? The Father is the creator. Prajapita is called "the creator". Prajapita certainly should be with the subjects. Therefore, you children should have that joy all the time. There are very few among you children who understand truly/correctly that we the Prajapita Brahma Kumar Kumari are the real Brahmins. There will be the deity community in the golden age. the children/offspring of deities. And here we are the

godly community, the children of God, the offspring of God. In the Iron Age there is the devilish community. In the *purushottam sangamyug* i.e. the auspicious confluence age<sup>1</sup> the devilish community is changed. From Shudras i.e. lower caste we become Brahmins and from Brahmins we become deities. Now we have become the children of ShivBaba. We are neither the devilish children nor are we the divine children. Even we had also forgotten in the middle [period]. Now, at this time once again we have come to know, *that what we have achieved, having become the children of ShivBaba*. We are the children of ShivBaba. ShivBaba is the highest on high therefore; the children are also the highest on high. When we are in the Golden age, we don't call ourselves "Godly children". Whose children do we be [Whose children are we over there?]? We are the children of deities. God doesn't come there in the golden age. And he doesn't come in the other ages either. He comes only at the end of the Iron Age, in the Confluence age. Before the golden age [there is] the confluence age. And before the confluence age we too were the devilish children. Now we have become the godly children. Whose children? Of Ishwar i.e. God. What does *Ishwar* mean? *Ish* means "a ruler" (*shashan karta*); *var* means "elevated" (*shresht*). What kind of ruler? Such a ruler that no one can rule in a more elevated way than he does. Neither does he give any physical punishments neither does he get someone hanged, nor does he scold anyone.

He is an ocean of love. He gives love and only love. He explains in the words of love that if you do like this and this, you will become the master of the world. If you follow the directions of your mind (*manmat par calna*), or the directions of some other human beings and if you don't follow my *Shrimat*, then you will become servants [daas, daasi], you will become subjects. If you do some good efforts you will become a wealthy person (*sahukar*). There is no question of scolding in this. He (Father) says so many good things! Now you know: We are receiving the kingdom from Baba. In the future we will receive divine self-rule/sovereignty. The Golden age is exactly the Abode of Bliss (*sukhdham*). And this Iron Age is the Abode of Sorrow (*dukhdham*). Only you Confluence aged Brahmins know this matter. They are Iron Aged, [they are] in the Iron Aged home, in the Iron Aged world. You can also see this, that in the same home the father is Iron Aged and the child is becoming Golden aged, because the child became the Godly child. He became the offspring of the most elevated ruler. Only a soul becomes the godly child. The one who is body conscious can't be a godly child. As such, the Supreme Soul is the Father of us souls, the one who is called Supreme Father Supreme Soul (*Parampita Paramatma*). And you also know this, that Baba establishes the paradise. No one else can establish paradise. It is because no human being remains stable in the stage of the self (*swasthiti*) permanently. It's only one Father, who because/on account of always being in the stage of consciousness of the self is called "always benevolent" (*sada Shiva*). He is the creator, isn't he? Whose creator is he? What creation takes place from the stage of the self? The creation of paradise (*swarg*) takes place from the stage of the self (*swa sthiti*). We, children will create for ourselves the creation of paradise to the extent we remain in the stage of the self and to the extent we keep on practicing. He is the whole-soul creator. He creates the creation for us, children. He is certainly not the creator of hell. Who is the creator of hell? Em! [Students: Ravan.] Ravan? Man is the creator of hell (*nark ka creator nar*). The creator of paradise is the one who remains in the stage of the self (*swarg ka creator swasthiti may rahnevala*). The creator of heaven is the one, who remains in the stage of the self. *So, who won't remember Him?* There is only one, who is the creator of paradise. And all the rest? All the rest are men (*nar*) number wise and they are the creators of hell. When is hell created? And when is paradise created? Is there any time for the creation? Hm? What is the name given to the shooting period? The *purushottam* (i.e. auspicious) confluence age. During the *purushottam* confluence age hell is also created/Hell is also created during the *purushottam* Confluence Age. And those who create the hell by forgetting the *purushottam* confluence age, also become the creators of paradise by just remembering the *purushottam* confluence age. The recognition of time is required! Those who have recognized and have faith that "which place are we the residents of?"... we are the residents of the confluence age... then they are the creators of paradise; they are the children of the creator of paradise. And if the confluence age is forgotten, then certainly they are in the Iron Age. It is not the golden age now, then

certainly they are the creators of hell. . To create or not to create the paradise for oneself and the hell for oneself, it is in each one's hands.

