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Clarification of Murli dated 5.2.67 (for pbks)

Om Shanti. Today is the morning class dated 5th February, 1967. The *Vani* was in progress at Rourkela, and the topic being discussed was, there is only one Father who gives a kingship in this world. As such there are 500-700 crore (5-7 billion) fathers. They are the fathers in the *laukik*¹ world. But the one who gives a kingship is just one *paarlaukik*² Father. He doesn't belong to this world (*lok*). He is the resident of *paarlok*, the world beyond the sun, moon and stars.

And the one who gives a *gadhai* ('donkey ship') is the resident of this world. He is Ravan. A donkey's head is shown upon the head of Ravan; the donkey is a symbol of body consciousness. This body consciousness is what controls the ten heads of Ravan. The five vices: lust, anger, greed, attachment and ego are the male forms and the [other] five vices are the five elements of nature: earth, water, wind, fire and sky. These ten heads of Ravan, which are shown... they are shown in pictures; the picture is made of only the one who has done some act at some time. The one who plays the character of lust 100 percent... there must be a person who plays the character of anger 100 percent as well. There is some percentage of it anyway [in everyone]. Similarly, there is certainly someone who plays the role of greed, [someone who plays the role of] attachment and [someone who plays the role of] ego 100 percent. For example, the stars of the earth are the living stars; compared to them the stars in the sky are non-living stars. They give physical light. Just like them, the stars of this earth are star-like souls. The earth, is an element among the five elements (of nature), in which, water, wind, fire and sky are merged as well. These five elements are personified in the Indian scriptures; it means there are some people, some living souls too. That is why they say, 'the mother earth', the deity of fire (*agni devta*), the deity of wind (*vayu devta*). It is written in the scriptures as well, Ravan had tied these five elements to the side pieces of a bedstead (*Paati*), and he had taken them under his control. That is seen in the last birth of the Iron Age as well.

We give one signal of the finger (switch on the button) and with the power of science the fan starts giving air with force. If we give just one signal of the finger, the fire of the atom bombs will explode. We give a signal of the finger and [even] the biggest dam breaks and floods. Science is bound in the five elements. Ravan has the complete information of the five elements. Even so, Ravan is not called the husband of nature (*prakriti pati*); still God is called the husband of nature (*prakriti pati*). Well, compared to this Ravan, who is the one who gives a 'donkey ship' to the entire human world...; because, the father of a thief will only teach theft to his children. If the father is a bandit, the children will become bandits; if the father is a doctor, then the qualities of a doctor will definitely come in the children; if the father is a lawyer then the qualities of a lawyer will certainly come in the children. Similarly, a donkey is shown over the ten heads of Ravan. That donkey is [a symbol of] body consciousness. He is the one who makes his children into donkeys. He teaches them to carry a load; he himself bears a load as well.

And the father, who is also the father of the entire human world; that father of the human world is Adam, *Aadam*, *Adidev* or *Adinath* of the Jains; you may give him any name. Every religion in the world believes in the first father (*Adipita*) of the human world. The *Adipita*, in whom the Supreme Soul, who is the Father of all the point-like souls, enters, and after entering He gains victory over

¹ this world

² the other world

Ravan and gives the sovereignty to us children and then goes back. So there have been many small and big kings in the history of the world. Who taught the [art of] kingship to those kings? When did he teach them? He must have taught them at some time, so that these kings have integrated so much controlling power in them. This is the time, when the game of the 4 ages concludes, when the end of the Iron Age and the beginning of the Golden Age is about to come, then the confluence that takes place between both the ages, in that period of confluence, the Supreme Soul enters the hero actor of this world, Adam, *Aadam* or *Adidev*. In the Indian tradition, Shankar has been worshipped saying: '*twam adi devah purushah puranah*' (you are the first deity, the ancient man). Shiva came and said: My soul is different and the soul of Shankar is different. I am Shiva, [it] is the name of the point of light (*jyotibindu*). Shankar is a point of light soul too, but he is the father of the human world. All the human souls of the human world are the ones who come in the cycle of birth and death. I, the point of light Shiva am not the one who comes in the cycle of birth and death. If I too come in the cycle of birth and death, then there is nobody to free the entire world from the cycle of birth and death. This is why my part is unique (*turiya*).

