

**VCD 476; Cassette no.962,**  
**dated 19.7.06,at Koyalpalam**  
**Clarification of Murli dated 22.3.1967, (for PBKs)**

The vani going on at Jayanagar, Bangalore was dated 22 March 1967, in the beginning of the third page the matter was going on that if one keeps Yog (connection) with the father then the soul will receive light. What? On keeping yog with the father one gets light. Who is the one who gives light in the physical world? When does light come to this world? When the sun rises, light comes, because one gets the company of the sun and the light shines in the eyes. There is brightness all around. Similarly, in this Confluence Age world of the Brahmins, when one gets connected with the father, the Sun of knowledge, then, the soul will come into light. Due to not being in yog i.e connected, darkness has come about. Due to not being connected to whom? Due to not being connected to the father, the Sun of knowledge, the darkness of ignorance has come about. If the connection was not with the father, the Sun of knowledge, then the connection was with whom? (Someone said something) Was it with Shankar party? (Someone said the connection was with Chandrama i.e. the moon) The connection was with the moon. Moon will not give its own light. The sun gives light to the moon. The moon is not self illuminated. That is why the moon is known as *Raakaapati*. What? The Lord of the night. The lord of the night of ignorance. Who is it? The moon. And the sun is the Lord of the day of knowledge. Then with whom should we keep connection? Definitely, if we keep connection with the sun of knowledge then the soul will light up. Now it is darkness, which is why, the father tells the children that as much you stay in the remembrance that much the light in your soul will increase. What? Through what is the light of the soul visible? In the soul in which the light of the soul increases by the company of the sun of knowledge, by the remembrance; through what will that light be visible? Is it through the hands or the feet? It is seen through the eyes. That vigour is visible in the face. So, the light of your soul goes on increasing. Just as there is the sign of petrol, isn't it? Similarly this is also the metre of remembrance. What? The one whose stock of remembrance is more, the metre will tell that a shine has come in this one's eyes. The soul becomes pure through remembrance and the light goes on increasing. If one does not remember, one will not get light too. The light will be received through the remembrance. If one will be forgetful and will not remember, then one will not get light. Through remembrance, the light will progress. The light of the soul will go on increasing. If one does not remember and if one does a sinful deed, a vikarm, a vipareet karma, does an act which is against Shrimat, then the light will decrease. What is this? What is the connection of remembrance with doing an act? If there is remembrance, then the sinful deed will not take place at all. The second thing, when will the remembrance stay? When one is in the service of the father. What is called service? One should behave exactly how the father wants one to behave. One should not behave oppositely; one should not come in opposition. One should not come in opposition with regard to speech, one should not come in opposition with regard to vision, and one should not come in opposition with regard to actions. One should not do any such deed through the organs or through speech that are against the Father's Shrimat. If it is in opposition, then did one do service or is it disservice? It is

disservice, then it means that the father cannot remember the children who do disservice. Whom will the father remember? He remembers the serviceable children. So those who did vikarm, did a deed against Shrimat, 'vi' means *vipareet* i.e. against, then, those children do not get the power or light of the father. The father is also a soul, i.e. mind and intellect, isn't he? He too remembers the children, doesn't he? will the remembrance be more if the connection is through both sides or will the remembrance be if more the connection is from one side? If the connection is from both the sides then the remembrance will be very swift. So those serviceable children whom the father remembers will get special power.

The drishti that [he] gives through these physical eyes is only for a temporary period, short period but the children whom he remembers through the third eye, the intellect like third eye, how much power might they be getting! But who will get it? Those who work according to *Shrimat*, as per the methods of *Shrimat*, will get it. You do efforts to become *Satopradhan* i.e. pure. Nobody does efforts to become *Tamopradhan* i.e. impure. These are matters that need to be understood a lot. When will you become *satopradhan*? When you do the truthful deeds, when you talk the truth. If you did a false deed, if you spoke a lie, then what will happen? Then, you cannot become a *satopradhan* [pure] soul. Through remembrance your soul will become pure.

