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Clarification of Murli dated 04,05,06.03.67 (for bks)

Today it is the night *class* of the 4th March 1967. The sweet children... along with this one, because Shiva is certainly separate. Shivbaba tells this one: I am the one who takes the heart of all the bodily beings. He says [this to all] along with this one. I am the one who takes the heart of the children. Mostly, the human beings ask for happiness and peace. They wish for happiness and peace. You children get happiness as well as peace. You children know that Shivbaba comes every cycle (*kalpa*). What does He come for? [He comes] to make you happy forever. He has come to give you purity, happiness, wealth [and] everything. And He has come to give you [this] to the fullest, for 21 births. Baba comes in the Confluence Age every cycle; He is teaching [us the subject of] purity, that we have to assimilate such purity; moreover, assimilating purity is very easy. There is no difficulty [in it]. Look, so much fight takes place for vices in the world. There are also many of such Surpanakhas¹ who trouble a lot. Many of such *reports* also come to Baba.

Now you children certainly have to remember the Father. You don't have to bow before anybody. This one also says, 'I remember Baba a lot', so he also teaches the children to make the same *purusharth*²: remember well such a Father who is the *most beloved* One. The Father comes in this very body. This *Trimurti* (the three personalities) cannot change. You children know that the Father has come; why has He come? [He has come] to take us children back. In fact, here this body is made of the *tamopradhaan*³ five elements. We have to leave this *tamopradhaan* body made of the five elements here itself and then go. The Father comes and gives [us] solace: I have come to take you along. Look, this one suffers from cough, Shivbaba certainly doesn't suffer from cough; the *organs* of this one suffer; still he does have happiness, doesn't he? Although these karmic sufferings will certainly remain... few days are left. We are freed from all the sorrow of half a cycle now, and there is only one medicine to be free from all the sorrow. There is a [type of] medicine [for example]. May it be any disease; they give that medicine [to the patient] by adding a drop of it in water. Which is that medicine? *Amrit dhaaraa*⁴. Now, you are given the *amrit dhaaraa* of knowledge by the Father, all your sorrow will vanish with this *amrit dhaaraa*. You will be liberated from all the sorrow, because the Father Himself comes and teaches you Raja Yoga.

Maya creates a lot of obstacles in remembering the Father. Look, there is so much madness in the path of *bhakti* (devotion); here there is no question of the path of *bhakti* at all. You know that Baba has come to give the inheritance. *Shivjayanti*⁵ comes every cycle and the *part* of that Shiva is well known in every cycle. All the festivals are [memorials] of now. The Father comes and finishes Ravan forever. Ravan certainly does not exist in the Golden and Silver Ages. Each and every topic that is explained to you is not in the scriptures. You children know: Shivbaba has adopted⁶ us children through Brahma. Who has adopted [us]? Shiv**baba** has adopted [us] and through whom has He adopted [us]? He has adopted [us] through Brahma. So we go on His lap happily. Only you children understand: Baba is going

¹ Sister of Ravan, a villainous character in the epic Ramayana.

² Spiritual effort

³ Dominated by darkness and ignorance

⁴ Lit. means 'stream of nectar'; a type of panacea in Ayurvedic Medicine.

⁵ The birthday of Shiva.

⁶ *god lena*: to take on the lap

to make us very rich. We have taken the lap of such Baba. Baba makes us the master of the world. The intellect of you children should be engaged in the Father and the inheritance despite seeing this (the madness in the path of *bhakti*). All of you are establishing the new world according to shrimat (the elevated directions). The more you follow shrimat, the more you will make the new world and get a high position. You have to check: Do I have any bad trait? Now you are sitting in the Confluence Age. You will get a position in the Golden Age according to the *purushaarth* you make now. So, you have to become very sweet. You should not trouble anyone. Check your *potaamail*⁷ daily: did I give sorrow to anybody; have I done any wrong deed? The more you keep this *chart* of *purushaarth*, the more you will progress. So, you children have to assimilate divine virtues, because you know that you have to become Laxmi-Narayan like this. Even if somebody has wealth, then if he doesn't have [good] *health*, it is of no use [and] even [when] someone has [good] *health*, if he doesn't have *wealth*, it is of no use either.

