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The night class dated 11<sup>th</sup> February 1967 was in progress at Bhopal and the topic discussed was: you get so much happiness in the kingdom of the Father Ram. You should remember such a Father, shouldn't you? In the path of devotion, all make God as the heir; they donate in the name of God. So, why do they say 'for God'? They think that God will give it (back); they will get it in another birth, so they give Him. Why do they give it? In order to take the inheritance. Even here-, you give directly to God. When you make Him the heir, you give to God for 21-births.

If there are people who are religious souls, they donate. They donate in the name of God. That is obtained for a single birth. Now the children know, whatever we give (Baba), then Baba will give us for 21-births. So, it is different, isn't it? But when this secret sits in the intellect properly, then it is something great.

You know that we have completed 84-births. Which children is He talking to? (To) those (children) who have completed 84-births. Ravan has made you impure. Then the Father makes you do the special effort for the soul to become pure. In the world, people do not know God at all. They don't know how (He) created the human world either. But how can they know? The Father alone comes and explains the knowledge of the beginning, middle and end of the Creator and the creation and tells you the secret. You keep on studying. In the end, the root essence will come in your intellect. What will be the root essence? What will be the root essence which will be fixed in the intellect? The remembrance of the one Father will be fixed. So, will it continue in the Golden Age? Remembrance will not continue in the Golden Age but the stage of soul-consciousness will continue. So, you acquire the fruit for 21-births.

The next night class is dated 12.2.67. You do a lot of special effort for the soul (*purusharth*) to remain in soul-consciousness. The soul communicates with the souls through these organs and the Father Himself comes and teaches this type of spiritual chit-chat. There is a lot of hard work in this spiritual chit-chat. You children have to keep practicing like this. We souls have played the part of 84 (births). Now Baba has given the third eye to become pure. This is called spiritual chit-chat.

Let the body-consciousness be removed and become soul-conscious. The soul (*atma*) is talking. The soul says, 'we have received an order from the Father.' Just as the Father talks to the children, addressing them as 'children, children', then consider yourselves as brothers among each other. Make the others understand as well, 'your sins will be destroyed if you remember the Father considering yourself to be a soul'. The soul says, 'we have to leave all these organs'.

In the Golden Age all are soul-conscious. Here, they are body-conscious; hence they have to practice a lot here. The name of the soul is soul itself, it never changes. By calling Shivbaba a soul, then a Supreme Soul, they then keep His name as Shiva. The name of our soul is 'soul' itself. The name of the body (*shareer*) keeps changing. So you have to churn the ocean of thoughts in this way. I, a soul, play this part through this body. But this remembrance keeps on slipping. We come again and again into body-consciousness. The sins are destroyed by becoming soul-conscious. And then you consider yourself a progeny of God as well. So the age grows too. The soul says, 'we have to manage this body a lot because we receive knowledge through this'. You are becoming an ocean of knowledge but the Ocean is only One. So you might be called the master\*-ocean. This is known as churning the ocean of thoughts, from which points of knowledge come out.

It is certain that you have to leave this body now. You have come naked and you have to go back naked. You will have to practice this a lot. But hardly anyone practices this. You will have to become soul-conscious as if you have left the body. You have to become soul-

conscious. Then you will become soul-conscious in the future too. There you are not concerned about the body. The bodies will have to be left anyway. By churning the ocean of thoughts in this way, our progress takes place, we obtain happiness as well. So by remaining soul-conscious a lot of progress takes place. You will also remember the Father. This old body has to be thrown now, and you have to go to your home. Now you work hard. No one receives as much reward as you receive in the kingship of the world. But it is received number wise according to the special effort for the soul.

The next morning class is dated 13<sup>th</sup> February 1967.

The students have understood, 'our Teacher has come'. The children know that the Teacher is also the Father, the one who has arrived. Teacher means He is also an instructor. Moreover, He is not an ordinary instructor. He is the Supreme Instructor. This fact is in the memory of the children. But even in the memory of the children, it is number wise according to the special effort for the soul. The rule says that once you have understood that He is the Teacher or He is the Father, He is the *Guru*, then you cannot forget it. Here you forget it. *Maya* makes you forget. *Maya* never makes you forget it during the period of ignorance. There, you remember: "This one is our Teacher, this one is our Father." The children can never forget that this is our Father and this is his occupation. The children are happy that they will become the owners of their father's wealth. Although they study themselves, they receive the property of their father, don't they? Here also, you certainly study; you also receive the property of the Father because you are learning *Rajyog*. You learn *Rajyog* through the Father. You become certain, 'I am a child of the Father, and the Father Himself is showing us the path of true salvation.' So these issues should not be forgotten. But here *Maya* makes us forget. The children should narrate only what the Father narrates. But what happens? If we are in soul-consciousness, we narrate whatever the Father narrates but *Maya* creates a barrier, we become body-conscious and mix our own opinion in it.