You can write as well, 'Shri Krishna cannot give this knowledge of the creation and the creator'. What was said? What can you write? The knowledge of the creator...(Someone said, 'Shri Krishna cannot give'). Shri Krishna is himself a creation, how can he give the knowledge of the creator? Moreover, the creation cannot know about itself until the father tells it. So, the one who is the first leaf of the world cannot give the knowledge of the creator and the creation to the world. He does not have the knowledge at all. What? The light of knowledge is not there in the Moon of knowledge at all. Who has it? The Sun of knowledge (has it). When that Sun of knowledge himself comes to this world, in the form of the Sun, not in the form of the Moon. What is the difference between the light of the sun and the light of the moon? The light of the sun is intense. The light of knowledge is intense. They are known as the arrows of Ram. Arrows of what ? The arrows of Knowledge. They are sharp arrows. And how is the light of the moon. It is cool. In the coolness, the souls that bite, like the insects and the spiders, also sustain. They dazzle and die in the light of the sun. So, that one, i.e. Krishna does not have the knowledge. He gets the fruits. What? He takes birth from the father, so he gets the fruits [in the form] of the new world from the father. He must have definitely done such deeds in the confluence age. How? He would have become victorious over the father. He would have become victorious over the father who gave birth to him in Golden age. What did he win? He took care of the yagya. He (the soul of the father) left and went, failed. But he (Brahma Baba) took care, hence he got the fruits. What? He got the fruits of the new world. So, the souls of Ram and Sita will have to bear the burden by becoming his parents. What? They become his parents and then prepare the new world for him. How do they prepare? Do they prepare by playing the flute of contentment or will they have to prepare it by running about in the world of brawl. They will have to run about in the world of brawl. It is a world full of struggle and violence. While living in

the midst of it, they prepare the new world for Shri Krishna, for a child like Shri Krishna. But Krishna has no knowledge. Krishna does not have knowledge about establishing the new world. He does get the fruits. Krishna takes complete 84 births, what? He does not take lesser births. He takes complete 84 births. This should be added as well that in the last 84<sup>th</sup> birth, the soul of Krishna is taking the knowledge again. In which birth? In the last-84<sup>th</sup> birth. Is he taking the knowledge or is he giving the knowledge? (Someone said taking knowledge.) How? Through the body of Dada Lekhraj Brahma did he become instrumental in giving the knowledge or did he become instrumental in taking the knowledge. [One mataji said he took knowledge but did not understand.] Yes, if someone takes knowledge and does not understand, then to have taken the knowledge or not becomes one and the same. In the murli Baba says, I come to narrate to you children and he just hears in the meanwhile. It means that I do not come to narrate to him, he will not understand anything. I come to narrate to you. You are clever. You become the intelligent children of the intelligent father. You become the direct children. He does not become a direct child. He does not get the benefits directly through the father, the Sun of knowledge. Does he obtain the inheritance directly from Shivbaba? No. he will obtain the inheritance through Narayan. So this soul that is the soul of Krishna, the soul of Dada Lekhraj now in the 84<sup>th</sup> birth is once again..., once again means...that he had taken knowledge before also. What is the meaning of once again? Before also, he had taken the knowledge from the father, that is, in the beginning of the yagya too. Did he take or not? He took. And now once again, he is taking the knowledge from the father, the Sun of knowledge. Then he goes in the first number to the new world. Father has said that in the Golden Age there will be only nine lakh. What? In the accurate Golden age that will be established, the population will be only nine lakhs. Why? Why only nine lakhs? Why not more or less? It is because nine lakh stars are praised in the world. What? What is the number of the stars in the sky that is praised? Nine lakh stars shine in the sky. They are the stars of the sky and these are the living stars of the earth, nine lakhs. Even among them, 4 ½ lakh stars are those that shine in the light of the moon and 4 ½ lakhs are those that merge their knowledge in the light of the Sun of the knowledge. They do not have the intoxication of their own knowledge. For them, the father is everything, and the stars merge themselves. So those who cannot merge themselves, cannot make themselves ash, cannot sacrifice themselves, how can they reveal the father? Who will reveal the father? It has been said in the Avyakt Vani, ‘Now we will see, who will become ash and how many will become; it will also be seen who are the ones that emerge as one among the crores and one among the lakhs’, the one who will make the consciousness of the body into ash. Just as there is praise for the Pandavas, what? They went into a higher stage and melted to death. They melted away their body consciousness. So there will be nine lakhs in the Golden Age. Then they will multiply. Among the nine lakhs, there will also be servants and maid servants, will they not? All of them will be subjects and among the subjects there will also be servants and maid servants. There will also be such servants and maid servants who take complete 84 births. What? The servants and the maid servants will be no less. It will be said that they have taken complete 84 births. At the maximum, 84 births are counted. Those who do well in the exams will come first of all. Those who have not done well in the exams, those who have passed the exam with less marks,

