

# Adhyatmik Ishwariya Vishwa Vidyalaya

## Spiritual Godly University

Shivbaba's Murli Clarification

### VCD 554 [English Translation], Audio Cassette No.1040

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For PBKs

The *Vani* that was being narrated was a morning class dated 31<sup>st</sup> May, 1967. The matter being narrated was – Remembering the Father means obtaining the inheritance of peace and everyone has to become peaceful. By living in peace you become long-lived. And by living in restlessness the age keeps decreasing. The body also becomes healthy, by what? By living peacefully. Nobody except the father can take you to the Abode of peace (*shaantidhaam*). Everyone make s peace less, sick. They cause the age to reduce. Nobody can make you *swadarshan-chakradhari* (one who rotates the cycle of the 84 births of the soul). It is the soul which becomes (*swadarshan chakradhari*). The living creatures and insects with an inert intellect do not become swadarshan chakradhari. The soul becomes. He is also the Father, because He possesses the knowledge of the beginning, middle and end of the world. This one does not possess. Who does not possess? And who possesses? Brahma does not possess; that one possesses because he is the father. Seed is called the Father. The mother is not called the seed. What is the mother called? Mother is called the land/Earth. She bears the seed. And that Father is narrating the Gita and is now establishing the new world.

That Gita has been written(made) by the human beings. Which Gita? (Someone said – the false Gita) How is it false? (Someone said – it has become impaired). That Gita which becomes impaired (*khandit*), for which it has been said in the Murli that the entire Gita has been impaired/condemned. By whom? By the human beings. That Gita has been written(made) by the human beings. Whose impression has been imprinted on it? Krishna's impression has been imprinted on it. The impression of the one, who is the first leaf of the human creation, has been imprinted. The impression gets imprinted on the heart, isn't it? So, the impression of Krishna has been imprinted on the heart of that Gita and Krishna is the first leaf. Then who is the Father? The seed is the Father. It means that when the leaf is leading an effort-making life, when he is leading a corporeal life, then he does not assume the seed-like stage through his corporeal body.....

....Abraham, Buddha, Christ, Guru Nanak, everyone is a seed of his religion. Every one (of them) assumes an incorporeal seed-like stage. Krishna does not assume a seed-like stage. There are so many pictures of Brahma. Call him Brahma, call him Brahma alias Golden-aged Krishna – it is one and the same. Brahma is the effortmaking life and Krishna is the life of enjoying the fruits i.e. *praarabdha*. The Krishna, who obtains the fruits, is the most righteous leaf among the leaves of world-like tree. Human being; and greater than human beings are deities.

He is supreme among those who take birth as deities, but the seeds who give birth even to that deity world, those seeds are the ones who assume a seed-like stage and give birth to four and a half lakh (450 thousand) children like Radha and Krishna; So, those who take birth as children are the base-like souls and those who assume a seed-like stage in order to give birth are the seed-like fathers.

The Father sits and explains everything. Those who play the part of Earth are not the ones who explain. Those who play the part in the form of a mother are not the ones who explain. They are the ones who listen and narrate, but they do not become souls (meaning soul conscious). They do not become seed-like souls with their own efforts. Then how do they become? When they enter into the (bodies of) seed-like souls, then, under the influence of their company..., those seeds colour them with their colour. Whom? The children like Radha and Krishna who take birth. They made efforts in the past birth, they listened to the knowledge, and even inculcated it, but the incomplete knowledge fitted into their intellect. It did not fit into their intellect in the form of Gita's nectar of knowledge. The Gita fitted into their intellect.

Two forms of Gita emerge. One is a Gita created by human beings and one is a Gita created by God. Through God's Gita Brahma becomes Vishnu in one second and through the Gita created by human beings this world gets transformed from heaven to hell in 5000 years if not in 2500 years. The Father sits and explains all this –that, who is the true Gita and who is the false Gita. Because He is the Father of all the souls. The souls, whose father he is, all those children are brothers mutually. When the Father creates the new world, then, you become brothers and sisters through Prajapita Brahma. Everyone is a Brahmakumar/kumari. When this fact is there in the intellect, then the consciousness of female and male gets removed. And the human beings laugh at you. They do not understand that we are also brothers and sisters. How are they brothers and sisters? If not today, tomorrow the entire human world has to become the children of Prajapita Brahma.

