

# ADHYATMIK ISHWAYIA VISHWA VIDYALAYA

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Omshanti.

The vani that was in progress yesterday was dated 21.3.67.

At the middle end of the third page the matter that was being discussed was that through yog(remembrance) alone the sins are destroyed and we can become satopradhan(pure). There is no other method. One should not be weak in yog. Although one says it is drama and calms down, but still the reason is told that there was inadequacy in remembrance, hence weakness came. Otherwise, whether it is a disease or any problem, whether it is any circumstance or any kind of situation, if one is strong in remembrance then weakness cannot come. The burden of many births is on the head, is it not? Then, such a part becomes fixed as per the accounts of the previous births. Just as the part of Mamma and Baba was fixed. Mamma was very sharp in knowledge, but still such an account of the previous births came in the front due to which she had to leave the body due to cancer. What happened to Brahma Baba also? He had a heart attack and had to leave the body suddenly. Otherwise, Baba says that the one with the power of remembrance cannot have a heart failure at all. So there was some burden of previous births on his head due to which such a part got fixed. As a matter of fact, we used to think that Mamma will live until the end. What? It was said in the murli. What was said? Mamma will live until the end even though Baba might go. But something else was in the drama. *Aur ki aure bhaee*.(something else was wished for and something else happened).There is inadequacy of remembrance in many. What will happen if there is inadequacy in remembrance? One will not be able to see through these eyes, the victory that should take place in the end. Now, the game of har jeet (i.e. losing & winning) is going on. Nobody's final exam is over yet. When the final exam takes place, then the one who has done the end has done everything. The one who has seen the end of kaliyug(Iron Age) and the beginning of the new world through these eyes will be known as victorious. Nevertheless the rest of the effort-making Brahmins will come in the Golden and Silver Ages, but they will take lesser number of births.

They will become the Brahmins (who become deities) with fewer celestial degrees. They will come later from the Supreme Abode. The souls' stage of liberation in life will become less. They cannot play an all-round part in the drama of 5000 years. Who? Those who have a shortage in Yogbal ie power of remembrance. Many have inadequacy in remembrance. The Brahmins make the effort of remembrance in their lives, but due to not having recognition, due to not having complete understanding, there remains inadequacy in remembrance. They are not able to stay in complete remembrance. Baba says for himself too. What? I try a lot to remain in the remembrance of Baba while having food, from beginning till end. What happens? I eat one or two morsels and then the remembrance is forgotten. Now whether that enjoyment is of the mouth or of any other organs; they are organs, aren't they? One organ is more powerful than the other. The vices are attached. Which is the strongest vice? It is the vice, lust. One enjoys the pleasures of lust, but remembrance does not last. Father says while doing the deeds remember me. But the remembrance does not last at all. What does this mean? The vices come through the company of the body. Or is it through the bodiless one. Who do the vices come from? Do they come from the bodiless one? Bodiless means Shiva and embodied means the one that becomes vicious. How were the bodily beings born in this world? Through vices. So , it was said that one has to remember me while doing the deeds but one forgets. Nevertheless, when the matters of the children come in front even Baba forgets. He understands this weakness also and he makes a lot of efforts for that. Who? Brahma Baba. Even while in Bhakti ie the path of devotion when the concentration didn't stay, he used to pinch himself. Then this thought comes to mind that the remembrance of Baba does not come. Then he used to pinch himself.

If one does not remember at all then how will one destroy ones sins? The law says that one will have to leave the body while sitting in remembrance in the end. If one leaves the body while sitting (in remembrance), out of ones own wish; if one has a wishful death, then what will be the gain? If one has a wishful death, then one will be permanently liberated from the web of this world, from this Iron aged world. What does ‘permanently’ mean? It does not mean that one will be liberated for 5000 years. It means that one will be liberated for a long period of time. One has to leave the body while sitting in remembrance.

Let the life leave the body while in the remembrance of Shivbaba.

