

ADHYATMIK ISHWAYIA VISHWA VIDYALAYA

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OM SHANTI

Om Shanti. Today's night class is of 15th Feb. 1967. It is very good to explain where there is the temple of Laxmi-Narayan or the temple of Shiv BABA.

Which two places? What does it mean by 'where there is temple of Laxmi- Narayan'? Where there is a Gita pathshala; where a couple teaches, it is like our temple of Laxmi- Narayan. The environment of Laxmi-Narayan's Temple is very pure, is it not?

And secondly, the temple of Shiv BABA. The temple of Shiv BABA means where all remember only one Shiv. It is good to explain there. Human beings are not at fault; because according to drama plan the path of devotion is prevailing. Nobody knows anything as to when the new world will be established. Well, nobody knows it, but we children do know it. When it will be established. When will the new world be established? It is established in the sangam Yug. And sangam is also of 100 years. When will the new world be established in 100 years of sangam Yug? The part of the first deity took place through Brahma, the establishment of the Brahmin religion. Then, the part of the second deity took place. The destruction of the devilish Brahmins through Shankar.

Now the part of the third deity is to be played. Then, when will the new world be established? Brahmin religion was established through Brahma but the new world was not established. So when can we say it as the establishment of the new world? It is a matter of establishment in the mind and intellect of one soul or two souls. This matter sits in the mind and intellect "*Aap muye Margayi Duniya*" You die and the world dies.

You have killed your self from body consciousness; it is as if the world is finished. We have nothing to do with that world. But the new world is not yet established. It is not established in practical. BABA says nobody knows when the new world will be established. Why? Do we call one murti Shiv, or two murti Shiv or three murti Shiv? It is said as three murti Shiv. When the third murti gets revealed, only then will Shiv be fully revealed. The revelation of Trimurti Shiv means to bring forward the establishment of the new world. If nobody knows, then it is nobody's fault. It is explained, because the path of devotion is the path of the decline of the celestial degrees. In the path of devotion, everyone's intellect will be falling down. There is nobody to give the knowledge. Where? In the path of devotion. And at present, the shooting of the path of devotion is continuing or not? Still the shooting of the path of devotion is going on. The shooting of the path of knowledge is not fully in progress. Why? Why is the shooting of the path of devotion going on? At present Shiv BABA is giving knowledge. The shooting of the path of devotion is going on because the path of devotion is spread over in the entire world, and the knowledge is not in anyone's mind. Shiv BABA has come, that is O.K. but no one else's intellect stays a hundred percent in the knowledge. The matter of one star is a different issue because in him Shiv BABA has come. If he has knowledge, has the light of knowledge, it is the day of knowledge for him; it is a different matter. However, we cannot say that it is the light of knowledge in the rest of the world. Why? It is because the cycle of faith and faithlessness goes on moment by moment. So while the cycle of faithlessness continues, it is as if it is the path of devotion and ; even now it is not fully the path of knowledge. So it is said that this is the Drama. Akasur, Bakasur, Kansi, JaraSindhi. These words are there, is it not? These are the words of the path of devotion. What? Akasur means a demon who releases bad smell like Aakh (a type of poisonous plant). He didn't release a good smell. What? He used to release the bad smell of defamation/criticism. Bakasur, did a lot of chattering about knowledge, but what he said did not have any meaning. Kansi-when Krishna was there,

Kans was also there. Why was Kans there? Why is it that Krishna is shown with Kans and Kans with Krishna?

