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Clarification of Murli dated 11.03.67 (for Bks)

Om Shanti. The vani being narrated was of 11th March 1967 and the topic being discussed in the end of the second *page* was: the Yadavas¹, the Kauravas² and the Pandavas, all the three [armies] are present in this battle. Of which year is this topic? It was said about 1967. What? At that time also, all the three armies, the Yadavas, the Kauravas and the Pandavas were present in the battlefield. Third *page* of the vani of the 11.03.67. The residents of Europe are called the Yadavas. The residents of which place? (Student: The residents of Europe.) The residents of 'Eu ruup'. What has 'ruup' (features)? Does the soul have features or does the body have features? (Everyone said: The body.) It is the body that has features, form and ugliness. The features of the soul cannot be seen at all. It means that the Yadav people are completely body conscious; and the residents of Bharat are called the Kauravas. The residents of which place? The residents of Bharat (India). The Pandavas are also the residents of Bharat. Who are called the Pandavas? The children of 'Panda' (the guide) are the Pandavas. 'Pandayati' means He takes [us] in a high *stage*; He takes us to the destination. So, He is called 'Pandavpati' (the protector of the Pandavas) and His children are called the Pandavas. There are also the Kauravas in Bharat. Why are they named 'Kauravas'? What did the Pandavas do and what did the Kauravas do? Whatever the Pandavas did, they did it on the directions of *Panda*. The highest *Panda* who shows the path is the Father. And whatever the Kauravas did, they did it on whose directions? From where did the word 'Kaurav' originate? It is said, 'Kuru desh' (the country of Kuru). 'Kaurav' is derived from 'Kuru'. *Kuru* means, do something and [then] die (*kuch kar maro*). What should they do and die? (Someone said: Destruction.) Do the destruction and [then] die? Do such an act before dying that your name, respect and glory is increased in the world. The Kauravas became their children. 'Rav' means noise and 'kau' means crow. They simply make noise like the crows [but] aren't able to do anything [practically].

These Kauravas and Pandavas stay together, but the Pandavas follow the directions of *Panda* the Father while the Kauravas don't. They are certainly brothers. Now, your battle isn't with brothers and sisters. In fact, your battle is with Ravan. You do call [yourselves] brothers and sisters. You say this to uplift them, you say this to make them [into] deities from humans. So, the Father explains that you have to leave the body along with all the relations of the body. This is an old world. They keep building such big *canals* and so on in this old world because of the shortage of water [and] a great increase of subjects (population). And there, you are a very few, the subjects are very few. Also, there is a lot of water in the rivers. Look, here, the rivers dry up. It is about which rivers? (Someone said: The living rivers.) When the living rivers of knowledge are very distant from the Ocean of Knowledge, they dry up [and] no water remains [in them]. Here, on this earth, there are 500 crore (five billion) people and there, in the beginning, nine-ten lakh (900 thousand – one million) [people] exist in the whole world and only the land of Bharat exists [at that time]; no other land exists. You, only a few [people] live there. You don't even need to go anywhere or do anything. Look, here, there is such chaos. There is running about, beating and killing. Look, here, the weather also fluctuates so much. And there, the weather is always pleasant. The five elements don't give any kind of discomfort there. So, there is so much difference between here and there.

¹ The descendants of Yadu

² The descendants of Kuru

There, the five elements stay under *order* and here, the five elements create such a disorder. There is no sign of sorrow there. There, it is always the season of spring. Then, when the deities fall on the left path, it becomes the kingdom of Ravan again. What are these 'left path' and 'right path'? 'Left path' means the path on the left hand. In the picture of the Kalpa Tree, which religions have been shown on the left side? The religions of Islam, Christian, Muslim, Atheism, etc. All these increase adultery, that is why they are called those belonging to the left path (*vaam maargi*); [they are] the ones who follow the opposite path. So, that path is called the kingdom of Ravan. Where are the five vices born from? Is it from [those on] the left path or the right path? The five vices are born from the religions on the left path. The lustful people of Islam, the angry Christians, the greedy Muslims and the Arya-Samajis with attachment [and] who go through all the religions, and the egotistic-Russians. The deities won't be called the ones belonging to the left path. The religions on the right side [of the Kalpa Tree], anyway *follow* the deities; they nurture celibacy, whether it is the Buddhist religion, the Sanyas religion or the Sikh religion.

