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Clarification of Murli dated 28.12.92 (for General public)

[Today's murli is] the morning *class* of the 28th December 92. The *heading* is, sweet children, you have to assimilate good *sanskaars* and do the *service* of purifying the sinful. You have to become the walking stick of the blind. People are blind with respect to what? They are said to be blind because of ignorance. Those who have the darkness in the form of ignorance, those who are wandering in the dark or those who are blind because of ignorance, those who don't have the third eye, you have to become their walking stick. The *record*, [i.e.] song played is, "O traveller of the night, do not become tired, the destination of the morning is not far away." Earlier it was mentioned about the blind and in the song the night was mentioned. Darkness is called night as well. All of us are travellers of the night because the morning has not arrived yet. The Golden Age is called morning. There is the new world, it will be called morning and the old world, the Iron Age will be called darkness, because the demonic souls spread their ignorance in that darkness. So, this is a spiritual journey of you children in darkness. You travel with the light of the spirit. This spiritual journey is the most important. People give more importance to the journeys of the path of *bhakti* (devotion), but they do not know that there is no benefit in that journey. When they come to know that they gain so much benefit from this spiritual journey then its importance will increase a lot.

This is a spiritual Divine language or lecture (of God). You also deliver lectures, don't you? The Father says, "I deliver lectures the most." How [do I deliver lectures] the most? The other religious fathers come, great souls (*mahaatmaas*) come, there are sages and saints, all of them come and narrate something or the other, they give speeches, deliver lectures, but the world keeps degrading. Kindness, love and affection keep decreasing in the world. So, their giving or not giving lectures becomes one and the same. Well, God comes at the end of the Iron Age only to bring the Golden Age. So, that is a matter of success. To change the Iron Age, to transform the sinful age and bring about a new world of the Golden Age cannot be the task of anyone else at all except the Supreme Father Supreme Soul. Transforming hell into heaven is the task of only the one Father, who is the Father of everyone. That is why He has to deliver lectures the most. 'He has to give lectures' means He has to explain the points of knowledge.

Understanding itself is called knowledge. Ignorance is called *bhakti*. People listen, they narrate, but there isn't any *result* in it. People keep doing *bhakti* with blind faith, they keep following it. People say '*Satya vacan mahaaraaj*' to whatever someone says. Even if another person says something opposite to it, they say '*Satya vacan mahaaraaj*'. When they visit the Ganges they become *Gangaram* and when they visit the *Jamuna* they become *Jamunaram* [meaning] when they go to the Ganges (the river Ganga), they become the devotee of the Ganges and when they go to the Yamuna, they become the devotee of Yamuna. They keep bowing their head before the sages, saints and great souls. The Supreme Soul Father says: "I do not have feet at all. In fact, I am incorporeal, the Point of light. I do not come in the cycle of life and death at all. So how will you touch My feet? Whatever knowledge I narrate to you, if you listen to that knowledge and assimilate it in your life, then you will become a deity in the Golden Age." That is why the Father explains, "I give lectures the most. I have to explain the most because I am the Ocean of Knowledge. There are so many sages, saints and great souls, some are rivers and some are small oceans, but He is a vast ocean, in which all the oceans merge. I am the Ocean, then I am also the Purifier of the sinful and the Giver of true liberation. All the rivers come from high mountains, a high *stage*;

they bring with them fresh water and when they come to the plains, then the dirt of the cities falls in them. They become dirty. When all that dirt falls into the ocean, they become clean. So similarly, the Supreme Soul is the Ocean of Knowledge. At the end of the Iron Age, all the dirt like ignorance of all the human gurus is mixed in that Ocean of Knowledge.