Just look, people give donations and perform noble deeds for one birth; so, they do it for one birth and they get [its fruit] in the next birth, and here you get [the fruit] for 21 births. So I tell you a method for this. Now, make [your money] fruitful in this last birth. Your money will be fruitful in this very birth. What did this Baba do? He gave away everything. He receives the kingship of the world; so you should *follow* [him]. Baba doesn't have palaces and so on built for himself. Whatever there is, it is for you children. Which palaces? All the palaces and so on that have been built in Mt. Abu are for whom? (Students: For the children.) He had the *aero-plane*⁸ made on the upper *side* and many other spacious rooms were made during Baba's *time*; he had a *hall* made; for whom did he have them made? (Students: For the children.) For **you** children. *Acchaa!* He had them made for you children, then are they coming in use to you children? (Students said: They will come in use in the end.) Yes, it was said that when the destruction takes place, you children will come here to this *tapasyaa bhuumi*⁹ [and] from here you will see the whole destruction. So whatever He does is for the children. This capital is established every cycle.

This one doesn't have any corporeal guru. Who? Who doesn't have a corporeal guru? Brahma. Did he have any corporeal guru at the time when this *vani* was being narrated? No. There is no corporeal guru who teaches him. It is only the Father who comes and teaches him. Which Father? The Father Shiva teaches [him]. *Bhagwaanuvaac* (God speaks) to the children: When I narrate to you... then I also listen. Who said this, 'I narrate to you'? (A student: You.) No. Who said 'I narrate to you'? (Students: Shiva.) The Father Shiva said, 'when I come, I narrate to you', and who said this, 'I also listen'? (Students: Brahma Baba.) Brahma Baba said, 'I also listen'. *Acchaa!*; then whom did He narrate to? I narrate to **you** children, this one listens in between. It means I don't narrate to this one. Although he listens in between, My aim is to narrate to **you**. It means this one will not complete the work. You children will complete the work.

Do **you** listen first or do **I** listen first? Who listens first? When He has entered Brahma, naturally Brahma himself will listen first. So, this one has become an instrument [for Shiva] to narrate to you through him. Who has become an instrument? This Brahma, let it be any Brahma; his ears have become instruments, this one's mouth has become an instrument. So I too hear it and He narrates it to you, because I am very close to [Him]. Shiva enters him,

⁷ A letter to Baba containing the account of secrets and weaknesses of one's body, wealth and mind.

⁸ The name given to certain rooms built at an elevation in Mt. Abu

⁹ Land of *tapasyaa* (intense meditation).

that is why he is close to Him, but 'I narrate to **you**'. Shiva doesn't narrate to him. His aim is not to narrate to Brahma, but still he listens in between. Then? Why was he made an instrument? (A student: Because in the beginning, Ram...) In the beginning of the *yagya*, the soul through whom the work was to be done, the one whom He entered first of all went away due to some or other reason, because he did not receive the complete *dose* of knowledge. So, He had to enter this one under compulsion. Those souls also went away; [that is] the mothers who were also the other instruments. So, this *Trimurti* is an instrument. Om Shanti.

The next night *class* is of the 5th March 1967. No one else except the unlimited Father can have so many children. Baba feels very proud of this. What? Can't Christ have so many children? (A student: No.) Why? (A student: Three billion [children] at present.) Three billion? (The student: At present.) There will be 1, 1.5 or 2 billion Christians at the most, but the unlimited Father has five - seven billion children. There are two unlimited fathers. The *Supreme Soul Point* of light, who is the Father of the point souls, is there anyway. There is no limit to the number of His children. How many children does He have? (A student: Countless.) They cannot be counted; they are countless. But the number of children the father of the human world has, no other religious father can have as many children. The very *part* of this Confluence Age is pleasant. The other religious fathers come in the other ages; the age of their arrival is not pleasant. But the age in which the Father comes is very pleasant.

All of you become *purushottam*¹⁰ only in this Confluence Age. Who? Who [are] 'all' [the ones who] become *purushottam*? All of you children who listen [to the knowledge] while sitting face to face [with the Father become] *purushottam*. Among *purush* [i.e.] the souls who play a *part*, you become the best ones. All the human beings, all the living creatures, the entire creation that exists; it will never give sorrow in the Golden Age. People question you: Won't there be animals [like] horses, donkeys etc. there? Will there be or not? (A student: There will not.) Won't there be animals? (Students: There will be.) There will certainly be animals; there will be four legged animals. Will there be horses or not? (Students: There will be.) Will there be horses? Will there be donkeys? (Students: No.) If there are horses, there will be donkeys as well☺. When the human beings themselves will not be like that, like horses and donkeys, then how can there be such animals [there]? There will be good and sweet natured animals as well as human beings [there]. There is no question of sorrow there. The very reason that the Father comes is to remove your sorrow and to give [you] the world of happiness. He comes to give [you] the inheritance of happiness. Ravan gives the inheritance of sorrow and the Father comes and gives the inheritance of happiness.

