

**Vcd no.469, Cassette no.955, dated 11.7.06,at Chembur.**

**Clarification of Murli dated 20.3.67.**

**For PBKs**

Om shanti.

Today's morning class is of 20<sup>th</sup> march 1967. The song that was played was: *Bholenath se niralā koi aur nahī....* ( *No one is as distinct/unique as Bholenath, the Innocent Lord*) Now the children understand that the one who repairs the damage (*bigdi ko bananevale*) is only one. Who understands? The children understand. Those who have not become the father's children, they do not understand. They think that the ones who repair the damage are the Gurus, the holy men and the religious fathers. In the path of devotion they keep going to many. And in the path of knowledge, you go to one. And if the ones following the path of knowledge also wander among many, then? Then they too belong to the path of devotion. If they are following the knowledge, if they are aware and if it sits in their intellect once that he is our father, the father of we souls, our father of many births who gives us the inheritance of peace and prosperity for many births as a father and then if intellect goes astray; the Vishnu party or some other party emerges and they start listening from others and forget the father; then the intellect has gone astray hasn't it? It has deviated towards many. Then Baba says that it is the path of devotion. It means to say that if they listen from one then it is path of knowledge and if they listen to many, then it is path of devotion. In the path of devotion one deviates towards many. If they lose faith on one then they go to another and if they lose faith there also they go towards a third one and then to a fourth one, thus they continue to fall down. They visit so many pilgrimages (*tirth yatra*) etc. 'tirth!' 'Teer' means shore/bank and 'th' means place, the place where one is put ashore. They keep wandering about. However the one who puts right the wretched state (of the world) or who purifies the impure is only one. They keep going to various pilgrimage places, asylums and many *pande-pujaries* (priests). By no means are they the ones who repair the damage. Now is the praise. But due to the presence of many types of people, many religions, many sects and scriptures, they keep on looking for different routes. It is because there are routes that have been told by many. This also you children know; no one else knows. What? That now is the end of *kaliyug*. What do the others think? That the first phase of the Iron Age is going on now, that there are thousands of years remaining in the Iron Age. Some say that there are forty thousand years more in the Iron Age. It is in you children's intellect that it is almost the end. End of what? The end of the Iron Age. The human beings do not know when the Golden Age occurs and when the Iron Age occurs, what is it now? Those who are very happy think that it is heaven for them now. If someone is very sorrowful then they say that this is the miserable Kaliyug, the hell. You children have understood this contrast very well, as to what is called as Satyug, which is the truthful world and what is called as the Iron Age. The Age of *kalah-klesh* i.e. conflicts & suffering and the Age of truth; in the Age of truth everything is 'sat'. 'Sat' means true. Where there is truth, there, there is unlimited, imperishable peace and prosperity. Father has explained that happiness is there in heaven (*swarg*) and sorrows are there in hell (*nark*). What is there to explain in this? Happiness in *swarg* (heaven), why? 'swa' means soul and 'ga' means went; for those people of a place who go into the soul consciousness, it is heaven, and that which is done through the humans is *narak*, 'nar' means human and 'ka' means the one who does. All that man does, out of that forms the hell. The gathering that is formed out of soul conscious stage is heaven. Who teaches the soul conscious stage? There have not been many people in the world; there has not been anyone in the world who