This is a matter of which yug (age) ? Of sangam yug (confluence age). They have shown them in Dwapur (copper age). But it is a matter of sangamyug, that in sangamyug, at present, when the part of Krishna is going on, then along with him, kans is also standing before him as an enemy. Krishna had to hide about in the various villages and Kans used to send spies after him. Where is he? In which place is he? Wherever you find him, just finish him off. Jarasindhi. Who were after him? Kans and Jarasindhi were after Krishna. Jarasindhi- ‘jara’ means old and ‘Sindhi’ means Sindhi. Are there any old Sindhis in the Brahmin world? Are there or not? There are very old Sindhis. Because whom so ever are the administrators, they are all Sindhis, who have got the ruling power in their hands, in the world of Brahmins. They are all jarasindhis. Those jarasindhis were after Krishna. They only emerge now. What ever is praised in the path of devotion shastras i.e. - Akasur, Bakasur, kans, jarasindhi, all those emerge out in sangamyug. Emerge means that their faces are going to be revealed now. In Geeta, bhagwata, Ramayana etc, all the matter is about this time. Of Which time? It is a matter of sangamyug. Geeta is first sung and afterwards, on hearing the knowledge of Geeta gyan, gopis run, hence the bhagwata (which literally means to run away) takes place. When gopis leave everything and run away, then the fight begins. It is named as Maha bhari Mahabharat War. Whether it is Geeta, whether it is bhagwata, or whether it is Ramayana. These are all the matters of Sangamyug at this time. At present, there is Ram’s community as well as Ravan’s community. Establishment and destruction, both take place now. Establishment and destruction both take place in Sangamyug. You yourselves were there. Earlier also bhag-wata had taken place, Geeta episode had taken place, Mahabharata war had been waged and the war of Ramayana had taken place. Earlier also, you yourselves were there. You yourselves were there 5000 years ago. This fight had begun in the beginning of the Yagna also. In the shooting period, then also, you yourselves were there. Even now, you only are there. Those who were there, only they had taken the knowledge from God, the knowledge of Geeta. It is said that when the armies of Kauravas, Pandavas and yadavas were assembled, then amidst them the knowledge of Geeta was narrated. By Whom? It was narrated by god. At present also, on one side there are kauravas and on the other side Pandavas are there. Pandavas are a handful, very few and kauravas are plentiful in number. Earlier also the war had taken place, at that time also you yourselves were there in the form of Pandavas. And even now, the battle is going on; and even now, you are only standing in the battle field . And you only took the knowledge. Those kauravas and yadavas listened from one ear and let it go from the other ear. You have been taking knowledge kalp after kalp. Those Kauravas’ and yadavas’ community don’t take this knowledge. Some even become Brahmin. They become Brahmin by taking knowledge, means they become pure; follow the versions of Brahma; follow the direction; become Brahmachari (celebatic) . Whatever the conduct of Brahma, if it becomes the conduct of those children, then they become full cast Brahmins. Even then while following, there are some who take the knowledge. But while they are following the knowledge ,what happens? They leave the knowledge. They stop studying. Children know that we are taught by Baba. Those who leave knowledge don’t know that God father teaches us, and you children know that we are being taught by the highest on high God; hence, we are not going to leave. But just see, even then Maya makes us forget. We make it so strong from within that God is teaching, but still Maya makes us forget. The God father teaches. He is our teacher, and also the Guru, even then we forget. Father gives strict instruction not to forget such a father. Which father? The one who will give inheritance of mukti and jeevan mukti. He gives the inheritance, isn’t it? He is our father; he is also our teacher that is a supreme teacher, not an ordinary teacher. Whatever shlokas (i.e. verses) are there in Geeta, he explains each and every word. Whatever murli came, knowledge came through the mouth of Brahma, he explains that Geeta gyan by going in depth into the clarification of each and every word, he explains to us the depth of each matter. Moreover, He also becomes the Satguru. That is a single practical form as father, teacher and also the Sat guru. Even then, we forget. If there is one form, then it can be forgotten. But here we meet father in three forms and we meet Him in one personality only. Even then, we forget. One doesn’t study regularly at all. What? Who forgets? And who are the ones who

forget? Those who don't study regularly, regular means every day, those who don't study regularly in the class, they are the ones who forget; and how much excuses they make? Today I had to do this work, today I had to do that work; yesterday my child was not well; they make lots of lame excuses. Arey? God teaches us; they know that we have to get a high position. Then one should not do any sort of Gaflat (neglect) in that?

