

# ADHYATMIK ISHWAYIA VISHWA VIDYALAYA

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**Suitability:** BKs and PBKs

Today's murli is the morning class dated 9<sup>th</sup> March, 1967. The record (song) played is – *Tum hee ho mata, pita tum hee ho...* (Which means, you are the mother as well as father...).

Omshanti. Children have understood the meaning of Omshanti. Father has explained /that we are souls. Ours is the main part/ in this world drama. Whose is the main part? (It is of) those who become constant in the meaning of Omshanti. What is the meaning that has been narrated? I am a soul. *Om* itself means a soul, which plays three parts. 'Aa' means the part (i.e. role) of establishment in the form of Brahma; creation of true thoughts/ and establishment of a new world for oneself through the true thoughts. 'Ma' means Mahesh (a synonym of Shankar); destruction of the old world. When the establishment of the new world of new thoughts takes place through the new thoughts, then the destruction of vicious world/ moreover to sustain the true thoughts that have been established, in the form of Vishnu. The more one sustains those true thoughts, takes care of such thoughts, the more righteous world would be created for that one for many births. So I, the soul, play these three roles- Creation of the new world; destruction of the old world and the constant sustenance of the new thoughts, new channels, new divine virtues, abundant Godly powers that have been established within. The longer a soul performs these three tasks with profundity/insight in this Confluence Age, the more it creates a righteous world for itself. So father explains – such souls, which remain constant in the soul conscious stage, have the main parts in this world drama. Whose part is there? Soul assumes the body and plays the part, isn't it? So children are becoming soul conscious now. They were body conscious so far. Now we have to consider ourselves to be a soul and remember Father. Our Father has come. He has come as per the drama plan. Moreover Father comes in the night only. What kind of a night is it? It is the place where the wicked people shout a slogan – 'the ignorance shall prevail. The darkness of ignorance shall prevail. We will not allow the growth of the dawn of knowledge'. Dawn is caused by Sun. All other planets and constellations cause darkness, cause ignorance. When it becomes such a complete night of ignorance, then Father comes. When does He come? Does He come in the complete night, or in the day? He comes in the night. But nobody knows His day, date, etc. Nobody knows when that date of complete darkness of ignorance arrives. The day and date (*tithi-taareekh*) is for such souls which take worldly births. But this is a *Paarloukik* (other worldly) Father. He does not take a worldly birth. The revelation-like birth is famous for Him. The date, time etc. everything is mentioned for Krishna, but, the date is not mentioned for Father. For Him it is said anyway– divine birth. Father enters into them (inme) and tells. In whom does He enter and tell? He enters into Ram and Krishna and tells – This is an unlimited drama. In this drama, half the kalp is unlimited day and half the kalp is unlimited night. What does the unlimited night and unlimited day mean? The unlimited night means darkness of ignorance. Unlimited day means dawn of knowledge. When does it happen? When does this unlimited day and night take place? Golden Age and Silver Age will not be called the unlimited day because there, nobody knows who is the Sun of knowledge? Although deities lead a prosperous life, they do not have knowledge; there is no dawn (of knowledge). And Copper and Iron Ages also will not be called the night of Brahma because there is no Brahma even there. The unlimited day and night - the day of Brahma and the night of Brahma, which is famous in the scriptures, is a glory about the present Confluence Age, when Father comes in the body of Brahma. Initially, He plays an incognito role. When the dawn of knowledge reaches a mature stage, then it gets revealed before the world. Now it is night, i.e. complete/terrible darkness (*ghor andhera*). It is a Vani dated 1967, and how many years have passed since then? 38 years are going to be completed. Even now it is stark/terrible darkness. Whatever few rishi-muni (saint-like or sage-like) souls are present; *rishi* (sage) means pure souls, the sons of Brahma: the true Brahmins, or, the sages/muni who think and churn(muni), are