Do not remember anyone else other than one father. Let such an unadulterated remembrance become firm. Let there be no interest anywhere else, neither in the body, nor in the bodily relationships, nor in the bodily materials. This practice will have to be put. We had come naked, and we have to go back naked. The children are told repeatedly that they have to become very sweet/gentle. The divine virtues should also be there. This ghost of body consciousness is there, is it not? It does not allow the divine virtues to be imbibed. One should pay a lot of attention to oneself. What does it mean by saying one has to pay a lot of attention to oneself? Let the memory of soul consciousness not go. One should move along lovingly. One must remember the father and the cycle. Even if you explain the secret of the cycle to anyone, they will wonder i.e. be amazed. No one remembers the 84 births. Then how will they go through the cycle of the 84 lakh species? What do the people of the world say? They say that there is the cycle of the 84 lakhs. Whereas the father says that there are indeed 84 lakh species, but the human soul does not go into the 84 lakh species. The birth of a human takes place only in the human species. Yes, whatever matter has come in the path of devotion; where is it a memorial of? How? How do these matters of 84 births and the 84 lakh species apply here? It is possible that the souls which play their roles, play that part numberwise, similar to the part played by the insects, spiders, animals, birds and flies in the 84 lakh species. It is possible that they may play such a part but it is not so that their bodies will change. It means that the nature and the sanskars i.e. resolves can be like that. One can become vicious like a monkey, but one will not become a monkey. One can become body conscious like a bull, but one will not become a bull. So, the matters of the confluence age have all been taken up on the path of devotion. Maya rages a lot in the confluence age; she shakes-rocks a lot. She shakes so much that she makes one perform deeds that are worse than the animals. As if one develops the attitude of a demon. The shooting is going on. The shooting or rehearsal of the 5000 years drama goes on. In that, the shooting of both the rising and the declining trend of the celestial-degrees goes on.

The ages of the rising trend of the celestial-degrees are the Golden and the Silver ages where they become deities. They become deities by following Shrimat(supreme direction). By following human directions (manushyamata) or the directions of the self (manmat), they become demons; they become devils; they become even worse than the animals.

It is Shrimat which will elevate one to great heights. No one can even think as to how the human soul imbibes the nature and sanskars i.e. resolves of the 84 lakh species. It takes on different nature and sanskars i.e. resolves at different times. For instance, the snake is worshipped in the path of devotion. What is the basis of worship? It is purity. Does it mean that the snake would have imbibed purity? It is not the matter of the snake at all. There have been such humans, who are lust full, angry, greedy, with attachment and egoistic like the snakes; who are shown to be clinging on to Shankarji. In memory of lust, a snake is clinging on to the waist, in memory of anger and greed they are shown clinging on to both the arms, in memory of attachment, it is hanging from the neck, and in memory of ego they are shown on the head. So are there any such animal snakes that are hanging on to Shankarji? No. There are such human souls who are vicious like the snakes. He makes those vicious human souls vice less, through the color of his own company.

He purifies the sinful. He does not become afraid. Otherwise, what do the sanyasis (ascetics) do? They declare the women as (*nagin*) female-snakes and leave them and run away. They themselves have weakness. Lest they should become impure through the color of their (women’s) company and their intellect should become completely corrupted. That is why they leave them and run away. But the one who plays the part of paramatma (supreme soul) will go after making the vicious world pure.

He is not the one to leave and go. Abraham, Buddha, Christ, Guru Nanak, Vivekananda, Brahma Baba- all of them left their bodies and went away. Living in the color of the company of this vicious world, none of them achieved victory before leaving. No one became victorious over sex lust and left. There is the praise of only one form. Which is that form for which the story of cremating the lust is there in the path of devotion? The story is there, is it not? What? He burnt *kamdev*(cupid) into ashes. So the big and great religious fathers; they too mixed themselves in this world having come into this lustful world. They became impure. None of them could go up. Just as for Christ it has been said, ‘where might Christ be at present?’ It has been said in the murli. Where might he be? Certainly, he might be in the form of a beggar somewhere in this world. And how many followers does he have? There are more than 150 crore followers in the world. Such a great soul and he has become a beggar. So has he become impure or has he become pure? He has become impure. Great people came into this world, licked dust and left. They could not change this world. It is the practical part of one parampita paramatma alone. It is not so that He just narrated the knowledge and left. Does He narrate the knowledge and leave? No! The others come and do a lot of talking and go. They even leave their bodies, but the world does not change. They are also unable to change themselves. Why not? It is because they are unable to destroy the irreligiousness that has come up in the name of religion and the degradation that has resulted. They are not able to destroy the age-old customs, traditions and practices that are there in every religion and which degrade the society. Only one father is such, who is called as Adam, Aadam, Adidev or Adinath. Did that Father practically exist or is it just rumour? He was there in practical, as a remembrance of which naked pictures are worshipped the most in the world. What is the basis for this vast form of worship that is taking place? It is purity. He imbibed such purity in practical and showed to the world, which none of the religious fathers, the great souls, the sages and saints could imbibe. What purity? Which purity? No! In spite of coming into connection, contact or relationship; in spite of coming into the close contact of the bodily organs, he remained an *Amoghveerya* (one who controls the discharge of his semen). It is the praise of only one. It is not the praise of many. How does he attain that power? Through the power of remembrance. He may be weak in the other subjects but if he is 100 percent pass in one subject, then, will he get pass marks in other subjects or will he fail? The praise is – ‘emperorship of the world through the power of yog’. He gets the emperorship of the world through the power of yog alone. Has Shankarji ever been depicted as giving speech anywhere in the pictures? No! He has not been shown. Has he been shown to be doing any active service? Has he been shown doing any acts? Why not? Is he not shown drinking poison? He is shown. But the artist has depicted it in such a way that it does not come into the understanding of everyone. Human beings do not perform the act of drinking poison in front of everyone like animals. Is it an act to be seen by all? No. Nevertheless, there is praise that Shankar drank poison. Then who was born? The scorpions and spiders were born. Well, why did He perform such an act? If he is the one playing the role of Paramatma (supreme soul), then why did he produce human beings like scorpions and spiders? There is a story about Prajapita that he arranged a yagya (a sacrificial ceremony). And to destroy that yagya, he (shankar) prepared Rudra and he destroyed that yagya. Where are these stories from? Such an auspicious event, i.e. the yagya was going on and he destroyed it.

