

Adhyatmik Ishwayia Vishwa Vidyalaya

SHIVBABA'S MURLI CLARIFICATION

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Sakar Murli dated 5 February 1967, clarified on 17 February 2006

at

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Suitable for BKs and PBKs

- Today's *vani* is a morning class, dated 5 February 1967.
- The spiritual father explains to the spiritual children.
- The five billion human souls, the seven billion human souls who are there, are they spiritual or not?
- They too are spiritual?
- Then, does He explain to the five billion? He does not explain to the five billion.
- Moreover, the five billion will not understand even on explaining.
- Then to whom does He explain? To the spiritual children, (someone said those in the soul conscious stage).
- Yes, those who take on the soul conscious stage and those who recognize the soul, that I am a soul, a point of light and my father is a point of light. Moreover, they themselves stay in the soul conscious stage. He talks to those soul conscious children. He talks as well as explains to them.
- To whom does He narrate? One thing is to listen and the other is to understand.
- Who will be more in number, those who listen or those who understand?
- Those who listen will be more in number and those who understand will be only a few.
- So, the spiritual father explains to the children who are sensible and clever (*samju sayane bacche*) who steady themselves in the soul conscious stage.
- Because father has explained, that the soul alone imbibes the knowledge.
- What? Only those who become steady in the soul conscious stage imbibe the knowledge. Those who are in the body conscious stage do not imbibe the knowledge.
- He explains to the soul conscious children and they only imbibe it.
- They keep telling (*tiklu tiklu*) the knowledge, the churning goes on internally, and they tell it to the others as well.
- Therefore, the soul alone imbibes this knowledge.

- The body conscious ones do not imbibe this knowledge.
- Well, is it okay if there is a little bit of body consciousness? Is It not okay. Why? Will they not come in the Golden Age?
- Even if they have a little bit of body consciousness, will they not come in golden age? They will come.
- However, if they have not reached a complete soul conscious stage, that is 16 celestial degrees complete and complete in all the virtues and if they have not acquired such a stage, then, their number of births will decrease because the body consciousness remained and they did not take on the complete soul conscious stage, they did not practice.
- so, their births will decrease. It is possible that they might come in the Golden Age or they might come in the Silver Age and in addition, those who come in the Golden Age will of course come in the Silver Age.
- However, since they are in body consciousness they will be unable to understand the whole matter.
- Which whole matter? The spiritual knowledge narrated by the spiritual father. They will be unable to understand that knowledge completely.
- Therefore, it is necessary to become a soul. It is necessary to imbibe the soul conscious stage.
- Otherwise, those in the stage of body consciousness will not be able to imbibe this knowledge or they will imbibe it in percentage.
- If they imbibe the knowledge in percentage, then they will take that many number of births less..
- Therefore, they call only the incorporeal Supreme Father Supreme Soul as the ocean of knowledge.
- Who is known as the ocean of knowledge? The one who is incorporeal. Does incorporeal mean just a point/dot? Does He remain as a point always?
- He does come in the body, but in spite of coming in the body, in spite of coming in the permanent chariot, in spite of coming in the impure body and in spite of coming in the most impure world, He remains in the soul conscious stage.
- He remains in the incorporeal thoughtless stage. That is why He is called the ocean of knowledge.
- Then will the children also become the number wise oceans of knowledge or not?