The deities are called the ones complete with all the virtues. All the religions on the right side are indeed *vidharmi*³, but aren't *videshi* (foreigners). They are the ones who nurture the Indian culture. At this time, everyone is [of] the demonic community. Are those on the right side also the ones belonging to the demonic community? Those on the right side also come under the influence of those of the demonic community. The Father says: The residents of Bharat (*Bharatwaasi*) have become the ones with an ape like intellect, completely. They are influenced by others in the kingdom of Ravan. Then, such *apes* have been named so and so *Shri*. They keep adding [the title] '*shri, shri*' to the [names of] the Muslims as well. Christians have also been given the *title* '*Shri*'. Sometimes, they are given the *title* '*Shri*' and sometimes they are given the *title* '*Mister*'. [They] forget [to say] '*Shri*' because, if not '*Shri*', they call [them] '*Mister*'. The word '*Mister*' is also an English word. Now, they often keep names [with the title] '*Das*' or '*Mal*'. '*Mal*' means dirt, '*das*' means those who perform deeds of servants and maids (*daas-daasi*). The servants are the worshippers of deities. Those who follow the opinion of others or the opinion of the mind while making *purushaarth* (spiritual effort), they become sad with life and become servants and maids.

Nowadays, even monkeys are given the crown of '*Shri*'. *Arey*, actually, these Lakshmi-Narayan are *Shri*, aren't they? You have understood: now we become *double* crowned, then from the Copper Age we become the ones with a *single* crown. Which are the *double* crowns in the Confluence Age? One is that we hold the crown of responsibility of the establishment of the new world; it is the crown that the most elevated BapDada gives to the children. And the second one is that we also take the responsibility to remain pure; that crown of purity is shown around the head. Why? Why isn't it shown around the body? Why is it shown only around the head? When is it a memorial of? (Someone said: The Confluence Age.) It is a memorial of the Confluence Age. It is about assimilating in the mind, though the body is impure. In this impure world, everyone is impure, not even a single person is pure but we can certainly make the mind pure, [can't we?] Suppose, there are mothers in bondage; if the mother follows [the path of] knowledge, [but her] husband doesn't, the mother believes in purity [but] this thing does not sit in the intellect of [her] husband, so, the mother can be impure through the body. If she has a clean heart within, then she can maintain the purity of the mind. She can make her body [like] a corpse and make her mind fly high in the remembrance of the Father. The Father says especially to mothers in bondage: If you enjoy vicious pleasures through the mind and intellect, then you will be called impure. If you didn't

³ Those whose beliefs and practices are opposite to that set by the Father

enjoy vicious pleasures through the mind and intellect, you didn't take pleasure, you are pure. You won't be called impure, because the Father talks to the souls. 'Soul' means the mind and intellect. So you have to uplift the *stage* of the mind and intellect.

The vibrations that spread all around from this soul in the form of the mind and intellect have been shown around the head. This is a memorial of the Confluence Age. This symbol of purity has been given to the deities in the Golden Age, but no *history* of the Golden and Silver Ages is available to humans. Deities are truly pure; they are pure through the body as well as the soul in the form of the mind and intellect. Here, the body is made of five decayed elements. The very birth of this body has taken place through dirt⁴. As long as the soul is not rejuvenated, the bodies will also be *tamopradhaan*⁵. So you have come to know that you become the ones holding the crown [and] then you become the ones with a *single* crown from the Copper Age. Here, no one is pure; it means no one is pure through both, the body and the soul in the form of the mind and intellect, because they are born through corrupt actions (*bhrashtaacaar*) anyway. Through what? The body is born from the corrupt *indriyaan*⁶; that is why they are called '*bhrashtaacaari*' (the ones who perform corrupt actions). And the deities are born through the elevated *indriyaan*, through the *gyanendriyaan* (sense organs); that is why they are called '*shreshthaacaari*' (the ones who perform elevated actions). A vicious person is called *bhrashtaacaari*, [they are the ones] who perform opposite actions. Opposite to what? [Opposite to] the shrimat given by the Father: 'Neither give sorrow, nor take sorrow.' These corrupt *indriyaan* give sorrow, they make us perform corrupt actions. There aren't such *bhrashtaacaari* [people] in the Golden Age.