When Baba creates the creation, then they become brothers and sisters. Then the criminal vision vanishes. That is why the Gandharva marriage (marriage by mutual agreement) is famous. When is this about? Did Gandharva marriages take place also in basic knowledge or not? (Someone said – they did) They took place. Then, did they become brother and sister or did they become brothers [brother-brother]? Did they become brothers as souls? Did they develop the vision of brother and sister? If they did not become (brothers and sisters) then when will they become? They become brother and sister when they realize the truth. Two rosaries prepared. One is the rosary of the one who gets transformed from Brahma to Vishnu. Brahma had made incomplete efforts;

so [no rosary of the Brahmins gets made] the rosary of Brahmins does not get prepared. And when Brahma gets coloured by the company of the Father of the human world, then after achieving the perfect stage, he gets transformed from Brahma to Vishnu. Then the rosary of Vishnu gets prepared, which is called – *Vijaymala* (rosary of victory). That is a rosary of sisters.

A tradition has been continuing in India. Till when? Until the revelation of the Father took place. Which tradition has been going on? The inheritance of kingship is not received by the daughters. Who receives it? The brother (son) receives it. The sister (daughter) does not receive it. In every household and family, the man is the king of his home. As the king so the subjects. What do even the subjects do? In India, in the 63 births did the subjects give their inheritance to the brothers or to the sisters? (Someone said – they gave it to the brothers) Did they give it to the sons or to the daughters? (Someone said – they gave it to the sons) They gave it to the sons. Where

did this tradition start from? (Someone said – from the Confluence Age) How? Those who (became the ones who) followed the mother in their effortmaking life became virgins (kanya). They can become queens, but they cannot become kings. Its name is *Vijaymala* (rosary of victory).

*Mala*, means gathering (*sangathan*). How is a gathering formed? A gathering is formed through purity. Those virgins who establish unity through purity imbibe purity for 63 births numberwise. And in India, the kingship of the Indians remains intact. Mothers possess more purity; that inheritance of purity is passed on to the daughters as well. Even today if we observe, **who** are more sharp in studying this lesson of purity? The virgins are more sharp. Then, those who were sharper in studying the lesson of purity should receive the inheritance. When God comes as God, then why does He do injustice? When it is just the study of purity, then those who lead a pure life, those who gallop ahead in purity should receive inheritance. Which inheritance? The inheritance of kingship.

So, why doesn't God come and give the kingship to the virgins? (Someone said – the virgins remain subordinates) Yes, this is the specialty that the one who, as a virgin, remains subordinate, her purity remains immaculate/intact (*akshunn*). The Indian tradition says this and what happens in the foreign tradition? The virgins(daughters) become independent from the childhood itself. They do not remain in the subordination of the parents. Because they do not remain in subordination, their purity is impaired. That is why the mothers of India are glorified[praised].

What has been said for the mothers of India in the *Avyakta Vanis*? The slogan in the end would be '*Bharat mata Shivshakti avataar*' (Mother India is the incarnation of Shivshakti ). It is a slogan of the end. It is not the slogan of the beginning or middle. Even those mothers did not show the miracle in the beginning and in the middle. How will the mothers show the miracle in the beginning? The seed-like father himself did not get the complete dose of knowledge. The knowledge was incomplete; so he departed having renounced it. So, there is no question of the mother achieving the attainments at all. That was a matter of the basic knowledge.

It cannot be '*jam de jaam de*' [happen all of a sudden/hastily] also in the advance knowledge. It is not that – when 1976 is the year of the revelation of the Father, then the establishment would take place immediately in practical form. Will the revelation of the abode of prosperity (*sukhdhaam*) and the abode of peace (*shaantidhaam*) take place in the intellect-like field numberwise or will the abode of prosperity and the abode of peace get prepared in practical form? The revelation of the abode of prosperity and the abode of peace takes place on the intellect-like land of the seed-like Father and then it takes place in the numberwise intellect of the children, but they are the seed-like souls, which understand the seed of knowledge. They understand the essence. On understanding the essence, when that essence is sowed in the intellect-like land, then the expansion also takes place. The more subtle the seed is, the more the tree would expand. An example of the Banyan tree is given, the seed is so subtle and its world achieves so much expansion, but who is the seed of all the seed-like souls? It would

be said – Prajapita. Arey, is the Father of the souls also Prajapita? He is the Father of the entire human world.