- Which are the famous oceans? Hmm...? There is only one ocean. However, other oceans are also there which are very famous as the Great Oceans (Mahasagar).
- How many oceans are there? Hmm...? There are seven oceans.
- Therefore, if there are seven oceans, then definitely there will also be those who imbibe the knowledge number wise.
- For example Prashant Mahasagar i.e. the Pacific Ocean, how is it? It is peaceful from the beginning until the end. It is very vast.
- Then in comparison to it, there is Andh Mahasagar i.e. the Atlantic Ocean.
- What? It is where the Bermuda Triangle exists. The big and small ships that pass through drown by it.
- Then, there are more. The Hindh Mahasagar ie Indian Ocean, The Arab Sagar ie Arabian Sea and then The Uttari Mahasagar ie Arctic Ocean (in the north) which is known as the north pole where ice and only ice is present. It is in fact an ocean, but it is filled with only ice.
- Similar is the South Pole Dakshini Mahasagar i.e. the Antarctic Ocean.
- Of what are these physical oceans a memorial? Certainly, some living souls have imbibed so much knowledge; hence, they have been praised as the Oceans.
- However, even among those oceans, one is praised as the biggest of all, that one is called the Ocean of Knowledge.
- That whole knowledge is present in this Paramatma, the Supreme soul. In whom? Is it the Paramatma or the Supreme soul?
- What is He called? Parampita Paramatma. Alternatively, is He called the Paramatma Parampita?
- First Parampita and later Paramatma. Why so? Parampita, i.e. the Supreme Father is that father who is the father of even the one who is the father of all the human souls. Moreover, He does not have any father.
- Paramatma is the one who plays the supreme role amongst the souls, which means the role of the hero, in whom that Parampita enters and plays the role in a permanent form.
- He (Paramatma) contains the whole knowledge inside him.
- So, who contains the whole knowledge inside him between these two souls?
- Who contains it everlastingly from beginning to the end?
- It is always contained in Parampita. He is known as Sadashiv(never benevolent).
- The name of only my soul is Shiv.

- The name of my point/dot is Shiv. He contains all the knowledge.
- If He goes into the vastness, then He becomes the ocean. He becomes the Sun, the Sun of Knowledge.
- How does he attain the vastness? Does he attain the vastness by remaining in the point form? He definitely enters some body.
- The sanskar/resolves are contained in the soul itself, whether it is the soul of the bodily being or of the Supreme Soul.
- The sanskars of knowledge that are present in the Supreme Soul cannot be present forever in the souls that come in the cycle of birth and death.
- Therefore, He is known as Sadashiv. What? Shiv means benevolent; He is forever benevolent. Even though He comes in the drama of five thousand years, not even a second of His is such that He wishes the unkind malevolence (akalyan) of anyone.
- What about the rest of the souls? Even though he may be the one playing the role of the hero. Are they unkind/malevolent number wise or not? All of them are unkind malevolent number wise.
- Therefore, if one wishes the unkind malevolence of anyone even for a second then one cannot become equal to Shiv.
- One will be said to be equal to Father when one does not have any ill will in the heart against any soul even for a second.
- Only then, one can become the role player of the hero.
- No matter how strongly opposing is the one who comes in front, but to have a benevolent thought even towards that one; then, it is said that Shiv and Shankar are one.
- There are 330 million deities
- and amongst those 330 million deities, there is no such deity with whom the name of Shiv has been combined; there is no such soul with whom the name of Shiv has been combined and made as one.
- There is only one such soul, who attains the stage equal to the Father for a while.
- Therefore, Shiv and Shankar are treated as one in the path of devotion.
- The soul conscious children understand this fact. Those children who are body conscious do not understand, but only listen and then go on telling the others that Shiv and Shankar are not the same and that Shiv & Shankar are different [they are different].

- , if asked the reason as to why Shiv and Shankar are different and why have they both been mixed up and made as one in the path of devotion? Then they will not have an answer for the same.
- Why? It is because they listen to the knowledge in body conscious stage or else they remain in the remembrance of while listening to the knowledge.
- While listening to the knowledge either Brahma or a Brahma Kumari comes into their intellect.
- Therefore, the knowledge that should have been imbibed to the core, does not sit in their intellect.
- Hence, each soul has sanskars of knowledge in them number wise.
- Supreme Soul comes and plays the role of the Sun of Knowledge, the Ocean of knowledge; but not every soul becomes the one to imbibe the knowledge in the same way.
- Therefore, in what form is their remembrance shown? (Some one said something...) No, the reminder of the souls that imbibe the knowledge number wise. (Some one said saligram).
- It is a matter of imbibing the knowledge. The rivers of knowledge, the lakes of knowledge, whether you call it a lake or a pool, or a puddle of knowledge, a ditch, a pit, drain/gutter of knowledge.
- There is water in it, and along with water, dirt also flows.
- What kind of dirt? The dirt of the distorted sanskars, the distorted thoughts, the malicious thoughts and the corrupted thoughts keeps on flowing.
- Now the father says that the souls imbibe these sanskars number wise, the body does not imbibe these sanskars.
- The soul takes on the body in order to play the part. Is it not? The soul says, 'I take on the body. Once I play the role of a king and once I become a .'
- Does every soul say so? Does one soul say so?
- Which 'one' soul says that it plays the role of a king as well as becomes a pauper?
- It is the one playing the part of the hero. As it has been shown in the picture of the Ladder - in the beginning of the Golden Age, i.e. in the first birth, it is the emperor of the world and in the last birth, it is a beggar.
- He becomes a full beggar to a full prince. The soul only takes on the sanskars of the beggar as well as the sanskars of the king. Who causes it to acquire the sanskars of a king?