There are the creators of paradise number wise and the creators of hell number wise. What is the name of the one who creates hell? Hm? What is there in hell? There is sorrow. When man is very sorrowful, someone cries with the internal eyes, the internal tears. Some can't endure, then he cries with external tears. What is the name of the one who makes [people/man] cry? [Students: Ravan.] Ravan. Who is Ravan? Hm? [Students: Gurus.] Certainly these gurus will be called "Ravan", who give opposite directions, who show the opposite way. The Father comes and shows the right way. Gurus show the opposite way. Will the gurus be number wise or will they be alike? [Students: Number wise.] Among the gurus they are number wise. Who are the gurus? What are the names of great gurus? [A student is mentioning some names.] Yes. What are all of them, who make big pomp and shows, who make big-big followers? [Students: Gurus.] Gurus. The greater the guru, the greater the number of his followers. Then, who is the big guru? Hm? [Students: Abraham.] Abraham? All right! Is Abraham present in the confluence age? Hm? [Students are saying something.] Isn't he present in the confluence age? [Students: He is present.] He is present. Is he present at the end or at the beginning? [Student: At the end.] Is he at the end? The one who is at the end, won't he be at the beginning? Hm? Is he at the beginning, is he in the middle or is he at the end? When is Abraham present? In the middle. At the end of the silver age and the beginning of the copper ages. This is the time for him to come. All the religious fathers start coming from the copper age. Some even come in the Iron Age. All the other religious fathers are present before the world. The entire world knows them. They are in a revealed form. The lustful form is revealed. The form of anger, which is going to destroy the entire world by exploding bombs, is revealed. The form of greed is revealed. He causes much looting and snatching in Hindustan. He is famous in the history. The form of attachment is famous. Ego is famous. But who is the father of these five? [Students: Body consciousness.] The father of the five - lust, anger, greed, attachment, ego - is body consciousness. As a reminder of what do they make the picture of Ravan? [Students: Behavior. Conduct.] Hm? A picture is the reminder of the behavior, in the path of religious devotion. Five vices have been personified - lust, anger, greed, attachment, ego. [Lit. The personification of five vices has been made.] Body consciousness is shown as the father of these five vices. Poets have made the personification\*. [The poets have personified.] There are some persons\* in the forms of gurus. Then, who is the donkey, which is shown as the form of body consciousness? Who is body consciousness? [Students: Brahma.] The names of those persons have become clear whether they are seed souls, or subtle seeds, physical seeds, or they are root souls or they are formed by the mixture/combination of all. But who is the form of donkey which is shown? [Students: Brahma Baba.] How? One won't believe just by giving the name. [A student is saying: He controls the 10 heads of Ravan.] Yes. He is the controller of the 10. Ravan's 10 heads are below and above them the head of a donkey. Why is a donkey called a donkey? Does he carry little weight? Does he do little hard work? Hm? Does he work hard enough or does he work a little? He works very hard. Then why is he called a "donkey"? Hm! [Students are giving some answers.] Because of remaining in body consciousness, a donkey is so full of bodily ego (*deh ahamkar*), that he can't forget his body. Since he doesn't forget the body, the soul conscious stage is not achieved. As the soul conscious stage is not achieved, the incorporeal stage is not reached/ accomplished. If the incorporeal stage is not reached/ accomplished, then will the soul - the mind and the intellect - become subtle or will it remain just physical. It can't become subtle. A subtle mind and intellect goes into the subtleness of each and every point of knowledge. Therefore, who was the leader in the Brahmin's world in the basic knowledge? Mamma and Baba. Among the two, whose intellect picked more and went deeper into the points of knowledge? [Students: Mamma's.] The one, who was the title holder Mamma - not the original Mamma - the title holder Mamma, Om Radhe, who was given the name: Saraswati Jagadamba had a sharp intellect. Although, the points of advance knowledge were not in the intellect; yet Mamma had a sharp intellect which picked up every point in the murli and went deep into them. For this reason, even today in our Indian tradition the picture of Saraswati is placed at places where there are big colleges and