The monkeys that they show, 'Hear no evil! See no evil! Talk no evil!' It is not about monkeys. It is indeed about the human beings. The Father says, "Don't talk these devilish talks, don't listen to it, and don't see it because a lot of devilish talk will come (in front of you)." What should you not listen to?

For the Father they say that He is omnipresent; He is in lumps of mud and walls (*thikkar bhittar*). But don't listen to such things at all. If you won't listen, you won't talk (about it) either. In this way they disregard the Father so much. What? The Father is present in one and they make Him present in many. In the future, "Hear no evil." Earlier an example of monkeys used to be made; now they make that of human beings too. Also the picture of Nalini (a BK sister) has been made for\* you. So the Father says, "Don't listen to these words of defamation." The Father says, "They defame Me the most". Who? It is those who make (others have) a doubtful intellect about the part of the Father. The Father says, "I am present in one, but they make the one who is present in one as omnipresent."

You know, when the devotees of Krishna burn incense (*dhoop*) in front of Krishna, the devotees of Ram close the nose of Ram. They don't like even the smell (*badboo-baans*) of each other. As if they become enemies among themselves. Who? The devotees of Ram and the devotees of Krishna. You know now. What? That no fight takes place among Ram and Krishna. Bapdada has told us, "You separate *Bapdada* (but) they unite and become one again." Now you belong to the dynasty of Ram. What? You do not belong to the dynasty of Krishna. What are you? You belong to the dynasty of Ram. With whom does He talk? He talks to those of Ram's dynasty. He does not talk to Krishna alias Dada Lekhraj. But his (Krishna's) ears listen. He listens in between. That is why it has been said in the *Murlis*, "I speak to you. I speak to you children and he listens in the meantime." [*voh beech me sun leta hai* literally: he listens in between] Who is spoken to? The one who completes the job is

spoken to. But there is no intention to speak to the one who listens in the meantime. Why? Baba calls Brahma 'baby'. So he cannot complete the job due to having a child (baby) like intellect.

The entire world belongs to the dynasty (*vanshi*) of Ravan. Arey! You belong to the dynasty of Ram and not to the dynasty of Krishna. You do not belong to the dynasty of Krishna, saying this much is OK, but (to say that) the entire world is of the dynasty of Ravan and you are of Ram's dynasty.... this implies that at the beginning of the *yagya*, you were of Ram's dynasty and you left the *yagya*. Those of Ram's dynasty left the *yagya*, then, who were left behind? Hum! Were those of the Krishna's dynasty left behind? Was no one else left behind? The Islamic, the Buddhists, the Christians, etc. all were left behind. And they kept on receiving the sustenance... under whose guidance? They kept on receiving the sustenance under the guidance of Krishna. So, all of them became (those) of which dynasty? All of them became (those) of the dynasty of Ravan. When the new world is created, the people of which dynasty will survive? Only those of the Sun dynasty (*Suryavanshi*) will survive. Even those of the Krishna's dynasty will not survive; they will take birth but will not survive. So the entire world is of the dynasty of Ravan. Here there is no question of burning incense (*dhoop*) etc. Then what is it about?

You know how much you have degraded by calling the Father omnipresent. They say, "He is in lumps of mud, He is in walls; the Supreme soul is in everyone." What does *thikkar*, *bhittar* mean? (*Thikkar* means) those who receive a knock, they receive a little knock of *Maya* and they break down from knowledge. *Bhittar* means wall (*deewar*), those who become intransigent (unyielding) in the path of knowledge, like a wall. Neither they themselves go ahead, nor do they allow others to listen to the knowledge. They have made the Supreme Soul to be present in such ones. They say, 'You have an intellect like a lump of mud' don't they? Due to the intellect being like a lump of mud, they say, "God is in lumps of mud, in walls." Who will say so? Only those who are themselves like lumps of mud and like walls will say that God is in lumps of mud, in walls. Well, there isn't any soul in the lump of mud or wall, as though there is a soul in a wall.