I neither experience happiness nor do I experience the sorrow of this world. I am beyond both happiness and sorrow. That is why, only I am an instrument for making this sorrowful world into a happy one. Through whom? Through the one, who is the father of the human world. That is why, there are two unlimited fathers, one is the father of the point-like souls, the point of light (*jyoti bindu*) Shiv and the other is the father of all the human beings that there are; you may call him Shankar, *Adidev*, *Aadam*, Adam or *Adinath*. I enter in him in a permanent way. Just like the other religious fathers come on this world and establish their religion within a maximum [duration] of 100 years and depart. Similarly, I too come on this world at the end of the Iron Age, and within the 100 years of the Confluence Age, I destroy the old religions and establish a new, true, Ancient (*Sanatan*) religion and go back. The other religious fathers [like] Abraham, Buddha and Christ don't make this world into heaven. The world goes on becoming even more a hell after their arrival. But when I complete my task and go, I transform this world of hell into heaven. I go [after] making the sorrowful world into heaven, into [a] happy [world]. I go [after] making the body conscious human beings into soul conscious ones, which means I make them equal to Me and go.

Among the human souls who become equal to Me, for the one who takes the first number it has been said in the *Murli*, it has been said in the *Avyakt vani*, "The year 1976 is the year of revelation of the Father". That number one hero actor soul is revealed in the year 1976 in the Brahmin world. And when the father of the human world is revealed; then - there are so many categories in the human world-, he comes and classifies the children into those categories. He tells us that there are 10 dynasties in the human world. The first one is the Sun dynasty (*Suryavansh*). It is also written in the Gita, when God comes and gives knowledge, He gives it to the Sun first, and the Sun gives it to his *Suryavanshi* (of the Sun dynasty) children. This is the first category, and the second category is the Moon's (category). From whom does the Moon take light? It takes light from the Sun. So the Moon of Knowledge who is called Brahma in the *Murlis*, in the *Avyakt vanis*, that Moon of Knowledge Brahma takes knowledge from the Sun of Knowledge. He takes the light of knowledge. Moreover, this topic has come in the *Murli* itself, that Brahma Baba had visions of establishment, of destruction, of Vishnu and of Krishna and he was not able to understand those visions. He asked his *guru*. The *guru* refused [to give an explanation] and said, "I don't know". Baba lost faith in the gurus, as he (this guru) was the 12th guru of his life anyway" He went to Varanasi. It was said in the *murlis* itself that to solve (*nirakaran*) his problem, he performed a search in Banaras, the city of *Kashi* (*Kashi nagari*), which is considered as the hub of the scholars of the world. However, he was not able to find an explanation to his visions. At last, he lost faith in the human *gurus*.

The person whom he found to be the best in his experienced life, the one to whom he had handed over the property of his shop worth hundred thousands of (rupees) in Calcutta, he reached that partner (*bhagidar*) of his. And there, through a mother who was closer to him (Baba than the partner was), he passed on the message of his visions to the partner. When the mother narrated about those visions (to Prajapita), at that time the Supreme Soul Shiv entered in that mother first of all. He entered in order to lay the foundation for listening and narrating, because the foundation of knowledge is devotion (*bhakti*) itself. The more someone has performed devotion; he grasps knowledge to that extent. The more someone has done *satopradhan* [consisting mainly in the quality of goodness and purity] devotion; he grasps the *satopradhan* knowledge to that extent. So after entering the mother, [the Supreme Soul] spoke about the visions to the partner.

The mother, who laid the foundation for listening and narrating, became the first form of Brahma. That is why it was said in the *murlis* “the name Brahma is [the name] of many [beings]. In whichever body I enter, it will have to be named Brahma”. *Gulzar Dadi* is not included in this [category]. Nobody calls *Gulzar dadi* Brahma; neither does anyone write letters to her, addressing Shiv Baba c/o Brahma Baba. This is a different topic.

So, whatever was narrated to the partner by that Adi Brahma, in order to clarify it and to lay the foundation of knowledge Shiv immediately entered [him] in the form of the Father and gave clarification to the visions meaning he sowed the seed of knowledge. Knowledge means to understand and to explain (to others). Along with listening, the partner understood the secrets of those visions as well as he explained them. He said that Dada Lekhraj Brahma has to play the number one part in the form of Brahma. ‘*Brahm*’ means senior and ‘*ma*’ means mother.