So, it was said, “I am the Ocean of Knowledge. I am the Purifier of the sinful and the Giver of true liberation”. What kind of true liberation do I give? First of all, I bring about the true liberation of the intellect. I grant [you] a divine intellect. The other human gurus do not transform the intellect. I come and transform the intellect. True liberation takes place only through knowledge. Only the One, who does not come in the cycle of life and death, can give the knowledge of many births. We human souls come in the cycle of life and death. While passing through the cycle of life and death, we have to leave one body and take another costume (body). We forget about the past births, and we do not know anything about the next birth at all. So, no one except the Supreme Soul can give the knowledge of many births. He Himself is called the Giver of true liberation. He comes and first of all brings the true liberation of our intellect by giving knowledge, because He alone knows the beginning, middle and the end of the world. The intellect of human beings is limited. They obtain knowledge from the scriptures, read it and then narrate it to the others. Whatever knowledge is contained in the scriptures, books is limited knowledge. After reading a book... a book doesn't answer anybody's questions. That *Sadguru* is such that He gives a reply to every question. We get replies to every question from Him. There is no *knowledge* pertaining to the beginning, middle and the end of the world that is not received from Him. The Father says: Actually, I have only one name. What is the name? My name is Shiva. The very meaning of Shiva is 'beneficial'. Whatever I narrate after coming, every sentence, every version (word) is full of benefit. Whatever action I perform after coming, every action is full of benefit. That is why I am called Shiva. My name is not just Shiva. I am called *Sadaa* Shiva, it means that there is no *time* when My acts, My words do not bring *Shiva* i.e. benefit. That is why the names in the scriptures are based on actions. For example, there is Duryodhan. The one who fought a wicked war was named Duryodhan. There is [the name] Ravan, the one who makes the world cry was named Ravan. There is [the name] Ram. The one who makes the world delight in happiness, the one who makes [us] play in the world of happiness was named Ram. The *yogis* delight in his remembrance. So, all the names appearing in the scriptures are based on actions. So the name of God is also based on His actions. He always brings benefit and only benefit. He never brings harm. So, He has only one name. I alone am called the Ocean of Knowledge and the Giver of true liberation. Not many people can be called so. If many people could have brought the benefit of this world, then the benefit of this world should have taken place by now, but the benefit of the world did not take place. 2500 years of *history* are available to us. What do 2500 years of *history* tell [us]? *History* tells [us] that all the religious gurus, the religious fathers who came in the world, whichever religion was established, dualism increased in the world after their establishment, diversity kept increasing, the diversity of opinions kept increasing. The diversity of opinions increased so much that the children born in every house, the members of every house clash with each other. There is restlessness in every house. So, whatever the other human beings teach or narrate increase restlessness in the world. But this is a *drama*. They also show a cycle, and they mention different ages of this world cycle. So you need the knowledge of this cycle also, don't you?

Actually, what is the age of the world cycle? They say: It is thousands of years, lakhs (hundred thousands) of years. They said that the age of the Golden Age is also lakhs of years. God the Father comes and says, 'the age of this world is five thousand years [i.e.] the double

of 2500 years. For 2500 years there is happiness and for 2500 years there is sorrow. The time for happiness and sorrow is equal, just as day and night are equal. There is day for 12 hours and night for 12 hours. Similarly, the period of happiness and sorrow is equal in this world. But human souls increase or decrease that *period* of happiness and sorrow as per their actions. When the Supreme Soul Father comes, then those who listen to His *vani* (words narrated), assimilate them in their life and make others assimilate them become entitled to more happiness. God certainly comes to narrate the knowledge of the Gita. [He comes] to transform a man into Narayan and a woman into Lakshmi through the knowledge of the Gita. So, those who make *purusharth* (spiritual effort) to become Narayan from a man and Lakshmi from a woman after listening to the knowledge become entitled to happiness for a long time, they get kingship for many births. So, this is a cycle of four ages. The Golden Age and the Silver Age; in the Golden Age there is the rule of Narayan [and] in the Silver Age there is the kingdom of Ram. In the kingdom of Narayan and Ram, in two ages, there is just happiness. This is called Brahma's day. And in the Copper and Iron Ages duality begins. The other religious fathers like Abraham, Buddha and Christ come. Ever since many religions like Islam, Buddhism, and Christianity were established in the 2500 years, darkness started spreading in the world.