What do they show with the Muslims? The '*Sang-e-asvad*' has been made in *Kaba*. They have taken the stone of the *Shivling* there and embedded it in the wall. So does a soul reside in the wall? No. Of when is this memorial made? (Someone said – of the Confluence Age). What memorial of the Confluence Age is it? It is, that here there must be some soul with a wall-like intellect, who stands like a wall. She does not allow all her followers to listen to knowledge. That intellect is said to be the intellect like a lump of mud. Lumps of mud are filled in it; jewels of knowledge are not filled in it. There are stones. They make her the one with a stony intellect. Whom? Who is known to have a stony intellect? It is the same thing. *Ahilya*. Why did she become (the one with) a stony intellect? Because, she knew: 'these are snakes, lustful and angry ones', yet by coming under the influence of attachment, she picked them up and brought them in front of the Father, so she became (someone) with a stony intellect.

Now the Father says, 'don't listen to this stuff of the path of devotion now'. They defame the Father and they have defamed the deities as well. Don't listen to such things. Don't listen to it yourself, don't narrate it to the others either. The unlimited Father sits and explains these things. You have to remember only the Father. The Father says, "Who I am, and how I am, understand Me in the right way." Nobody knows Me. Even amongst you children, you know Me numberwise. You have to remember the Father in the correct way.

You will remember only when you know Him. Even the Father is such a tiny point. The entire role is stored in the small point. So, by knowing the Father in the right way you have to

remember Him. You have to consider yourself (to be) a soul as well. Although, we are the children, it is not so that the soul of the Father is big and our soul is small. Why have they made it big? The *Shivling* is made big, while the *shaligrams* (round stones or pebbles worshipped in the path of devotion) are made small. Why have the memorial made like this? It is because (He) has done a big job, so a big *ling* has been made. The *Shaligram* has been made small as they (the children) have done a small job. Although the Father is knowledgeable ... He is knowledgeable but the soul is not small or big. Knowledge does remain in your soul as well, doesn't it? But it is number wise in your soul. In any school they pass number wise. They don't get a zero. They take somewhat less marks. The Father says, "This knowledge which I tell you, it becomes partially extinct." Why does it become extinct? Does only the knowledge of the Father become extinct or does the knowledge of the other religions too become extinct? Everyone's knowledge becomes extinct. Why does it become extinct? (Someone said, "Because, soul-consciousness is not there.") No. Because destruction is such an accident, a big accident, after which we don't remember anything. Only the soul conscious stage which we had practiced is remembered. Like in the *laukik* world, when someone has a (brain) hemorrhage or any such accident takes place, nothing is remembered in the future life.

So this knowledge too becomes partially extinct, yet see that the pictures (*chitra*) etc do remain, don't they? We will also make scriptures in the path of devotion. When are the pictures found? The pictures of Laxmi-Narayan, Ram-Sita will be there in the Golden Age and the Silver Age, but knowledge will not be there. Later on, the scriptures which are made on the basis of the pictures; what is made first in the Copper Age? Firstly, are the scriptures made or are pictures made? At first, the pictures are made on the walls. The caves of Ajanta, Ellora and Elephanta are formed and in them pictures are drawn on the wall. On the basis of those pictures, the scriptures are prepared later on, after one hundred to two hundred years. But whichever scriptures are there in the path of devotion, only gossips are filled in them. It means, the pictures on the walls which were there had truth in them to some extent. The pictures made by the artists becoming overwhelmed in their emotions had truth. It means that the scriptures, the pictures etc that are there in the beginning of the Copper Age, have truth in them. Later on, their interpretations go on changing. Now, see, there are gossips and only gossips.

It is such a big issue of defamation to call God as omnipresent. The *Vedas* that were made at the beginning of the Copper Age, there is one verse (*richa*) in those *Vedas* too, "O God! Earlier we didn't use to consider You to be omnipresent. Now we consider You to be omnipresent." What does it prove? It proves that at the beginning of the Copper Age, God was not considered to be omnipresent. We must close our ears when we hear such things. Why? Why should we close our ears? (Someone said – hear no evil). *Arey!* God and only God will be visible everywhere, what is the harm in it? (Someone said – the intellect will become adulterated). Yes, if God will be visible everywhere, then we will have to accept the versions of all the Gods. If only one God is visible, then we will accept the version of only one, we will remember only one. By remembering one, our intellect will become pure (*satvik*). By listening to knowledge from many, the knowledge will become adulterated. So, the Father says to the souls, "Hear no evil." What is there to see in this devilish world? We should close our eyes from this dirty world.