All the names in the scriptures are meaningful; there is no name without a meaning. As the work, so is the name. The work of the number one Brahma will be done through Dada Lekhraj. Anyway, a child takes birth only through a mother. So the partner through whom he (Dada Lekhraj Brahma) received the clarification or explanation of the visions.... Shiv entered in that partner in the form of the Father. He is called *Jagatpita* (world father) and that mother is called *Jagat jannani* (world mother). Brahma Baba had visions practically; neither the mother nor the father - the partner - had them, which is why Brahma Baba remained firm till the end about his decision regarding the visions he had. He became completely sure that the vision of Krishna he had meant: ‘I will myself take birth in the form of Krishna in the new world’ and [for] the vision of destruction that he had, it sat in his intellect firmly that this world is about to go and the vision of Vishnu which he had, meant Brahma himself is going to become the form of Vishnu in the end; (he understood): “I myself will become the form of Vishnu.” He became firm on this issue because he had visions in practical. Although it was the basic form of knowledge as a foundation, he remained stable in this faith up until his death.

He left his body in an untimely death, he felt pain in the heart, and before the doctor came he left his body. He had to assume a subtle body; but “*deham va patayami karyam va sadhyami.*” (Let the body go, but we will not leave the work until it is accomplished.) This is the task (quality) of great souls. Brahma’s soul practices this even now. Although he has lost his physical body, he is doing his task even through his subtle body.

The declaration, about the year 1976, was made in the *murlis* in the year 1966: ‘within 10 years the destruction of the old world and the establishment of the new world will take place’. Brahma and the Brahma kumar-kumaris misunderstood it as: the whole world will be destroyed in the year 1976. However, it doesn’t happen like that; everything in the world happens first in a subtle form, then it is accomplished in the physical form. Even when a house is constructed, its outline is formed in the

intellect first; it is such a subtle form. Then the outline is drawn on a paper, then it becomes a little clearer than the subtle form; after that the house is constructed in practical, and the house stands in front of us. In the same way, the declaration of the establishment and destruction [of the world] that was made for the year 1976 was about drawing an outline in the mind and intellect.

Some soul, who takes on a stage equal to the Father, first of all, is the instrument [for this]. “*Jo ote so arjun*” (the one who acts first is *Arjun*). The soul that attains the incorporeal, vice-less, egoless and the seed form stage after taking the knowledge in the year 1976...; through that soul who attains the seed form stage, the Father the Supreme Soul Shiva is revealed in the form of the Teacher, in the form of the Father. That is why it has been said in *murlis*: the Father, the Teacher and the *Sadguru*, all the three are [in] one form. They are not three [different] forms. The name of the mother was not included in this because [of the following], there is praise in India, ‘*twamev mata cha pita twamev*’ (you are the mother and you are the father). First (He) is the mother, then (He) is the father. The children first need the form of the mother. Therefore, the soul of Krishna, Brahma plays a soft part in the form of a mother; he plays the role of the one having the power of tolerance. Mothers have a lot of tolerance power. Mothers are considered to be the form of ‘the mother earth’. In addition, all the astrologers also say that when the (*parlay*) disintegration of the entire world takes place, then a big part of the earth breaks off and becomes the moon, which is called the satellite of the Earth. It revolves around the Earth and the Earth revolves around the Sun. The scientists of today have also acknowledged this fact.

So the moon of knowledge Brahma, who is the first child of the mother, for whom it was said that he will become the first leaf of the world.... that will be [in] a physical world but even in the world of knowledge, the soul of Krishna, the one who becomes the first leaf, plays the role of the mother. He becomes the instrument to play the role of ‘*twamev mata*’ (you are the mother). No other mother in the world will have tolerated as much as Brahma Baba tolerated for the children. Till today no Brahma Kumar-Kumari has been heard saying, ‘Brahma Baba looked at us with angry eyes’ or ‘Brahma Baba slapped us’ or ‘we didn’t like the vibrations of Baba’. Even if someone like *pacharmar* [the one who kills animals and also eats meat] would have come, he too experienced this, though he might have met him even for 10 seconds or for 10 minutes; he too experienced, “the amount of love which Baba gave us, we never experienced so much (love) in our life”. So, his role was in the form of Brahma, the senior mother, the mother. He played the role of the senior most mother among all the mothers in the world practically. He proved this by accomplishing the task; that is why, he was named Brahma. It was not from the year 1936 that he got the name Brahma.