universities. There is a little churning in the basic knowledge, but at least there is churning. There is certainly a matter of going in depth. It is not that, the intellect does not go in depth. Just that Mamma – choti (junior/ little) Mamma Who is badi (senior/big) Mamma? [Students are saying: Brahma.] Brahma Baba. Who is choti Mamma? Om Radhe Saraswati. Through the *shakti*, whom she enters after leaving the body, she becomes instrumental in the establishment of paradise in one second (pause) or she makes her instrumental. She gets revealed in the form of the True Gita i.e. *Sacci Gita*. Paradise is made in one second through the *sacci Gita*. And that badi Mamma... who? [Students: Brahma.] Brahma, because of not understanding, because of not going deep into the points of knowledge, both in basic and in advance... He was given the title in the murlis: This Brahma is just like a baby\*. What is he? The baby-intellect. But still, he maintained/sustained purity in the effort making life according to the basic knowledge, not according to the advance knowledge. He maintained purity according to the basic knowledge. He maintained purity with determination, to the extent that he understood its definition according to the basic knowledge. For this reason, are the pictures of the childhood of Krishna alias Dada Lekhraj worshipped more or are the pictures of the adolescent Krishna worshipped more? [Students: Of the childhood.] Where is this a reminder of? [Students: The confluence age.] It's a reminder of the confluence age. So anyway, the child has a child-like intellect. And Mamma takes the number. Even in today's world, do young girls (*kanya*) go ahead in learning or do Pandaws or young men (*kumar*) go ahead? [Students: Young girls.] Why do they go ahead? Because... what specialty do they have? Hm. [Students: Purity.] The intellect is pure. That pure intellect is also not any ordinary [intellect], but, the one which understands the matters deeply. When Mamma was present, the declaration couldn't be made to the public that in 1976 the old world would get destroyed and the [the new world would be established.] establishment of a new world would take place. Why couldn't it be made [public]? Why did it happen later?

The memorandum was written and presented to the general public, before the worldly government, that in 1976 there would be the destruction of the old world and the establishment of a new world. What would worldly people understand? Will they understand its subtle meaning, its unlimited meaning or did they understand its limited meaning? The limited meaning was explained and therefore the limited meaning was understood. Did those, who explained and gave the memorandum, understand its physical meaning or did they understand its unlimited, subtle meaning? [Students: the physical meaning.] They understood the physical meaning. So/Accordingly, the worldly people also picked up/took the limited meaning. Because of understanding/taking it in the limited sense, the worldly people as well as the Brahmins were at loss. What was the loss that was incurred? That: "these people just lie in this manner. They are false and their God is also false". Thus/So, whatever was told through the mouth of Brahma – was heard and narrated. What will that be called? Was the foundation of religious devotion laid or was the foundation of knowledge laid? The foundation of religious devotion was laid; they didn't understand the depth of the matters. It became meaningless as it was not understood. When it becomes meaningless, the time goes waste. Wastage of time, wastage of money, wastage of energy.\* Everything goes waste. Whatever pomp and show/ostentation of religious devotion takes place in the kingdom of Ravan all that goes waste. Then what remains? Is it good not to perform devotion or is it good to perform devotion? Em! [Students are saying something.] Are those who don't perform devotion and who are atheists, better, or are those who have the devotional feelings better? [Students: those who have the devotional feelings?] Nonetheless/Still, those who have devotional feelings are better. Even though the devotees don't recognize God, God is generous and merciful –he fulfils the feelings of the devotees too. God himself comes to give the fruit of devotion. Who was the greatest devotee among the devotees? [Students are saying something.] Eh! The Human beings themselves are devotees; the human beings themselves become *Narayan* from a man i.e. *nar Nar* becomes *Narayan* and *nar* becomes *Ravan* too. *Nar* becomes *Narayan* if he is fixed in the stage of the self. And if he gets drowned in circumstances, if he gets pressurized under the circumstances, if he comes under the control of circumstances and destroys his stage of the self, he is called Ravan. He

himself cries and also makes his followers cry. Ravan, the one who makes others cry doesn't talk through one head.