will keep coming later on. The later one goes into the new world the house will be said to be old to that extent, won't it? What? Someone will come after one birth, then they will be said to have 83 births. If 100 to 150 years becomes less, it means that the house has become old. When a new house is built, then day by day, its life span goes on decreasing. When a new house is built, does its life span increase or decrease? It goes on decreasing. If a new house is built, then it will be said that it will last for 2-3 years. Ultimately, that house rots (degrades). Over there, golden palaces are built. Where? In the new world. Will there be no houses made of mud bricks? Will there be no houses made of stone? Will the golden bricks be made, will the factory be opened? (Someone said the soul is like gold.) Yes, they are the living bricks. The living soul like bricks will be made of true gold. There will be no false person among them. So, the golden palace that will be made cannot get old so soon. Gold keeps on shining for a long time, is it not? Still, gold will have to be definitely cleaned. No matter how much brightly the gold shines, yet after some time dirt accumulates on it and it will have to be cleaned. Though the jewellery is made of true gold, yet ultimately it will have to be cleaned. Even then, it is proved that you children's soul was like gold. You children were like gold, you were true. Then in the end of the Iron age dirt accumulated on it. Then it will have to be cleaned. After it is cleaned, it needs to be polished. You children should always feel happy that we are now going to the new world. What? You children should feel this happiness. Those so called Basic Brahmins will not feel this happiness, what? That we are going to the new world while we are alive. What will they think? This body will be lost and in the next birth we will go into the new world. And it is there in your intellect that while in this body; while we are living in this birth we will go into the new world. This is our last birth in this hell. After this, we will not take any birth in this world.

Whatever you see through your eyes, you know that this is the old world and all these are old bodies. Hence, we are not going to have any attachment towards them because the new world is there in our third eye. Where are we going? We are going to be the ones of the new world. Now we have to take a new body in the new world. The five elements will also become new. Now the body that is made up of the five elements, namely earth, water, air, fire and sky has become old. In the new world our body will be rejuvenated i.e. pure with respect to the five elements. So, one should do such churning within. This is education. This education of yours will continue till the end. What? Their education has finished. Whose? Krishna and his followers in the last birth, the education of Dada Lekhraj and those following him has finished but your education will go on till the end. Until you live you keep on drinking the water of knowledge. As soon as your study finishes, the destruction will take place. What? So, is it good for the study to go on or is it good for it to end? (Someone said it is good if it goes on). Which one is good? Should the study go on? (Someone said we should go to the new world soon, so the study should finish.) Should the study finish so that you can go to new world soon, so that Baba should run away? If the study finishes, then destruction shall take place. You should consider yourselves as a student and remain in the joy of the Godly study. In what happiness should you be? That, God teaches us. God does not teach the so called Brahmins. Who teaches them? The human gurus, the Didis, Dadis, Dadas and the bodily beings teach them. And [what about] us? God teaches us directly. Is this happiness any less? This is very great happiness. But you