Especially Maya puts a lot of obstacles in studying this divine knowledge. Where as other knowledge is concerned viz they study the studies of medicine, study of law, they study the studies of engineering, Maya does not put that much obstacles in that, but here, Maya puts lots of obstacles where we are educated to become a deity from human. Why does she put obstacles? Because here we have to study the father's teachings while living in household. Those studies are not studied while living in household. They are studied as a bachelor and here we are to study while living in the household. Father makes us do purusharth, but it also should be in our fate. They don't pay that much attention, so what can father do? This is the enjoyment of ones own mind. Some give a lot of attention. Those who study well will get a high position. Of course, it is studies and nothing else.

If kumaris (i.e. virgins) take knowledge in a very good manner, then they can grasp it nicely. Why? Why can't kumars (ie bachelors) grasp? Why cannot the other-kumari's (those who are married, i.e. those who are not kumaris) grasp? Why can't other-kumar's (those who are not kumars i.e. those who are married) grasp, why can only the kumari's grasp this knowledge well? That too, if at all they take the knowledge in a good manner.

If the knowledge fully assimilates into the bottom of their heart, then they can take the knowledge in a good manner. Why? What is so special in kumaris that they can take the knowledge in a good manner? Yes, because their intellect is pure. Their intellect doesn't become impure, that is why they can grasp the knowledge in a better way.

In case BABA should see that they are in knowledge, in case Baba sees that this kumari is very sharp in knowledge, immediately she will be made instrumental in running the center, O.K, you manage this center. Nobody knows the spiritual knowledge, and they call Bhakti ie devotion as a philosophy. Now Bhakti cannot be philosophy. There are so many scriptures of Bhakti ; and there cannot be any scriptures of knowledge at all.

Are there any scriptures here? No! There are the murlies and scriptures cannot be made from them. There are no scriptures over here. This Godly knowledge is not bound by the scriptures. That knowledge can be tied up in the books. This Godly knowledge is not the knowledge of books. Bookish knowledge can be tied up; Godly knowledge cannot be tied up. Why? Because for it the praise is that 'let the ocean be turned into ink and the whole forest be turned into pen. Even then this Godly knowledge will not be finished'. It is such an elaborate knowledge. This is such a knowledge which only father imparts through mouth; no one else can impart this knowledge & that too he imparts it directly through the mouth. Even Abraham, Buddha and Christ also impart knowledge directly through the mouth. They also don't read out the scriptures. But they don't impart knowledge. What do they impart? From knowledge, we get true salvation. They teach Bhakti, & father comes & imparts the knowledge. Knowledge means, the information of the truth, He gives the knowledge of reality. The Soul listens, no body else has this knowledge. No body can have knowledge except one father. The whole world is ignorant.

Moreover, this knowledge is received only in the sangamyug(Confluence Age); this knowledge is not received in any other Age. For this, one should have a very broad intellect. In addition, if one becomes a pakka yogi (a strong yogi) & after becoming pakka yogi one gets married, then all the sins will get destroyed.

What was spoken? If he becomes pakka yogi; & what will happen if a kachcha i.e. half yogi gets married? Will he fall down or will he climb up? He will fall down. The one who is a pakka yogi, will never give sorrow to others. What? If he is kachcha yogi & gets married, he will start giving sorrow in the form of sex lust. If he is a pakka yogi he will control his organs & can never give sorrow. There is so much power in yog. What? That, one becomes capable of controlling lust & anger fully. He can reduce the vice of lust into ashes. If you remain in the power of yog fully, then the M.C. will also come to an end. There won't be any kind of discharge. What? There won't be