would have taught that you are a point of light, soul. They have been taught to wear the *tika*(vermilion),wear the *bindi*(dot).You have continued to wear it in accordance with tradition but no one taught that we are a star, a point of light shining in between the eyebrows on the forehead. Why is there happiness in swarg i.e. heaven? Because 'swa'-stithi i.e. soul consciousness and 'ga' means went. Which stage did they go? One goes into the soul conscious stage. Whereas here, it is the path taught by human beings. Human beings are body conscious and the body conscious ones have shown the body conscious path. What have they shown? That we are a body; we are doctors, we are teachers, we are kings, we are lawyers, we are poor, we are rich; only these things are stored in the intellect; that means the consciousness of the body is stored. Certainly there is sorrow in the old world. The things in this world provide happiness when they are in the *satopradhan* stage i.e. elevated stage. Then gradually they degrade from *satopradhan* to become *satosamanya*, *rajo* and *tamo*. When anything becomes *tamopradhan* i.e. *impure*, it becomes sorrow giving. Any thing, any house, anyone's body, everything of this world is at first *satopradan*, providing happiness and is sorrowful later on. Similarly this world also, when it was *satopradhan* in *satyug* it was providing happiness, very gradually it became *Sato* to *rajo* and *rajo* to *tamo* and now this world has become sorrowful, & old. What identifies the old world and what identifies the new world? There are many religions, many states, many sects, many languages and many opinions in the old world and in the new world everything is one, non-duality & only non-duality, there is no name and trace of duality. One religion, one state, one language and one opinion. Now see that in the iron aged world there are many types of quarrels etc. Such things will not happen in the new world. Why will it not happen? Did you get to know the reason? Why will quarrels etc not happen there in *satyug* i.e. heaven? because there is unity and here is diversity; in unity there is happiness and in diversity there is sorrow. The law says so. How? That where there is only one, there is only happiness and where there are many, there is sorrow. You may explain to anyone that this world is now iron aged; it is the Age of Kalah-klesh i.e. conflict & suffering, Age of fights, quarrels & brawl, Because the opinion of one does not match with another. Now, *satyug* has become the past. Nobody will say that now it is *satyug*. Even if there are very happy people, they will also not say so. What? That it is the Age of truth now, because they know from within. The ones who are very happy also know from within that they have become millionaires or billionaires by false earnings, not by the truthful earnings. So now the Age of truth has become the past and there was only the *devi devta sanatan dharm*(the ancient deity religion), no other religion was there. Baba has explained many times before and he still explains. For eg. Shankaracharya came to the exhibition at Chunaar(a place in north India), it must be explained to him as well, the difference between the new world and the old world. It must sit in his intellect as to what is called as the new world and what is called as the old world. Otherwise, it is there in his intellect too, that so many big mansions and palaces are being built; he also thinks that the new world is there, where the big mansions and the palaces are built. They run towards to the foreign countries. Where do Shankaracharya and the other big ascetics run towards? They run towards the foreign countries, they think that the new world is being made there.It must be explained to them too that although the big mansions and palaces are being built there, atom bombs are also being made there. the people living there are very worried they don't know when they might explode.Therefore you must explain the difference to them, no matter what they say.What? They will continue with their chit chat but you explain your matter to them. Some say the span of a kalpa cycle is 10000 years some say it is 30000 years. Look! There are various opinions. They have the opinion of the shastras i.e. scriptures with them and the scriptures have been written by many people. The scriptures have not been written by any

one single person, hence there are many opinions. the different directions of many scriptures and the opinions of various people, moreover the scriptures have been written only by human beings, haven't they? Neither have the deities written any scriptures nor did they do the job of writing any scriptures. The deities do not write any scriptures, they do not need to write any scriptures. The humans with divine virtues live in Satyug, they are known as *devta*(deity) and the 'human beings' are found in kaliyug. What is the difference between the humans & the deities? The mind of the human beings is very (*chanchal*) inconstant and the mind of the deities is concentrated, positioned in the soul conscious stage. This is the difference. [They are called the devta and they the human beings. Human beings are those who use their mind a lot, who use their intellect a lot. In the Golden Age, there is the deity religion; the deities cannot be called human beings Why? Why can't the deities be called human beings? It is because their minds do not fluctuate, they are held in the soul conscious stage Whenever you meet any of the friends, relatives etc you must sit and explain this to them. You must tell them that it is something to think about that there were only very few people in the new world and now in the old world there are so very many people because so many religions have emerged, so many opinions have emerged Hence the population continues to increase. So much progress has taken place in the old world. What is the reason? There they remained in the soul conscious stage and so the vices did not increase Whereas here? They are not in the soul conscious stage. They do a lot of *parchintan* ie thinking of other than self. this *parchintan* leads to increase in the body consciousness, *parchintan* roots out towards degradation. When man becomes more body conscious, more vices emerge. The more the body consciousness, that much more the vices. If the body consciousness decreases then the vices also will decrease. There was only one religion in *satyug*. The divine virtues are seen only in deities. What? If there is some person, whether he is Shankaracharya or whether he is some big sanyasi and if they say that they are filled with divine virtues and the rest of the world is filled with demonic traits; then, that is impossible. Why? It is because all are human beings in this world; there are no deities with divine virtues. The humans beings go and bow down before the deities. Why do they do so? They bow down before the deities, bow down means they bow down their mind and intellect. Why do they bow down? It is because their (the deities') intellect is concentrated, it is not adulterated, and it is not focused on many. Therefore everyone bows their head before the deities in the temples. They bow down to them; they sing the praises of those deities. What have these deities done that they (humans beings) go and sing their praises in the temples? They must have done something and that is why they are praised. What have they done? arey! They did not divert their intellect towards many, they remembered one and due to remembering one, their intellect became focused and hence the soul conscious stage was attained. So those who praise do know, that they were the residents of heaven (*swargvasi*). What does *swargvasi* mean? It means that they were those who went into the soul conscious stage. And what about us? We get scared of the situation (*parsthiti*); why do we get troubled (*pareshan*)? Why does one get troubled? It is because one does not remain in the dignity of the soul conscious stage, so one becomes troubled. Baba asks, will the troubles increase or decrease? The troubles in the world will increase. As the population increases, so the troubles in the world will increase. The *parchintan* is increasing and due to *parchintan* the troubles are also increasing. Through self thinking the intellect develops or progresses. The intellect does not wander into small things. So it was said- if someone says that so and so has very good virtues. Suppose someone says so, that so and so has very good virtues, it is as if he is a deity, then say, 'no! The divine virtues are found only in the deities'. Why do they have? Where will the divine virtues be? The divine virtues can be found only among those deities, who are not