- Through whose company are the sanskars of a king acquired and whose company makes one a pauper? Ravan makes one a pauper and Ram makes one a king.
- Which Ram is it? Is it the Ram for whom it is praised, ‘Ram raja, Ram praja, Ram sahuakar (a praise in the name of lord Ram saying that Ram is the king, the subject as well as a wealthy person)’? It is not that Ram.
- That incorporeal Ram who always remains stabilized in the incorporeal thoughtless stage, the one who is known as Shiv, i.e. Sadashiv.
- Now you children have faith. (You have) faith in what? (Faith in the fact) that only Father gives kingship.
- Only Father? Which Father? It is because there are two fathers of the unlimited. One is the father of all the point form souls i.e. the father of all the point form human souls, the father of the souls of all the insects, animals, birds, moths.
- He does not narrate the knowledge to all. To whom does He narrate the knowledge? He narrates the knowledge to the human souls in whom the mind and intellect is prime/predominant.
- They too are number wise. It is not so that all the five to seven billion come and sit in front and listen to the knowledge. No. they do listen, but they do not listen to the Supreme soul directly.
- Some listen to Him in the form of the mother and then again, some listen to Him in the form of a Father, Teacher and Sadguru.
- What is the difference between those who listen to Him in the form of mother and those who listen to Him in the form of a Father only and do not listen to any one else?
- Some souls like to listen from the mother, and do not like to listen from the father. Who are those children? In addition, those who like to listen from only the father and do not like to listen from anyone else; who are those children?
- Because when Father Shiv comes to this world, then, just as it has been told in the Geeta, ‘I come and give the knowledge to the Sun’. The children of the Sun of knowledge are Suryavanshi children (of the Sun dynasty).
- They love only the Sun. They merge their identity in the Sun.
- Therefore, the Sun that is present is not so that in the day, when the Sun rises, the stars are not present in the sky. Are they present or not? They are present, but they merge their light in the light of the sun, they do not want to keep a separate identity of their own.

- This tradition is of the true Indians, that until the father is alive, it is not possible that the son wishes to make an identity of his own in the world by seizing the property of the father.
- Whose name will that son keep in the front? Father and sons.
- What? First he will give the name of the father and next the name of the sons.
- Yes, the father's. let the father have any name. Therefore, the Suryavansi children who are here, they keep the father, i.e. the Sun of knowledge in the front. They will not be the ones who reveal themselves.
- Whom will they reveal? They will reveal the father.
- The ones who reveal themselves, they may be the Chandravanshis (i.e. of the moon dynasty) or of any of the religions that nurture in the lap of the Chandrama (the moon).
- They could be of the Islam dynasty or the Buddhism or they could be a videshi (foreign origin) or a vidharmi (of foreign inculcations).
- But they cannot be the Suryavanshis. Therefore, it was said that now you children have the faith that the one that gives the kingship is Father.
- The inheritance of kingship is not received from the mother and all those that take sustenance in mother's lap and all those who give importance to the form of the mother do not become capable of receiving the kingship from the father until they accept the father.
- Therefore, it has been said in the murli that the ones who worship the goddess (female deity) belong to the Ravan's tradition.
- The devotees of which goddess? Even Laxmi is also a goddess. Even Mahalaxmi is also goddess.
- The devotees of which goddess? It is the single goddess i.e. the devotees of the single goddess, the devotees of the path of renunciation.
- The body consciousness increases in them. Why does it increase? Why was it said in the murli that one must not keep even the picture of mother, Brahma?
- If one keeps the photo of Brahma then one will become impure.
- There might be some reason. Why such a vast difference of the sky and the earth got created between the father and the mother?
- Why is there the difference of day and night between them?
- There might be some reason. Well! The mother is the one with body consciousness and the father is the seed in the original form, the point.
- What makes the originality of the children when they are born? Out of what are all the children born? They are born out of point itself.