also know that along with this study Maya makes us perform wrong deeds too. We study a higher studies but Maya is behind us. What does that Maya do? Maya makes us perform wrong deeds. One remains pure for five to six years and then Maya puts one into the gutter. We are studying a higher studies, the influence of that higher studies is that for five to six years we do very well, we stay pure, then Maya makes us fall down. This feeling develops that we have fallen down. If we fall once, then that stage cannot come again, it is as if we fall down from the fifth storey. That memory of fall keeps pricking the heart again and again. If someone falls down after coming into the knowledge then that memory of fall keeps pricking from within again and again. Now, you children have to remember everything, the sins that you have committed in this birth. Every soul knows about its own life. Some are of a dull intellect whereas others are of a broad intellect. Everything about the childhood is remembered, isn't it? Baba also tells the history of his childhood. It comes into mind, doesn't it? Baba remembers the place and everything else. But now that would have become a new place. One should remember ones life story from the age of five year onwards. If one forgets one's life story from five year onwards then one will be said to be of a dull intellect. Baba says write your life story; this is a question of life, isn't it? It will be known that how miraculous he was in his life. How big volumes are made of the life story of Gandhi, Indira etc? Actually, your life is valuable. The life of Indira Gandhi and the life of Gandhiji are not valuable. Why? (Someone said they were shot with a bullet.) They were shot with a bullet, that is also right, but they get the crown of thorns. What? The crown they get is the crown of thorns and what about you? You get the crown of diamonds and jewels. You rule over the souls that are like diamonds and jewels and whom do they rule over? The ones they rule over throw stones and break their nose itself, then plastic surgery will have to be done. So, actually your life is valuable. Your life is actually valuable. In front of you people, no one's life is worth a penny. In your view that is not any life. This is your wonderful life. This is the most valuable life. It is an invaluable life. What is invaluable? What is invaluable? Is it silver, gold, diamonds?[ Someone said diamonds. ] Diamond also has value. But there are some such diamonds, the value of which cannot be measured by anyone. Which diamond? Kohinoor diamond is such that no one could measure its value until today. Then, your life is invaluable, isn't it? The value of this life of yours cannot be measured. At present you do a lot of service. This Laxmi Narayan do not do any service. Which Laxmi and Narayan? The Laxmi and Narayan of Golden Age, who take birth in the form of Radha and Krishna and become Prince and then grow up to, become Narayan, they do not have any value. Why? (Someone said they left their body.) They left their body also but the Laxmi and Narayan who will take birth in the Golden Age will not do anybody's service, they will not do world benefit. They do not do any service. That is why they do not have any value. Your life is very valuable. You also try to make others' life like that. So your life becomes praiseworthy. The temple of Vaishnav Devi is also there, isn't it? A temple is a reminder of what? The temple that is built is a reminder of purity. How much Vaishnav Devi is worshipped in the temple! How big a fair is held! Now, all of you are Vaishnavs. The human beings do not even think that there will not be just one Vaishnav. Will there be only one Vaishnav Devi? Will there be only one or will there be number wise arms too? The number wise arms will also be there.

The fourth page of the vani dated 22nd march 1967. Vaishnav means that you have become pure. You have become the progeny of Vishnu. Vishnu means 'vish' - 'no', means the one who does not have any vices at all, that is Vaishnav. And you are the progeny of the one who is called as Vishnu. So as is your creator so are you, the creation. You too become pure. Your eating and drinking habits are also of Vaishnav. What? You are Vaishnav in the number one vice, aren't you? What? You are Vaishnav in the matters of vices, in the matter of taking the vices. You do not take the vices. All these are the children of Jagadamba, that is Brahma Kumar and Kumaris, aren't they? Brahma and Saraswati, all the rest are their children. Whose? Whose children are Brahma and Saraswati? All these are the children of Jagadamba, Brahma kumar Brahma kumaris.

Brahma and Saraswati. Whosoever is old, whose children are they? They are the children of Jagadamba. And all the rest are their children. Whose children? They are the children of Brahma and Saraswati. There are number wise goddesses who are worshipped. As for the rest, the many arms that have been given are just a waste. You make many like yourself; hence so many arms have been given. Even Brahma is shown to be the one with hundred arms or thousand arms, isn't he? Then even Brahma will be having so many co-operatives, won't he? These are the aspects of the path of devotion that are explained. Brahma is shown to have so many arms whereas Shankar is not shown any arms. In the temple of Jagannath, the two arms that have been given have also been shown to be broken. What is this? So many arms for him. And for you, the two arms that were there are also cut. What does it mean? Why does it happen like that? (one mataji said, 'there are no co-operative at the end) why not? Why should one make such a life that no one remains as a co-operative, we are nobody's and nobody is ours? One should make one's life such that we help others and others help us. Then why does the condition of the one who is known as The Master of the World become like that? (Someone said this whole world is false.) Yes, very tough efforts. What? Strong efforts. The one who does tough work, very few become their co-operatives. And the one who does efforts easily, many become their co-operatives.