adulterous (*avyabhichari*). Those who are adulterous are the residents of the brothels (*vaishyalay*); their sight will be adulterous, their thinking & churning will become adulterous, and their ears also become adulterous, all their organs become adulterous. Adultery brings-forth the brothels; *non-adultery* brings-forth the *shivalay* (temple of Shiv). Here, if one is not pure then one cannot have any of the virtues; if one becomes pure then the divine virtues can also be inculcated. It is the rule of the demoniac Ravan, is it not? There, it is not the rule of Ravan. Whose rule is there? Whose rule is there in satyug, in heaven? It is the rule of the deities; the rule of the deities like Ram and Krishna. In this world it is the rule of the devil. Devil (*shaitan*) and god (Bhagwan); It is not the rule of god. Is there the rule of god on any one? No! At present the rule of Bhagwan (God) is not there on Bhagwati (Goddess) as well. Will the house be improved first or the outside world? First the house will be improved. ...so it is said to be the kingdom of the Devil. Where are these facts from that Ram's Sita was stolen? Ram is said to be god. Arey! If god's Sita is stolen then who will be spared? These are the matters of the present time (confluence age). This is the kingdom of Ravan. Shankaracharya must also be shown the contrast of the new world and the old world. This is the new world, the Golden age and this is the old world. Everything is old in this old world; there cannot be even the name and trace of happiness. The deities with divine virtues live in the new tree. Then when the tree becomes old, there cannot be anyone with divine virtues in the kingdom of Ravan. In the Golden Age there was the path of household of the ancient deity religion. What? Is there any one following the path of household in today's world? Is there? Why not? There are couple living in every house. Is there no path of household? Couple live in every house whether it is Hindustan or Pakistan or any other house in the world. They do live but quarrel goes on between them. There are no such couple who do not clash among themselves, who do not have disputes. So there was the path of household in the Golden Age. Now there is no pure household. It means that there are couple, but their vision and vibration fluctuates, wanders here and there to some extent. What happens due to that fluctuation? It brings-forth hell instead of heaven. Those following the path of household are praised. In Golden Age we belonged to the path of pure household, i.e. we were deities. The praise of these deities will not come into the intellect of the sanyasis (ascetics). Why not? Why will the praise of the deities not come into the minds of these sanyasis? It is because they have been calling themselves god (*Shivoham*: I am Shiv). They call themselves *Shivoham*, *Brahmasmi*, we are Brahma, we are God; they consider themselves more elevated than even the deities. Hence the praise of the deities doesn't come into their intellect. Though they say, 'Om namo Narayan!'. What? Orally they bow to Narayan, but it does not come into their intellect that the shivling which we worship in the temple; should we worship Shiv first or should we get ourselves worship first? What do they do? Their followers first perform the Aarti (a ceremonial adoration with kindled lamps) to their Gurus and then they go and perform aarti to Laxmi- Narayan or the shivling at the temple. What does this imply? It implies that they do not consider the deities to be more elevated than they are. They think that they stay pure and it is they alone that stay pure. Regarding the deities it does not come into their intellect. So the praise of the deities will not come into the intellect of the sanyasis because they belong to the path of renunciation. Why will it not come? They in fact break up their household; they make their children orphans by going away. They do not construct the household, but instead they go away and break up the household that had been established. Initially, the path of renunciation did not exist. Initially there existed only the path of household in the world. Later on when these various religions emerged, then the path of renunciation sprung up. So many points are found but all the points cannot remain in everyone's intellect. The points