Darkness means the darkness of ignorance, everyone wanders. Nobody is able to find the way. Then at the end, the Supreme Soul Shiva has to come in this world. When? When atom bombs are prepared in the world. That is why it is written in the scriptures that the destruction of the world takes place through Shankar. It means when God the Father comes, He begins the task of the three deities. The establishment of the new world through Brahma, we can see it in practice. In every village and city the Brahmakumari Vidyalaya (school) are opened. In those Brahmakumari schools, the Brahmins, who become Brahma's children, who are listening to the knowledge narrated through the mouth of Brahma, they attain Brahmanism in their life. Among the Brahmins who attain Brahmanism, two kinds of Brahmins become ready. One kind of Brahmins are like Ravan, Kumbhakaran and Meghnad; they listen to the knowledge as well as narrate a lot of knowledge to the others. For example, the Vedas and scriptures are also shown in the hands of Ravan. The Vedas and scriptures are shown in the hands of Brahma as well, but the actions of both of them are different. What a vast difference there is between the actions of Brahma, [the actions] of giving happiness to the entire world and the actions of Ravan, the actions of giving sorrow to the entire world. So, based on the actions, according to the assimilation of knowledge, the paths of both of them become different. So, the Brahmins of the community of Ravan who are [born] through the knowledge given by Brahma say something and do something else. Their population is big. So, in order to destroy (*tehas-nahas*) such Brahmins of the community of Ravan, to destroy them and to establish the world of elevated Brahmins, the Supreme Soul has to take on the form of Shankar. He makes big bombs of knowledge. Through those bombs or through the arrows of knowledge of the soul of Ram, who is called Shankar, those demons are injured. Their sins are destroyed. When the sins and curses are destroyed, those very elevated souls can also transform from demons into deities. Not everyone can become [a deity]. Some become and some do not become [deities]. In a *school*, some children *pass* and some fail. Similarly, this is also a *school* where the knowledge to attain true liberation is given.

This is a Divine *university*. In this *university* some *students* study well and some *students* do not study well. So the *students* who study well will become deities in the Golden Age and in the Silver Age they will experience a lot of happiness in the kingdom of Ram. They get the complete happiness of the two ages. But their population is small. The population of today's Iron Age world is 500-600 crore (five-six billion) and the population in

the Golden Age world is very small. In the Golden Age there are only 2 crore (20 million) human souls. That too, in the beginning there will be only 9 lakh (900 thousand) souls, who are praised as '*naulakhaa haar*'. Nine lakh souls become the rosary of the Supreme Soul. It is also said that there are nine lakh stars in the sky. Those stars are non-living stars and we are the living souls of this earth. When atom bombs explode at the end of the Iron Age, there is an *atomic* destruction, these nine lakh stars emit the radiance of knowledge in the entire world. They possess so much knowledge that the entire world bows before them. What a difference there is between the 500-600 crore human beings of the human world and the nine lakh stars that shine in the entire world and give light! They are praised in the entire world. That is why those nine lakh souls, who are born in the first birth of the Golden Age, are famous. They become complete with 16 celestial degrees, completely non violent, *maryaadaa purushottam* and masters of the new world. There, in that world, as is the king so are the subjects.

So, you children require the knowledge of the cycle. In the Golden Age there will be a kingdom of Narayan, who is complete with 16 celestial degrees. In the Silver Age there will be the kingdom of Ram, who is complete with 14 celestial degrees. There is just happiness there, in the two ages. There is no question of sorrow at all; there is no trace of restlessness, sorrow. Then, when the Copper Age commences, when the religious fathers who spread dualism arrive, they spread different religions and the diversity of opinions increases in the world. Sorrow and restlessness keeps increasing. At the end of the Iron Age, those religions also fight amongst themselves, break and create various opinions. When restlessness increases a lot, then at the end, the Supreme Soul comes to this world and creates the new world of the Golden Age. This is the knowledge of the cycle, the knowledge of the world of 5000 years, which should be in the intellect of every child. The duration of every age is 1250 years. The Golden Age, the Silver Age, the Copper Age and the Iron Age, these four ages together constitute this world cycle of 5000 years. This cycle keeps rotating. As a memorial of it, a sign is made in our [country], which is called 'Swastika', the sign of the Swastika. There are four arms like this (Baba is showing with his hand). So, four arms are shown in a Swastika, it is also called '*Sathiyaa*'. If anyone builds a shop, a house or performs any worship, the sign of the Swastika is marked on a pot or a *patli* (wooden board). The very meaning of making a sign of the Swastika is that when the Supreme Soul comes to this world, He makes the knowledge of the four ages sit in our earth like intellect just as there are four arms of the sign of the Swastika. The four arms symbolize the four ages. The cycle of four ages keeps rotating. It keeps rotating continuously; it never stops. [There is] the Silver Age after the Golden Age, the Copper Age after the Silver Age, the Iron Age after the Copper Age and the Golden Age again after the Iron Age. But the Supreme Soul Shiva comes between the Iron Age and the Golden Age and He brings the transformation. It means, to transform the degraded, sinful world into a new world of the Golden Age is the task of only the Supreme Father Supreme Soul Shiva. It is not the job of any human being. Until someone has recognized that Supreme Soul, he cannot get that knowledge either. It is because that knowledge can be obtained only through the Supreme Soul and not [through] the human beings. The Supreme Soul Himself comes and awakens every soul. So, the Divine knowledge, the knowledge of the Supreme Soul that is given is called the knowledge of the world cycle. Until this knowledge of the beginning, the middle and the end of the world sits in the intellect of every child he cannot attain true liberation. Those human gurus say [the age of the world cycle is] lakhs of years. We cannot think about anything at all by [believing] this. By saying 'lakhs of years' we cannot take out an account of [the age of the world cycle]. The Father says, "I am called the Giver of true liberation to everyone (*Sadgati daataa*). I do not bring the true liberation of just two or four [souls]. I bring the true liberation of every