any loss of power of the body. Those who live in bodiless stage, they develop this power. The nocturnal emissions among men folk also comes to an end & among women folk, M.C. comes to an end. To remember father, is a very great power. It is not an ordinary power. These weaknesses will not leave but for yog. Which weaknesses? The Weakness of lust comes, weakness of anger comes, it is weakness, isn't it? Although they give the name 'Maya', the Maya is of five vices. But actually what is it? It is the internal weakness within our soul. By having the power of yog... Those who have the power of yog won't be having any trouble. What? The trouble is only there until the power of yog has not come. You become the master of the world. Then how will trouble come to you? We have to keep all the organs in our control. It is not that one or two organs are in control & the remaining 2-4 organs are not in control. No All the organs should be in control. Father gives Shrimat. Understand this knowledge & explain to others. This fact of Rajayoga, understand this secrecy and make others also understand. As for the rest, the knowledge is to know the creator & his creation. Father says I have come. Why have I come? It is definite that if I have come then, I have come with some purpose. What is my purpose of coming? I will take you back. What? Not just by giving knowledge. I will make you complete and then take you back. No soul can go back to Param Dham in an incomplete form. If at all they will not go, then I will take them back forcibly. I will take them back even by giving corporal punishment. I will not leave anybody. Then, what should you do? This fight is also in front of us, which is known as Mahabharata Mahabharata civil war, rivers of blood will flow there. This fight stands ahead of us. The destruction of yadavas & kauravas is very essential. It is not said that the destruction of Pandavas is essential. The destruction of yadavas & kauravas is essential. Why? Why it is essential? Because yadavas & kauravas are not the ones who take full knowledge, rather they insult the Godly knowledge & remain in their own bodily ego. That is why they will be destroyed.

Your position will be destroyed number wise; but you will not be destroyed. The Pandavas will take rebirth & rule in the new world. Pandavas will take rebirth & will also rule in the new world. It will definitely take time, will it not? In what? It will definitely take time in the topsy-turvy (transformation) of the world; it is not like that, that you can grow mangoes on your palm. No! You get the royal position through this teaching. What is said? You get the royal position by father's teaching; do you receive it in this birth or in next birth? We study here & here only we get its fruit. This is the pathshala(school) of rajyog. It is not the pathshala(school) of hathyog(obstinate physical yog). This is the school of Rajyog. There are lots of (raz) secrets in it. To recite Vedas, scriptures etc is the school of the path of Bhakti & this is the school of rajyog.

Those human beings, they teach hathyog etc & here father teaches us rajyog. Here it is the spiritual father. Isn't it? The state of mind should be such, that in the end no one should come to mind. Is the state of mind like that now? We sit in remembrance for a short time, say 2-5 minutes at the most, the mind stabilizes and then it runs after some one or the other. What does this mean? Why does it happen so? Why doesn't our mind stabilize? Maya creates obstacles; but why does it create obstacles? It is because of the accounts of 63 births which we only have knitted. With whomever we have made the accounts, whether it is in female form; or male form or in the form of material; with whomever we have made the accounts, those accounts pull us. At present the shooting is going on. Rehearsal is going on. Those souls come before us in our thoughts. They come in the form of Maya in front of us. For some Maya comes in the guise of female.

Where as for some Maya comes in the guise of Ravan, male form; but she comes certainly; But you are to do such a purushart i.e. efforts that in the end nobody's remembrance should come. You have to take care of children and all in a sense of detachment. The children are not to be taken care with attachment; children are not to be taken care with fondness. How should you take care? With a sense of detachment.

They are the children of Shiv BABA. It is the Geeta pathshala of Shiv BABA. Just as, there are teachers in Geeta pathshala; students come from outside. Some study while others don't study, so will ever she get worried? She doesn't get worried. So similarly, children should be taken care like this only. If any problem comes, don't be shaken. Obstacle comes and you start shaking, that means you don't do the purushart in a detached way. Father says that all those who become a form of obstacle; think that they are all dead. What? All are dead. We are not to put our heart in them. If

we set our heart on them, no redemption is there. This world is sick, sinful and very dirty. Now we are not to set our heart on this world, or on the people of this world. Who should we give the heart to? One should set the heart on the father, on father's home. We have to set our heart on the new world that the father has come to make. We have to go there, isn't it? Those Vedas, Scriptures etc, whatever you have read, forget all of them. That proficiency of 63 births which is filled in your mind, forget all of those. Only remember father and the chakra(wheel). The chakra which father explains, no other shastras have given that explanation.