Now the soul has become aware that this is the old world, the Father has arrived to establish the New World. We should not keep connection with this old world. The intellect which is there in the soul; that intellect has now become aware, 'we should not see this world even while seeing it. We have to see our abode of peace (*shantidham*) and the abode of happiness (*sukhdham*)'. The soul has received the third eye of knowledge. So we have to recall it. Even

in the path of devotion, they get up in the morning and rotate the rosary and they consider the time (*muhurat*) of morning to be very good. Yours is the time of Brahmins. Talk about knowledge. That will then continue in the path of devotion. Here, the topics that go on in your intellect; it will keep on churning (in the intellect) in the path of devotion as well. The amount of your own opinion (*manmat*) you mix here, you will mix the same amount of *manmat* there too. There is glory of the food of Brahma (*Brahma Bhojan*) as well. It is not the food of *Brahm*; it is the food of Brahma. Instead of calling you Brahma kumaris some also call you *Brahm* kumaris. They don't understand, 'these are the children of Brahma'. They consider *Brahm* as God. So they say *Brahm* kumar, *Brahm* kumari. Arey! *Brahm* is an element. It is an inert element. It is a place of residence. How can it be praised? The living thing is praised. A non-living thing is not praised.

The second page of the *vani* dated 13<sup>th</sup> February 1967.

The intellect of human beings has become completely corrupt. Why has it become corrupt? There must be some reason, mustn't there? The reason was given that their very birth results from corruption. That is why their intellect has become corrupted, and your intellect goes on becoming elevated (*shreshtha*). Why? Because you are born as the mouth born progeny. Your birth takes place through the superior organs. That is why you go on becoming virtuous. Isn't it said, virtuous and corrupted? Why is it said so? When they take birth from the degraded organs, they are called corrupt; the deities take birth from the superior organs, so those deities are called virtuous.

Now look! How much they defame (the Father) in the path of devotion? The Father Himself comes and complains: "on one hand you worship the deities and on the other hand you also go on defaming all of them. Either don't worship (them) or don't defame (them)." Then, why do they do so?

They worship as well as defame them, why so? What is the reason? The Christians, who come defame Ram, defame Krishna, they keep on defaming and we come in the color of their company. When we come in the color of their company, our intellect converts. We kept on worshipping those deities and then by defaming them alone, we convert ourselves (i.e. we go into another religion). When does the shooting for all this take place? Is it yet to take place or is it happening or has it happened? It is happening.

So, look! You keep on defaming everyone. You have become *tamopradhan* (dominated by the quality of darkness or ignorance) by continuously defaming them. You would not have become so *tamopradhan* if you hadn't defamed the deities (*Devata*), if you hadn't defamed God. Now look, how *tamopradhan* you have become. Tell them the truth and they will close their ears, as if they don't hear even while hearing. Well, you have to become *tamopradhan*. After the *satopradhan* stage (consisting mainly in the quality of goodness and purity), certainly you have to come in the *sato* (when there is ordinary goodness and purity), *rajo* (dominated by the quality of activity or passion) and *tamo* stages.

This cycle will certainly repeat again. When an important person arrives, you should certainly explain about the cycle. This cycle is of 5000 years. You have to pay a lot of attention to this cycle. Day surely follows night. This cannot happen that the morning doesn't follow the night and the night doesn't follow the morning. This is your unlimited day and unlimited night. The Golden Age has to certainly come after the Iron Age. This history and geography of the world repeats itself. So the Father explains, "Sweet Children! Consider yourselves as souls." The Soul alone plays all the parts. It does everything. No one knows this. If we are actors, we certainly should know the beginning, middle and end of the play. What our part is in the beginning, middle and the end; that too will fit in the intellect. The history and geography of the world repeats, so definitely this is the drama. The actors in a drama remember their part, don't they? Some recall their part as well as the parts of the others. They give indications to the others too, "Don't say like this; don't do like this but do like this." So this is a drama. It

will repeat second by second. Whatever has passed, the same has to repeat. No one else can explain these topics.