The children know that it was a pure path in the Golden Age, it is called the pure household path; there is no trace of impurity. Now it has become impure. Now the pure elevated (*shreshthaacaari*) world has to be made again. This world cycle rotates and the one who rotates the world cycle is the Supreme Father Supreme Soul, who is called '*Patit-Paavan*' (the Purifier of the impure). Except the One, no one else can purify the impure. But that Purifier of the impure, the Supreme Father Supreme Soul also says: We (*humko*) have to take the support of the body. Who? For whom was it said 'we⁷'? [It was said:] **We** have to take the support of the body. 'We' means who? Shiva is just one [soul] and here it was said: 'We'. 'We' means who? [We] have to take the support of the body. Shiva also has to take the support [of the body], but Shiva took the support in the year 1936 itself. Of what did He take the support? He took the support of the body made of five elements. But as regards the body made of five elements that was taken as the support also... which *title* is added to the Supreme Father (*Parampitaa*)? It is said the Supreme Soul (*Paramatma*). Both these personalities combine and become one *personality*. That single *personality* is called '*Rudra*'. The *yagya* of knowledge that is organized by that *Rudra* is called '*Avinaashi Rudra Gyaan Yagya*⁸'; the *Rudramaalaa* (the rosary of *Rudra*) emerges from there.

Is the *Rudramaalaa* the rosary of only those with the soul conscious stage or along with it... who is in *pravritti*⁹ with the soul? The body. So, is the *Rudramaalaa* alone or in *pravritti* with those having a body? It is alone. The *Rudramaalaa* is not complete on its own.

⁴ *Gumuut*: lit. faeces and urine

⁵ Dominated by darkness or ignorance

⁶ Parts of the body used to perform actions and the sense organs

⁷ Edited

⁸ The imperishable *yagya* (ritual fire, here, the spiritual family) of the knowledge of *Rudra*

⁹ companionship

The rosary of all the children with the soul conscious stage certainly becomes ready, their gathering in the form of the rosary also becomes ready, but the establishment of the new world cannot be revealed. Why? How many are needed for [the commencement of] the world? Two. The soul is needed, [i.e.] the one with the soul conscious stage is needed and the One who enables us to gain victory over the five vices is needed as well. If a man (male) wants to gain victory over the five vices by himself and doesn't want to take the support of any mother guru, [it is not possible]. Because the mother is corporeal and the father is incorporeal. So a *combination* of both, the Incorporeal One and the corporeal one is needed. So it was said that the Supreme Father Supreme Soul, who is called the Purifier of the impure, is He the combination of the corporeal one and the Incorporeal One or is He just corporeal or just incorporeal? He is the combination of the corporeal one and the Incorporeal One. Only then can He purify the impure ones. But the one who plays the role of the Supreme Soul, the *hero* actor can be revealed in the world only when the *head* of the *Vijaymaalaa* (the rosary of victory), the one who plays the role of the *heroine* is also along with [him]. That is why it was said: 'We have to take the support of the body.' If the soul is *powerful* then, what kind of body is needed? What kind of an effigy of the five elements is needed? If the soul is *satopradhaan*¹⁰ then the effigy of the five elements should also be *satopradhaan*. The soul is male (*purush*) and the body is called Mother Nature (*prakriti mata*). So He says: We **have to** take the support of the body.