So, you know that how many arms Brahma has. What is the secret of having so many arms? His part is an easy going part; a part of doing effort easily. And yours is the part of doing tough efforts. The effort that you do, the great effort that you do, rarely some one will do that much effort. These aspects of the path of devotion, the hundred arms, the thousand arms that are shown; the father explains them. The Father says that one should imbibe divine virtues. Do not give sorrow to anybody. By showing the wrong path, do not destroy someone. What? What does one do for their own selfishness? They show the wrong path to the others. Only one main thing should be explained. Remember the father and remember the inheritance. That is all. Explain this matter on the badge. In the badge, on one side is Trimurty shiv and on the other side is the inheritance: laxmi and narayan. Explain these two properly. There is no need to explain anything more in length. It is not necessary to explain on 4-5 pictures. Only two pictures that are given in the badge are enough to make somebody develop faith. Which badge? Is it the badge made up of plastic or steel? Which is the badge? Is it the physical badge? No! If the knowledge of the physical badge is there in the

intellect then they will explain to the others the physical badge itself. And the living badge that is there, whose is the part of Brahma in the living form; at present in this world, whose is the part of Vishnu and who is playing the part of Shankar at present? If this matter, this badge, if this knowledge of the Trimurty Shiv is there in your intellect then you can give it to the others as well. So this badge of Trimurty Shiv should be lying inside your intellect-form pocket. Was it told anytime in the murli that the badge should be outside the pocket? No! What do the so-called Brahmins do? They hang the badge on the outside. It is not a matter of hanging it on the outside. It is a matter of keeping it in the intellect. Wherever it has been told in the murli, it is told, let it be lying inside the pocket. Let it lie inside the pocket, they think it to be the physical pocket. Which pocket is it? In the intellect form pocket. The knowledge of the Trimurty Shiv should be there in the intellect properly, and on the other side, what will be the part of Laxmi and Narayan, how do they get that part, how do they become the Masters of the world? One should also explain about this inheritance. So you explain on the badge. Baba has explained, explain to my devotees. What? Those who are my devotees, explain to them, not to the devotees of the deities, not to the devotees of the goddesses, not even to the devotees of those Ravan like demons, not to the devotees of the Religious fathers. Whom should you explain to? To those who are 'my devotees'. What does it mean by 'my devotees'? Does god come and make the inheritor children or does he make the devotees? (Someone said he makes the inheritor children). Then why was it said, 'explain to my devotees'. (Someone said the devotees of the Basic knowledge.) No! When the Supreme Soul father comes down to this world, He makes just the inheritor children, but the one in whom he enters, his subjects are also made, his inheritor children are also made, his servants and maid servants are also made, and his devotees are also made. So Baba has said, explain to my devotees. Those devotees will be found in the temples. Which temples? My devotees will be found in the temples. Whichever temples are there, centres are there, Geetapathashalas are there; my devotees will be found over there. You go to a temple of Shiv, my real devotees will be found there itself. Where? In a temple of Shiv. You know that you yourself become worship worthy and you yourself become a devotee. The one who is a worshipper then becomes the one who is worshipped. You can go into the temple of Adidev as well and explain- this is Prajapita Brahma. Who? Adidev. '*twamadidevah purushaha puranaha.*' (You are the first deity, you are the oldest man.) Who is Adidev? Whose temple is it, the one who is called Adidev? The Jains say Adidev, Adinath. Whom do they call? The naked pictures that have been shown, which are a reminder of the incorporeal stage is Adidev. Explain that this is Prajapita Brahma. What? He is not just Brahma. He is Prajapita Brahma. Then where are his subjects? You Brahma Kumar and Kumaries are now becoming subjects in practical, aren't you? Whose? Prajapita Brahma's. Little indeed do those Brahmins know that we are the children of Prajapita Brahma? What do those Brahmins know? Through whom were they born? (Someone said Brahma) They are the children of Didi Dadi and Dadas. Through whom are they being born? They are being born through the Didi Dadi and the Dadas, aren't they? It does not happen this way that a new person will go and sit in the gathering of Dadi Gulzar where Brahma teaches. It does not happen so. That means first of all, from whom do they get the message? They take the message from a Didi, Dadi or Dada who comes or from any other Brahmin, any so-