- Whether they are the children in the corporeal form or they are the children of the incorporeal father who remain in the soul conscious state, i.e. the children who remain in the spiritual stage.
- Until they are born from the point, they cannot become the children of the father.
- Point means the seed, father is the seed and the mothers are the earth.
- The incorporeal stage is called the point. Those who do not take on the incorporeal stage cannot be called as the seed-form father of this creation.
- How many such seeds i.e. the fathers of this entire human creation are there who take on the seed form stage of the father? Is their number fixed or not? Hmm? It is 450,000.
- Only four fifty thousand seeds are such that they attain the complete seed form stage.
- They attain the incorporeal, vice less, egoless stage of the father. If they will be incorporeal, then they will not have any ego of their body.
- They will not have any attachment of the body, bodily relations or the materials concerned to the body.
- Is attachment more in the mother or the father? It is more in the mother.
- The mothers will say that today Baba has started to defame the mothers! It is not a matter of defaming. When we talk about the matter of defaming then, today the mothers have forgotten the identity of their souls.
- What have they forgotten? What soul consciousness have they forgotten? That the soul itself becomes the male and the soul itself becomes the female.
- All the souls become male in one birth and female in another.
- ‘Your final thoughts leads you to your destination.’ this happens to all. Whichever soul that takes a body, when in the end it leaves the body, then whichever form they remember at the last moment, if they remember the male body, then they will have to take on the form of a male, if they remember a female body then they will have to take the female form.
- Moreover, the sex lust is predominant in the world.
- Whoever has a body in this iron-aged world, in this demonic world, all of them have more interest towards sex lust in their lives due to being body conscious.
- So, if it is a male body, then, which form will he remember more in his life? He will remember the female body the most and if it is a female body, then she will remember the male body the most. So, the form one has remembered all ones life; what will one remember at the last moment?

- The same will come to the memory. That is why, it has been said that one birth will be as a female and another as a male.
- By chance, there will be such souls who attain more soul conscious stage. The foundation for that too is laid in the confluence age.
- For example, the beads of the Rudramala, the faces are shown on them and not the body. What is this a reminder of?
- It is a reminder that they have attained the soul conscious stage.
- They intellectually tried to forget the . There is no question of male and female in this.
- Let them, the beads of the Rudramala be the ones bearing the male body or the female body, if they have attained a very deep stage of soul consciousness, then will those souls take more births in the form of a male or have more female births in their 84 births?
- They will take more births in the form of a male. Why? It is because the foundation that they have laid is the strong foundation of the incorporeal stage. Father is incorporeal, i.e. a point. The mother is corporeal, the earth.
- Moreover, those who have taken a more body conscious stage and were not able to leave the body conscious stage at all, sometimes the problem arises for them as to how to remember the point.
- We souls are points, but we are not able to remember the point at all. It means that they were more in body consciousness.
- There are 2-3 births in the Brahmin life itself. In the confluence Age itself those who take the male body 2-3 times; what does it mean? It means that they have attained more stability in the male form, in the point form in the last birth, which is the last birth out of those 2-3 births. However, it is not necessary that they have been a male in the 2-3 births in the confluence age;
- they could have been born as a female too. Why? Why could they have been born as females? Why should there be more resolves of birth and death in the confluence age?
- Should there be more resolves of birth and death in the confluence age or is it good to have less?
- One type is the birth and death through the body in the physical or limited sense, and another type is the birth and death in the unlimited sense.
- The unlimited birth means to have recognized or identified the father, to develop faith that this one is our father. This is the unlimited birth.