There are also such souls in the human world, which assume the complete seed-like stage when God arrives. They become seeds. There is no name or trace of body consciousness. They become such seed-like souls that - they do not require reproducing even through the vision, (i.e.) even through the contact of sense organs. For example in the picture of Radha & Krishna and Lakshmi & Narayan it has been shown that Lakshmi & Narayan are not looking at each other even through their eyes.

They are standing in the golden age of the Confluence-aged world and Radha & Krishna are enjoying the pleasure of vision in the Golden-aged world. Although the vision is unadulterated, still they are enjoying the pleasure of the sense organs. Those sense organs are also part of the body itself. So, such children, which are no doubt souls; just as there are the 500 crore human souls, they are the ones who enjoy the pleasure of body consciousness. But they (referring to souls like L and N) are such children, in whom there is no name or trace of body consciousness. They become complete souls. Who would be the Father of such spiritual children who become souls? It cannot be Prajapita. He is the father of the body-conscious ones also.....

.....Ram becomes Ravan. So, will he become Ravan without body consciousness? He has to assume body consciousness. Otherwise, the destruction of such a big demoniac world also cannot take place. It has been written in Gita that if a constantly soul-conscious person (*aatmanishtha vyakti*) kills the entire world, then also he would not accumulate any sin. Will he kill without having body consciousness? Destruction can take place only when he has body consciousness. If one is completely soul-conscious then there is no question of destruction at all. Will he establish the abode of sorrows (*dukhdhaam*), will he establish the abode of prosperity (*sukhdhaam*) or will he establish the abode of peace (*shaantidhaam*) in this world? What will he establish in this corporeal world? He will establish the abode of peace. He would become instrumental in establishing the abode of peace if he assumes complete seed-like stage. If he has body consciousness, then he would also possess vices (*vishay-vikaar*). Purity leads to establishment and impurity leads to destruction.

So, who is the Father of such souls that imbibe seed-like stage? Who is the father of the souls? The one who is the Father of souls gives birth to children who are in a spiritual stage. All other Fathers are body-conscious and give birth to body-conscious ones. They cannot give birth to souls (i.e. soul-conscious ones). Does Prajapita also give birth to souls (i.e. soul-conscious ones) or body-conscious ones? Arey, if he is a bodily being, then he would give birth to body-conscious ones. If he is a soul, then he would give birth to souls. The spiritual father is Shiv, but He is such a father who does not assume His own body. He always remains in a soul-conscious stage/spiritual stage and He enters into the most body-conscious one of this world and having entered him, what does He make him? He makes him soul-conscious and, what kind of a soul-conscious being does He make him? He makes him like Himself.

Just as He Himself is *SadaaShiv* (ever beneficial), similarly in the Confluence Age He makes him a soul (i.e. soul-conscious) forever, only in the Confluence Age; not for two-four seconds, two-four minutes, ten-fifteen days, not for a month or two, not for two-four years, he can imbibe soul-consciousness whenever he desires as long as the Confluence Age exists. He can assume body whenever he wishes and not assume the body whenever he does not desire. When he becomes a soul (i.e. soul-conscious), then he can perform his tasks by entering into all the souls of the human world. He can also mould/turn the intellect of those who produce atom bombs.

He is the father of all the body-conscious ones. How many are soul-conscious and how many are body-conscious? Four and a half lakhs are soul-conscious and what about the rest of the world? (Many replied – body-conscious) Body-conscious. The Father of the four and a half lakh souls is called the Supreme Father Supreme

Soul. The Supreme Father enters into the one who plays the part of a hero among all souls and becomes the Supreme Soul. What kind of a soul? He becomes the Supreme Soul. Does He become? Was He not Supreme Soul earlier? (Someone said – No) Why? Was the Supreme Soul not a (Paramatma) Supreme Soul earlier? A comparison can be made only when He enters into a body.