are forgotten. Those who forget the points fail. They do not inculcate the divine virtues. Only one divine virtue is good- not to speak much to anyone. What? The best virtue is to keep quiet, not to talk much to anyone. To speak sweetly, that is in case one needs to talk to someone then one must talk sweetly, one must talk less. Must speak less, speak sweetly and speak softly. Speak very sweetly, softly and less. Then it will be understood that this one is a person coming from a royal family. Who? The one who speaks sweetly, less and softly; then it will be thought that he is some great person or a royal person. The gems should come out of the mouth all the while. Let it be either a sanyasi or anyone for that matter, you tell them the contrast between the new world and the old world. There lived the deities with divine virtues in satyug and it was the path of household. If there were the divine virtues, then why was it there? Why were the deities with divine virtues present there? It is because at that time it was pure household. And now? Why have they become those with demoniac qualities now? It is because adultery entered into the household, the adultery of sight, the adultery of vritti (vibrations), the adultery of organs, the adultery of speech; It is because adultery entered into the household, the adultery through vision; the adultery through vibrations: the adultery through bodily organs: the adultery through speech. they will not praise one. While the husband sit at home. In front of him they(wives) will praise the neighbour, then what will happen, will there be quarrel or not? Let gems always come out of the mouth. There was the path of the household in satyug. The religion of the sanyasis is different. But even then they realize that there will be some new satopradhan(pure) world and now it is the tamopradhan(impure) world. When the soul becomes tamopradhan, it gets a tamopradhan body. Why so? Why does a tamopradhan soul get a tamopradhan body? When the seed itself is spoilt then what kind of a plant will grow? It will also grow likewise. So, this body is the plant and the soul is the seed. Now it is the sinful world, everyone in this sinful world may be said to be sinful. There is no one pure here. The sanyasis will be offended if they are told so. Why will they be offended? They think, 'we have left our households, then why are we impure, why are we sinful?' They consider themselves to be pure. then it will have to be explained to them. What? That if you are pure, did you become pure later on or were you pure before? When you were born, were you born through the degraded organs or were you born out of the good virtues? You were born out of impurity. Then it will come into their intellect that the one who is born out of impurity cannot be pure at anytime. They will say, 'hey! You call yourself a Brahmin, the progeny of Brahma, how did you become pure? Even you have been born from a bodily being?' You say, 'No! Our birth itself has transformed. That was our previous birth, in this birth we are the children of Brahma, Prajapita Brahma. Why? Now we are not going to be born through the dirty things (*buachichi*). Now our father is Prajapita and our mother is Brahma. Now we are the children of Prajapita Brahma in practical, we follow his direction alone; we are not going to follow anyone else's directions. everyone will be said to be impure in the impure world and everyone will be said to be pure in the pure world. They will ask, 'Well, are you pure or impure?' do not say that you are pure or impure. Then? No! We are now becoming pure from impure. You should not say that you have become pure nor should you say that you are impure, what must you say? You should say that you are becoming pure from impure because it is the kingdom of Ravan now in the world, and as the king so will the subjects have to be. When the kingdom of Ram comes then we will become pure. That is the pure *satopradhan* world, that same new world has now become the old world. The souls have now become tamopradhan from satopradhan. Why have they become so? It is because it is the tamopradhan world now. All those souls that will take birth in the tamopradhan world, will take on the *tamasi*(impure) body. The 2<sup>nd</sup> page of the vani dated 20<sup>th</sup> march 1967. Look! How much confusion there is in this old world !