There, you don't study these topics: from whom we received the attainment (*praarabdh*). Where? In the new world of the Golden Age we are not taught this teaching: from where we received this happiness. You study everything at this time; so, which is the elevated age? (Students: The Confluence Age.) We have [this] information in the Confluence Age; there, we will not even have this information. Here, there is the unlimited *purushaarth* and the attainment is also unlimited here. There won't be such unlimited attainment in the Golden Age. And here, in the world of the Confluence Age, the happiness which we are to receive from the Father in this Confluence Age world will not be available there. What happiness? What will be the difference between the happiness there and here? [What will be the difference between] the happiness of the Golden Age and the happiness which we are to receive from the Father in the Confluence Age, in the end? The super sensuous joy which we will receive here, even the deities won't receive that super sensuous joy. They too enjoy

¹⁰ Best (*uttam*) among the souls (*purush*).

physical pleasure and we will enjoy the super sensuous joy here. Their happiness will decrease gradually; they will not even come to know about it and our happiness... if we experienced the super sensuous joy once, it will just go on increasing by leaps and bounds. Although, there is no question of sorrow there...

So, those worldly people make the limited *purusharth* to get happiness and yours is the unlimited *purusharth* and the unlimited attainment. Their attainment is just limited. Who? (A student: The worldly people.) The worldly people; and what about the deities? Will the attainment of the deities be limited or unlimited? (A student: Unlimited.) Will it be unlimited? Their attainment will also be limited. The happiness will be limited to the *indriyaan*¹¹ and yours will be the unlimited super sensuous joy. The unlimited Father comes, so what kind of happiness will He give? He will give unlimited happiness. He makes everybody's attainment *satopradhaan*. The soul itself plays a *part* and becomes *tamopradhaan*, then the Father comes and makes it *satopradhaan*. Some children become tired of making *purusharth* and leave, whereas some make *purusharth* all over again. This difference in the stage [of the children] keeps taking place. The destiny for the future is created on the basis of your *purusharth* at this time. You will have a very good destiny if you *follow* the Father. What? You should not *follow* the brothers and sisters [thinking,] '*didi, dadi* also do this, *dada* also did this, Mamma also used to do this'. No. Whom should you *follow*? You should *follow* the Father. You will become a good helper if you *follow* the Father; you will do a lot of *service*. The main thing is remembrance. You children lack only in remembrance, because you have become body conscious for half a cycle. So, you experience hard work to remain soul conscious now. You have to become soul conscious now, you have to become pure. The *knowledge* is certainly very easy. It is not a difficult thing to remember the Father, but... but? (Students: Maya.) But Maya creates many obstacles in remembrance. It is certainly not difficult, but Maya creates obstacles, therefore it becomes difficult to remember; otherwise nobody will leave the remembrance of the Father. Who will wish to leave the remembrance of such a sweet Father? But Maya makes [you] leave [the remembrance]. If Maya doesn't come in between, anybody will study with full force, because they know that they are going to earn a lot, and that is for many births. It is not for one birth, it is for many cycles. The inheritance is certainly very great. But not all will become the masters of the world.

Many exhibitions with pictures are certainly held but they are *worth not a penny*, because the pictures which are exhibited in the world, nobody knows their *biography*, whereas you know their *biography*. Ancient pictures are given a lot of *regard* abroad. Actually, there should be *regard* for **one** picture. Which picture? (A student: Laxmi-Narayan.) Laxmi-Narayan are two pictures. (A student: [The picture] of the Trimurti.) There should be *regard* for **one** picture. There are certainly three personalities in [the picture of] the Trimurti. Actually, there should be *regard* for the One, the Father whom everybody remembers. [Should there be] *regard* for three or for one? (Everyone said: For one.) There should be [regard] for the One. The One whom everybody remembers should be given *regard*. Which is the costliest thing in the world? (A student: The diamond.) The diamond; the Kohinoor Diamond is the costliest thing. Nobody could estimate its value till today, but that as well is the memorial of whom? (A student: Shivbaba.) The Kohinoor Diamond? That is also the memorial of that Father, isn't it? So is the memorial more precious or is the One whose memorial has been made more precious? (Student: He is more precious.) He is more precious.

¹¹ Parts of the body.