somewhat feeling as if the Sun is going to rise now. Rest of the world is lying in darkness. There is total/terrible darkness. I come in total/terrible darkness. There is no day and date (*tithi-taareekh*) for me. When the kingdom of Ravan comes to an end, at that time it is called stark/terrible darkness. Why is it stark darkness? It is because *bhakti* is also degraded in the world at present. Initially the *bhakti* is *satwik* (pure). And at the end of the Iron Age the *bhakti* is impure (*tamopradhan*), licentious /adulterated(*vyabhichaari*). Father Himself says – ‘I have entered into them (*inmay*).’ Who does ‘*Inmay*’ (them) refer to? He has entered into the souls of Ram and Krishna. He had entered in the beginning of the yagya also. Even now He has entered. It is mentioned in Gita – *Bhagwaanuwach* (God speaks), but this Ram and Krishna cannot be God. Then who can be called God? This Ram and Krishna are human beings (*manushya*). *Manushya* means children of Manu. Manu means mind-like Brahma. Mind-like Brahma and his children, i.e. those who think and churn – they cannot be God. Why can’t they be God? It is because God need not think and churn at all. He is *ajanma* (one who does not take worldly birth). He knows all the past future births. He knows the beginning, middle and end of the entire world. So these human beings cannot be God. Then, what could be these human beings like Ram and Krishna? The world calls them – ‘God.’ Even then if they are not God; then who are they? They are deities. Human being creates the most righteous world for himself by performing best actions and by creating best thoughts. The world blames God, saying that it is God alone who gives sorrows and it is God alone, who gives pleasures. But no, God comes in this world and just shows the path, by entering into the souls of Ram and Krishna. Those who follow that path and set their mind, speech and bodily organs, those who cause them to follow the Shrimat accurately, they actually create a world of prosperity for themselves. And those who do not make them, i.e. their mind, speech and bodily organs act according to Shrimat; they automatically create a world of sorrows for themselves. Even then, no human soul is such an effort-maker, who could be *Sadaa Shiv* (ever beneficial). It is *Sadaa Shiv* alone, who could be called God. Yes, when God comes in this world, He makes equal to Himself and then departs. Certainly, He makes someone equal to Himself and then departs. So the name of the one, who becomes equal to Father, is added to the name of Shiv. There is no deity among the remaining 33 crore deities, whose name is added to Shiv’s. And although the name is added, that name comes after Shiv. First is 'Shiv' and later 'Shankar'. Why does it come afterwards? It is because he is next to Shiv. For the time being, not for all the ages. Only in that last period of Confluence Age, when he gets revealed in the world in the form of Vishnu, when he gets revealed in the form of Narayan. That is why it has been said - the best effort is to remember Narayan. Remembering which Narayan? Is it remembering the latter Narayans of the Golden Age, i.e. the second, third, fourth, eighth Narayan? No. The one who gets transformed directly from a man to Narayan by making efforts. He is not born as a Prince. He does not take birth through a human or divine body. He can become Bhagwan-Bhagwati for some time. This *Bhagwan-Bhagwati*, these are the titleholders of *Bhagwan-Bhagwati*. Just as Prajapita was original at the beginning of the yagya, Brahma was also original and later, their title of - 'Prajapita Brahma' was given to Dada Lekhraj. Similarly, the original God, the God Father, is only incorporeal Shiv. The name of his point is Shiv. That name never changes. When He enters into a body, then on the basis of his actions, He gets revealed in the Confluence Age in the form of *Sadaa Shiv* in this world. *Sadaa Shiv* means that through whichever body He gets revealed in the final/fixed form, whatever He speaks through that body, whatever actions He performs through that body, whatever thoughts He creates through the mind, they are all true thoughts only. He creates beneficial thoughts (*kalyaankaari sankalp*), performs beneficial actions and speaks beneficial words. No harm can be caused under any circumstance. Although it may appear harmful for a temporary period, but there lies a benefit in it for a long term. That is why His name is Shiv. He gets revealed in this world in an incorporeal stage because He is also a religious father. All other religious fathers who have existed in the world, like Abraham, Buddha, Christ – have all got revealed in an incorporeal stage. Whether it is Guru Nanak, Mahatma Buddha, Christ – look at their faces carefully. Just by looking at their faces, one gets a glimpse of their incorporeal stage. It is as if they are not present in this world at all. Through their intellect they are immersed in the incorporeal world. They are only religious fathers. They are called great fathers. And even when those religious fathers come in this world stage in a pure stage, initially they do not call themselves as God. When they become impure, then they wish to get revealed as God. They are the religious fathers, but the father of those fathers is the great-great grand father.