Those with a dull intellect always fail. When they fail, the number of births they take goes on decreasing. Then, what can the Teacher himself do? Will you ask the teacher to show kindness and give blessing? This is a study. God teaches *Rajyog* in this *Gita Pathshala*. The Iron Age certainly has to be transformed into the Golden Age. The Father too has to come according to the drama. He has to certainly come. The Father says, "I come in the Confluence Age in every cycle". No one else can say: "I have come to narrate the knowledge of the beginning, middle and end of the world." They just call themselves Shiv (*Shivoham*). But what will happen just by saying (this)? Will they themselves become 'Shiva' (*shivoham*)? What does '*shivoham*' mean? *Shivoham* implies 'I am benevolent'. Whatever I speak, will result in benefit only. Whatever I think, there is benefit and only benefit in that. Whatever I do, there is benefit and only benefit in that action. There cannot be any harm at all. They just say, "I am Shiv (*Shivoham*)" but no beneficial transformation takes place. Shivbaba comes to teach. He comes to teach the easy *Rajyog*. Even the *yoga* they (the human *gurus*) teach is a difficult one. (They say), 'place your hands and legs upside down; withhold your breath'.

They teach various kinds of activities of *hathyog* (rigid physical exercises). The Father comes and guides you in an easy way. No saint or sage etc. can be called God Shiv. Many say this, "We are Ram; we are Krishna; we are Laxmi-Narayan." Where do they say it? Is it in the drama of 2500 years? Here, in the Confluence Age too, many like that have emerged who say, "We are Krishna; we are Ram-Sita."

There is a village named *Vidhuna* near *Farrukhabad*. There is a brother who completed the *bhatti* of nine days at *Kampil* and after going there, he advertised that he had done *tapasya* (ascetic practice) for nine days in the cave and after that he acquired this knowledge. What knowledge did he acquire? It is, 'I am Ram and my wife is Sita.' And he opened a *Gita Patashala*. He takes all the souls that become ready, to Mount Abu. They return from there satisfied. His gathering (*sanghatan*) is going on more strongly compared to that of the *BrahmaKumaris*. It is becoming very popular around Agra. So it was said, "There are many who say, we are Krishna, we are Ram-Sita, we are *Laxmi-Narayan*!"

Now where is the comparison between Sri Krishna, the Golden Age prince, sixteen celestial degrees complete and these degraded human beings of the Iron Age! It will not be said for them that God the Father is in them. Don't even go near such people, ever. Even if you go, then just by your going there they will spoil your intellect. You can go and ask in the temples as well, these who ruled in the Golden Age, where have they gone now. After the Golden Age definitely the Silver Age, the Copper Age, the Iron Age happened. In the Golden Age there was the rule of the Sun dynasty, then the rule of the Moon dynasty took place. All this knowledge is in the intellect of you, children.

There are so many *Brahmakumar-kumaris*, definitely Prajapita will be there as well. What are they? They are *Brahmakumar-kumaris*. Arey! If they are *Brahmakumar-kumaris*, then will Brahma be there or will there be Prajapita? Why? If they are *Brahmakumar*, then is Brahma required or is Prajapita required? Then they will be called *Prajapita Kumar*. There are so many BKs in the world, what would be their number? They number in lakhs (hundred thousands). What do all of them call themselves? Brahma Kumar. Even after mentioning in the *Murli*, why don't they add the word 'Prajapita'? Why do they say 'Brahma kumar'? Why does Baba have to say, "Before *Brahma kumar-kumari*, the word *Prajapita* must certainly be written"? (Someone said something) Yes. It is certain that the *Brahma kumar-kumaris* do not understand the meaning of Brahma. 'Brahma' means senior Mother. Now when there is a senior Mother, then certainly there has to be a senior Father as well. How will she become the senior Mother without the senior Father? Then He creates the human world through Brahma. 'Then' means when? What does 'then' mean? What is the meaning of 'then'? It means later

on, again. It means that at first there is Prajapita, after Prajapita there is Brahma. It happened so. At first, there was *Prajapita* in the beginning of the *yagya*. Prajapita left after sowing the seed of knowledge. Later, the children kept taking birth through Brahma. But those children of Brahma have forgotten that they also had a Father.