So, in reality there should be *regard* for the One. Just as the Father Himself is like a diamond... Why is He like a diamond? It is because He makes the children also like diamonds with the colour of His company. He makes the children *hero* actors as well. So, you should obey His orders. That Father says, 'go to that particular place', then they (children) say, 'it is very hot there'. [They say,] 'It is hot here, it is cold there'; *arey!* It will certainly be like that. Are you supposed to follow the direction or are you supposed to see the weather? Are you supposed to give excuses? Baba certainly understands; the Father gave a direction and the child made an excuse, then the Father understands that this child is not fortunate. You receive the elevated direction from the Father, don't you? He may send [you] anywhere; you go there for *service*. So He understands that they don't follow *shrimat*, therefore they gave an excuse. So, they are called disobedient. What? In the relationship with the Father... you have many kinds of relationships with the Father. You have the relationship of a Father, you have the relationship of a Teacher, you have the relationship of a Guru, you have the relationship of a Husband and wife. So as there are these relationships, some laws are also associated with them. In the relationship with the Father [you should be] compliant (*farmaanbardaar*), in the relationship with the Teacher [you should be] honest (*imaandaar*), in the relationship with the Guru [you should be] obedient (*agyaakaari*) and in the relationship of a Husband and wife [you should be] loyal (*vafaadaari*). So, those who are obedient, loyal, compliant and honest like this, they get a very high position. If they aren't, if they lack in any of these four qualities, they can't achieve a high position. What will be the condition of those who become disobedient! They don't listen even when the **Father** says [something]! Then they will not listen at all to the others, the *didis*, *dadis*, *dadas* or the sister *in charge*. You can get a high position by becoming compliant. You should assimilate divine virtues, otherwise you will suffer a lot of punishment. Om Shanti.

[This is] the night *class* of the 6th March 1967. They praise Shivbaba, because He alone is the highest on high. And the whole world defames Him. Whom? (A student: Shivbaba.) How? (A student: The *part* of Shankar...) No. That is not about the whole world; that is about the Bks. Here we are talking about the entire world. (Students: Omnipresent.) Yes, the entire world defames Him [by saying] that He is omnipresent, but actually He is... when He comes in this world He comes as *ekvyaapi*¹², but they defame Him [by saying] that He is omnipresent (*sarvavyaapi*). We too used to defame Him. **Our** name was also included in the entire world. We used to consider Him omnipresent and defame Him so much. Now we recognize and praise Him. We have recognized now, haven't we? What have we recognized? (Students: That He is *ekvyaapi*.) Yes, that He is *ekvyaapi*. We have recognized [that He is] *ekvyaapi*, so we don't defame Him. And what about those Brahmins? Did they recognize [that He is] *ekvyaapi*? (Students: No.) Then what do they do? They also defame [Him]. If they recognize the *ekvyaapi*, which is the permanent chariot in which the Father comes as *ekvyaapi*, then the defamation will end. And if they have not recognized this, what will they do? They will just keep on defaming [Him]. Now you praise the Father.

When the Father comes in Bharat, He gives the inheritance to 'Bharat'. He doesn't give the inheritance to the foreign countries. Why? (A student: They all are perishable.) The foreign religious lands and the inhabitants of the foreign religious lands, do they understand the *ekvyaapi* first or are they not able to understand Him [first]? (A student: They do understand but...) ...they go away. First they recognize the Father, they also reveal Him but they are not able to recognize Him fully and because of not recognizing Him fully, Maya makes them stumble.

¹² Present in one.

The very meaning of *Shivjayanti* is the birthday (*jayanti*) of the Father; it means the birthday of the inheritance of you children. The birthday of the Father took place means the birthday of the inheritance of you children took place. The birthday of the Father will certainly be the birthday of the children as well. It is only the *Bharatwaasi* (Indian) children who celebrate the birthday. In other countries, the birthday of the Father is not celebrated. Not only the *Bharatwaasis* but the entire world should celebrate *Shivjayanti*. Why? When they, the foreigners, the people of the foreign religious land don't get the inheritance itself, why should they celebrate the birthday? (A student: In *jannat* everyone...) Not everybody goes to *jannat* (heaven). Only 100 million souls will go to *jannat*. Five billion [souls] will not go. (A student: He liberates them from sorrow.) Yes, the entire world gets the inheritance of liberation (*mukti*). Whether they are the foreigners or the *swadeshis*¹³, there is no one who is not liberated from sorrow and pain. So everybody should celebrate *Shivjayanti*.

Everybody does accept the *Shivling*¹⁴, don't they? Now you understand that the Father has given the inheritance to everybody after coming. It is *sukhdhaam*¹⁵ in the Golden Age and *dukhdhaam*¹⁶ in the Iron Age. We go to *sukhdhaam* in the Golden Age... so, how many are left apart from those who go to *sukhdhaam*? (A student: Four hundred fifty thousand.) No. We are in *sukhdhaam* in the Golden Age. The Golden and the Silver Ages are *sukhdhaam*. So, do those who are left get the inheritance of happiness or of peace? (Everyone said: The inheritance of peace.) They don't get the inheritance of happiness; that is not the *actual* happiness. Some sorrow is certainly mixed with happiness. So, those who come in the Golden and Silver Ages take the inheritance of *sukhdhaam* and all the rest take the inheritance of *dukhdhaam* and of peace. The Father comes and gives the inheritance of peace and Ravan comes and gives the inheritance of sorrow.