Shiva also has to take a support; is it an obligation for Him too? Shiva, the Point of light, the One whose Point itself has a name, does He also have an obligation? The one who is beneficial is called Shiva. He can bring about benefit only when He becomes living. Without a body, the Point is inert in a way, it cannot perform any task. Similarly, if the beads of the *Rudramaalaa*, who assimilate the soul conscious stage, don't get a helper who is a *purusharthi*¹¹ of equal level, they cannot become victorious and the new world that has to be established, that has to be revealed, cannot be revealed. The Father says: How will I give teachings through the mouth without a body? If there is a body, there will be a mouth. Teachings aren't given through inspiration. Inspiration means thought; it is nothing else. God does not do anything through inspiration. In fact, the Father comes and teaches the children; teaching cannot take place through inspiration. If the studies take place just through inspiration, then the entire world will be created just by sitting above (in the Supreme Abode). There won't be the need for God to come in this world.

Except the Father, no one else can explain the beginning, the middle and the end of world. Why can't they explain it? Apart from the Father, why can't the first leaf of the Father, the child Shri Krishna, explain this? He also comes in the beginning of the world. (Someone said: He has 84 births.) He too has 84 births, so, doesn't the one who gives birth to him have 84 births? (Someone said: He too has 84 births.) Then? He (the one who gives birth to Krishna) does have 84 births but he never goes through [birth or] death in the form of faith and doubt in the *shooting* period of the world, the drama like world, the *drama* of [his] 84 births. From the beginning, ever since [his] birth in the form of revelation takes place and till the end, there is no name or trace of death in the form of doubt [in him]. That is why, there is only one deity in the Indian tradition (mythology) whose birth and death are not shown. What is he called? '*Amar*' means deity; and what is he? He is Amarnath¹². He is the master of the deities. So, except the Father, no one can explain the secrets of the world's beginning, middle

¹⁰ Consisting in the quality of goodness and purity

¹¹ The one who make spiritual effort

¹² The Lord of the immortal ones

and end. Both the Fathers are revealed through the same *personality*. The Incorporeal point of light Shiva, the Father of the souls and the father of the human world, both are unlimited Fathers.

So, people don't know the very Father who explains the knowledge of the beginning, the middle and the end. Some say that He is [in the form of] a *ling*¹³. What? They don't even know, how the *ling* can be so big. The soul is a point and its Father is the Supreme Soul, the Point of light, [so] will their shape and size be the same or different? It should certainly be similar. An ant's father has the form of an ant, a snake's father is long as a snake, an elephant's father has the same built as an elephant; so how will the Father of a point soul be? He will definitely be a point, won't He? He is the Father of the point souls. People don't know the Point, the Father and they don't know the permanent chariot in which that Father enters either. Some say: He is a *ling*. It is the symbol of what? If He is a *ling*, a *ling* is certainly not so big. They make small *shaaligraams*¹⁴ and a big *ling*. To show what? Is a point worshipped or is a bigger form worshipped? (Student: The bigger form [is worshipped].) The corporeal body is worshipped; the Point is not worshipped, it can be **remembered**.

There is remembrance in the path of knowledge because the knowledgeable ones have a subtle intellect and there is worship in the path of *bhakti* because the devotees worship, so they worship the *ling*. The Point cannot be worshipped. Why not? The Point is small; if it is worshipped, if water and flowers are offered on it, we won't come to know at all. So, they worship the bigger form. Who? Is it the devotees or the knowledgeable ones? (Students: The devotees.) The devotees worship the bigger form. Those who are knowledgeable have the knowledge in their intellect that the basic element is the soul; it is imperishable while the body is perishable. Had it not been perishable... in the centre of the *Shivling*¹⁵ that was made in its memorial in the beginning of the Copper Age, a diamond was embedded; it is the memorial of Shiva, the Point of Light. The one who wanted to break that diamond wasn't able to do so [and] he took it safely, with great respect and regard. And what did he do to the *ling*? He broke it knocking it down with a mace. The one who is imperishable cannot be broken, cut [or] killed. [It is said:] Perishable and imperishable.