- Moreover, if one forgets the father and loses faith, it means that one is dead. Is it good or bad to take many births and die either in the subtle sense or in the physical sense in the confluence age? Is it bad? Why? Well, it is all right.
- What has been said in the murli? Who comes in the maximum number of the cycles of birth and death? The soul of Brahma comes. It has not been said that the soul of father Ram comes.
- The soul of Brahma goes through the maximum number of the cycles of birth and death. Then, is the part of Brahma not good? Is it not good?
- Why?(someone said he was not able to get the attainment which was supposed to be attained through this study). What was he unable to attain? (someone said, 'to become Narayan from nar through this same body).
- Yes, there is a saying in the Indian tradition that we must develop paramarth(goodwill) also.
- We must improve the other world as well as this world. We must do such an effort.
- Let this world also transform and let the other world also be transformed for many births. Such an effort is the best.
- And if this world is completely spoilt, then what will be the result as per the last thought? The result will also be bad, will it not?
- That which was supposed to be attained was not attained. So, those who follow Brahma have been warned by Baba earlier itself. That one must not remember the photo of Brahma.
- Brahma takes birth in the mortal world and dies in the mortal world itself.
- You are the immortal (amar) children of the Amarnath (one of the names of the father which means the controller of the imperishable children) father. You have to see the end of this world through these eyes.
- The one who has ended has done everything. Therefore, there are two categories of those who take 84 births.
- Which are they? One is of those that give birth and the other is of those that take birth. The seed form father is the one who gives birth, and those who take birth are in the form of the child i.e. those with a child's intellect.
- Like how Brahma has a child's intellect. By entering into Brahma whatever the Supreme soul father had uttered through the mouth of Brahma, just as the primary school children learn the poems, quartets and rhyming couplets by heart, but are unable to understand their deeper meanings.

- Therefore it has been said in the murli, ‘This Krishna is a child’. What does ‘child’ mean? How did an old man become a child?
- When he bears an old body in the last birth then the Supreme soul enters into him. Then how did he become a child? He, in fact is an experienced person. On one side, it has been said that this Krishna is a child and on the other side it has been said, ‘I come in the experienced body.’ Then what is the reality?
- Which one is the truth? On one side, it has been said in the murli that this one has a child’s intellect. Shivbaba calls Brahma ‘a baby’. Baby means a child.
- Whereas on other side He has said, ‘I come in an experienced chariot.’ These are two different matters. Then? (Someone said that there must be two different souls).
- Yes. The meaning of ‘I come in an experienced chariot’ is that a chariot is there in which He enters and plays the part of the father. The mother, especially the Indian mother lives within the four walls of the house and the father travels in the outside world in order to do an earning.
- So then, who will become the one with more experience of the outside world? The mother cannot travel about in the world much. The mother’s connection is with India / Bharat, and the father’s connection is with the whole world.
- That is why it was said that the devotees pray to Laxmi for wealth. Where will Laxmi bring wealth from? Laxmi, who is worshipped in India, from where will she bring the wealth? Well, there must be someone who earns money and brings it home. Then only will she bring? Well, she does not take it from the father; she takes it from Jagadamba.
- Is Jagadamba a bead of the Rudramala or not? She is.
- What is the peculiarity of the last bead of the Rudramala that it is closest to Supreme soul father? Just as the first bead is close, similarly the last bead is also close. It sits at a higher stage in the whole rosary. Is there some peculiarity or not?
- (Someone said she surrendered first.) Yes. One is that she knows the secret of purity, what is the secret of purity?
- What is the secret of purity that the sanyasis do not know? That is to lead a life like a lotus in spite of living in the dirt. She is the mother of the world.
- There are both the videshis (i.e. foreigners) as well as the vidharmis (i.e. those with the foreign inculcations) in the world.
- There are also the souls belonging to the most degraded or impure religion. In addition, there are the videshis who play the part of Ravan.