When the religious fathers are corporeal, then the father of those religious fathers, the great-great grandfather is also corporeal. But Shiv enters into him and gets revealed in an incorporeal stage. It has been said for that God in Gita – ‘God speaks’. But the name of a human being has been mentioned. The name of Krishna, who takes complete 84 births, has been mentioned. Actually, Krishna is a human being, who possesses divine qualities, and he is not a God. And this world is an abode of human beings (*manushya lok*). This is not a divine abode (*Devlok*). It is even sung – *Brahma devataay namah* (I bow to Brahma, the deity). *Vishnu Devataay Namah* (I bow to Vishnu, the deity). And in the end they say – *Shiv Parmaatmaay Namah* (I bow to the Supreme Soul Shiv). Brahma, Vishnu and Shankar are subtle world dwellers. Children know, that where there is a stage of subtle world, there is not a corporeal stage of the bones and flesh. There is no body consciousness at all. There is no memory of the body made up of the bones and flesh. There is a subtle stage of thinking and churning. Either there is a remembrance of the new world, where there is no body consciousness, or the intellect is immersed in Godly service. That is a subtle stage. When the human beings descend from the subtle stage, then the body consciousness emerges. The human being becomes an effigy of bones and flesh. He starts getting attracted towards the bones and flesh. That is a subtle world. In this world there are a variety of colors. There are no colors in the subtle stage. Subtle world means white. The soul that is in the subtle world is not colored. It is called a body with a subtle shadow.....No human being knows these matters. Father only comes and narrates. moreover, only the Brahmins, who become Brahma’s children practically, listen. It is not that if someone listens from those Brahmins who have listened from Brahma, would also be called Brahmins. No. If there is Brahma, then only there are Brahmins. And this Brahmin class is only in India. Nobody is named ‘Brahma’ in other countries. Whichever body Shiv enters must be named as Brahma. Those sevadhari(serviceable) Brahmins, who listen to the knowledge from the mouth of the one who is named as Brahma, imbibe that knowledge, and enable others to imbibe it, are called Brahmins. That Brahmin class also exists only when the Supreme Father Supreme Soul establishes the Brahmin religion through Prajapita Brahma - not through just Brahma, but through Prajapita Brahma. Now he will also not be called the Creator. Who? Shiv. Shiv is a point of light. Creator is required to be corporeal. The creation is also required to be corporeal. When the new world is created, then the first leaf takes birth in the form of Krishna. He takes birth in a corporeal form. A creator is required to give birth to that first leaf. He is also in a corporeal form. Shiv will not be called a creator. The connection between Creator and creation is in a corporeal form. Neither a soul is created, nor is the father of a soul created. Souls are *ajar* (ever young), *amar* (immortal), *avinaashi* (indestructible); they are not created. Father of the souls, the point of light Shiv is also not created. So the relationship of Creator and creation cannot be established between a soul and the Supreme Soul. When God comes, He does not create a new world. He selects the righteous souls from the old world and plants the sapling of the new world. He destroys the old gathering (*puraana sangathan*) and establishes the new gathering (*nayaa sangathan*). The old fort gets destroyed and the new fort gets built. It has been written in the scriptures that Brahma created the world several times and destroyed it several times. When he did not like it, he destroyed it and then created a new world. Actually, this is a matter of shooting. First the shooting of deity class (*devataa varna*) takes place; then the shooting of *Kshatriya* class takes place; then the shooting of the Copper-aged *Vaishyas* takes place; and then the shooting of the Iron-aged *Shoodras* takes place. And until the shooting of all the four classes, all the four ages does not takes place, perfection is not achieved. Ultimately, when Brahma becomes satisfied, then the creation of the new world takes place. So he does not create any new world. He selects the righteous souls from among every religion in the old world. Then the new gathering gets prepared from among them. The destruction of the old gathering keeps taking place. Even at the