human being in this world and then go. Everybody's intellect is reformed. When the intellect is reformed, they perform good deeds. By performing good deeds they get a good costume, a good body. So, in the Golden Age everyone's body will be disease free [and] *kancan kaayaa* (a golden body). There, nobody will have any disease or sorrow. There will not be any *hospital*. There will not be any medicine. There will not be any *doctor, vaidya* or *hakim* (doctor). The Supreme Soul Shiva has to come to bring such a new world. So I am called the Giver of true liberation to everyone, I am called the *Liberator*. I *liberate* [them] meaning, I give them liberation from sorrow and pain. The knowledgeable souls who have come, they were not [knowledgeable] earlier. When do they become [knowledgeable]? When the Supreme Soul comes and narrates the knowledge. Knowledge and ignorance are two different things. Those who spread the darkness of ignorance are also the human gurus, who come from the demon Ravan. Ravan possesses ten heads. The very meaning of ten heads is the one who spreads ten kinds of directions, the one who creates a *pancaayati raajya*, the one who creates a kingdom of five *panc* (the five heads). The Supreme Soul comes only to teach Raja yoga. The very meaning of Raja yoga is kingship (*raajaai*). There is one king. All the subjects follow the direction of one king. That is why he is called elevated. The kingdom is elevated. In that elevated kingdom the entire world becomes happy. Today there is the kingdom of Ravan, the *pancaayati raajya*. In every country there is the *pancaayati raajya*. There is fight in all the countries. Everyone is sorrowful. So, who will come and take back all these [souls]? There is only one *guide*. It is the Supreme Father Supreme Soul. *Guide* means the one who shows the way ahead. There is no one who can show the way better than Him. He remains ahead of everyone and shows the path. All the rest walk behind Him. People also sing, "O, Purifier of the sinful! O, Giver of true liberation to everyone!" Those gurus are indeed numerous. People have a guru [for them] to attain liberation. The guru is kept ahead and the *followers* are kept behind. Followers mean those who walk behind. Here it is not so. How is it here? In that world the gurus are kept ahead and here when the Supreme Soul Father comes, He ends the custom of [having] gurus and *followers*. He says: You are my children. There is no question of [the relationship of] a guru and a *follower* here. There is no question of considering [the Father] a guru and bowing before Him.

The mothers are honoured all the more. He says, "You are addressed as *Vande maataram* (salutation to mother India). Then what is the need for you to bow the head? The mothers themselves become instruments to end the world of hell and open the door of the new Golden Age world. So, the Father comes and makes the mothers move ahead. All the children who listen to the knowledge of the Father, it is the Father who comes and makes them move ahead. He Himself does not stay ahead. He Himself does not take the emperorship of the world. He comes and gives the emperorship of the world to you children. So, it was said: Here it is not the case that the *followers* remain behind and the gurus move ahead. Here, the Father says, "Children, move ahead, I will come behind". Here, the Father says: Children, move ahead because this is a cowshed (*gaushaala*), isn't it? It is named *gaushaala*. In the scripture Bhagwat it has been mentioned that Krishna used to take the cows for grazing. Krishna has been shown in the form of God. So cows are kept ahead and what about the cowherd, the cowherd Krishna? Does he stay in front or behind? He walks behind. So, it is a cowshed, isn't it? Does a cowherd walk ahead of the cows? No; he walks behind the cows. If he walks ahead of the cows, then the cows will go here and there. What? If the cowherd walks ahead, the cows will go here and there. So, that form of God Krishna, who takes care of the cows in the world, who makes a cowshed, walks behind and sustains the cows. That is why the cowherd has to walk behind. The cowherd walks behind and makes the cows go ahead [by saying:] "Walk ahead". The Father also stays behind here. This one is the *Baapuji* (Father) of the entire world. This one also says "Let me stay behind. Let my