So, [people] don't know, what the '*ling*' that is worshipped is. What is it? The '*ling*' that is worshipped, the temples of the *Shivling* are found in the greatest number in the land of Bharat. So what is it? It is the memorial of the corporeal body in which the Supreme Soul Father enters in the form of a point in a permanent way. Some say: He is an indestructible light. No one can destroy that light. Is it about physical light or the light of knowledge? He is the light of knowledge. The knowledge of nobody from among Abraham, Buddha, Christ, Guru Nanak [or] Vivekanand, can destroy that Divine (*Ishwariya*) light of knowledge. Some say that '*Brahm*' itself is God. Who says [this]? Who says [this] in the Brahmin world? What do the so-called Brahmins say? Who is God of the Gita? *Brahm*. [They say:] We will merge in the lap of *Brahm*. So, they have their own opinions. There are philosophers (*tatva gyaani*), those who have the knowledge of the element *Brahm* (*Brahm gyaani*), aren't there? So, who are those who consider *Brahm* to be God? Are they *tatva gyaani* or *Brahm gyaani*? (Someone said: *Tatva gyaani*.) That is also an element, it is called '*Brahm Mahat tatva*' (the great element *Brahm*). The great element *Brahm* is a place to reside.

¹³ Oblong shape

¹⁴ Small round stones considered sacred in the path of *bhakti*

¹⁵ An oblong shaped stone worshipped all over India as a symbol of Shiva in the path of *bhakti*

They have put many rumours in the scriptures. Had there been 84 lakh births, the age of the cycle (*kalpa*) would have been so extensive! It would have been so extensive that no one could calculate and speak [about it]. That is why those human gurus have made the very age of the cycle lengthy. Otherwise, if someone asks [them]: if you are ‘*Shivoham* God’, then tell [us], how many births did we have and how many births did you have? They mention the age to be lakhs of years so that the question of explaining ends. Those writers of the scriptures mention the age of the Golden Age itself to be lakhs of years. They have made the age of the Golden Age so lengthy! Why have they done so? It is a memorial of when? In the Confluence Age, the Father takes a long time to lay the *foundation* of the deity class. For example, it takes a longer *time* to construct the first floor of the house; similarly, the *shooting period* for laying the *foundation* of the Golden Age is longer. Out of the 100 years of the Confluence Age, it takes 40 years. So, the writers of the scriptures have mentioned the age of the Golden Age [to be] very long. The Father says: ‘This entire world cycle itself is of 5000 years. If we have 84 lakh births, the more [the number of] births we have, the more the time will be needed [for the cycle].’

So, all these scriptures and so on are for the path of *bhakti*. Then? The path of *bhakti* leads to degradation, it means, the scriptures lead to degradation. So, what leads to degradation in the *shooting period*? (Someone said: The unlimited path of *bhakti*.) What is the unlimited path of *bhakti*? The Father says: Whatever I narrate face to face, that alone brings about the true liberation (*sadgati*). Whatever I narrate face to face is written later on, it is printed, there is mixture in it to some extent. Just like, if even a single drop of poison is dropped in a pot full of milk, the [milk in] the entire pot becomes poisonous. So, all these scriptures that have been written by human beings contain rumours. The Father says: I come and tell you the essence of all these scriptures. All these are the materials of the path of *bhakti*. No one can find Me through these scriptures, whether they are the limited scriptures or the unlimited scriptures prepared by human beings. When I come [i.e.] when I come face to face, it is only then that I take everyone [along with Me]. It is not that whatever was narrated by God, if it is narrated, written, printed, read out or preached after reading [then] it brings about the true liberation of someone. No. I Myself come and bring about the true liberation of you children.

I am even called. What do [they] say when they call [Me]? ‘O Purifier of the impure, Sita-Ram! Come.’ Only those who call [Me] attain true liberation. Those who do not become pure from impure don’t call Me either. They say: Purify us and take us to the pure world. Still, even though I come, why do they keep suffering misfortune? They suffer misfortune at [the places of] so many gurus to find [God]. Where does the *shooting* of the searching also take place? (Someone said: The Confluence Age.) How? The *shooting* of the searching [for God] takes place in the Confluence Age world of Brahmins as well. They aren’t able to become the ones with an *everlasting* firm faithful intellect at all, so, they keep searching [for Him]. They go to such far off places, on the mountains. Why do they go on the mountains? Does God sit on the mountains? On which mountain do they go in the Confluence Age world of Brahmins? They go to Mount Abu. Is God sitting there? (Someone said: No.) Then why do they go? They go to see the non-living idols. Nowadays, so many temples are simply deserted, no one visits them at all.