It has been said in *murlis*, “How do you come to know that God the Father is in him? It is when He narrates knowledge”. Further, it has been said: The *murlis* began to be narrated from Karachi. Baba didn’t use to recite the *murlis* before that. [He used to] sit and write 10-15 pages and the Father used to make him write it. This meant that the Supreme Soul entered the father of the beginning of the *yagya* to give the explanation of the visions, to sow the seed of knowledge; and after his (the father’s) departure He entered the mothers. [The mothers] for whom it has been said in the *murlis*, “There were such daughters (*bacchiyan*) who used to teach Mamma Baba to do the drill, they used to sit as teachers, they used to give directions, the Father used to enter them. Those daughters have also gone.” Why did that father of the beginning (of the *yagya*), the partner and the daughters go away? An answer was given for it in the *murlis*: there wasn’t so much knowledge in the beginning (of the *yagya*) that is why they left and went away. Because in the year 1936 the foundation for the visions was laid; the play (*leela*) of visions and dreams is the play of devotion (*bhakti*).

Even at the time of *bhakti*, *Meera*, *Surdas*, *Tulsidas*, *Raidas* had been having visions. The new world is not formed from those visions. A momentary happiness is obtained, for a short while. Everlasting

happiness is attained when God Himself comes and gives knowledge, in the form of the Father. Then we receive everlasting happiness. The happiness of all time is received only when (we remain in a stage of the self) which is called heaven (*swarg*). What was the name given? *Swa - ga*. 'Swa' means soul conscious stage and 'ga' means gone. So, all the souls who will start experiencing the soul conscious stage, can experience heaven even while living in the body in this world; which is called the true liberation in life. It has been said about it "If you want to ask [about] the super sensual joy (*atindriya sukh*) then ask the cow herds (*Gops*) and herd girls (*Gopis*). This is about the last time. The last time will not be the same time for everyone.

In form of Jagatpita [Shiv] entered and sowed the seed of knowledge in the one who is Adi Brahma (first Brahma). He (Jagatpita) was named Prajapita Brahma, for whom it has been said hundreds of times in the *Murlis* that 'Prajapita is in the corporeal world. He cannot be a resident of the subtle world'. He was a resident of the corporeal world also in the beginning and [then] he left the yagya and went away. He comes again into the yagya after Brahma Baba leaves his body; still he is with the corporeal body. The part of that father is fixed till the end; until the new world is created and the old world is destroyed and the capital is established. The other religious fathers don't perform this task. Which task? The other religious fathers establish only the *dharna* of their religion, meaning they establish the religion and go away, although the world may continue to fall down and it keeps falling down. However, the Father is bound (by the drama); He establishes the capital along with the establishment of the religion and goes away. He gives the kingship of this world to the children in practical and then goes away; it is called the world sovereignty. It is called 'world' when the 500 crore (5 billion) human souls are present in it.

The human souls of every religion will accept that world Father. They will recognize Him; and will also give the introduction of their Father to the others. For which, hints are given even now in the *avyakt vani*, "the voice should come from all the four sides: our Father has come". Not just the Father of the Brahma kumar - kumaris, but the Father of all has come. They will experience this. Moreover, when something which is experienced is told to others, the others develop faith immediately. This is about practical experience. Practical experience cannot be forgotten. If somebody casually says, "the Father has come, the Father is not omnipresent" and when he is asked, "if He is not omnipresent then where is He 'present in one'?", then they become silent. Arey, if He not omnipresent, then they should have the answer to this question too; what? Where is He 'present in one'? Show Him to us. This is practical knowledge; it is not impractical knowledge. The knowledge of great souls (*mahatmas*), of religious fathers is going to become insignificant (*pheeka parna*) in front of the practical knowledge.

When the sun is revealed all the big stars become dim. They are not going to become dim so simply. At first, a big struggle takes place. A great [and] massive revolution will take place. Why is it said so in the *Murlis*? *Mahabhari Mahabharat Grah Yudh* (a massive civil war of Mahabharat) will take place. The rivers of blood will flow. Anyway, the other religious fathers have come to this world, then the rivers of blood have flown on this world. This one is the highest on high religion and (its) religious Father has come, and He also says, "Along with the establishment of the religion I will establish the capital and go. Other religious fathers go away without establishing the capital. I will establish the kingship and go. I will give the kingship to you children number wise and then go." It means the 108 beads of the rosary who receive the royal positions, the ones who receive the controlling power will be revealed in this world; it is then that the world will accept the rosary.