liberation and true liberation take place later. You should attain true liberation first.” The Father also stays behind. Nowadays, the devotees think: *mahaatmaa* should walk ahead and we should walk behind him. In the path of *bhakti* they think, *mahaatmaaji* should be kept ahead and we should walk behind him. And what does the Father say? “Let Me stay behind and **you**, move ahead. Attain true liberation first. Let Me be degraded. I will walk behind. I wish to bring your true liberation first”. So, there (in the outside world) they consider walking ahead of the gurus as an insult. They consider going ahead of them as an insult. Baba will say, “Children, move ahead. I will walk behind you.” What? Become complete with 16 celestial degrees, completely non-violent, *maryaadaa purushottam* first. Why does He say this? You, become a deity first. Become Narayan from a man and Lakshmi from a woman first. I will come behind. Why is it so? (A student: Because the Father has love for the children.) Yes. It is because the Father knows the *speed* of the children. The *speed* of the children is of the practicing level now. They have the *practice* of falling for 63 births. Now, they don’t have that *practice* [to walk] fast. So, the Father thinks: I will anyway go ahead. Because of having a fast practice, He won’t take time to go [ahead]. That is why He makes the children move ahead. So, in that world they consider going ahead of the gurus as an insult. Baba will say, “Children, walk ahead. The Father has to keep an eye at the back. The Father walks behind, in case a hunter kills any cow, in case someone eats the children. Maya is a cat, isn’t she? She starts chasing [the children].

So, the Father says, “Children, walk ahead. There is an example, isn’t there? [A boy called out:] “A lion, a lion; a lion has come, a lion has come” but there was no lion. People say for you as well: The BKs say that destruction will take place, but destruction does not take place at all. However, it certainly has to take place. How many times has this happened? This has happened many times. They were deceived. Someone simply said, “A lion has come, a lion has come”, but it did not come. He said it once, twice. But it doesn’t mean that destruction will not take place at all. Have the atom bombs been prepared just for the decoration of the glamorous world we see? Will those atom bombs decorate this world? No. They are certainly made for the destruction of the world. Why weren’t they prepared 50 years ago? Why weren’t they prepared 60-70 years ago? They were not prepared because God had to come to this world within these 60 years. When He comes, on one hand He narrates knowledge through Brahma to create a new world... All the things for destruction become ready and the task of establishment is also completed.

When the Brahmins, who are supposed to sustain the new world become ready, the explosions through atom bombs start. Destruction takes place. The sinful, corrupt, wicked ones in the old world, those who do not obtain the Divine knowledge, those who hate God and the deities, those ghosts and spirits are destroyed. They are not worthy of living in the new world. That is why they have to leave. So, you children know the reason for destruction. The world does not know anything. Why is the [need of] destruction? (Someone said: For a benefit.) For whose benefit? It is for the benefit of you children and for the world that is not going to reform, [the world of] sinful and corrupt souls, for them there is destruction. You will certainly be benefited. The world does not know anything. *Acchaa*, what happened after the Mahabharata war? Nobody knows this. They have shown that the five Pandavas survived and even they melted and died on the mountains. So what was the use? At the end of the Copper Age, the massive Mahabharata war took place and the entire world was destroyed. The five Pandavas, Draupadi and a dog survived; and even when they started climbing the mountains, they melted. So, was there any benefit [of the war]? No benefit has been shown.

Actually, it is not that the Supreme Soul comes in the form of Krishna at the end of the Copper Age. Actually, He comes only at the end of the Iron Age. He comes at the end of the Iron Age, narrates knowledge to the five Pandavas and Draupadis and makes them move ahead. How much does He make them move ahead? He makes them move ahead so much that they remove their tail like body consciousness. The five vices: lust, anger, greed, attachment and ego are created from this body consciousness itself. To destroy these five vices, the Supreme Soul narrates this knowledge, which removes, destroys body consciousness. So, through that knowledge, they (the Pandavas and Draupadi) have done the task of removing body consciousness. How does that happen? It happens when they climb the mountains. Climbing mountains means going in a high *stage*. Shiva's temples are always shown on high places. What does this mean? Is He sitting in Amarnath, on the mountains? No. He stays in a high *stage*. He walks behind the children, but in spite of being behind them, He remains in a high [*stage*] through the connection of the intellect (*buddhiyog*). He makes the children move ahead.