Now you are explained that you have to consider yourself to be separate from the body and remember Me. You also know the name Shiva. What do you know? What do you know [about] the name Shiva? (A student: Beneficial.) The very meaning of the word Shiva is beneficial. If you know the name, He will have certainly performed such a task as well. What task will He have performed? Whatever He will have spoken, whatever action He will have done through the *karmendriyaan*¹⁷, whatever He will have done will have been beneficial. Whatever vibrations He will have spread will have been beneficial.

You know that He is neither a *ling*¹⁸. What? They do make a *ling*, but is He such a big *ling* [in reality]? You know that He is neither a *ling* nor is He a point. *Arey!* Then what is He? *Ling* means corporeal and a point means incorporeal. He is neither corporeal nor just a point. Then what is He? He is the incorporeal One within the corporeal one. It means that His *stage* is that of a point. It is for [the convenience of] **worship** that they have made it so big. Does worship take place in the path of *bhakti* or in the path of knowledge? **Worship** takes place in the path of *bhakti*. What is the reason for worship? (Everyone said: Purity.) All the souls who have assimilated purity, as a memorial of their *purity* they are worshiped. So, it (the *ling*) is made big just for worship. What does it mean? Does Shiva also assimilate *purity*? (A student: No.) It is not about the *purity* of Shiva. Shiva is just a point; there is no question of a point

¹³ Belonging to the country.

¹⁴ oblong stone worshiped in all India representing Shiva in the path of devotion.

¹⁵ The abode of happiness.

¹⁶ The abode of sorrow.

¹⁷ Parts of the body used to perform actions.

¹⁸ The symbolic representation of the male organ; in the path of *bhakti* it represents the incorporeal form of Shiva.

being *pure* or *impure* at all. The question of being *pure* or *impure* arises when the point takes on a corporeal body. Someone becomes *impure* or *pure* through the body. [The point] is praised as *pure*, *ever pure* and *impure* only through the body. So, such a big *Shivling* is made as a memorial of the *purity* that He assimilated through the body. They make it (*ling*) big for [the convenience of] **worship**. He is worshiped a lot means He has assimilated more purity; the other deities didn't assimilate such purity.

On *Shivjayanti*, you must explain in the exhibition: Shivbaba is indeed the Father of all, and we are just *shaaligraams*¹⁹. What? We are small, we souls are small and the Father Shiva? They make a big *Shivling* [in His memorial]. So, the Father will certainly give us the inheritance of heaven after performing a big task, which no other religious father could perform. Remember the Father, then you will become pure and become the masters of the pure world. Shivbaba gave *swaraajya* (self sovereignty) to Bharat. He gave *swaraajya* to Bharat, and what about the foreigners? Didn't He give *swaraajyaa* to the foreigners? They go and sit in *Shantidham*²⁰. They don't get *swaraajya*. They don't get the kingdom of soul consciousness. Even when they come, they come from the Copper Age. So, when they come from the Copper Age, do they come in the kingdom of *swa*, meaning the soul? (A student: No.) The soul conscious stage is finished by then. Then they come in what? They come in body consciousness. The body is alien (*par*). The thing which belongs to nature is alien (*paraai*), it is not our own thing. So, **they** come in an alien kingdom and we come ... **we** come in *swaraajya*. So, Shivbaba comes and teaches such a Raja Yoga every cycle. We became sinful while being born again and again, now there is very little time.

[The Father] says, forget all the religions of the body and consider yourself as a soul and remember Me. Forget all the religions? Which are all the religions of the body? Are lust and anger the religions of the body? (Students: Hindu, Muslim...) Yes. All the bodily human beings in the world definitely belong to one or other religion; they kept following one or other religious father. The Father says, now forget their *dhaaranaa* (practices). First consider yourself a soul. Nobody teaches this religion (*dharm*) of the soul. Whatever all [the others] teach, they teach the religion of the body. The Father comes and makes us stable in the soul conscious stage. Everyone is in the *vaanprasth* stage²¹ now. It is the *vaanprasth* stage? For how many years has He been saying that everyone is in the *vaanprasth* stage? It has been 70 years. Has anybody become *vaanprasthi*? Did anybody go beyond speech? (A student: No.) Then, how are they in that stage? It is said that when Brahma attained the *vaanprasthi* stage, Shiva entered him. When Prajapita attained the *vaanprasthi* stage, Shiva entered Him. Now, He says to the children that all are in the *vaanprasth* stage. When all are in the *vaanprasth* stage, how should their *stage* be? They should also have a stage beyond speech, an incorporeal *stage*. Then, do they have it? They don't have the stage beyond speech, the incorporeal *stage*. Why don't they have it? It is because we have not become the residents of the Father's Abode yet. What? Where do we go again and again? We go into the kingdom of body consciousness, meaning we go in the kingdom of Ravan. So, the kingdom of Ravan is the kingdom of body conscious people. When we live in the world of the body conscious people, we are coloured by the company of the body conscious people. We *practice* a little [to remain soul conscious but] that practice is swept away.