People of every religion of the world spin the rosary. The Rosary is the symbol of a gathering (*sangathan*). That rosary-like gathering is accepted among the souls of all the religions. So, if it would not have taken place in practical, then how is this belief continuing? This (making a gathering of 108)

is not the task of bodily religious *gurus* who try to keep titles [like] ‘*shri shri 108 jagat guru maharaj*’ for themselves. There are such ones in the world of Brahmins too, who are trying [to prove]: only we are the ones who are going to make the rosary, there cannot be any other personality in practical. If there has been [any other personality] then it is Brahma who leaves his body. He alone was the God of the Gita in the corporeal [form]. Arey, the soul of Krishna for whom Baba says in the *murli*: ‘Krishna is a child and the father is called Ram’, that [personality with] a child-like intellect; the soul which plays the part in the form of a mother, the soul which plays a female part, how will it play the part of the father? The father’s job is to control the world and the mother’s job is to control the house.

This mother is the Mother India (*Bharat Mata*). She looks after the house i.e. India. And the father is the father of the entire world. That is why it has been said, “The father is called Ram.” Ram is *suryavanshi* [of the Sun dynasty], he is the sun in the direct form (*saakshat*) because the sun of knowledge Himself enters in him. In addition, the moon of knowledge also co-operates with him. That is why a hint was given in the *avyakt vani*: you children will separate Bapdada [but] they will become one again. You will create a friction; this friction was created in the beginning of *yagya* too. The souls of every religion had come number wise in the beginning of the *yagya* and it was made clear in the *avyakt vani*: along with establishment, the flame of destruction was ignited from the *yagyakund* (the sacrificial fire). So, when the flame of destruction has ignited from the sacrificial fire from the beginning of the *yagya*, then who will finish off that flame of destruction? “the flame of destruction was ignited from the *yagyakund*.”

As is the beginning so is the end. Ram and his *suryavanshi* children left the *yagya* at the beginning for some or other reason, for that it was said in the *murli*: Ram failed. When Ram failed, all the companions of Ram who were there failed at the beginning of *yagya*. As a result, they were given bow and arrows. Take these arrows of knowledge and take this bow, and destroy the demons and take your kingship. This is not about the outside world. It is indeed about the world of Brahmins within. Those who are the ones to become deities from Brahmins; who become deities from Brahmins in the Golden Age and the Silver Age, they themselves keep converting into different religions after going to the Copper Age and the Iron Age. But it has been said in the *murli*, “you belong firmly to the Ancient Deity religion (*Devi-Devta Sanatan dharm*)”. What is the meaning of “firmly”? You are never going to convert while alive. You don’t convert as long as you are alive.

For example Mahatma Buddha; his name was Siddhartha; the person with the name Siddhartha converted. And his father Shuddhodhan, although he (*Siddhartha*) was the only son, the eldest son, was an adorable child, he (*Shuddhodhan*) didn’t develop attachment for him (*Siddhartha*) after he converted. He (*Shuddhodhan*) was the same seed-form soul, who is [among] the seeds sown in Confluence Age, at the beginning of the *yagya*. That is why, he didn’t accept Buddhist religion in his entire life. And his (Siddharth’s) grandfather *Bindusar*, he didn’t convert either.

The seeds who came at the beginning of the *yagya*, the seed-form souls of the tree-like world who had come; they all were *Suryavanshi* (sun dynasty) souls. At that time, the total population of Sind Hyderabad was 9 hundred thousand (9 lakh). 450 thousand out of 9 hundred thousand seeds were seed-form souls. Those seed-form souls left their bodies and went away from the beginning of the *yagya* till Brahma Baba was alive. Even till today, the same souls are being revealed after the revelation of the father Ram in the *yagya* in the year 1976, in the form of the Advance Party. The Advance Party, for which it has been said in the *avyakt vani*: whether you [the BKs] go into their family [the advance party] or not, but they will become your helpers on time in the task of the establishment of the capital. It was not said that they [the advance party] have become co-operative now because at present no one is able to understand their form at all, especially those who think

themselves to be the children of Brahma, who don't think themselves to be the children of Prajapita Brahma.

Arey! Is this knowledge of the path of the household, or is it the knowledge of the path of renunciation? In fact, in the [Indian] world, it doesn't happen that the mother alone rears the child or gives birth to him. There is also the father along with the mother.