beginning of the *yagya*, the flame of destruction had been ignited from the *Yagyakund* (literally it means the sacrificial altar, but here it refers to the spiritual gathering of aloukik Brahmins that Shivbaba established in 1936-37) along with the establishment. The righteous souls belonging to the Sun dynasty got separated from the world of Brahmins. Or it could be said thus that they were selected to form the new gathering. The old gathering gets destroyed. In the beginning of the *yagya* itself, between 1942 and 1947, the establishment of the new gathering and the destruction of the old gathering took place in the form of a sample. The souls receiving sustenance in the supervision of Brahma, which belonged to the dynasties of other religions, receive sustenance for a long time. They are unable to receive the

sustenance of Father. As they are unable to receive the sustenance of Father for a long time, they remain weak. Because of receiving the sustenance of mother for a long time, they begin acting as per their own desire. Just as it happens in this world; When the Father becomes weak, the mother takes sides with the children. Father feels detached and he renounces the family. The connection of his intellect (with the family) gets removed. He understands – these people are of no use to me. In the beginning of the *yagya* also, the same foundation was laid. *Alaf* got Allah. The one, who got the title of Brahma, got ‘*Bay*’ *Baadshaahi* (i.e. kingship). You take care of your kingship. How long will this false kingship continue? The foundation was laid. Father departs. After some time, children also become degraded and they establish control over the mother. When they establish control over the mother, then the one, who was the first leaf of the world until then also sits as the husband (*pati*) of the mother. He becomes her husband (*khasam*). He became the God of Gita. And when such an atrocity takes place on the mother, then the mother realizes – what have I done?

Father says – The husband of Gita mata; he alone actually knows every detail of Gita Mata. There should be only his authority (*aadhipaty*). When such absurdity (*anarth*) takes place in the world, the most righteous religion of the world, the *avval*, i.e. number one religion established by Allah, is called *Allah Avval Deen*. The main scripture of that religion is Gita mata, who works in this world in a living form, who is the mother of all the religions, She experiences degradation. The biggest mother among all the mothers is Gita mata, who gets the name of ‘World Mother’, Jagdamba in the world. When she herself undergoes degradation, then all the mothers undergo degradation. Mothers, for whom it is famous in the scriptures that in the Golden and Silver Ages – *Yatra naaryastu poojyantey, ramantey tatra devataah*, i.e. deities live wherever women are worshipped. That world of deities gets destroyed. The world becomes a demoniac world. Everyone becomes sinful. So Father comes and rejuvenates such a sinful world into a pure world. They even call – O Baba come! Come to this sinful world and make us pure. Father says - first the mothers have undergone degradation (*durgati*), so first the true salvation of the mothers should take place. Even among the mothers, the number one mother, on whom everything is dependant, everyone becomes sinful when one becomes sinful; when 'one' becomes pure, everyone becomes pure; the true salvation (*sadgati*) of that mother should take place. It is said - 'Ram - the one who bestows of true salvation upon everyone.' It is Ram alone, who comes and establishes the kingdom of Ram. So the one who establishes the kingdom of Ram, will he establish the kingdom of Ram in his own house first or will the kingdom of Ram get established in the entire world? When Ram's Sita only goes into the clutches of Ravan, then there would be only the kingdom of Ravan in the entire world. It will become a brothel (*veshyaalay*) only. It cannot become the temple of Shiv (*Shivaalay*). But Father does not do anything alone. Children also become instrumental in causing the degradation of mother. The flame of destruction, which was ignited in the beginning of the *yagya* itself; destruction takes place through impurity. In that Brahma, Father and Brahmin children all were involved. Father says - Now, first the mothers have to wake up. When mothers become *Shivshaktis*, then the new world begins to be created in the entire world. Now Father is making you pure. You became sinful through the color of company