- The greatly lustful, the greatly angry, the greedy, the one with attachment and the egoistic, she gives a place in her lap to all of them.
- Are the children more powerful or is the mother powerful? Someone said the mother.
- Well, if the mother is , then when will she be powerful and if the children are powerful, then when will they be more powerful? Is it at the same time or at different times?
- The mother is powerful when she has the company of the father. Whose festivals are celebrated more? Very big festivals/ fairs are celebrated of Jagadamba at Vaishnav devi. What does the big festival remind?
- It is a reminder of the fact that no other arm of Jagadamba had celebrated the meeting with the father as much Jagadamba had celebrated.
- Therefore, who acquires more color of the company (of the father)? Jagadamba acquires more color of company. She becomes so powerful that she has been named, 'Prakruti', (i.e. nature), 'kruti' means a creation. What is the name that is given? 'Pra' means 'prakashta' (i.e. powerful) and 'kruti' means creation,
- the creation that was created in a very powerful form by God (Ishwar). She is such a powerful creation in which God has put effort from head to toe.
- No other human soul imbibes that much color of the company as much she imbibes. Then, how powerful does she become?
- When she takes on the satopradhan(pure) stage in the Golden Age(Satyug), then even the mothers do not do that much service as much prakruti or nature does.
- The nature in the purest stage serves the divine human world so much. She provides everything. That is her purest form.
- And when she does the shooting of going away from the father or by chance if such a shooting takes place and if she does the shooting of taking the demonic children in her lap and then giving them love; then will she be tainted by that company or not? She will be.
- Then, she will develop weakness. What kind of weakness? Weakness of (the tamasi stage i.e.) degraded stage. The nature becomes so degraded at the last period of the srishti ie the world, that she becomes responsible for causing the destruction, which is many times more severe than the destruction caused by the atomic explosions.
- When earthquakes take place in the world, when the volcanoes explode, then all the very big and tall buildings of the world that are more than a hundred storey tall will collapse to the ground like a pack of cards.

- Who becomes instrumental in causing the largest destruction of the world? The tamasi (degraded) nature.
- So then, what is the result that comes out? As much nearer to the father..., because the father is the form of Sadguru. It is believed in the human tradition, that an Upasak..., the name has been given, is it not?
- What? Upasak, 'up' means 'near', and 'asak' means 'the one who sits'. To whom do they sit close? To the Guru.
- The closer one sits to the Guru, he acquires that much more power. Here the Guru is not just a Guru; he is also the father, the teacher and the Sadguru. When he is the teacher, then, will the clever children come and sit in the front on time punctually or will they sit at the back? That is a matter of the limited world. Here it is in the unlimited sense.
- What? Even in the beginning, the Suryavanshi children had come early, so they came early and when the souls of the other religions came into the mother's lap becoming her children, then, they were the first ones to leave. They came in the beginning and left in the beginning itself.
- All the souls of the other religions continued to thrive in the mother's lap. Till when? Until the year 1968, they continued to thrive.
- Even now, they are taking sustenance in the tradition established by the mother Brahma. Why does the power to understand decrease in them?
- Why does the intellect become so dull? On what matter did they not give attention? They did not give attention on recognizing the father and after recognizing, they did not give attention on sitting close to the father.
- Their concentration of intellect was on the body into which the Supreme soul father had entered or else it was on the Brahma kumar- Brahma kumari who had become the kukvanshavali children of Brahma. 'Kuk' means 'lap'; those who became the ones loving Brahma's lap and completely neglected the Supreme soul and Supreme Soul's versions, like as if they had forgotten them.
- Their intellect was attached to the bodily beings. So, all of them became the ones of devilish community.
- Therefore, the mother is shown to pass through the maximum number of cycles of birth and death. Ravan, who is ten headed, five heads in the form of five vices and five heads in the form of the nature, i.e. the female heads.
- Who is the chief of that ten headed Ravan? Who has been shown as the chief in the pictures? The donkey. No matter how much one washes and bathes the donkey in the

(water of) knowledge, gives him a bath of knowledge, gives him a bath in water; what does he do? The one who takes bath in the water then rolls about in the mud/dust.