The father Ram, for whom it was said in *murlis*: Ram failed, was present in the beginning of the *yagya* as well. Then a clarification was also given: Is there any soul in the Golden Age who does not belong to the Moon dynasty after entering the Silver Age? It means everyone fails in front of *Maya*. Nobody should have the ego [to say], "Maya cannot make us fail (defeat us)." As the father is omnipotent, *Maya* also is omnipotent. If the father's kingdom lasts for 2500 years, then *Maya's* kingdom also lasts for 2500 years. The tug-of-war between *Maya* Ravan and the father Ram concerns the Brahmin world. It does not concern the outside world.

Whatever scriptures were written; whether Ramayan was written, or Mahabharat was written or *Bhagwat* was written or whether (the story of) the battle between deities and demons was written; whatever stories there are in them are the stories of the present time of the Brahmin world. Now the battle of thoughts and speech is going on. The ones who are devilish souls, they do personal defamation; their occupation is to apply the injection of defamation. And those who are deity souls; they give the injection of the knowledge narrated by Shiv. Their purpose is not to defame any individual, but it has been said in the *murlis*: Guru nanak said '*Asankhya chor, haram khor*' (there are countless thieves who live on money which is wrongfully obtained). So, has he abused [everyone] thus or are there countless thieves who live on money which is wrongfully obtained, in the world in reality? They are around in reality, hence it has been said so.

Similarly, if we say the truth then those who are false ones feel [hurt] as if they have been given hot chilli. Like the arrows of Ram used to hurt Ravan, it is the same for this world, the world of Brahmins. Ram failed, the *Suryavanshi* followers of Ram failed; did they fail in an examination at the beginning, in the trimester and monthly examination or did they fail in the final examination? When did they fail? They failed at the beginning; they failed in the monthly or trimester examination. The final exam has not yet taken place. Moreover, only they, who have in depth knowledge of them, will pass the final examination, otherwise they will scatter.

That father comes and gives the clarification of the *murlis*. The Father becomes a teacher too. That Mother Gita (*Gita mata*) was revealed in India through Brahma within 18 years: Brahma Baba came to Mount Abu in 1951 and left his body in 1968; in 1969 on 18th January. The Gita with 18 chapters did come within these 18 years but it did not become Gita *Gyan Amrit* (nectar from the knowledge of the Gita). That is why it has been said in the *Murlis*, "at present it will not be called the Gita *Gyan Amrit*." It will be called the Gita. The nectar emerges when churning takes place. When milk or curd is churned then the nectar emerges, the essence emerges; butter emerges. The *murlis* were heard and narrated till 1968 but they were not churned; the churning of the ocean of thoughts (*vichar sagar manthan*) did not take place.

The name of *vichar sagar manthan* is very well known in the scriptures. When the ocean was churned (*sagar manthan*), 14 jewels came out of it. Which one came out first? What came out first among the 14 (jewels)? The deadly poison (*haalahal vish*) came out (first). And who was the one to drink the deadly poison? Everyone was frightened. Only one emerged who drank the deadly poison. This poison is nothing else, but the defamation which arises after drinking the poison of vices, especially in

the Indian tradition; the one who drinks that poison of defamation became famous in the world. These are practical issues of the present time. Certainly, the pictures of practical knowledge have been prepared.

Pictures are the memorials of characters. If there isn't a [person in] practical to perform the character, then how were the pictures prepared? These pictures were prepared when the scriptures were in their *satopradhan* (consisting mainly in the quality of goodness and purity) stage at the beginning of the Copper Age. They were prepared in the caves of Ajanta, Ellora and Elephanta. After looking at those pictures in the caves the scriptures were prepared. This has been said in the *murlis* as well. So, what is prepared in the *satopradhan* stage; will there be truth in it or not? It will certainly have truth. Later on, the vicious people, the *Mahatmas* who made interpretations, the human souls with a vicious intellect mixed the poison of [their] interpretation in it, they mixed their own opinion; they deduced the meaning as they pleased, they gave the definitions as they pleased and the scriptures became false. What is the first false [thing] they put in it? (Someone said – the God of the Gita is Krishna). The first false [thing] they put is the God of the Gita is Krishna only*. The western scholars like Kero and Keith have written in their thesis, in their research that the '*Shrimat Bhagwat Gita*' (the religious book of the Hindus) was a creation about the Incorporeal earlier. Later on, the people who loved to worship Krishna put his name in it. This can also be known after reading the hymns (*shloka*) in the Gita. Therefore, the name of Shri Krishna was not there in the scriptures and especially in the Gita at the beginning of the Copper Age; later on the name Shri Krishna was put in it. The shooting of this occurs here as well. Before Mamma became ill, only '*Shiv baba yaad hai*' was written in the *murlis*. As soon as Mamma became ill and leaving Mount Abu when she went to Bombay for her treatment, the bodily religious *gurus* who were the devotees of Krishna; who were the worshippers of Krishna alias Brahma... The Brahma, whose photos Baba forbade us from keeping... [He said] in the *murlis*, if you keep his picture you will become impure (*patit*).