But what type of a yagya was going on? It was such a yagya in which the whole world was invited. But who was not invited? Shankarji was not invited. The father of the world was not invited, but the whole world was invited. So was this religious ceremony devoid of jealousy and hatred or was it filled with jealousy and hatred? What kind of a ceremony took place? Will the ceremony that was filled with jealousy and hatred be called a religious ceremony, a ceremony performed in soul conscious state or will it be said to be a task performed in a state of brotherhood? Then, is it religiousness or is it irreligiousness. That is why in the scriptures Prajapita is shown with the head of a goat. A goat means an animal that says ‘mey’, ‘mey’, ‘mey’(which means ‘I’ in Hindi), ‘I did’, ‘I am the doer’. It is necessary to destroy this pride. There have been so many Religious Fathers in the world; they have established so many big religions and religious establishments (matth-panths). All of them went saying ‘I’, ‘I’; and their followers are also saying ‘I’, ‘I’, ‘I will do’, I will make this world a heaven. Just like Gandhiji, what was he saying when he went i.e. left the body? That he will establish Ramrajya (the

kingdom of Ram). And what was the unlimited Gandhiji, i.e. Brahmaji saying when he went? I will establish heaven, I will do this, and I will do that.

He left the body in midway. And instead of heaven, hell has been established. In the name of religion, ostentation i.e. pomp & show has been established in the world. The acts of superstition and blind faith are going on in the world. Until those blind faith and superstition are destroyed, until the irreligiousness is destroyed, until those extremists (adharmi) are destroyed, till then the establishment of the new world cannot be revealed in the world. No one did this task. The religious fathers came and established the concepts of their own religions and went. The oldness was not destroyed but they went on establishing newer religions. If there is a pot which contains 4, 6 or 10 drops of poison and if you go on filling that with milk, if you empty into it new-new pots (of milk), then what will it still remain as? It will still remain as poison only.

Until the evil is totally removed from this world, until all the sinners are removed from this world, until irreligiousness is completely destroyed, till then, the Golden Age consisting of a true religion cannot be established.

This is possible only when there is yogbal(power of yog). Yog means affection, passion, love, attachment. If one has attachment with someone then they will not feel like eating & drinking. Give him some nice food; give him 36 types of dishes, he will not like that too. Why not?

It is because his heart is somewhere else, then he does not have interest for anything else. In the path of devotion they remember; they will beat the cymbals, they will beat the drums and other instruments; they will shout from the mouth; they will sing songs. Does anyone think whether these things are necessary for remembrance? Is this artificial remembrance or original remembrance? It is artificial remembrance.