People belonging to other religions do not accept at all. What?

That the Supreme Soul enters into a corporeal body in this world; that is why they are unable to infer the true meaning of Supreme Soul. What is the name that they coin? They have coined the name – Supreme Soul, but they do not know that how is the supremacy established? Good, better, best. Best means supremacy. Supremacy is established only when He becomes corporeal. So He enters into the corporeal body of a soul and enables him to reach the stage of Supreme Soul. Does this title of Supreme Soul belong to the Supreme Soul Shiv or to the one whom He enters? (Someone said – it belongs to the one whom He enters) Why? It is because Shiv cannot be compared to anyone. Shiv cannot be compared to anyone.

That Shiv is unique (*turiya*). All other souls enter into the cycle of birth and death. Shiv does not enter into the cycle of birth and death and the one who assumes the most soul conscious stage among all the souls which enter into the cycle of birth and death, achieves the stage equal to the Father or the Father, the Supreme Soul Father Shiv makes him equal to Himself and then departs. So it is said in the path of worship – Shiv and Shankar are one. In the basic knowledge, Brahmakumar-kumaris explain that Shiv and Shankar are not one, they are different. Well, how could it be explained that they are different or one? They will be said to be different only when a point of difference could be established. What is the point of difference that is established between both the souls?

One is a pleasure-seeker (*bhogi*), he is always a pleasure seeker. What? What does 'always' (*sadaiv*) mean? He is a pleasure-seeker from the beginning to the end and one soul is always a 'non-pleasure-seeker' (*abhokta*), the one who is called the Supreme soul. That is why it has been written in the main Veda among the Vedas, i.e. Rigveda that –*Dwa-suparna suyuja sakaya ....samaanam vriksham abhishasva jaatey*'. This world is like a tree, on which two special birds reside. One is a pleasure-seeker (*bhokta*) and one is a non-pleasure seeker (*abhokta*). While living on that tree, one is always *abhokta* and one is *bhokta* and also becomes an *abhokta*. He can become *bhokta* whenever he wishes and he can become *abhokta* whenever he wishes, which is described in the *Avyakta Vanis* by Baba as – perform tasks through the bodily organs whenever you wish and become detached from the the bodily organs, from the actions whenever you do not wish. There is no force of the *maya* which can stimulate/excite the bodily organs.....

.....The stage where one does not experience the bondage of bodily organs is called '*abhokta*'. One experiences the pleasures through the bodily organs whenever one wishes. The knowledge of where one should become a pleasure-seeker (*bhokta*) and where one should become a non-pleasure-seeker (*abhokta*) – should always remain in the intellect. It should not be the case that the bodily organs enslave. Otherwise, who is called '*manushya*' (human being)? The one who becomes a slave to the bodily organs is called a human being and who is called God? The one who controls and enables others to control the bodily organs is called God.

When the bodily organs bind the soul, then it is called a human being. When the soul goes beyond the bondage of the organs then the soul becomes a deity. The soul is the Supreme soul, they say so in the path of devotion. They do not know – which soul becomes Supreme Soul? There is only one soul, which plays the part of the Supreme Soul. That too not forever; it is only a matter of the Confluence Age. That is why it is said – the soul never dies. The soul is immortal (*amar*). So, all the children of Amarnath are said to be whose children? Children of Amarnath. Do they become numberwise Amarnath or do they become equally Amarnath? They become numberwise Amarnath. They become *nishchaybuddhi vijayatey* (the one who develops faith on God becomes victorious). They develop such strong faith that – while being alive they witness the destruction of the world also and they also witness the new world. Their eyes also become imperishable. They are the children of the Father - the Supreme Soul Father, who is the highest Father. Abraham, Buddha, Christ, Guru Nanak are also Fathers, but they cannot be called the Supreme Father. Nobody calls them (Supreme Father) either.