Through how many heads does he talk? He talks 10 different matters through 10 heads. That is to say he comes into the clutches of the 10 religions (*dharm*). Will one benefit if he remains in the clutch of just one or does he benefit when he keeps on getting into the clutch of all the 10 various/ different heads? [Students are saying something.] Only one head – that one from the beginning, from which the secret of visions was received. From whom was it received? From Prajapita. If he [i.e. Brahma Baba] had stayed under the control of just that one from the beginning till the end, then in 68 his life spirit would not have flown away because of some hunter's arrow. He would not have become dependent on the didi's and dadi's. Who makes the one who takes on a subtle body dance according to the indication of a finger Em! [A student is saying something.] No. Who makes ghosts and spirits - the ones who take on a subtle body dance according to the indication of the finger? [A student is saying: Holy men.] Holy men/ saint. Tantrics [person versed in *tantric* knowledge] Come! – And they come. Go away! – So they go away. Such an elevated leaf of the world! The first leaf! *And what is his condition because of following the directions of others (paramat)!* Because of not recognizing the one father, he becomes dependent on others (*paradhin*). As far as inculcations are concerned, among all men who play a role in the human body, he is the most elevated soul. Even in the last birth he plays such a good role in inculcations. Then why does he become dependent? What weakness remained? Eh! The weakness [which] remained was----- he didn't recognize the 'one'. He couldn't follow the direction of one. The name of Brahma is *Brahm-ma* –the senior most mother. If the mother remains on the seat of self respect that “I – the senior most mother, am sitting the closest to the senior most Father, the senior most Father's canopy of protection is over me... if she remains on the seat of this self respect, then can she become dependent on children? No, she can't. But that shooting had to happen. A man does the shooting of hell as well as he does the shooting of paradise. When one is fixed in the stage of the self, there is the shooting of paradise for himself. And if one comes in body consciousness...? Just like iron aged mothers mostly\* come in body consciousness; they tell the husband “Oh, What will you look after me? My child has grown up; my child will take care of me!” That's it. The dualism starts just from there. All nine children of nine religions (*dharm*s) assume the position of religious fathers. I am also the father, I am also the father... -all of them assumed the position of the father of the world-like tree from time to time\*. Moreover, the Moon- Brahma (*Candrama*) and the children of the Moon dynasty (*Candravansi*) had to remain influenced by them. (*Bharat mata*) Mother India becomes completely dependent. The condition of Brahma, who is the senior/the biggest mother, is in a wretched [miserable] condition. Moreover, the junior mother i.e. Choti Maa? Whom will the Choti Maa, who is revealed in the form of *Vaishnavi*, follow? Hm? Seeing the work which seniors do, juniors will also do [the same]. Until they receive the advance knowledge, the downfall will go on. “Mother India – the incarnation of Shiva shakti” – this is not the slogan of the beginning of the confluence age; it is not the slogan of the middle either. When is it the slogan of? It becomes the slogan of the end. Why does it become the slogan of the end? Why doesn't it become the slogan of the beginning, the middle? It is because the Father – the hidden hero – gets revealed at the end. The Father reveals his children first. When the children become capable (*samarth*), they reveal the Father. Together with the Father's revelation, the true salvation (*sadgati*) of the mother takes place too. Who is the one playing the part of the mother in its genuine form (*asli rup men*)? Is it Brahma alias Krishna's soul or Jagadamba? The soul of Brahma plays the role of the mother's soul, who assimilated the - the power of tolerance. No one else became instrumental, who would assimilate so much power of tolerance (*sahen shakti*). To confront, to accommodate, to tolerate – these are special virtues of a mother. She accommodates as well as she tolerates, when she remains as the cooperative power (*shakti*) of the ocean. There are virtues in the ocean as well. It accommodates, and it also confronts with the waves. Those are the waves of knowledge. But when Brahma's soul takes on an impure form, he plays the confronting part – of *Mahakali*. Jagadamba becomes instrumental in the corporeal form. What is in her? Will the female destroyer of devils (*asur sangharni*) destroy devils or will she destroy the 8 deities? The establishment