Now, you children have come to know the *biography* of the Highest on high Father. The Father gives everything to the children [and] then sits in the *vaanprasth* stage (the stage of retirement) after 60 years. What? He gives **everything** [and] after **60 years** sits in the *vaanprasth* stage. What does it mean? (Someone said: He goes beyond speech.) What is the

time after 60 years? When does [the Father] sit in the *vaanprasth* stage? (Someone said: In 1976.) Does He sit in the *vaanprasth* stage in 1976? Or does He become even more active in the form of the *Teacher*? (Someone said: 60 years after 76.) 60 years after 76? (Someone said: In [20]36.) 36? 36 and 25, how much does it come to [after adding it]? 36 and 24-25, how much does it come to? It is 60 *years*, isn't it? So, does [the Father] sit in the *vaanprasth* stage or not? He does. It means, until you are alive (body conscious), you have to drink [the water of knowledge]. Until the gathering of nine lakh (900 thousand) souls who form the new world becomes ready in a *practical* [way], the Father teaches the children, He gives them teachings. After that, the Father gives His *property* of *mukti* and *jiivanmukti* (liberation and liberation in life) to all the children numberwise¹⁶ and then goes. How many children are there? There are 9,16,108 children, who receive the attainments directly from the Father. Some receive attainments through this very body and some receive attainments after entering those bodies; either they enter the womb like intellect and receive attainments, or after being born through the physical womb ... there is the womb, isn't there? Is it a *jail* like womb or a palace like womb? At that time, it is the palace like womb. After being born through that palace like womb, they receive the inheritance of heaven in a *practical* [way] from the Father in practice. So, it is the custom of this time. What? [The custom] that in the Copper Age, when the parents are 60 years old, they go into the *vaanprasth* stage. These customs and traditions are of when? Whatever the Father does in the Confluence Age, the devotees keep following the same in the land of India.

All the festivals are also [the memorials] of this time. You know that now we are standing in the Confluence Age. When the night is over, the day will begin. When the night ends completely, there will be complete day. Right now, there is extreme darkness. About when was it said? It was said in 67: Right now, there is extreme darkness. There is the light of what in extreme darkness? There is the light of the moon and the stars. So, you children know that now, there is extreme darkness. So, when you know this, you should accept this: it should not happen that in this darkness of ignorance, we have an evil look (*kudrishti*) towards someone. If we have an evil look [towards someone], where are we too? We are in extreme darkness. Om Shanti.

This is a new experience that cannot be narrated by anyone [else] in the world. First of all, we have to narrate that we got to know the beginning, the middle and the end of the Creator Father and His creation. As we got to know it, we have become theists. **We** are the ones with true faith because **we** have faith on truth. The world doesn't know about the truth at all, so the question of [having] faith and distrust doesn't arise at all. Or else we can say that [the people in] the whole world are atheist and **we** are theists. The Father has made us *trikaaldarshi*¹⁷. We know about the beginning as well as the middle of this world and now, we have come to know about the end too. Those poor devotees think that the *episode* of the Gita happened in the Copper Age. Where have they mentioned Krishna [to exist]? In the Copper Age. But it is we who understand about when this *episode* of the Gita is. Actually, it is the memorial of the Confluence Age, the *point* when the Iron Age ends and the Golden Age begins. Krishna does not come in the Copper Age. In fact, he comes in the *shooting* of the Copper Age. What? God doesn't come in the Silver Age. When does He come? In fact, Ram comes in the beginning of the Silver Age, i.e. he comes when it is the end of the *shooting* of the Golden Age and the beginning of the *shooting* of the Silver Age.