called Brahmin who is there. However, they say that they are the children of Brahma but if you ask them 'where is your Brahma?' then they will say 'He is in the subtle world'. If Brahma is in the subtle world then how did you come here? Go to the subtle world. They will say our Brahma has gone after having come here. What? Our Brahma whose children we are, was here. He went after having come here first. Alright. You will say that Shivbaba and Brahma Baba did not go after having come, they are still present. What will you say? You will say that Shivbaba and Brahma Baba are present even now. It is Shivbaba's promise, 'will go together, will live together, will maintain in every breath until the end, will play, will eat, will drink, will sleep, will do everything together until the end'. But you say your Brahma is gone. Arey! He has not gone away. Our Brahma is along with us. He is present. You will say he is present and they will say that our Brahma went away having come. You can also explain very well in the temple of Brahma at Ajmer. Where should you go to explain? To Ajmer. Which Ajmer? (Someone said at Mount Abu) Is it the Ajmer of the path of devotion which is purely the Ajmer of the path of devotion or is it the 'Ajmer' of the Brahmin world? The Ajmer of the Brahmin world where they keep the idol of Brahma and worship it, they bring the devotees from faraway pilgrimage places, go there and explain. Go and explain very nicely in the temple of Brahma. Ask, where is Prajapita Brahma, whose children you are, tell at least this much? If he says this and that, then you say 'You are vicious'. He is without any vices. Who? Prajapita Brahma is without any vices and you are vicious. The father has come and is giving knowledge to the vicious ones. Shivbaba has created the Rudra yagya. What? Who is the one who has created? The Rudra yagya was created. Why it was not named Shivbaba yagya? Why was it named Rudra yagya? It is because when the yagya was created he took on the fearsome (*raudra*) form of Rudra. The flame of destruction got lighted up along with the establishment. So the ones who caused the lighting up of the flame of destruction at the beginning of the yagya, they themselves will have to accomplish the flame of destruction, they will have to give the last sacrifice. So, Shivbaba has arranged the Rudra yagya of knowledge. He teaches us Brahmins. Many will come to you in the exhibition. Which exhibition? (Someone said, in the living exhibition). They will come even in the exhibition of the gems of knowledge that will take place and in your living pictures that will get ready... what? Which pictures will get ready first? The pictures of Laxmi and Narayan will get ready; the pictures of Trimurty will get ready. They have to get ready or not? If the picture of Trimurty did not get ready then how was this flag made? In the memorial of Trimurty, the flag song is sung, isn't it? *Vishwa vijay karke dikhalave...* (will become victorious over the world and show.....) Does the flag made of cloth cause victory over the world? There is some living body-like cloth which becomes victorious over the whole world. So, many will come to you at that living exhibition. It is not the matter of the exhibition of the non-living pictures. They advertise and invite. They print the pamphlets, they advertise on the newspaper, they advertise on the radio, (only) then they come. And to you they will come automatically, when your living pictures will get ready. Many will come. A lot of service can be done in the temples as well because temples are a memorial. But no one goes to the temples to do service. What? Does anyone go to do service in the temples of the unlimited world of the Brahmins? Is anyone going? Is there anyone (like that) sitting in this class? Does anyone go?