Because the human beings have now become an atheist. What? Why have they become an atheist? Initially they used to believe in one, now they has started believing in many. While believing in many it has entered their intellect that all of them are false. When they experienced that all are false then they became an atheist; god will not be found anywhere. Human beings have become atheists, they do not know the master(*Dhani*), the father. They do not belong to the *dhani*, *do they?* They neither know the creator nor the creation. It means that they are atheists. Such atheists must be told that through such atheism confusion will arise. What ? The atheists neither believe in heaven, nor in hell, neither in god nor the soul and supreme soul. Then what do such souls believe? That our body is every thing; while the body is there, let us enjoy the pleasures of the world. What? Take lot of loans and drink ghee because they do not believe in rebirths at all. So, you will have to explain to them as well what should you explain? Look, you did not do the benefit of the world by becoming an atheist. What have you done? You prepared atom bombs. You are preparing the materials for the destruction of the same world in which you live. Your intellect has gone crazy. If a man begins to cut the very same branch on which he sits, then what will be the result? Will he fall down or will he go to heaven? He will fall down. You neither believe in the creator nor in the creation. Moreover you do not even know. It means that you are an atheist. Therefore, see that there is so much confusion. The ones who know the creator and creation are called theists. What about all the people of this world? All of them are atheists. It is because they do not know the only creator father of this world and also his creation. Who is the creator father? Who is the creator father who creates this world? (Someone said Shivbaba) Shivbaba in which form? We said Shivbaba; then who is the creation of shivbaba?(someone said 'Brahma') Is Brahma the creation of Shivbaba? Did he create such a wonderful creation in Brahma that he died of heart attack? Is it such a wonderful creation? Even Prajapita is not a wonderful creation. Prajapita is impure. Will god come and create the impure world? We should say it this way, 'by coming in the body of Prajapita; what does that incorporeal Supreme soul do? He makes Prajapita from Nar to Narayan and Nari to Laxmi. That Narayan will be called the creator. Who is the creator of the whole world? The Confluence Aged Narayan is the creator; you may call him Shivbaba. It has been told in the murli that the best effort is to remember Narayan. Which Narayan? Is it the Narayan of the Golden Age? No! He is in the descending trend of the celestial degrees. What about the Narayan of the Confluence Age? He is in the ascending trend until the confluence age lasts. So tell those sanyasis that you, belonging to the sanyas religion do not know the new world. You are not going to the new world of satyug, so you do not know about it. We are going into the new world of satyug hence it enters into our intellect as to what is the new world and what is the old world. You do not come there at all. Abraham, Buddha, Christ etc, the sanyasis of the sanyas religion, when will all of them come? Will they come in the first generation of satyug or will they come in later generations? They will come in later generations. We do come into the new world. We come in the new world, that is why we fill-in the sanskars of coming into the new world. The father has explained that now all the souls have become tamopradhan; then who will make all the souls satopradhan? All the souls have become tamopradhan. Who will make them satopradhan? Will souls make souls satopradhan? All the souls come in the cycle of birth and death. All of them have become tamopradhan. All of them have forgotten their previous births; no one knows the history of either their past or future or about all the three periods (the past, the present and the future) of the whole creation. Who will make souls satopradhan i.e pure? The one who does not come into the cycle of birth and death will do so. The father of we, point of light, souls is that Shiv, who does not come into the cycle of birth and death, he is beyond both joys and sorrows; He neither comes in heaven

to enjoy the happiness nor does He come to suffer the sorrows in the Copper and the Iron Age. He is beyond both. When that Shiv, the abhogta (the one who does not experience the pleasures and the sorrows through the organs) and akarta (the one who is beyond the effects of the actions performed) comes into this world and enters the father of this human creation, he makes the whole creation satopradhan from tamopradhan. So it has been asked, who makes the souls satopradhan? Only the father can do so. Very few people live in the satopradhan new world. Why can the father alone make it, why cannot Abraham, Buddha, Christ do so? Look! Even Christ has produced about 150-200 crore Christians. What is the number of the Christians in the world? Christians are 150 to 175 crores in number. Even the Muslims are in large numbers. They have produced such a big number of followers, then can they not make the tamopradhan world into satopradhan? Why can't they make it? They cannot do so because none of them have so much power, that they could finish off the religions, the behavior, the rituals, customs and traditions of the old world and all the devilish traditions that are prevalent in the old world. All of them came and established their own religions; however they did not destroy the old religions. Only one Shiv is such who comes on into this creation and finishes the old religions and establishes the new world. Therefore only a few people remain in the new world, because all the old ones get finished off. Only a few people survive in the new world that is established, all the rest will go into the abode of liberation (*muktidham*). All of them will be liberated from this world of pain and sorrows. They will not attain liberation in life (*jeevanmukti*), why is it so? Why will they not attain liberation in life and why do we attain it? It is because while living in this life we recognize the father and become the cooperatives of the father in making the new world. The plan of making the new world will not come into their intellect. All the rest will go into the abode of liberation (the *muktidham*) and we attain liberation in life (*jeevanmukti*). We remain alive as well as become liberated from the pains and sorrows. Therefore we become instrumental in making the new world. As for the rest, the 'Brahm' (implying the Supreme abode) is the 'mahatatwa' (the greatest element) where we souls stay. It is not as if 'Brahma' is god. All go to the abode of liberation i.e. *muktidham*. Souls are all immortal. Although, the souls go to the abode of liberation, *muktidham*, it is not so that they will perish. Those souls will then return on to this creation at their own (predestined) times and play their game of joys and sorrows. The souls are immortal. This is the eternal drama in which the roles of all the souls are fixed. What? There is not such a single soul which will get liberated and remain forever in the supreme abode and not come back. Those sanyasis think that they will attain liberation and then will never return to this world again; they will be liberated forever. But no one attains everlasting liberation because when it has been written in the scriptures for god himself, '*kalp kalp lage prabhu avatara*', that god will have to incarnate in every cycle. Moreover they have written that god will have to come in every Age. So when god himself has to come again and again then how will the souls be liberated? It is not possible. No one can say when the drama began. This is an eternal drama. The father has to come only to make the old world itself into the new world. what is His occupation? The father's occupation is to destroy the old and to make it new. He makes the old world into new. It is not as if father comes and creates a new world, what? He does not make a new world. He does not make a separate new world. No! By giving knowledge to the people of the old world, he then makes them worthy of going to the new world. They invoke him when they are impure; those who are pure do not invoke him at all. Will the deities in golden age and silver age invoke god? No! they will not invoke. Now they have become impure, so they call out, 'hey! Patit pavan (purifier of the impure) Sitaram, come! No one ever invokes in the golden age. This means that there are some such Brahmins in the Brahmin world; are