¹⁶ To a greater or a lesser extent according to their *purusharth* (spiritual effort)

¹⁷ The one who knows the three aspects of time

The Father is called Ram and the child is called Krishna. Is the Father born first or is the child born first? The Father is revealed first and the child is revealed later. But does the one who is called the father Ram also have a father? (Someone said: He has.) Who is it? The Father of even the father Ram is the Father Shiva. So, should the Father Shiva be revealed first or should the father Ram be revealed first? Shiva is the Father of even the father of this human world. So, who should be revealed first? Who is born in the form of revelation first? Is it Shiva, Ram or Krishna? Shiva should be born first. So BapDada announced the year of revelation of the Father. What? The year of revelation of the Father is 76. Now, since the Incorporeal Father cannot be revealed without the corporeal father, Ram is definitely required in the Silver Age. So, the *shooting* of the Silver Age has been shown to have started through Ram. And the *Soul* of Shiva that is revealed in the form of the Father in the world... in which world? In the world of the Brahmins. Even in the Brahmin world, is He revealed among all the Brahmins or are there some special Brahmins? The special Brahmins are named in the scriptures Sanat, Sanaatan, Sanandan and Sanatkumar, the first four sons of Brahma. This birth [in the form of revelation] is shown through Sanatkumar, the youngest but the sharpest in knowledge among them.

The Father says: So look, how will I come in the Copper Age, purify the impure, teach Raja yoga and then go? In the Copper Age, there are two abodes. There is the abode of the Father and the child is also born. Is it about the *broad drama* or the *shooting period*? In the *shooting period*, when it is the end of the *shooting* of the Copper Age, in the year 98, the child Krishna is revealed from the prison on the 15th August, the day of *Janamaashtami*¹⁸. Kanshi, Jarasindhi¹⁹ put him in *jail*. This is the *jail* of the vices. It is not about the physical *jail*. Earlier also, those Kanshi, Jarasindhis had put seven children like Krishna in the *jail* of the vices. Who are those seven children? The ones who become Narayan in the Golden Age. They are completely abused in the *jail* of Kansa. They forget their soul and are completely trapped in the clutches of Kansa. But, it has been shown in the scriptures that the child Krishna is somehow saved. So, it is shown that Krishna was born in *jail*, meaning he was freed from *jail*. When? On the day of *Janamaashtami*; [people] started celebrating Independence Day in its memorial in the land of Bharat. So it has been shown in the scriptures that Krishna was born in the *jail* of Kansa. After being born in the *jail* of Kansa, he had to *cross* the river Yamuna where the vicious snake, the snake Kaliya resided. So, did he *cross* it or did he drown? He *crossed* it because you children have become *trikaaldarshi*.

Those poor ones think that the *episode* of the Gita happened in the Copper Age. It didn't happen in the Copper Age [but] in the *shooting* of the Copper Age. The Father says: 'How will the Purifier of the impure come and teach Raja yoga in the Copper Age?' **How** will He teach? What is the answer to 'how'? *Arey*, when the Father in the form of the Father [Himself] is [ever] victorious over the vices, only then will He teach others to gain victory [over the vices]. If He Himself becomes trapped in the vicious world and becomes impure, then will He make others also impure or pure? The others will also become impure. The Father says: Remember Me, the Father, your Father. The kingship is lost because of just this mistake. Which mistake? 'Who is God of the Gita.' They have considered Krishna as God of the Gita, but actually, the father Ram, the permanent chariot in which the Supreme Soul Shiva enters himself is called God of the Gita. Krishna is indeed a child. The child who is dear is the first child; the parents love him a lot. The parents have hopes for the elder child. So, the child Krishna, meaning the Moon of knowledge sits on the forehead. The father has

¹⁸ The day celebrated as the birth of Krishna

¹⁹ Villainous characters in the epic Mahabharat

hopes for the children. No one else can have as much love for the child as the father has, and this is the unlimited Father. So the Father says that the complete *drama* has been spoilt because of just this one mistake. Now if this one mistake is corrected, then the complete *drama* will be corrected. Which mistake? They have made Krishna God of the Gita. The complete Gita has been ruined because of inserting the name of Krishna. At this time, the complete Gita has been ruined. When the ruined Gita becomes the true Gita, the land of truth is established. Om Shanti.