Even in the basic knowledge ... in the murli it has been said that this tape recorder is a very good thing. For what reason? Because it plays the accurate matter. It means that whatever Brahma Baba has told, it will play it accurately; there will not be any cutting. So every child who has money should keep a tape recorder with him. It is a delicate thing, so it will have to be handled with care. Then very good service of others will take place. They will get to listen to the original versions of Baba. But then what happened? What did the devotee type souls of other religions that have barged into the yagya, begin to do? Did they play Baba's versions, did they keep the versions of Baba securely or did they begin to play songs and music in it? They started the same artificial remembrance again. As they had been artificial in the path of devotion, similarly they became artificial in the path of knowledge also. So was that imperfect remembrance or perfect remembrance? It is imperfect remembrance.

The one, who has a passion for someone, has an attachment with someone, has love for someone, and has affection; one will not need any support for remembering that one. They will be remembered automatically. They will not just remember but the remembrance pesters them. The problem will not be how to remember, but the problem will be how to forget 'remembrance'? Such a state will arise. And what is the state now? Baba tells daily in the murli, 'children remember me' repeatedly. But why doesn't the remembrance stabilize? Do the accounts of the previous births come in front? Until when will they come?

Does it mean that remembrance will come when the accounts of sins of the previous births are settled? It means that this matter is false, that through remembrance of god the sins of previous births will be destroyed.

Why does one forget to remember (the father)? Someone said, 'There is no love'. Why is there no love? Why does one fall in love with the bodily beings who give temporary benefits? Someone said, 'We have not recognized God'. Yes. The real thing is that, 'Who I am, in what form I am playing the part?' No one has recognized the Supreme soul father in that form. If one recognizes completely then the intellect will hang around Him such that remembrance will not leave the intellect at all. Like it was said in the Avyakt vani. What? 'The problem should not be that one forgets remembrance, the problem should be how to forget remembrance?' Now the body consciousness does not leave. Now we do not even remember the original form that we are, i.e. a soul. I am a point of light soul (jyotirbindu). How long does this memory last in twenty four hours? Seventy years have passed in practice. How long

does the remembrance last in the twenty four hours? Baba says that if one becomes constant in the seed form stage for eight hours then consider that the purushart (efforts) is complete. One will come in the list of the ashtadev (eigh deities). How much is it now? Well, at least someone speak up. How much is it now instead of eight hours? Baba gives the aim that it will become a healthy golden body (*nirogi kanchan kaya*) i.e. a rejuvenated body, on completion of the eight hours of remembrance. Whatever diseases and pains are there in this body will come to an end because when the seed reforms and the point of light soul becomes concentrated then its body like tree will also reform. How far have we reached in 70 years? How far have we reached on an average? Is anyone becoming free from illness? Brahma Baba left the body and went. Even on the day he left the body, he had a cough. Ok, leave his matter aside and come to the Advance Party. Who is the leader of the Advance Party? Who is it? What have the so called Brahmins named the Advance Party? It is Shankar Party. If they have kept the name as Shankar Party then there is some Shankar also, isn't there? He is the leader, isn't he? What is his condition? What is the condition of the one who is called Shankar? Does he have any disease or not? Has he become Kanchankaya (one with a rejuvenated body)? What does he have? He has a big disease, that is a modern disease. Which modern disease? He has the disease that is prevalent among the people of today's world..... Are you not able to remember? It is blood pressure. It is also a disease, isn't it? The doctors say that blood pressure is not a disease in itself, the disease is something else and when that disease is treated, blood pressure will finish automatically. So this is a modern disease. It first afflicted the videshis i.e. the foreigners; because it has been said in the murli that father comes as a foreigner now. What does father come as? He comes as a foreigner. When he comes as a foreigner then, what disease will he be afflicted with? He will be afflicted by a foreign disease.

He comes in an ordinary body, doesn't he? Then what kind of actions will he perform? He will perform ordinary actions. So when the greatest personality of the Advance Party is afflicted by a disease; it is a different matter as to what is the reason and why is he afflicted.

It has been told. What? That, Bapdada, i.e. father (bap) and elder brother (Dada) can go back if they wish to? Who is the father and who is Dada?

The soul of Ram is the father. The father is called Ram and the child is called Krishna. Has it been said anywhere in the murli that the father is called Krishna and the child is called Ram? Has it been said anywhere in the murli? No. It means to say th at the soul of Ram plays the part in the form of father- the father of the human creation, and the soul of Krishna plays the part of the first prince at the beginning of the human creation that is the child. Now these two souls are present in the confluence aged world of the Brahmins. Although Brahma has left his body, but even so he is playing the part by entering into some or other child. Is Brahma called the star, the sun or the moon? He is called the moon. Is the soul of Brahma, complete or incomplete? It is still incomplete, because it is in the bondage of the subtle body. Even if there is the bondage of the subtle body, it will be said to be incomplete. It will not be said to be complete.