What does the Supreme Father give? Would He give a small inheritance or a big inheritance? What is the biggest inheritance? (Someone said – giving *gati*, i.e. salvation and *sadgati*, i.e. true salvation) 500 crore souls also get *gati-sadgati*. (Someone said – He gives *gati-sadgati* even while the bodies exist) Yes, He gives salvation (*gati*) while the body is alive, the soul becomes dynamic (*gatimaan*), the soul becomes *swadarshan chakradhari*. The inert intellect gets destroyed. It becomes the one which realizes its form. It realizes many births that – how, what and where have I, the soul played parts in the cycle of 84 (births)? It becomes dynamic also and it experiences pleasures/happiness while the body is alive; it does not experience sorrows, i.e. it achieves true salvation. Nobody except the four and a half lakh souls experience such, *gati* and *sadgati*. These are the true spiritual children of the spiritual father, who obtain the inheritance of the kingship from the Father. What do they study? They study the study of Rajyog. the *raaz* (i.e. secret) which nobody except the Supreme Father Supreme Soul can teach. He establishes such an organized/united family and departs that nobody else might have established such a big family.

It is visible in practical form that – this one is their mother and this one is their Father. That gathering of family is visible. The rosary-like gathering is also visible. All of them are incognito/secret effort-makers (*gupt purusharthi*). They obtain incognito /secret inheritance from the incognito /secret father. Their donation is incognito/secret. Those who are not in that list would keep revealing their donation. They would not be able to keep it incognito/a secret; they would make a show of it. The donations of the incognito/secret Pandava children of the incognito/secret Father, the incognito/secret *Panda* (guide), would entirely be incognito/a secret. The world cannot know that - how did they donate their body? It would not be revealed in the eyes of the world.....

.... did they donate the body, did they donate their body, did they donate their wife and children, did they donate their relatives? The people of the outside world cannot know. They would not understand that secret till the end and those whose intellect understands this secret, they become the Rajyogi children of the *raazdaar* Father [i.e. the secretive father] and get included in the list of Gop-Gopis, who performed the entire task in an incognito way. Even the donation of the body was incognito; the donation of wealth was also made in an incognito way. As far as possible, the donation of time, contacts and relatives was also made in an incognito manner. The entire power was used in the *yagya* in an incognito way. This is an incognito Pandava Government.

Why is it called the Pandava Government? Why it is not called the Shakti government? It is called the Pandava Government because the children who obtain kingship bind themselves in spiritual rule while being in a soul conscious stage. The ones who are called *shaktis* are not able to melt their body consciousness to that extent as to be praised in the scriptures that – Pandavas melted their body consciousness. That is why God Mother is one form of God and another form is –God Father. In the form of Brahma [He] is God Mother and in the form of Prajapita [He] is God Father. That is why it has been said in the Murli – actually, this Brahma is your Jagdamba. But the body is male; that is why he cannot be kept in-charge of the virgins and mothers. That is why, who is made the incharge (of virgins and mothers)? Om Radhey Jagdamba Saraswati.

Then? When Brahma himself is the actual Jagdamba, but Brahma is not worshipped, Brahma's idols are not prepared, Brahma's temples are not constructed. So, what is the use of being Jagdamba? It proves useful when that Brahma, having left his body, enters a virgin-mother and then he is worshipped in the world as Jagdamba. The virgin/mother whom he enters also becomes a bead of the Rudramala, for whom it is depicted – what did he (Krishna) do with the mountain? [he] lifted the mountain on the tip of the little finger. Did not lift it on the thumb. Thumb is stronger. On what was it (i.e. the mountain) lifted? It was lifted on the little finger (*kanishthika*)....

It is said, is it not? The highest effort-maker, medium effort-maker and least effort-maker. So, when a task is performed through the hand, then which finger among the five fingers possesses more power? Thumb possesses more power and what about the little finger? As is the power it possesses, so is the task it can perform. So, the Goverdhan Mountain was lifted on the last bead of the Rudramala. What is the name that has been coined [what has it been named?]? The mountain that promotes/increases cows. What does *vardhan* mean? One who promotes/ increases.