This is morning class of 16.2.1967. Record which went on- *chodh bhi de akash sihasan*. What? Leave the throne of the sky. And do what? Come down from above. For what reason he should come down. They themselves are lying down. Why are they calling the one who lives up to come down? Hain? (Some body said for going up). For going up. How? Will you go up yourself if you make the one above to fall down? How?

If the one living above comes down, then will we go up? Then what? If the one living above comes down then we will get His colour of company. If we get the colour of company of that highest one, then we will also become high? Just as the company we keep so will we get coloured. That is why it is said. 'Now l-e-a-v-e the throne of the sky'. Means you are always sitting in the highest stage, now leave that stage of 5000 years and come down to this world down. The devotees have made this song. But now its meaning is so very good. What is Brahma tatva? All that is the path of devotion.

They don't know the wordings of the path of knowledge. All are devotees. It is said for devotees that they have reached a degraded stage. Now this is the sky. This is the place of souls. Now, nothing comes from the sky. It is just said for the sake of saying 'The throne of the sky'. The throne of the sky means highest of high sitting place of the highest of high father. Even you also live in the akash tatva (the element of sky); other souls also live in Maha Tatva. It is called Brahm or Maha tatva; where the souls reside. They will definitely come from there itself. Some one will come. Will they not? They say 'come and enlighten us'. There is a praise also. (Jyothi jagao) Who says enlighten us? Do the blind say or the enlightened ones say? The blind children of the blind say 'come and enlighten us too'. The other ones are the sojhare(enlightened) children of the sojhare(enlightened) father. They are the blind children of blind and those are the enlightened children of the enlightened. They have kept the names. Dhritrashtra and Yudhishthir. Dhritrashtra was blind. And all his off springs, i.e all the kauravas were blind. They could not see God, and Yudhishthir was the enlightened one. Yudhishthir means the one who stands firm in the battle field right from the beginning up till the end; and never runs away. Now they are the children of Ravan. Maya is in the form of Ravan. All are Ravan budhi(i.e. with an intellect like Ravan); you are now Ishwariya i.e. Godly Budhi (ie with divine intellect). Father is opening the lock of your intellect. While opening, Ravan again shuts it up. If somebody does not understand someone's talk, it is said he is stone intellect. His mind is locked. Father will come and enlighten here, will he not? He will not sit up there and enlighten. If he will enlighten, then he will have to come here. Will the work be done through inspiration? that he will sit up above and inspire so that every soul is enlightened, no. Why will He have to come down for enlightening? He will have to come in order to give the color of the company. The soul that was satopradhan ie completely pure; now its power has decreased. They have become animals with a dumb intellect. When somebody dies, they light a lamp; they light the physical lamp for 13-14 days. What do they think of it? The soul that has gone should get light; it should not wander anywhere in darkness. Yes. When someone dies, then they light a lamp for their sake. Of where is this all about? This is the matter of sangam Yug. at present the whole world is going to die. So what does God father come and do? He lights our soul-like lamp. Now those who study regularly, their lamp will always be lit. If they don't study regularly & punctually, the lamp can turn off . So see, why they light the lamp. They think that when the lamp goes off then the darkness would be there. Here also what are you children supposed to do? Daily you have to light your lamp; you have to light up your lamp by doing daily class & you

have to light up your lamp by being regular & you have to light up your lamp by being punctual also.

Then the teacher will be very happy that my student has got much respect for my teachings. This is called Salymn budhi (sensible intellect). Other wise they will say nonsense intellect! Now you become sensible. Maya had made you nonsense & I make you sensible. You know that we were stupid. Our intellect was worthless. Ravan had made you of very worthless intellect . Now father says I make you of a clear intellect. And Ravan makes you of worthless intellect. How can Ravan make? Ravan was also a very learned scholar. As the Vedas-shastras are shown in Brahma's hand, similarly Vedas and shastras are also shown in Ravan's hand; So how can we become worthless intellect by his knowledge? No! Ravan has many heads. He gives different types of opinions & God father comes and gives only one opinion. It is not like this, that what was told in the form of Brahma, those versions are cut when He appears in the form of teacher; that those matters will become false, no. What ever was spoken through Brahma that is like a lone on a stone & whatever is told when he comes in the form of teacher that is also like a line on the stone. Whatever is spoken in the form of Satguru, all that is solid truth.