of many. Now you become pure through the color of the company of ‘one’. All of you are purifying the sinful world through the power of yog along with Father. You gain victory over Maya and become victorious over the world. This Maya defeats you again and again. You get cheated by Maya, which comes in the form of a cheat (*thagini*). If you imbibe the power of yog, if you imbibe the power of silence, if you dive deep into the knowledge, then you will certainly become pure. Saints, sages, etc. everyone want peace, but they do not know the meaning of peace. They think that if they renounce the household and sit in the forests, they will get peace. Father says – you souls are only the epitome of peace (*shaantswaroop*). . Peace is your own necklace. Whenever you wish you should be able to sit in the soul conscious stage. There is no need to run to the jungles. Until this body exists in this world, one has to certainly play a part through the bodily organs. But one must practice that while performing actions through the bodily organs; the intellect should be busy in ‘one’ Father, who is a giver of peace (*Shaantidaata*). He is called *Shanti Deva* (deity of peace). So one must certainly play a part while living in this world. One must certainly perform actions through the bodily organs. The *Shaantidhaam* (abode of peace) is the sweet silence home. So now the souls know, that our home is the soul world (*shaantidhaam*). Until we are in this world, in this world we see the entire world through these eyes.

As far as the eyes can see, it is an expanse of Maya in the entire world. The world consisting of 500/700 crore human beings is bound under the *Mayavi* (illusory) influence. Until we are colored by their company, we cannot achieve peace. One cannot experience the everlasting peace. We have come only to play a part in this world. The soul conscious stage gets spoiled under the influence of company, because the souls of other religions, which act in according to the opposite religion, which increase the body consciousness; we keep getting colored by their company; that is why we cannot experience *Shaantidhaam* (abode of peace) continuously. So they call the father saying – O Purifier of the sinful ones (*patit-paavan*)! O liberator from sorrows (*dukh-hartaa*)! O bestower of prosperity (*sukhkartaa*)! O deity of peace (*shantidevaa*)! Come. Come! Father says – I have come. He has come, but *Maya* makes us forget again and again. Just now we develop the faith that Father has come. The illusive firm thoughts attack us in such a way that they make us lose the faith (*anishchaybuddhi*). We keep calling God – Free us from the bondages of Ravan. But those who call – are they worshippers (*bhagat*) or the firm children of God? What are they? (Someone said – worshippers). They are worshippers. So do you like to become worshippers or the knowledgeable child (*gyaani bachha*) of the ocean of knowledge? (Someone said – knowledgeable). You like to become knowledgeable children. So, today onwards there is never any need to call Father Ram. You will not call, isn't it? (Someone said – Father has come, isn't it?) It is true that Father himself comes. He does not come on being called. One has received this knowledge. Even then, even then they call. The fact that 'they call' means that the intellect has not developed the faith that Father is playing a part as a Father. Maya repeatedly creates obstacles. So everyone is tied in the bondages of Ravan. All the children know – this *bhakti* is night. Father also says – 'If you children remain bound by the *sanskars* of *bhakti*, i.e. if you do not imbibe a subtle (*avyakta*) stage, if you do not become an angel (*farishta*), then one will have to leave this body.' 'Will have to' (*padega*) means that one would have to forcibly leave this body through the beatings of nature, through the beatings of Dharmaraj. So there would be a little difference (*tarap*) in the soul conscious stage, because they have not become the firm children of the ocean of knowledge. Now it would be said for everyone – (it is) the night of *bhakti*. Nobody is seen to be in the dawn of knowledge, because Maya shakes. Father says, and – children, this night of ignorance is now going to be *Murdabaad* (down, down). Children become and say – how long would it continue like this? Father reminds us of the song – *dheeraj dhar manuva dheeraj dhar* (Be patient, O mind! Be patient). The night becomes *Murdaabaad* (down, down) and then knowledge becomes *Zindaabaad* (long live).....