¹⁹ Small round pebbles considered sacred in the path of *bhakti*.

²⁰ The Abode of Peace.

²¹ The stage of retirement, it also means the stage beyond speech.

Now, this path of *bhakti* is going to become *murdaabaad* (brought down). The *bhakti* which comes from Ravan, due to practicing this *bhakti*, our body consciousness kept increasing; this path of *bhakti* is going to become *murdaabaad* now and the path of knowledge becomes *zindaabaad* (lives long). So many years have passed [saying:] It becomes [*zindaabaad*], it becomes... it becomes..., [but] the path of knowledge does not become *zindaabaad* at all. Even now... Is Ravan increasing [in height] even now or is he decreasing? (Students: He is increasing.) He is increasing even more. Shivbaba Himself is the One who establishes heaven. What does it mean? All the other souls, the great deities, the eight deities, the souls which become Narayan, the souls which become Ram-Sita, don't they establish heaven? Is only Shivbaba the One who establishes heaven? Why? All the others come under the shadow of Maya, all are coloured by the company. There is One, who doesn't come in the colour of the company. What was He named? Shivbaba. He comes and teaches Raja Yoga only in the Confluence Age. There is no other age in which He comes and teaches Raja Yoga. So, the children are concerned about this. What? What are the children concerned about? What is the dedication that they have? That it is the Confluence Age now; there won't be any other birth where there will be [this] Confluence Age. You should always have this concern: 'we are in the elevated Confluence Age (*Purushottam Sangamyug*) now. We cannot earn in any other age as much as we earn now'.

You Brahmins say: We are establishing our divine capital **now**. There will be no other age when we will be able to establish the divine capital. There won't be Shivbaba to teach us in any other age. He will neither be in the Golden Age nor in the Silver Age, neither in the Copper Age, nor in the Iron Age. It is only the Confluence Age and it is only this one birth in which we come and become what? We become a deity from a human being.

This is the morning *class* of the 6th March 1967. The Spiritual Father is explaining to the sweet spiritual children **once again**. He is explaining [to them] once again? When did He explain [to them] before? (Students: In the beginning of the *yagya*.) The *vani* of *Piyu* (Father) was narrated in the beginning [of the *yagya*] as well and now He is explaining once again. To whom is He explaining? He is not explaining to those who are bitter meaning those who become body conscious again and again. He is explaining to the children who are sweet, who have spirituality. He explains to them daily. Why? If they are the sweet spiritual children, they should remember; they should remember what [the Father] has explained to them once, shouldn't they? Then why do they forget it? Maya makes them forget it.

The children do understand: we are truly learning the very knowledge of the Gita, just like [we did] a cycle ago, but Krishna is not the one who teaches us (the teacher). Then who is it? (Everyone said: Shivbaba.) Shivbaba is the Teacher. Is Shivbaba the Teacher, in 67? Is Shivbaba the Teacher? Will he be called Shivbaba? He will certainly be called Baba because an aged person is called Baba, Brahma was called Baba. He will be called Brahma Baba but not Shivbaba. Krishna certainly doesn't teach [us]. The Supreme Father Supreme Soul teaches us. Who teaches [us]? The One who is the Father of the fathers teaches [us] and along with Him the supreme soul (*paramaatmaa*), the one who is the *supreme* actor teaches us. As regards the supreme soul, everyone certainly remembers that He is the incorporeal *ling*. What? Whose memorial is the *ling*? Is it the memorial of the Supreme Father or the supreme soul? (Everyone said: The supreme soul.) The one in whom that Point of light enters, they have made the *Shivling* in his memorial. The *ling* is the memorial of the corporeal one and the point that is kept in it is the memorial of the incorporeal One.

Now the Father is teaching us Raja Yoga again. They have made a false book and named it the Shrimad Bhaagwat Gita. Who? (A student: The writers of scriptures.) The writers of scriptures? Which writers of scriptures? (A student: Ved Vyas.) Ved Vyas? It is said in the murli that the scriptures were still true in the beginning. *Bhakti* is also *satopradhaan* at first, later on *bhakti* also becomes *satosaamaanya*, *rajo* and *tamo* from *satopradhaan*. So, the Gita became false later on. Earlier the Gita was true. So, **they** have made a false book and named it Shrimad Bhagwat Gita. It means that **you** have not named it; **you** have not made the false book. Who made it? They; ‘they’ means who? (A student: Those of the basic [knowledge]). Yes☺... (A student: *Pitaashrii* Shivbaba...) They wrote, ‘*Pitaashrii Shivbaba yaad hai*²²?’ They made a false book. They do the *shooting* now, then they act in the *broad drama* in a big way there.