Say, the knowledge of Dharanas is given through Gulzar Dadi. Then does any such point come out, which is against murli? No. this means that, the ka kha ga gha (Hindi alphabets) & A-B-C-D that is taught in the primary school and the higher knowledge that is given in the higher class; is any different knowledge taught? Knowledge remains the same. It is not contradicted. They do not contradict each other. & if there is any contradiction, then consider that it is the knowledge of the second head; third head or it is the knowledge of Ravan. Father tells only one thing & that does not change. So I make your intellect pure & clear, give one view, no second view is given. I pour the ghee of knowledge. These are the things to be explained. Knowledge & yog, both are two different aspects. What? There are some who think that if we will keep on reading murli, & narrate murli to others, then automatically our yog will also be done. No. knowledge is different & yog is a different aspect. obstacles do not come in the way of knowledge but obstacles come in the way of yaad. By hearing & imparting knowledge, our sins will not be destroyed. But the sins will be destroyed by remaining in remembrance. So yog cannot be called knowledge. Some understand & think that God came & gave this knowledge also, that remember me. But this is not knowledge. They are father & children. Children know that he is our BABA; that is not a matter of knowledge. Knowledge gets expanded. This is only yaad ie remembrance. Father says remember me, that's all. What? The whole purusharth i.e. efforts comes in this only. In what? In 'remembering me'. Me means...? It is said, it means the one saying is present. He speaks from the mouth. 'remember me', means the bindi doesn't speak, bindi doesn't tell. There is some body to say remember me. These are common matters. This is not called knowledge. The child takes birth, then definitely, (he) will remember father. What? If he has taken birth then he will definitely remember his father & if he dies, it means he develops faithless intellect. Becoming faithless intellect means he dies, then he cannot remember father. How does birth take place? There they remain in the womb for 9 months, then they take birth; & how is the birth here? Here they do 9 days bhakti then they take birth in the father's house. Their intellect develops faith & when they develop faithful intellect father is automatically remembered. A child knows that father Parampita Paramatma is our father. They call father, as the children call (their father). Gyan is knowledge; say if anybody studies B.A., M.A., they will have to read so many books. Father says you are my children and I am your father. Connect yourself with me, means remember me. This is not called knowledge. You are the children, father's children. Children of which father? Children of supreme soul father; neither is Supreme soul destroyed, nor you souls are destroyed. souls are never destroyed. If some body dies, they invoke his soul & make it enter in some Brahmin; now that body is finished. The body that the soul had possessed before; that body is no more; then how will that soul eat meals? It will eat the meals through the body in which it enters. It means that the meals will be eaten by the Brahmin, that soul will not eat the meals. So all these are the rituals of the path of devotion. What? Invoking the soul in the Brahmin and then making him eat, & then doing all this funeral rituals. All this is the path of devotion. It is not that on our saying, the path of devotion will come to an end. It will not stop by our saying. That will keep on continuing. Then how will it stop? If we say that

devotional cult should be stopped, it will not stop. Then how will it stop? Yes, when the knowledge expands in the whole world, when the knowledge spreads out in the whole world, then the path of devotion will come to an end. So this is soul, which leaves one body & takes another; but all these rituals & customs continue to be practiced. But from where have all these rituals and customs come? What ever the rituals & customs are present there, they get started from sangam Yug. How? Shiv Baba comes and imparts knowledge in Sangam Yug.

When he gives knowledge, then these rituals & customs of the path of devotion should have come to an end. Yes, those who are the children take knowledge number wise, according to their purusharth i.e. efforts. But those who are the children of Maya Ravan, they also enter here....

-----OM SHANTI---