The bondage of the subtle body should also finish, the stage should become incorporeal, vice less and egoless. As a memorial of the part played by that incomplete moon by entering into a Brahmin, what is shown on the forehead of Shankar? The crescent moon is shown

That is because the crescent moon is not a complete soul. Why is it not complete even up till now? It is because he too has not completed his Advance studies yet. The soul of Krishna is also studying now, Krishna is a child. Through whom is he studying? Through the one whose part is that of father, teacher and Sadguru in one single personality?

I am the father, I am the teacher and I am the Sadguru; I am all three through one single personality. It was not said that I am the mother as well. Has it been said in any murli that I am the mother, the father, the teacher as well as the Sadguru? It has not been said mother. It means that the part of the mother is different. His name itself is Brahma. What? Brah...ma. 'Brahm' means 'big' and 'ma' means 'mother'. Whatever words are there in the scriptures are all meaningful words. As the work, so the names have been given. The names have not been written casually in the scriptures. Therefore, the one who played the part with endurance in the form of Brahma, in the form of mother, although he had a heart attack,

he never said anything to the children. Would anyone else have played the part of such a charming mother? This part was played through the soul of Krishna because Supreme soul had entered into him and was playing the part of mother. So it was the part of mother, it was not the part of father, teacher and Sadguru. Father's job is to sow the seed in the beginning. The seed of knowledge was not sown through Brahma. Brahma had divine visions but he was troubled by that. He asked the guru who refused (to give an explanation). He went to Varanasi but was not satisfied by the scholars and the pandits there, so he kept on wandering. This means, to have divine visions does not mean to have the knowledge or to have the seed of knowledge sown.

Seed of knowledge was sown when he went to his shop in Calcutta. For those children it has been said in the murli, 'There were such children who used to give direction to Mamma and Baba, used to conduct the drills, used to take the seat of a teacher; those children are not there in the yagya now'. They left for some reason.' 'Ram failed', they say so, don't they? So in the beginning of the yagya, those souls in whom Shiv first entered and opened the meaning of Brahma Baba's visions..... that was the sowing of the seed of knowledge. It is because Brahma Baba had practical divine visions in his intellect. It firmly entered into his intellect that he would become Krishna because he had the divine visions of Krishna; that he would become Vishnu because he had the divine visions of Vishnu; that this world would be destroyed. Though he cried when he had the divine visions of destruction, but it is he alone who had the visions, isn't it? That person through whom the secret of the divine visions were explained, through whom the seed of knowledge was sown did not have divine visions. So he is the father who sowed the seed of knowledge. That is why it has come in the Sanskrit Geeta also- '*aham beej prajapita*' I am the father who sows the seeds. What seed? He sowed the seed of knowledge. That father who sows the seed, left the yagya in the beginning only, after sowing the seed. Because the task of the part that was there in the beginning was completed, then what will he do by staying back. The seed was sown in the earth, earth means mother, and mother means Brahma. Now will that seed sprout or not? So it sprouted. Until 68 lots of Brahmins were born out of that seed. Who are born through Brahma? Brahmins are born through Brahma, through the mouth, by listening to the knowledge coming from the mouth. It is a different matter that some became *kukvanshavali*(lap born progeny) while some became *mukhvanshavali* (mouth born progeny). Some gave priority or importance to the knowledge that came out of the mouth. They made those murlies that came out of the mouth as the walking stick in their lives while some did not make the versions that came out of the mouth as the walking stick in their lives. They made the body of Brahma Baba as their walking stick. They used to see the body and face of Brahma Baba. It was as if they used to forget to listen to the knowledge.

They had their eyes on the property that got collected in the world of yagya through Brahma Baba. They had their eyes on it that is why they made the World Renewal Trust without the knowledge of Brahma Baba.

They did not even leave a clue for Baba, and the World Renewal Trust got ready. The whole institution i.e. the Brahmakumari Godly University is running on the basis of that trust. If the secrets of the World Renewal Trust get exposed then the whole institution will be disabled now.

But the drama is made, it has been written in the scriptures, what? That, Duryodhan came to ask God for something and Arjun also came to ask for something from God. What did he ask? Whatever Arjun asked for, that, Duryodhan did not ask for. Duryodhan asked that I want your money, wealth, army, palaces, mansions, kingdom and everything else, then, we will win and show. This is the war of justice and war of actions.