Baba says one should go. Then why don't you go? The priests of those temples are very cunning. No one goes. One should give the news about the service done by going into the temples, Baba we went to this temple and did this service. Then Baba also explains in the vani. There is a lot of greatness of service, but one hardly gives such news. What? ...That we went to this temple and did service. Should go and explain on the badge. What? The badge of the living Trimurty Shiv that lies in the intellect-form pocket, the badge of Laxmi and Narayan that lies, the information that lies in the intellect form pocket should be explained to those devotees after going to the temple. Prajapita Brahma, must certainly be a human being. Where are the subjects? Are the subjects in the human world or in the deity world? They are there in both the places. what? but, God comes at the end of iron age. There is no need for Him to come in the world of the deities i.e. the Golden and the Silver ages. When He comes, at the end of the iron age the whole of the human world would be only of subjects. There would be the rule of subjects over subjects. There will be a father of that whole human world of subjects, won't he? He will also be a human being. The father of human being is also a human being. Parampita paramatma (The Supreme Father, Supreme Soul) created Brahma, Vishnu and Shankar. From where did he create? Did he create them from above and bring? He chose three righteous souls from this corporeal world and their titles got ready. What? This is Brahma, this is Vishnu, and this is Shankar. You children know that having entered them He is giving knowledge to you children. Having entered whom? Having entered Brahma and Prajapita Brahma He is giving you children the knowledge. He is establishing heaven. All children cannot explain very nicely. What? That, what does it mean by saying 'having entered them He is giving the knowledge'. 'inme' i.e. 'them' means plural. 'Inme' means whom? He is giving the knowledge having entered them. It means not just by entering into Brahma alone, but Prajapita Brahma and Brahma are present. He gives knowledge by entering both of them. When He enters Brahma he gives Basic knowledge and when he enters Prajapita Brahma He gives Advanced Knowledge. All children cannot explain these matters nicely. Baba knows that there are many dull headed children. You can compare those who do service with those who do not do service. Who are serviceable and who are not serviceable? The Father remembers those who are serviceable. Who remembers those who are not serviceable? Maya remembers them. The Father remembers those who are in the field of service. When the father remembers them, they will be protected from the influence of Maya. And those who are not in the service field, they are not in the influence or canopy of the father, the father does not remember them. hence Maya catches hold of them immediately. Baba knows that these cannot explain. Those who cannot explain will bring disgrace to Brahma Kumar and Kumaries. Some say we will not stay here. What? Some say that we will not stay here; we will stay in this particular centre. We will not stay in this centre. Then also, Baba understands that they are dull headed; they are Kukvanshavali, i.e. lap born ; they have affection towards some bodily being. That is why they say that we will not stay in this centre; we will stay in that centre. Then they are dull headed, aren't they? The children should do all-round service. They should go wherever they get to do service. They should get into it. If you leave the centre and go... just as when someone is transferred somewhere, aren't they? Then they disagree, we will not go to that centre. So Baba says, if you leave the centre and go, then without you, will these

students get finished? No! If they cannot conduct class amongst them then what more? Then whatever has been learnt until now, all that is a failure. Suppose, they have been taking some service from the Brahmani (sister) in the centre for many years and the Brahmani was transferred and all of them sat in their homes. Does this mean that they are dull headed students or are they intelligent? All are dull headed. Well, at least someone should come out who can conduct class; who can open a Geeta Pathshala. They learnt and did what? There are many kinds of obstacles too. How many kinds of atrocities are seen on the weak women? It has also been praised. Much sense is needed on every matter. You can give the introduction of God to anyone and get work done. What? If a Godly service is to be got done through somebody. Suppose a Godly service is to be got done through a big officer, then begin to give him the introduction; if you begin to give him the introduction of the Godly knowledge, even then, he will be pleased and he will do the yagya's job. You explain that God is the highest on high. He, who is the highest on high, is only known as the one who purifies the impure and the merciful. He is the only one, who will take to Bahisht(i.e. heaven). Who? Khuda (God). None other than Him can take to Bahisht. That Allah says, what does He say? He says that remember me then you will come near me. One remembers Allah in order to get liberated from this world. No one remembers in the Golden Age. The Golden Age is being established. Over there, no one remembers Allah. And here in the kingdom of devil everyone remembers Allah. The one who shows just the opposite path is the number one devil. What? For God, who gives the true salvation, they say that the Supreme Soul is present in everyone-cats, dogs. So they have shown the opposite path, haven't they? That is why they have been named Hiranyakashyap because they show the opposite path. The father sits and explains all these matters. It enters the intellect only number wise. Those who understand will then explain to the others. Om shanthi.