As the one they remember... their final thoughts will lead them to their destination.

If they remember a person whose heart failed then all the *Didi*, *Dadi* and *Dadas* will go on having a heart failure. It has been said in the *murli*, "Those who have the power of remembrance (*yogbal*) can never have a heart failure." What is the use of that power of remembrance which doesn't make the heart strong? If the heart is strong then will the zeal and enthusiasm increase or will it decrease? It will increase, and if the zeal and enthusiasm increases, will your courage increase or decrease? Your courage will increase; if the children show courage, they will receive help from the Father. If they don't show courage at all they will not be able to receive the Father's help. The children will have to put forward the first step of courage. But if you remember Brahma, what will be your condition? The mind will be in the same condition of the one whom you remember; if you remember thieves, the qualities of a thief will enter in you. These are practical issues.

Every version of the *murli* is like a line cut on a stone i.e. something unalterable (*patthar ki lakir*). It should not be violated. It should be completely followed. Whatever has been said in the *murlis* or whatever has been said in the *avyakt vanis*, they all are [like] a line cut on a stone. The *Avyakt vani* is being narrated through the soul of Brahma. It has been wrongly assumed and explained that the Supreme Soul Shiva enters [*Gulzar Dadi*]. Arey! Is God shown in a female form anywhere in the Indian scriptures? If God comes in a female form, how will he embrace everybody! How will [the slogan], "I will eat with you, play with you, sleep with you and accompany you in every breath," be proved? The entire knowledge was made topsy-turvy; especially after the demise of Brahma Baba. Whichever religious fathers there were, as long as they were alive, their religion was also in the *satopradhan* stage. As soon as the religious fathers died, their followers started to make the religion

fail. Where does the shooting of all these issues take place? The shooting takes place in the world of Brahmins.

At present, the recording, or call it rehearsal or call it shooting... this is the drama of five thousand years, its shooting is going on now. So, the souls of the Deity [Religion] alias the Hindu religion, who went on converting to other religions; the same converted souls among whom 450,000 were the seed-form souls of the Sun dynasty and 450,000 were the root-form souls of different religions, they had taken the message at the beginning of the *yagya* in Sindh Hyderabad. The same souls after leaving their body are now coming into the advance party, in the *yagya* again; and they are coming to take the inheritance of their kingdoms. These are the Kings (*rajyadhari*) of many births. They are the ones who attain a kingship. The kingship is not received from the mother. The very name [of this mother] is Brahma, senior mother.

Brahma's day and Brahma's night are praised. Who will become an instrument to make Brahma's night into day again? Somebody becomes an instrument; only then the task is accomplished. Is the task accomplished without [anyone] becoming an instrument? Prajapita's day and night are not praised. It means from the time Prajapita is revealed; the Sun of knowledge Shiv comes to make Brahma's night into Brahma's day. In addition, the soul of Brahma enters Shankar in the form of the moon on the forehead, in an incomplete form. People of other religions also believe in that incomplete form (of the moon). Which picture is shown in the flag and court of arms of the Islam and the Muslims? The half moon is shown. Why do they believe in the moon so much? There must have been some reason. The foundation for this must have been laid somewhere. The foundation is laid now in the Confluence Age.

The souls of the other religions who were left in the *yagya*, after the Sun of knowledge went away, after the children who were the followers of the Sun of knowledge went away, continued to receive sustenance under the guidance of Brahma.

And it is seen in India (*Bharat*) too, when the father goes away or leaves his body, the children dominate the mother. They make her act according to their own wish; because the father is not present. They try to take the entire property from their mother, into their own hands and they take it. This shooting was taking place from the beginning of the *yagya* itself and is still continuing in the basic knowledge. The Father is visibly present in the advance knowledge. That is why, even if someone (among the children) tries to do so (dominate the mother) in practical he won't succeed. At last his pretensions will be exposed.

*these sentences have been changed to make the meaning clear.