there or not, those who keep invoking god? They keep invoking him. Who are they? Yes, whom do the brahma kumaris invoke? They keep invoking Brahma Baba again & again in the body of Dadi Gulzar. They keep invoking him & they do not even know that Brahma is not god. What? That Brahma is not God. Brahma in fact belongs to the lower level.. so the one who has been shown in the lower level ...; the abodes have been shown for Brahma, Vishnu and Shankar is it not? Which figure has been shown towards the impure corporeal world? The figure of Brahma has been shown. So the figure that has been shown towards the impure corporeal world; how can he be god? This does not enter into their intellect..... no one invokes him in golden age, the impure people of this impure world alone invoke him. Only the pure world is there in satyug. Ravan makes it impure. what? Ram makes it pure and Ravan makes it impure. Why? Why cannot Ravan make it pure? It is because Ravan has many heads. Buddhi i.e. intellect means head. The intellect is there in the head itself. So he has many opinions. By having many opinions he will only make it impure, he cannot make it pure. The supreme father supreme soul comes and makes it pure. It will certainly be said to be half a cycle each. For Half a cycle it is the kingdom of Ravan, the kingdom of many heads and for half a cycle it is the kingdom of only one Ram. The day of Brahma and the night of Brahma are half each. It becomes day through the knowledge. There, there is no ignorance. Where? Is there no ignorance in Golden age? Golden age and silver age are known as day, then, is there no ignorance in the deities? Do the deities know the beginning, middle and the end of the creation? Though they do not know, but their soul consciousness is very solid. So the path of devotion is known as darkness. The path of knowledge is known as daylight. The deities come into the darkness while taking rebirth. That is why it has been shown in, 'the ladder', how the human beings come in sato, rajo and tamo(completely pure, semi pure and impure). No one can be satopradhan in the tamopradhan world. all are tamopradhan in the tamopradhan world; all are satopradhan in the satopradhan world. the satopradhan are there only in satyug. Now it is the degraded state of everyone. The father has come to transfer, to transform the human beings into deities. When the deities were there, then the human beings with devilish traits were not there. Now who will transform those with the devilish traits into those with the divine virtues? Who will transform those with the devilish traits into those with the divine virtues? We want the name. Who will transform? Arey! If one is the law teacher, [a teacher of law] i.e. when a lawyer becomes a teacher, then he produces the lawyers. if there is a doctor, when he teaches, what do they become? They become doctors. If there is an engineer if he teaches engineering then one becomes an engineer. Then who should be the one to teach the deities? The one teaching the deities should also be a deity. Shiv will not be said to be a deity. Yes the one into whom shiv enters; first and foremost He will make him go ahead. So the one in whom Shiv enters first of all, the seed of the human creation, the father, He makes him Nar to Narayan, a deity. Now there are many people and many religions, hence they keep fighting. In satyug there is only one religion, so there is no question of sorrow there. Many legends have been written in the scriptures. What? Which legends have been written? That there was Ravan in the silver age as well. From where did Ravan, who gives sorrows, come into the silver age? There was the kingdom of Ram there. There is so much description regarding the kingdom of Ram in the scriptures, there is so much praise. Then they say that Hiranyakashap was there in the golden age. If Hiranyakashap was there in satyug, used to give sorrows to Prahlad, then where will happiness be? If the Age of truth itself is said to be the Age of sorrows then there is no matter of happiness. Many legends have been written. You have been reading these legends over many births. Now you should forget reading, and also hearing and narrating these legends. Father says all these are the scriptures of the path of devotion. There are no scriptures in the path of knowledge.