This is a game. It is a game of pleasures and pains. You know that first of all we were in prosperity; we were in heaven. Now we are in hell. Why? Why were we in prosperity earlier? Why are we now in hell? There must be some reason. First we were in heaven because - the path that Father had shown – to realize the self conscious stage (*swa-sthiti*); so, those who experienced the self conscious stage numberwise, experienced the heaven numberwise. Those who experience the self conscious stage first of all, come in the heaven first of all. What is the name itself? '*Swa*' '*ga*'. The one who experiences the self conscious stage, the one who experiences the soul conscious stage experiences the heaven. There must be some such children also, who would experience heaven in this birth itself, while living. Destruction would be taking place in the entire world, atom bombs would be exploding, earthquakes would be occurring, volcanoes would be erupting, but those children would experience comfort, experience heaven. And the entire world would be howling in grief. This is a matter about the last time, for which it is famous - if you wish to ask about supersensuous pleasure (*ateendriy sukh*), ask the *Gop-Gopis*. So, initially we were in such a soul conscious stage and such a self conscious stage. Then while experiencing downfall, we fell into hell. Why did we fall? Why did we fall down from heaven to hell? It is because the different types of men, human beings, human gurus who exist; we caught hold of the path that was shown by those human beings. We left the path of self conscious stage. We got misled (*bahkaavaa*) by others. And does the process of getting misled (or influenced) begin first with the mothers or by the men? Who gets misled? Is it the men who get misled soon or is it the women who get misled soon? It has been written in the scriptures of Muslims and Christians that - when Adam and Eve, Aadam and Havva were sent to heaven, then first of all Eve was misled by the satan (*shaitaan*). And they performed the same task that was prohibited by *Khuda* (Allah or God). Whatever matters have been written in the scriptures are memorials of which time? They are memorials written about the Confluence Age only. Foundation for everything is laid in the Confluence Age. Even in the

beginning of the yagya, Dada Lekhraj was a titleholder, but there were original mothers also, whose directions used to be followed even by Mamma and Baba, i.e. Om Radhey and Dada Lekhraj also used to follow them. Those mothers also came into the clutches of Maya-Ravan. It means that they came in the whirls (*whirls*) of those foreigners. And the decline began from there. Whatever happens in the beginning happens in the end also. Whatever happens in the basic knowledge takes place in the advance knowledge also. What is the difference? In the basic knowledge it was a foundation of *bhakti*. And in the advance knowledge it is a foundation of knowledge. The foundation of knowledge fits firmly cent percent into a single soul, for which it has been said - there is Brahma's night and Brahma's day. Brahma comes into the darkness of night. And then the night of Brahma also gets transformed into Brahma's day. But who becomes instrumental in transforming the Brahma's night into Brahma's day? There must be someone who becomes instrumental. That instrumental person is praised to be in corporeal form. Who is it? In the beginning of the *yagya*, there was a foundation of *bhakti*; through the foundation of this *bhakti* the sample of heaven got prepared. Heaven did not get established practically. Now the foundation of knowledge has been laid firmly. The souls which left the *yagya* in the beginning, those Suryavanshi souls did not possess knowledge; that is why they left the *yagya*. Now, the deeper the knowledge has fitted in the souls, that much longer those souls would stay in the *yagya*. They would not run away by withdrawing the hand that offers oblations/sacrifices (*aahuti*) in the *yagya* because of the strong foundation of knowledge. Now the foundation of knowledge is number wise. Cent percent foundation is in 'one'. What would be the identification of that one? Which children would recognize cent percent? It is those, who recognize that this is the Father Ram. However much obstacles *Maya* may create, they will not get misled by anyone. Such *Suryavanshi* (belonging to the Sun Dynasty) children are also number wise. Father says - Even the children who live with me are unable to recognize me. Who has to