And what did Arjun ask for? He said Prabhu i.e. God, we do not want anything, we want only you. Alaf got Allah and gave all the Bey *badshahi*(emperorship) to the partner. Both were partners in the beginning of the yagya, were they not? Who? Brahma Baba i.e. Dada Lekhraj invested his money and wealth into the shop and the partner invested his body and mind (intellect), in order to run the jewellery shop. Then both became the partners, didn't they? So, who became the traveller of the train? It is a matter of the beginning of the yagya. Who is Alaf, who stood in the beginning too and is standing in the end as well, and he will stand until the new world is established and the old world is destroyed in the end. The vertical line is called Alaf. Bindu i.e. dot is a different thing. Dot is called Nukta. Who is

bindu, who is Alaf and who is Bey? Bey means a horizontal line. In Urdu, a dot is not known as Alaf. A vertical line is called Alaf, a dot is known as Nukta, a horizontal line is called as Bey. So who fell down while making effort and who stands until the end and who remains as a dot until the end and goes back as a dot only and does not return to this world again? Who are they? Shiv is the point of light, Alaf is Ram's soul and Bey is Krishna's soul. So these are the three letters that have been mentioned, Alaf got Allah and the Bey Badshahi was given to the partner. It means that he gave Brahma Baba the responsibility of all the property and dealings of the yagya and he went his way. What did he think? Well, I found God; I am the permanent chariot of the Supreme soul father. Which are the two chariots that have been spoken about in the murli? They are the permanent chariot and the temporary chariot. Temporary means that it is present today and it will not be present tomorrow. Permanent means that it is present today, will be present in the middle as well as in the end. That is called the permanent chariot. So, the part of Brahma.... So there are three murties i.e. personalities, aren't there? Whose three murties? Well, whose are these three murties, i.e. Brahma, Vishnu and Shankar? They are the murties i.e. figures of Shiv. It has been said in the murli that 'You should say Trimurthy Shivjayanti, not just Shivjayanti'. Shiv means bindu i.e. dot. Bindu means that it is the name of the soul. The name of my soul is only Shiv. It never changes. When the body changes, then the name also changes. When He enters into the last body of Krishna, He gets the name Brahma. When He enters into the last body of Ram, He gets the name Shankar. The name changes when He enters into a body. So, only one Supreme soul is revealed to the world in the form of three murties - in the form of Brahma and in the form of Shankar in the middle and in the form of Vishnu in the end for sustaining the new world. These are the three murties, for whom (it is sung)- '*vishwa vijay karke dikhalave tab hove pran poorna hamara*' (means that our vow will be accomplished only when we become victorious over the world and show). Even till today whenever they hoist the flag they sing, the whole of India sings. What does it sing? '*Jhanda ooncha rahe hamara, vijayi vishwa tiranga pyara*' (let our flag be held high, victorious over the world is such a beloved tricolor'). Will the flag made of cloth become victorious over the world? There should be three living murties, shouldn't there, who hoist the flag of victory over the world? You may hoist however many flags you want that are made of cloth. You may construct however many buildings you wish to and hoist flags. That is easy. But it is not an easy task to hoist the flag of revelation of the father. What? Who is the greatest warrior who used to be praised among those so-called Brahmins? (Someone said-Dadi Prakashmani) No! He gave the title to Dadi Prakashmani as Chief Administrator. He was a flatterer. For example, in every religion, the big gurus have flatterers who give them titles. But who was the great effort maker who was believed to be a great warrior. (Someone said, 'Jagdish bhai') yes, Jagdish Bhai. That Jagdish Bhai has also said just before he left the body; what? It has been said in the Avyakt vani, 'One of my wishes has remained, that is, I could not reveal the father'. Then, who will reveal? Well, who will hoist the flag? To hoist the flag high in front of the world is itself the revelation of father.

How many cloths are there in the flag? There are three cloths. The cloth at the bottom is green. It is said that the one who goes blind in the rainy season sees everything as Green. A lot of rainfall takes place in the rainy season and hence there will be greenery all around. And if someone goes blind in the days of greenery, then, what will he see? What will he see? Even though the summer days arrive; Even then, he will see everything as green. The Golden Age will come; heaven will come; the kingdom of Ram will come, this will come; that will happen; this will happen. But nothing happened. Just as Gandhi of the limited (world) used to say. That was the matter of the Gandhi of the limited (world).