What? In the path of knowledge, whatever God comes and narrates directly through the mouth; that itself is knowledge. If the same thing heard from god is then narrated by someone else, then they will mix something in it and then narrate. That which is mixed, just as a drop of snake's venom put into a pot filled with milk, then what will the whole thing change into? The whole thing will become poisonous. So similarly knowledge is when god narrates face to face, and whatever is narrated to others apart from that is all poisonous. So, the Vani was narrated by the Supreme soul, through the mouth of Brahma, at that time the development of the Brahmin family was going on, then later on, on the 18<sup>th</sup> of January Baba left his body. Will heaven be established through the knowledge that was narrated afterwards? Why will heaven not be established? It is because human beings started narrating the same thing that they heard. Human beings are all vicious. The vicious human beings started to mix it up. Hence there are many scriptures and opinions in the path of devotion. There are no scriptures in the path of knowledge. Here in the path of knowledge, heaven is established through whatever one father comes and narrates face to face. No one can reach me through those scriptures. What? for example, there are the murlis, the leaves of paper that are read out in the centers, in the BK ashrams; do the human beings narrate them or does god narrate them? The human beings narrate them. Therefore, will heaven or hell be formed out of it? Whatever the human being does, even if he reads the murli, then, what will he do? He will create hell, whereas heaven is formed out of whatever god narrated through the mouth. I have to come only once and give salvation to everyone. Why does He have to come only once? Did He not come once in the body of Brahma? He came in the form of a mother; He did not come in the form of a father who gives salvation. No one can go back now. One must explain with much courage. The one who explains must keep attention that we will explain in such a way that no commotion takes place. What? Say for example, someone is explaining to a sanyasi, explaining to Shankaracharya, and while explaining if the balance upsets and he becomes excited and he begins to say something wrong to the sanyasis, that, you are like this and like that, then a commotion will arise. Then his (i.e. the saint's) followers will begin a quarrel. So it should not be such that a commotion takes place. They have a lot of ego in themselves, don't they? Whom? The sanyasis. Many followers stay along with the sanyasis and the saints. At once they will say that he too has come under the spell of the Brahma Kumaris. Even though it enters their intellect, their followers will begin to say unpleasant things to them. Those people who are wise will say that these are matters to be thought about. Many kinds come in to the exhibitions. The method of explanation should be as if Baba is explaining slowly. One must not talk loudly while explaining. What? Some are there who come into much enthusiasm, they come into fervor and zeal; they are explaining to one person and they are using a very loud and shrill voice. Arey! While explaining to one person use just enough voice for one person's ear to hear. Therefore, one must not speak very loudly. Many come together in the exhibitions. Then they should be told that you people do not come together, come in small numbers. If you come alone and understand then we will explain to you in depth. Otherwise what happens is that one person will ask a question, another person will ask another question, a third one will ask a third question, and then it will be noisy like a bunch of crows. If you come alone and understand then we will explain to you the secrets of the creator and the creation. The knowledge of the beginning, the middle and the end of the creator cannot be explained by anyone else. Who else? It means to say that the knowledge of the beginning, middle and end of the creator [creation?] can be explained by only the creator. No one else other than the creator can explain. God himself comes and gives his introduction, other than god no one else can give His introduction. the rest say nethi-nethi (i.e. we do not know the beginning, the