- The dust, is the dust of body consciousness. So the head of that donkey has been shown above the ten heads. Body consciousness.
- Who is the father of the five vices? It is body consciousness. It has been shown in the form of a donkey. Does the donkey eat good food? Even if it is served in the evening with the grass left over from that fed to the cows, ox and buffaloes, that too it will eat with great patience. It has so much patience.
- The devotees have prepared a song. What song have they prepared? The cows eat the grass; the (gwal) cowboys drink the milk; Madangopal(a name of Krishna) eats butter and sugar.
- What is this? The mothers who tolerate so much and who have been praised so much in the murli, why do they eat the grass. Why should they eat the grass? (Someone said something). No, due to attachment.
- They have the attachment of the children only, the family and the children. Therefore, it has been said that if the mothers win over attachment, then it is to be understood that they have passed.
- Who is the mother of the mothers? It is Jagadamba. Who is the mother in the second number? It is Dada Lekhraj Brahma, the titleholder Brahma.
- No other mai ka lal that means strong young man can tolerate as much as these two souls tolerate in the Confluence Age.
- Then? The Supreme soul is sitting and witnessing all this, is it not? Is He watching or not? He is watching. Then will He not give its (ujoora) results? He does give the result. What result does he give?
- At any time in the path of devotion within the 2500 years, the mothers did not get the inheritance. What?
- Now the father has come and is uplifting the mothers, hence the effect of this is seen on the devilish government too. Now the(mothers) are being given a share in the property. Earlier, in the Indian custom, the mothers did not get any share.
- All the property of the Grandfather was given to the son; the daughter used to not get anything. Even on becoming a mother, she does not get. If by chance the father left the body, then into whose name the property would be transferred? It used to be transferred in the son's name.

- Where does the rehearsal take place for all that occurs in the path of devotion? (The audience said in the sangamyug) why? Why such an injustice is taking place? What is the reason? Well, It was told just a little while ago. It is attachment.
- It has been written even in the scriptures, 'moha sakalavyadhinkar moola'(which means attachment is the cause of all the sorrows). If they become detached, then they will become Shivshakthis(the powers of Shiv).
- The Shivshakthis who are there, whatever attainments they get, they get it in this age itself.[Whatever attainments the Shivshaktis get, they get it in this Age itself.]
- The Shakthis of Shiv will not be the ones who will cry.
- They will not be the ones who will beg, 'give us happiness, we are in very much sorrow, we are in very much trouble.' They will become the ones who distribute peace and happiness.
- What should one do for this? Only... (someone said, one must win over attachment), if one has to win over attachment, then how to do it? By remembering the one who is unattached.
- Once the Supreme soul father gives inheritance to the children, for how long does he sit in the Supreme abode? For 5000 years. Who is the most unattached of all? The Supreme soul father is.
- That is why, just as one is, he gives the teaching to make others like Him. What is his last teaching? It is nashtomoha smriti labda (being detached from the whole world and being in the remembrance of one father). So much attachment occurs on the body i.e. the effigy of mud that is taken in this last birth.
- The relatives of that effigy of mud, the children, the grandfather, the paternal and the maternal uncles, whoever are there, so much attachment goes towards them.
- And what does the Godly study say? What aim does it give? Consider yourself as a soul and having considered a soul remember the father.
- And what other method is told? Forget the body and the bodily relations.
- One needs to forget the body as well as the materials that are connected to the body. When such a stage is attained... but how?
- How will one attain such a stage? Only one answer. Consider oneself as a soul and remember the father.
- Seventy years have passed, why has this task not been completed yet? Why has this effort not completed? Why is one in body consciousness?
- Why does it not leave? Is there no faith on the father? (Someone said we are settling the accounts). Are you settling the accounts?

- How do you know that the accounts have not settled and there is more to settle? You might have come to know how many years are remaining. Is it not so?
- You might have come to know how many years are remaining.
- Well, whose accounts will be settled first? someone said father's The one whose accounts will be settled first, will he be in more advantage or will those whose accounts are settled later on?
- Everyone said those whose will be settled first.
- So, the one whose accounts are settled first, what efforts would they have done? What rapid efforts would he have done?
- Yes, indeed, the real effort is to wake up early in the morning and not make any other thoughts, I am a point of light, a soul. One has to make this thought very powerful in the foundation itself.
- If this one thought only becomes very strong, then due to the foundation of all the efforts becoming stronger, the building of the whole efforts becomes very good.

Om Shanthi.