of the 8 deities takes place. *Vaishnavi* becomes instrumental. Brahma becomes Vishnu. Establishment, through whom? Em! Establishment through Brahma. Establishment through Brahma's incomplete form or the establishment through Brahma's complete form? When Brahma takes on a complete form, he becomes Vishnu from Brahma. Then the establishment takes place. The gathering of real (*pakka*) Brahmins gets ready. The *garland* in the form of the gathering is revealed. When the *garland* in the form of gathering is revealed, it is seated on the father's forehead. The father accepts those children on his forehead. Those elevated children reveal the Father. Then the mothers receive the power through this. Mother India- the incarnation of the Shiv Shakti gets revealed first, who later takes on the form of *Lakshmi*. The special cooperative arms of Lakshmi are called Maha Lakshmi. The nature and resolves of both the mothers combine and become one [unite]. Junior mother – Raj Lakshmi and senior mother – Raj Mata. And these *shaktis* complete all the godly work. This matter applies also to the beads of the *Rudra mala*, who are the father's direct children that those from inside will remain behind and those from outside will take away... - The *Shaktis*, who emerge, become the form of *shaktis* and confront the society and the world. And they become instrumental in the revelation of God father. Even though the 8 deities are present but, they are a handful. Are the *Shiv shaktis* in larger number or are the 8 deities in larger number? Em! [Students are saying something.] Who are in the form of an army? The army of *Shiv shaktis*. There is infinite power. The entire world will have to bow in front of this power. Brahma's soul is waiting for the teaching of 1-second. Which is that teaching? [Students: The God of the Gita.] Hm? [Students: the God of the Gita.] Why does he hold that body consciousness until now? Hm? The astrologers and the astronomers say that the earth is a mother but at the beginning of the world, one big part of the earth gets separated from the earth and takes on the form of the moon. The part of the earth, from which the moon gets separated, is called the Pacific Ocean. The part which becomes separated revolves round the earth. Earth contains all the five elements. There is earth as well as water, fire, ether, and air. All these five elements are contained in the earth. . And those ruling over the earth, those who are in power since the age of duality; they rule when the earth takes on the form of *prativyati* – the form of expansion. She is a mother, isn't she? As children are born, the mother takes on an expanded form. It happens like this in dualism. When the world is non-dualistic, only one son is born during 21 births; one son and one daughter. And when the world is dualistic, the births increase. As the population\* increases, so the form of the mother earth increases as well. Before, she had a single form – only the mother India. That was a continent. The countries near the sea shore which can be seen today, weren't present. When the dualism increased, when the population of the world started to increase, when the various religions (*dharm*) came, the great ocean became smaller and the parts of the earth [land] emerged [out of the ocean]. The earth expanded, the ocean shrank. Otherwise, before there was nothing but the ocean in the entire world, except for the Indian continent. Now it is as if the ocean shrank. Now again the 5000 years drama completes again. The father – the ocean of knowledge will surge [with waves] again. The other religious fathers who came, who spread the politics of expansionism, ruled in this way: “Attack and expand the kingdom!” “Shed the blood and rule!” This is the devilish kingdom. The Godly kingdom is just opposite to it. There isn't blood shedding of any type. One has to convert voluntarily. One type of conversion is that of Muslims. This is the most devilish conversion among devils. They raise a sword and “Take off the sacred thread (*janeu*)! Become a Muslim! Get rid of the topknot! Yes or no?” If “yes”, it is all right, if “no”, then beheaded. This is the conversion of devils. And what is the godly conversion like? His name itself is Ishwar i.e. God. *Ish* means “the one who rules”. How does he rule? He rules over the hearts. He doesn't rule over anyone by force. He makes people become surrendered from the heart. He doesn't believe even if one writes with blood and gives [the letter of surrender]. He doesn't accept, even when they write on court stamp papers. When does he accept? ...when they surrender from the heart. Om shanti.

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<sup>1</sup> *Purushottam* confluence age – the part of the confluence age, after 1976, when the human souls playing the most elevated parts are revealed.

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\* words which Baba uses in English

[xxx] Words that are added in the translation for the better understanding of English sentences. The structure of English sentence and the structure of Hindi sentence are different. Collocations in both languages are different as well. For this reason sometimes in literal translations some words are missing.  
(xxx) – terms in Hindi