middle and the end) and go. No human being can know what is the beginning, the middle and end of the creation. Through knowledge salvation takes place, and then there is no need of knowledge. Those Brahmins who take the full knowledge in this confluence age, when their salvation occurs, then they do not need to take the knowledge in the next birth. If the one who explains is some elderly person then people will think that he is experienced. What? If he is a young person then people will not believe in him. If he is an elderly person then they will say that he is experienced, so he may be telling the truth. Definitely, he must have done (*satsang*) the company of the truthful. If some little girl explains, then they will say, what will she explain to us, what does she know? So the elderly will have an effect on such. Father comes only once and explains this knowledge to us, makes us satopradhan. If the mothers sit and explain to the sanyasis then they will feel even happier. What? If some male sits and explains the knowledge to the sanyasis and that too if a young person explains then they i.e. the sanyasis will come in ego. If the mothers explain, then they listen with attention & they will feel happier. So you say that the father, the ocean of knowledge has given the pot of knowledge to us. There are stories in the scriptures also, is it not? When the churning of the ocean took place, the pot of knowledge emerged and to whom was it given? It was given to Laxmi. So the father has given the pot of knowledge to us, the mothers. We then give it to others. One must speak with much gentleness. And should show also the book in which it is written as the sayings of only one Shankaracharya. What is written? That all the mothers are the gateways to the hell. Because they run away leaving the mothers, they will not call themselves as the souls ??? creatures of hell, that they cannot live without going into the hell while living together. They point their fingers at others, at the mothers. And it is spoken by Shivacharya that the mothers are the ones to open the gateway of the heaven. What is this? What is the difference between the Shivacharya and the Shankaracharya? Why does Shankaracharya say that the mothers open the gateway to the hell? And why do the shivacharya say that the mothers are the gateway to heaven? Shankaracharya cannot live without becoming vicious while living with the mothers. And what about shivacharya? He will stay amongst the sisters or mothers and remain pure, become ever pure and show; Shivacharya makes the mothers instrumental in opening the gate of heaven and shankaracharya says, they are the gateway of hell. Shiv alone is the ocean of knowledge the one who narrates the knowledge to us. He says that I open the gateway of liberation (*mukti*) and liberation in life (*jeevanmukti*) through the mothers. What was said? I open the gate of *mukti* as well as *jeevanmukti* through you. What does *mukti* mean? Yes! We will go to shantidham and remember one father; only one father will be in the intellect, no other person of the world will come in the intellect. We are now studying through the *paramatma* (supreme soul), this matter must be very firm in the intellect. What? That we are not studying through some human soul. No human being teaches us. Only one supreme father supreme soul is the ocean of knowledge. All of you are the ocean of bhakti i.e. devotion. Tell the sanyasis, that all of you are the ocean of bhakti i.e. devotion. Why? Bhakti comes through Ravan. Ravan has many heads. Through the many heads...the vedas and scriptures are shown in the hands of Ravan, aren't they? Therefore, you should say that these Vedas and scriptures that have been made, they have been made through the opinion of many people. The scriptures were not prepared by any one head of Ravan. Many people prepared the scriptures, hence many different things have been written in them. Someone says that if you go this way you will find heaven and another will say that if you go this way you will find heaven, so one thing does not become firm. These are matters contradicting each other. You are the authority of the path of devotion and knowledge comes from one. The ignorance form of devotion comes from many. The knowledge comes from one, which is

why we are the authority of knowledge. God comes and makes us the authority of knowledge. The authority of knowledge is in one and it is received from only one. They praise only one. The third page of the vani dated 20<sup>th</sup> march 1967. The one who is praised is the highest on high. So we follow the directions of the highest on high. We do not follow any other human being's directions. We follow only one; we are not going to listen to anyone else's words. He teaches us through the body of Brahma. That is why we are praised as the Brahma kumaris. Sit and explain to them in this sweet manner. Although, he may be the very learned shankaracharya, or a sanyasi, he will ask a lot of questions. First of all they will have to make them develop faith in the father. What? The incorporeal father supreme soul shiv, comes in this creation, and has come in the father of this creation, Adam, Aadam, Adidev, or the one who is called Mahdev. So first, one must make others develop faith in the father. There is no need to go into the vast expanse of worldly detail, first of all one must give the introduction of the father. First of all understand that the creator father is there or not. Even in the house or in any household, who is said to be the creator, is it the sons, the daughters, the mother or is it the father? The father is known as the creator. This world is also one type of family, in this family like world the father is the only one Adipita(the first father). People of all the religions believe in the Adipita. What do the muslims call him? They call him Aadam, the Christians call him Adam, the Jains call him Adinath and among the Hindus he is called Adidev. So he is only one. One Shivbaba is the creator of all. He is the ocean of knowledge and he comes into this world and becomes the father teacher and Satguru as well, and that too in a single form. He is the father as well as the teacher. It does not happen so in the world. In the world someone's father will be different and the teacher who teaches will be different. It may be so that in childhood someone's father may also be their teacher; However for teaching higher education the teacher will certainly be different. And moreover the Guru will be totally different. All the three of them are the same for you. And in the world the worldly father, the teacher and the satguru are all different. Omshanti.