The Father reminds them, that the human creation is created through Brahma, but Brahma will not be called the Creator. What? Is Brahma a creation or a creator? Brahma is a creation too. Whose creation is he? He is the creation of Prajapita. What is the proof for this? If someone says, you say Prajapita is the Creator and Brahma is the creation, what is the proof for this? (Someone said – the clarification of the visions). Hum? Yes. Firstly, Brahma himself did not understand the secret of the visions. Secondly, it has been said in the *Murli* itself, “There were such children who used to teach the drill to Mamma-Baba, who used to sit as a teacher. We used to think that these would come in a good number in the rosary. We used to follow their directions.” Who followed them? Even Mamma - Baba followed them. Then it has been said as well, “These Brahma-*Saraswati* will not be called Mamma-Baba.” It implies that even they had Mamma-Baba at the beginning of the *yagya*. So Brahma is not called the Creator. The Creator is God the Father. How does that God the Father create (the creation)?

The Father explains sitting face to face, how He creates (the creation). These scriptures etc. are made later on. It is not explained through the scriptures, whatever religious scriptures have been made, were made later on. How were they made? At first, the religious father came in front and preached it. At that time, the scriptures weren't made. Later on, when the population increases a lot, the scriptures were prepared in order to publicize it among them. Just like ‘the *Quran*’ was made, ‘the *Guru Granth Sahib*’ was made; ‘the Bible’ was made; ‘the *Dhammapad*’ was made. All these were made later on.

Similarly, when the Supreme Soul Father comes, establishes the Ancient Deity Religion (*Adi Sanatan Devi-Devata Dharm*); He comes in front (of the children) and narrates (the knowledge). Those who listen to it face to face, it sits only in their intellect. And it does not sit in the intellect of those who do not listen to it face to face. Why does it not sit? [Someone said – they don't come in front at all]. No, no. Alright, if they did not come face to face, they studied it from behind Him, they studied it later on. (Someone said – They did not recognize the Father at all.) Did they not recognize the Father? (Someone said something.) Yes, they are those who do not take 84 births at all. Those who take 84-births; in reality only they come in front and listen. Those who are not (destined) to take 84-births, neither do they listen face to face nor do they understand it.

So these scriptures etc. are all made later. For example Christ explained, later the ‘Bible’ was prepared from that. Later on they sit and praise him. Now what will they praise about Christ? He is not any *Guru* or messenger. 49.40 It is not the salvation (*gati*) and true salvation (*sadgati*) of (only) five or seven (souls). The One who brings about salvation (*gati*) and true salvation (*sadgati*) is praised as the ‘Giver of true salvation’ to everyone. He is the only one Liberator of all. That Father is praised as the Purifier of the sinful ones (*patit paavan*). Everyone remembers Him alone. Whom? They remember Him. It means that they don't remember this one i.e. Brahma. In which list was Brahma included? He was included in the list of the religious fathers. Just like there are the religious fathers; they too come and preach something or the other. But they don't bring about true salvation. Similarly, Brahma too, the narration was done through him but nothing sits in anybody's intellect.

They remember God the Father, “O God the Father, have mercy.” They won't say, “O Christ! Have mercy!” Because the Father is just one, isn't He?

He is the Father of the whole world. It is not that He is the Father of the *Brahmakumar-kumaris* alone; he is the Father of the Christians alone. No. He is the Father of the entire humanity. The human beings don't know that there is only one who liberates everyone from

sorrow. The Father sits and explains in what way you take the 84-births. Hum! It is the Father who sits and explains in what way you take 84 births. Where is He explaining? In the *Avyakt Vani* it has been said, "I will not say by writing on the board or paper, in what ways and which are the parts you play." And here in the *Murli* it was said, "The Father sits and explains in what way you take the 84-births." Aren't these two (different) topics? Yes, He tells you the procedure. If you think and churn through this procedure, then your 84-births will become clear as well. There are 5 billion actors. The Father will not sit and speak about (the parts of) each one of them. Some 'Gods' emerge; they say: "Your God is certainly false. So many years have passed rubbing the nose (entreating abjectly); up until now, no one's part has become clear. Look at us; we have made the parts of so many clear. They become intoxicated. Some think, 'we are *Kaveri*<sup>i</sup>'; some think, 'we are *Ganga*<sup>ii</sup>'. They keep declaring different parts for different souls. The Father says, "The children of the intelligent Father are intelligent as well." They will not believe just by someone's saying (something). When will they believe it? Proof is required. To believe just by (someone) saying (it) is to attain degradation by hearsay. A proof is needed for everything. Even if our own part becomes clear to some extent, a proof is needed for that too. Now this world is *tamopradhan* anyway. It has reached a worn out stage (dilapidated stage). The world is old and the human beings too have become *tamopradhan*. 54.16 This indeed is the Iron Age world. It was the Golden Age in *Satyug*. Certainly it will now become like that again. This entire *tamopradhan* world will be destroyed. The World war will begin. Many kinds of natural disasters will keep on occurring. There is time left. The human world has grown so much. They will develop faith in the future. When they believe it, they will investigate. About what? What will they investigate on? Whether God has come or He has not come? Are these the children of God or are they just like how we are? They will investigate on it. You keep on saying that God has come. They don't believe (it). You have been saying this for thirty years. What? God has come. The world does not believe it. And now how many years have passed? Now seventy years have passed and even now you are saying that God has come. Even those, who were saying (this) thirty years back, don't believe your words now. You say that God has come; those who used to say thirty years ago that God has come are not ready to believe this now. You make a challenge. What? God has come. Now the establishment of the one Ancient Deity Religion is taking place practically through Brahma.