Now you children prove it and say, this is the true *Gita Paathshaalaa* (*Sacci Gita Paathshaalaa*). How do you prove it? How do you prove [that this is] the true *Gita Paathshaalaa*? The worldly people will certainly fight [saying:] Is our *Gita Paathshaalaa* false? (A student said: Dogly university.) No, we will not call it *dogly*. [The place] where the Gita is taught; alright, the Sanskrit Gita is taught, it will not be called *dogly*, but how is it false? It is because they don’t know God of the Gita at all; [they don’t know] who the teacher is, whether the incorporeal One is the teacher or the corporeal one is the teacher. And here, we certainly know that the One who teaches us is incorporeal, vice less and ego less. All the rest are false Gitas. The falsehood in it also has to be explained. What? In the Gita, the Sanskrit Gita, all what is false in it also has to be explained. There are many *shlokas* like this which prove that it is the creation of the incorporeal One. So, those *shlokas* should be presented before the people [saying,] ‘Look, this is false in this’.

It is said in that very Gita, ‘I am the resident of the Incorporeal World; the souls do not come back [to this world of sorrow] after going there’. It is written in the Gita itself, then they say, ‘[God] is omnipresent’. They have added the word ‘*vibhu*’; they have derived its meaning to be omnipresence. So see, Bharat has reached its degradation by reading the false Gita. You are listening to God of the Gita directly now. Although the Gita used to be narrated in the beginning as well, what is the difference between what we heard before and what we hear now?

Acchaa, which is our Gita? (Students: The murli.) Our Gita is the murli. We used to hear it earlier and we hear it now as well, what is the difference? (Someone said something.) No. As regards the Sanskrit [Gita], it is about the path of *bhakti*; [we are speaking about] here, in the *shooting period*. (A student: We listen to [the knowledge] face to face.) Didn’t they listen to it face to face there (in the basic knowledge)? (A student: ... the mother’s part.) Yes, the one through whom He narrated it there is the *soul* of Krishna, the personality of Krishna, but the Father doesn’t narrate the Gita through Krishna. The nectar of the knowledge of the Gita that comes in front of us as nectar, He doesn’t narrate it through Krishna, through his last body.

You are listening directly to God of the Gita now. Although the Gita used to be narrated earlier, they thought *Krishnabhagwaanuvaac* (God Krishna speaks). Through whom was the Gita of the Confluence Age Brahmins also spoken? Who used to speak it? Who used to narrate [it]? (Student said: God Krishna...) Yes. The one whom they considered to be God Krishna himself used to narrate it. That is certainly *wrong*. That child Krishna cannot narrate

²² Do you remember *Pitaashrii* Shivbaba?

the Gita. The *Bharatwaasis* have experienced even more degradation reading the Gita in which they have inserted the name of Krishna. It means they have experienced degradation by listening to the false Gita. You are attaining true liberation through the true Gita now. You also publish the True Gita now. What? You also publish the True Gita and that false Gita is also published. It was also written in Sindhi. What? 500 copies of the True Gita were printed earlier. There isn't truth in it. And there is truth in your True Gita. But the Gita which was published in Sindhi also is not as *clear* as our Gita. It means, whatever was published in Sindhi, the murlis that are published are in a lot of *detail* and it is revised again and again. A single topic is repeated many times, but that Gita which was published in Sindhi, its translation in Hindi is also published. A single topic is not repeated many times in it. So it was said, 'it is also written in Sindhi, but it is not as *clear* as [the Gita] you listen to now'. It means that there isn't the explanation of every sentence in the false Gita. And the Gita which you listen to, you understand the deep meaning of every topic in it. Your Gita is *clear*. It is so *clear* that any human being can understand it, whereas not everyone can understand that Gita because it is not *clear*. Everything of the *Bharatwaasis* depends on the Gita.