It means, as regards the Supreme Soul... it isn't that after the massive Mahabharata war, the Iron Age, the sinful age begins. [It is not that] God comes to establish a sinful age. No. Then, what is the use of the arrival of God? In fact, God comes at the end of the Iron Age and when He comes He removes our body consciousness and makes us [into] deities. You children also know this beneficial task at different levels according to your *purusharth*. We get the help of Baba. You know, from whom we receive help. You know that Baba has come. He has come to purify the sinful ones. So the children should also do this very *service* and obtain a high position. Which *service*? [We should think about] how we should become helpful in the Father's task, [in the task of] purifying the sinful ones.

You know: Baba has come. We have to purify the sinful ones. We have to become a blind man's stick. The path is shown. It is the path of *alaf* and *be*. What is the way of *alaf* and *be*? In Urdu [language] a vertical line is called *alaf* and a horizontal line is called *be*. If you draw a vertical line it is *alaf*. If you draw a horizontal line it is *be*. [There is] *alaf*, *be*, *pe*, *te*, *se*... [in Urdu]. Just like there are alphabets *a*, *aa*, *i*, *ii*, *u*, *ka*, *kha*, *ga*, *gha*, *na* in Hindi [and] *a*, *b*, *c*, *d*, *e*, *f*, *g* in English, aren't there? Similarly, *alaf* is considered to be the first alphabet in Urdu. *Alaf* means a vertical line. It means the soul who plays the *part* of the Father, the Supreme Soul in the *purusharth* from the beginning till the end... [the body of] the soul through whom the Supreme Soul plays the *part* of the Supreme Soul... it is because the Supreme Soul is a point of light. He is neither a vertical line nor a horizontal line. The vertical line is the first soul of this world, who is called Ram. In the world, the people of different religions call him Adam, Aadam, *Adi purush* (first man) of the world. Among the Hindus he is known as *Adi dev* Shankar (the first deity Shankar). So, that incorporeal Point of light enters the first man of the world. When he is revealed in the form of the *part* of the Supreme Soul in the world, in the world of Brahmins, then he is shown in the form of a vertical line. That is why he is called *alaf*. *Alaf* means the one who remains standing from the beginning till the end. All the nine lakh stars are inconstant. There is one star which remains stable in its place. Which star is it? The pole star (*dhruv taaraa*). The pole star remains stable in its place. It remains constant. That is why he himself is the corporeal form of the Supreme Soul Shiva who is called Shankar. He is *Alaf*.

And who is *Be*? Who is the horizontal line? The one whose support *Alaf* takes, in order to create a new world, a new Golden Age world is Brahma. The world is not created without the mother. The very meaning of Brahma is *Brahm* means senior and *maa* means mother; the senior mother. So the senior most mother of this world is Brahma. The Brahmin

children are born through Brahma, a new world is established. The Brahmin children get the milk of knowledge and sustenance through Brahma. Among them such Brahmin children, who become elevated Brahmins like Guru Vashishtha and Vishvamitra, get sustenance from Shankar and the oppressive Brahmins like Ravan, Kumbhakarna, Meghnad are destroyed. It is not a question of injuring them by shooting the arrows of iron. The big *mahaatmaas* of the world do not teach [others] to fight with each other either. So how will God come and teach [how to] fight? Or will He come and fight? No. In fact, He comes and narrates the points of knowledge. He shoots the arrows of knowledge, through which the demonic souls are injured, their hearts burn, they are hurt and they are either compelled to renounce their sinful actions, they are transformed from demons to deities or they have to leave the world itself. They go away from this world. They are not worthy of coming in the world of the Golden and Silver Ages. That is why the population of the world reduces [in those ages]. So, you children have to do this very *service*. You have to give the knowledge of *Alaf* and *Be*: Who is *Alaf* and who is *Be*? *Alaf* and *Be* are the two souls: Ram and Krishna. The *soul* of Krishna acts in the form of Brahma at the end of the Iron Age and the *soul* of Ram acts as Shankar. Ram and Krishna are the souls [that represent] plus and minus. Just as there are *negative* and *positive* wires of electricity, when both meet, then the electrical instrument starts working. Similarly, the transformation of this world also takes place only when the *sanskaars* of the souls of Ram and Krishna combine and become one. Both the souls along with their cooperative powers (*shaktis*) undertake the task of sustenance in this world. So, this task of the new Golden Age world takes place through *Alaf* and *Be*. That is all. Then the study becomes very easy, if you understand both of them. Who? Ram and Krishna. If you understand the secret of Brahma and Shankar, Vishnu is formed through the combination of both of them.