You do make a lot of noise. But there is much time left for the monkeys to listen. Hum? You make a lot of noise.....there is much time left for the monkeys to listen? So the worldly people became the monkeys and we became human beings? If the monkeys will make noise that God has come, will the voice be spread? When will the voice spread? When they become worthy of (being in) a temple. But what do they do? They print pictures of God. Look here! God has come. The highest on high God is this one. Neither Brahma is God, nor is Vishnu God. The one who is sitting in the highest on high region, see this picture, this is God. So by proclaiming this, will people understand that God has come? As such there have been many *Gurus* in the world whose photos keep on being printed, and who keep on announcing, "I am Shiv." So does it fit in the intellect of the world or what? So you make so much noise, but there is much time left for the monkeys to listen. Towards who was the taunt\*directed? Those who keep on making noise; the taunt\* is towards them. By making noise, the voice will not spread. When will it spread? When we ourselves become worthy of being in a temple from being monkeys; there will be no need to make noise. Everything will keep on happening according to the drama. We have to inculcate divine qualities too. When will it keep on happening? When we inculcate divine qualities, everything will keep on happening according to the drama.

You know that at first we did not have any quality. The number one bad quality is the vice lust. It makes you so bad. The wrestling of *Maya* goes on, doesn't it? Even unwillingly, the

storms of *Maya* make you fall down so much. Even unwillingly! So, if you don't wish for it, how does it happen? Holding by the neck, dropping you instantly into the gutter, she makes the face black! So it is the Iron Age, isn't it? It is said black face (*kala muh*), isn't it? It is not said dark face (*sanvra muh*). For Krishna it is shown, when the serpent bit him, he became of a dark complexion. Arey! Lust and anger are themselves called serpent. So He was bitten by the serpent, he is called dark, while for an ordinary human being it is said that he made his face black. Why do they keep this difference? Yes, to keep regard for Krishna, they say he is dark. If they show the face black, then their honor will be lost; the thing which you say, that 'God has come' is wrong, because God Himself comes in the black body. So if He Himself comes in the black body, will it sit in the intellect of the world that God has come? When will it sit? When the one with the black face himself becomes fair; when he becomes beautiful from dark (*shyam se sundar*). So the Father says, "Remember Me." What? Don't remember this corpse, remember whom? Remember *Shiv*, then your sins will be destroyed and you will become the master of *Vishnupuri*. But what happens? We have the habit of developing affection (*preeti*) with the bodily beings for 63 births. So, when *Shiv* enters in the degraded body, whether it may be of Krishna or it may be the last body of Ram, we become attached to whom? Do we become attached to the soul of *Shiv* or to the soul of the bodily being? Whom do we become attached to? Is it to *Shiv*? We become attached to the corpse. So, because of becoming attached to the bodily being, those who are the devotees of Ram and Krishna, they close the nose of their (deities). They keep fighting among themselves, whereas there is no need to fight. These are topics of knowledge. These are the topics to understand. What? Whether it is Ram or Krishna, the part which both of them play when they combine, is the part of the Hero and the Heroine. God will be revealed through the part of both of them or else, God will not be revealed.

*Om Shanti.*

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<sup>i</sup> Kaveri: the name of a river that flows in South India.

<sup>ii</sup> Ganga: the river Ganges.