be recognized? (Someone said - Father) Which father? Is it the incorporeal father or the corporeal father? (Someone said - the corporeal father). There is no question of recognizing or not recognizing the incorporeal father at all. He is a father of the point-like souls. All those point-like souls are similar. Recognition takes place through the body only. The identification of the human body through which that incorporeal point of light Shiv is performing His task is that - the extent to which that soul would be able to think and churn, the extent to which that soul would become constant in the subtle (*aakaari*) stage, no other human being can reach that level. The extent to which he will become incorporeal (*niraakaari*), he would also become constant in the subtle stage to the same extent. If he is the seed of the human tree, then the seed would easily become constant in the incorporeal stage. If he is a leaf then it would be difficult for him to become constant. If he is a root-like (*jadroop*) soul, if he is a base-like (*aadhaarmoort*) soul, even then it would be difficult to become constant in the seed-like (*beejroopi*) stage. Some souls are base-like souls, which also come in the form of leaves; which come as branches; some souls live in the stems, but the more a soul is strong in knowledge, the more it becomes entitled to acquire benefit from Father. Father's right is *mukti*(liberation) and *jeevanmukti*(beatitude, liberation in life). Liberation (*mukti*) means liberation from sorrows and pains - Liberation from sorrows and pains even while possessing this body. Its climax is beatitude (*jeevanmukti*), liberation in life. One should be alive as well as free from sorrows and one should keep experiencing pleasures also. Even such souls, which experience such pleasures, (fall down) experience downfall in the shooting period. That is why there is no need to be afraid that our stage is declining very much. Father says - this is a shooting of the declining and rising stage (*utarti aur chadhti kalaa*) of the 5000 years drama. This task of shooting will keep taking place till the revelation of the third personality. For e.g. all those for whom the revelation of the second personality keeps taking place, they enter the pure stage. They enter the stage of becoming dedicated. Although they are BK souls, they are coming even now; even then they come in the pure stage. Now the shooting of the degraded (*taamasi*) stage is going on in a collective form (*saamuhik roop*). It is the last phase of even that stage. The period of shooting within shooting, the period of interval is going on. Even then, whichever new soul is entering the path of advance knowledge, experiences such a pure stage. It can go last so fast. That is why Father says - this third personality would also get revealed before the children number wise. All the beads of the rosary of Rudra, who would keep gaining victory over vices, would keep getting added to the rosary of victory and just as Brahma becomes Vishnu in a second, similarly, those number wise Brahmins also would start experiencing the stage of

transformation from a stage of degradation to a stage of great purity in a second. That is why, there is no need to be very alarmed. It is a matter of going deep into the knowledge. Now you have fallen into hell while experiencing downfall under the influence of company. You have followed whatever the human gurus said in the form of religious gurus, whatever they did, whatever they thought; so you have fallen into the hell. Now father says – listen to whatever I narrate to you. Think and churn those matters only. And perform the same actions which I direct you to do. Then you would experience heaven. (Concluded) Everyone knows the fact that after satyug, treta comes. It is not so that after satyug, after the satvik (pure) stage, the tamasi stage will come immediately. But no one knows the duration of those Ages. When will kaliyug end? When will satyug come? No one can know this. It means to say that it cannot be known as to when the satvik stage comes, when it becomes the rajopraddhan stage, and when it becomes the tamopradhan stage. By knowing the father, you know everything through him. How much the humans wander about to find god? They keep wandering from place to place. The poor fellows do not know the father. They can only know, when the father comes and gives the introduction of Himself and His property. Look, you get the inheritance from the father alone; you do not get the inheritance from