Even then, no one in the world can play such a part of endurance as he (Brahma) played. He crossed the limits in the form of a mother. Even though it was the magic of Supreme soul, it was not the magic of a soul, but someone became instrumental, didn't they? The name of the one who becomes instrumental becomes famous. So the praiseworthy part that he played in the form of a mother is shown in the form of a green cloth. Cloth means the cloth like body. And above it is the white cloth. What does the white cloth symbolize? It symbolizes purity, it symbolizes chastity. There is no colour of this world. What? It is spotless. And the third cloth is red coloured. Red colour means to say the saffron colour. What does it mean? A Bloody revolution. Does it mean a violent revolution? Bloodshed means

there is violence. There are two types of blood- one is blood in the limited sense which is there inside the body, and the other is blood in the unlimited sense. Blood in the unlimited sense is the blood of thoughts. Two types of thoughts run inside the soul- good and bad that is black and white; just as there are sixteen thousand veins and arteries inside this body. Half of them (i.e. the veins) carry the black (impure) blood and half of them (i.e. the arteries) carry the white blood i.e. the pure blood. There are sixteen thousand veins and arteries inside this body itself. Now this is a matter of the whole world. Inside this world, there are sixteen thousand veins and arteries of the *viraat purush*(a title of the Supreme being assuming the universal form in which the entire creation is manifest). Are they living or nonliving? They are the living veins and arteries. Half of them are a leftist, which means the ones which carry the black blood; those which carry the blood of dirty thoughts.

They do not have thoughts according to Shrimat, but they have the thoughts of body consciousness. That means they are *kukvanshaval*(lap-born progeny). They remember only the lap of Brahma or the lap of Brahma-kumar, kumari. The points of knowledge do not revolve in their intellect. And, the other half are such that, they revolve in the points of knowledge. What? They do not think about any bodily beings. Even if such a thought arises, they do not like it. They want to get rid of them. They make such efforts so as to quickly get rid of them. So these sixteen thousand living veins and arteries are now doing their work in this world of Brahmins. Two types of blood was mentioned, that runs in those veins or arteries; He does not make bloody revolution at first. The red cloth inside which Shiv plays the part in order to destroy the all the religions. He plays the part in order to destroy blind faith and superstition, He plays the part to finish off bhakti i.e. devotion. That Shiv does not cause bloody revolution to happen. What revolution does He cause to happen? He causes the revolution of knowledge. It means that, the destruction of the ones who carry the blood of wicked thoughts takes place. They break away from the knowledge, even though they may die later on.

And those who follow Shrimat are the ones that carry the white (pure) blood and they remain alive. And they become cooperative in the establishment of the new world. The ones who are the black goddesses... what..? Particularly two types of goddesses have been shown in the path of devotion- one is Gowri i.e. Mahagowri and the other is Kali and Mahakali. They are shown, are they not? They are the form of those veins and arteries. Those who do the black deeds (wrong deeds) wear the white dress and show to the world that they are very pure, spotless. And from within they are suffering, in the same way as the prostitutes suffer. Their life has become like that.

Therefore, are they the ones with black dress or the ones with white dress? What do the Muslim women wear? They wear black *bhurchas* (a long veil reaching to the feet). In the same way, the heart has become black from within. Father says I like that child who gives me true *potamail*. There is only one in a crore who gives his true *potamail*; who gives his cent percent true *potamail*. It means that there will be number wise too. In the list of number wise, there will also be some who give fifty percent true *potamail*. Will they be counted in the list of the pass or the list of the false (i.e. failures)? Well, one passes even with thirty three percent. What? If someone gives sixty six percent false *potamail* and thirty three percent true, even then father wishes and has hopes in them that they will become truthful now or later and then become eligible to go into the land of truth. So, this task of hoisting the tricolour flag that means revealing the father will be of those children who will be very sharp in the power of yog. So, one must continue to be very love-full and should pay attention to oneself. One should remember the father and the cycle. If you explain the secret of the cycle to someone, he will be surprised. No one remembers the eighty four births, so then; it cannot be the matter of eighty four lakh births at all. It cannot even be remembered. So if you remember this cycle, it is your fortune. Now the drama ends; now you must feel detached. If you develop complete detachment then bhakti i.e. devotion will come to an end. Omshanti.