It is also written in this Gita that the *Rudra Gyaan Yagya* (the *yagya* of the knowledge of Rudra) was created. This is a *yagya* as well as a *Gita Paathshaalaa*. What was created? The *Rudra Gyaan Yagya*. Why isn't it the *Shiva Gyaan Yagya* (the *yagya* of the knowledge of Shiva)? Why wasn't it named *Shiva Gyaan Yagya*? It is because Shiva is the name of the Point. A point cannot narrate the Gita. The one through whom that Point narrates the Gita took a ferocious form (*raudra ruup*) in the beginning as well as he takes a ferocious form in the end. How many years have passed while narrating it? 70 years have passed. They listen from one ear and leave it out through the other. So, they don't listen, they don't listen but He keeps narrating repeatedly; then what happens in the end? (A student: The ferocious form.) Then, he takes on a fearsome form. So, when he takes on a fearsome form, then the children of the Father who fear the Father become *alert* and those who are body conscious don't become *alert*.

This is also named the *Rudra Gyaan Yagya*. So, this is a *yagya* as well as a *Gita Paathshaalaa*. As a matter of fact, there isn't a school (*paathshaalaa*) in the *yagya*. A school is not opened where a *yagya* is created, but what about here? Here it is a *yagya* of knowledge as well as there is a school here. Sometimes when they create a *yagya*, they keep many scriptures in it. A big *Rudra Yagya* that is created is also called *hawan*. What do they do in it? They offer a lot of materials [in the *yagya*]. What should you do here as well? Here also, we have to sacrifice the body and all the materials related to this world along with the body. To sacrifice means to do *hawan*. And then they sit and narrate all the false scriptures. They sit and narrate false scriptures in the *Rudra Yagya* that they create. The Gita is a main [scripture] among all of them. All the scriptures that they narrate, they keep the Gita as a main [scripture] among them.

The Shrimad Bhagwat Gita is praised as a crown jewel among all the scriptures. You also understand its meaning, how it is a crown jewel among all the scriptures. Actually, the Gita is sung by God. God sings the Gita only once. All the other scriptures don't belong to God. Among the scriptures that were made as memorials, it is written '*Shivbhagwaanuvaac*' only in the scripture that is praised as the crown jewel among those scriptures. It is not written '*Bhagwaanuvaac*' in any other book. The other scriptures don't belong to God. They have inserted the name of Krishna in that Gita. The Gita that the incorporeal One sang, [the Gita] He sang being in the incorporeal *stage*; the name of Krishna was inserted in it. So, they experienced degradation by reading that very Gita in the path of *bhakti*. God of the Gita

himself turned out to be false, so, the readers also became liars. Then, when the Father comes and narrates the true Gita, we attain true liberation.

When do we attain true liberation first of all? When does the true liberation begin? Do you attain the true liberation on the basis of the body first? (Everyone said: The soul.) First the true liberation of the soul in the form of the mind and intellect takes place. The soul in the form of the mind and intellect attains true liberation. It attains the *sacci gati* (the true dynamics), it means, whatever thoughts emerge are true thoughts, the true thoughts through which we become instruments to create the new world of the Golden Age. By reading the false Gita we experienced degradation; our intellect as well as our body has experienced degradation. So, now the Father comes and narrates the true Gita, so we attain true liberation.

The human beings certainly don't understand this, because all the human beings have a monkey like intellect. The human beings themselves have been called monkeys. It is not that Ram took the army of monkeys and Ravan got human beings. No. The army of monkeys that is shown in the scriptures is about the human beings with a monkey like intellect. In the Ramayana, it is shown that he (Ram) took an army of monkeys, but it is about human beings in reality. The human beings themselves have vices like the monkeys. The scriptures are anyway of the path of *bhakti*. They sit and read those scriptures of the path of *bhakti* so lovingly!

Now you understand all that [is meant] for degradation. This is why your attention doesn't go there. Where? Your intellect doesn't go in those scriptures. And if here also, there are such Brahmins whose intellect takes interest only in reading the old scriptures, the old murlis, then what will they be called? They will not be called Brahmins in reality. Your attention certainly doesn't go there.

The Father, who is the Giver of true liberation to all, we have to remember only Him. Although they keep reading the Gita, they kept saying '*neti-neti*'²³ because they don't know the Creator and the creation. Only the true Father comes and narrates the true Gita. These are the topics to think and churn. What? That the human beings narrate the false Gita and the true Father comes and narrates the true Gita. Those who do *service* will pay attention well: how should we explain to the people nicely? Shoot such an arrow [so] that the people are forced to ask: *Arey!* What do you say! You should tell [them] straightaway that by reading the Gita of *Krishnabhagwaanuvaaac*, the *Bharatwaasis* have experienced degradation. What? The Gita that was narrated by Krishna alias Brahma, all the human beings of the Brahmin world experienced degradation while reading it. *Shivbhagwaanuvaaac*. By reading the True Gita of *Shivbhagwaanuvaaac*, **we** attain true salvation **now**. Tell [them] straightaway like this, in sharp words. Om Shanti.

²³ We don't know.