Mamma. This one (inko) is also called Mamma. Whom? This Brahma. That is why it has been said in the murli that you will not get anything by worshipping this Brahma or Christ. They are not the form of father who gives inheritance. Therefore, it is said not to remember them. What? Whom should you not remember? Is it Brahma? Which Brahma? Many have the name Brahma. Someone said Dada Lekhraj Brahma. Is it so that you should not remember Dada Lekhraj Brahma and you can remember all the other three Brahmas? Is it so? Should not remember any Brahma-why not? Brahma, the big mother, the grand mother gives a lot of love. The big mother gives more love than even the mother that is, the choti ma (small mother). Then, will you not remember her? She will be remembered automatically. The one who gives more love will certainly be remembered. Father says do not remember Brahma. That too, that Brahma who set an example to the whole world by becoming the greatest sample of tolerance; should not remember even that Brahma. Will the rest of the Brahmas be numberwise or will they be of the same percentage. They will be numberwise. ‘Do not remember any Brahma’, the father says so. That was told in the year 1967-68. What does he say now? Does he say now, not to remember Brahma? Someone said must remember Shivbaba. Must remember Shivbaba? Does Shivbaba not open the gate of heaven through the mothers? Baba in fact says that I open the gate through the mothers. So the main among the mothers, will they become instrumental in opening the gate of heaven or not? Therefore the ones who will become instrumental in opening the gate of heaven, if we flatter them then will we not enter the gate of the heaven early or not? Why not? This drama is made in such a secretive way. The state of the people of the advance (party) becomes the same as the state of the people of the basic. That is why it has been said that the ones living inside will be left behind and the ones living outside will take away. So the father says do not remember even this Brahma because this Brahma, Vishnu and Shankar are the sons of Shiv. One father alone is the unlimited creator. All the rest are creation. The human world itself is known as the creation. The creator of the whole world is one father. The rest of the entire world is creation. The creation receives the inheritance only from the creator father. Now the father tells to you children, ‘Remember me.’ When does ‘now’ mean? When does he say, ‘Remember me?’ Does someone say, ‘Remember me?’ ‘Now’, now means when? When is this vani dated? It is of 1967. It means that until 18<sup>th</sup> January 1969 he kept on saying. What did he keep on saying? ‘Remember me’. Does any father tell his children to remember him? He does not say so, but still the children remember their father. And here? Here the father needs to say to remember him. Even then the children keep forgetting repeatedly. What is the reason? The reason is that while he entered in the form of Brahma, he played a role of the mother. That was not at all the form of the father. And now he is playing the incognito role. Due to playing the incognito role, the children are unable to identify, that this is the father. When he plays an incognito role, then Maya brings obstacles in the minds of the children. Some children come into force and say to others, ‘The father has come.’ And Maya says, ‘how can this be possible, it cannot be the father, it must be some Satan’. (Someone said it is true). It is true, is it not? The children take courage and say again, ‘no! The father has come.’ Ultimately Maya defeats those children. None of the children say with utmost confidence, ‘we will not leave until we defeat this Maya. Maya cannot defeat us. Maya cannot bring in obstacles for us.’ The father says, ‘Remember me,

the father.’ Then, the one who says, why does he play the role in incognito? Why does he not come in the front? He must come in the front also, is it not? It is said that in the scriptures these stories have been written. These are the stories of the confluence age. Which? That Krishna, who is said to be god, went running around in the villages due to the fear of Kans. Shankar who is known as god, went running about in the whole world due to the fear of Bhasmasur. Well, does God also fear? Does god fear? God does not fear anyone, but he does not do unnecessary bloodshed. He neither does bloodshed nor lets it happen. It is the slogan of god, ‘work with tact/ discretion’. Let neither the snake die nor the stick break. omshanthi