The yagya was established in 1937. So, from 1937 until the arrival at Delhi, what was the maximum increase in strength/number that was achieved in 16-17 years? 300-400 and the same strength/number remained till Brahma was alive. After leaving the body that was not a matter at all. Actually, they cannot even be called Brahmakumar-kumaris in practical form. In the advance (party), those who call themselves to be *pakka* Prajapita Brahmakumar-kumari, among them, those who establish incognito relationship, those who become Gop-Gopis, what is their number? (Someone said – 16000) Is it 16000? Is it there now? It was not there in the beginning of the yagya as well as at present. It means that it cannot be called a mountain. It cannot be called a mountain that promotes/increases cows, under which they could get protection. The cows increase to such an extent that - the world is amazed and however much atheist one may be, he also bows his head i.e. accepts that – this one **is** God. That is called – Mt. Goverdhan . Who becomes instrumental? Jagdamba becomes instrumental.....

.....Now the Didi, Dadi, Dadas have assumed titles in the basic knowledge. They have got (her name) published as world mother in the newspapers. They have got it printed in books. Having organized big mega programmes, they have created three personalities by publishing their pictures below the point of light Shiv. For which it has been said in the Avyakta Vanis that three seats have already been fixed. Immediately the pictures got printed and the three seats got fixed. Brahma, Father and Jagdamba - the world mother, because it has been said in the Murli – it would have been easier to understand if Mamma had been seated in the place of Shankar. That is why Jagdamba will be always shown at the top in the pictures published at megaprogrammes, because she is the world mother, isn't she? World God Father used to come in the body of Brahma; He has departed. Now who will lift the Mt.

Goverdhan? Arey, is Jagdamba required or not? (Someone said – she is required) So, Jagdamba emerged. How many cows will she increase? 16108 virgins should surrender.

There in the Avyakta Vani, Bapdada has said 3-4 years ago, perhaps 6 years ago. The surrender ceremony of virgins was taking place; at that time it was said – this is no150

t the final surrender ceremony. Now, the surrender ceremony would be organized once again. What does that mean? It means that – in the basic knowledge, surrender took place as per the basic knowledge, the incomplete knowledge, but when would it be considered the final surrender? Arey! Will the surrender take place when God is present or will it be considered to be surrender when God is not present practically at all? The world would accept the surrender when God is in practical; that is why it has been said – the surrender ceremony would be organized once again. A hint was given for the future.

So, Jagdamba becomes instrumental to take care of 16000 virgins and mothers. In the basic knowledge, the Brahmins possessing incomplete knowledge think that – this one is Jagdamba and those following the advance knowledge think that – this one is Jagdamba. Only that person can be Jagdamba, in whom the part of mothers, virgins of the entire world is contained. The one who possesses the nature and *sanskars* of the virgins and mothers from foreign countries and of the Indian virgins and mothers as well. She is the seed, the seed of the virgins and mothers of the entire world. She would give sustenance in the end. Becoming instrumental of such huge sustenance is not an easy task [as easy as visiting the maternal aunt's house]. It is not an ordinary task.

The devotees simply keep singing – *Jai mata di* (Hail the mother!) When they sing in enthusiasm (josh) – *Jai mata di*, then, do they remember that there is a *Jai pita di* (hail to the Father) , behind [her], who teaches her knowledge? This matter is not there in their intellect. It is not there in the basic knowledge either. When the fort of advance knowledge gets established, even then it does not occur in the intellect of the devotee souls; why? It is because the Father plays an incognito role. He was incognito in the beginning. He is incognito in the middle as well. Is he incognito or is he now visible? Someone said – He is visible in front of the children). Is he visible amidst the children? Do the children not lose faith? Do the children not lose faith? (Someone said – they do lose faith) The children also lose faith.

Nobody can boast that – I have never lost faith, nor am I losing faith and nor will I lose faith in future. (Someone asked – Who shakes?) Maya. Just now, it was told – how big posters they have printed. It means that you have not yet understood the one who shakes. When you do not understand the one who shakes, then you would not be able to understand the one who makes you stable/constant as well. Who is the one who stabilizes and who is the one who makes one shake? Who is Ravan and who is Ram? Will both of them be identified simultaneously or will one be identified and the other not? To identify both means to be knowledgeable.. Omshanti.