Vishnu is certainly not a person with four arms. Had there been any person with four arms, such a person would have been found in this world even today. There is no person with four arms. It is just a metaphor for the purpose of explanation. Four arms mean that four souls become helpful in the task of the Supreme Soul. Two souls are Ram and Krishna and the other two are their cooperative powers. Ram's cooperative power is Sita and Krishna's cooperative power is Radha. These four souls meet and their nature and *sanskaars* combine when the Supreme Soul Father comes and narrates knowledge. Before that, everybody's *sanskaars* clash in the Iron Age. In this world there is no man and woman whose *sanskaars* do not clash. Everyone is becoming sorrowful. In the end, when the condition of the world become like this, the Supreme Soul Father comes and makes us children [into] the forms of Vishnu *Chaturbhuj*. He says, "You belong to Vishnu's race. Do not fight or quarrel amongst yourselves. Live lovingly with each other. I have come to create such a new world. You children have to do this very *service* and achieve a high position.

The study is very easy. This is the world in the form of a tree, which is standing before you. And the picture of the Trimurti is *number one* among these [pictures]. Which is the picture of Trimurti? [It is the picture of] Brahma, Vishnu and Shankar. These are the three deities, whose pictures are prepared in the corporeal. Shiva is certainly incorporeal, He is a point of light. That Point of light works through these three deities. [He does] the establishment of the new world through Brahma, the destruction of the old world through Shankar and the sustenance of the new world of the Golden Age through Vishnu. So, the picture of the Trimurti is *number one* and that too, it is with Shiva. Until Shiva enters them, the Trimurti is not formed. When do those three souls become active to perform actions? It is when Shiva enters them. The Trimurti is famous. Shiva is the Supreme Soul. So He is the Highest, isn't He? He is higher than whom? In the path of *bhakti* also it is said '*Gurur Brahma, gurur Vishnu, gururdevo Maheshvarah.*' These are the three big gurus, but who is

higher than them? [It is said:] ‘*Gurur Sakshaat Param Brahma*. He is called Shiva. He is the Highest. ‘*Tasmai shri guruve namah*’. When we bow the head before the highest [Guru], *Param Brahma*, we will be benefited. Had the souls of Ram and Krishna themselves been high... even they keep playing their roles on this stage like world. They come in the cycle of birth and death. They keep falling. They themselves fall and the others also fall gradually. The world is not uplifted, but when the Supreme Soul Shiva comes and has the tasks done through the souls of Ram and Krishna, the benefit of the world is brought about. So, [the picture of] the Trimurti is *number one*, that too, it is also along with Shiva and this Trimurti is famous. How is it famous? It is especially famous in the region of India. Even today, the picture of three lions is shown on the [bank] notes. It is called ‘the pillar of Ashoka’. The pillar of Ashoka means such a pillar, such a high *symbol* which ends the sorrow or the diseases of the one who assimilates the knowledge of the three [deities] in the intellect. If you assimilate the knowledge of the three deities in the intellect, sorrow and diseases vanish. This [knowledge] is also worn by the Brahmins in the form of the three threads (*janeu*). These are the three threads, the three threads of knowledge. The three threads are tied into [a knot called] *brahm faans*. Who is that Supreme *Brahm*? It is Shiva. Those three threads are worn as a *janeu*. When someone is made to wear it, then it is said: Now, he has become a complete (*pakkaa*) Brahmin. So they (worldly Brahmins) wear threads. There will not be any transformation in the life just by wearing threads. Transformation will take place only when those three threads i.e. the threads of knowledge of Brahma, Vishnu and Shankar sit in the intellect. Every human being should assimilate that knowledge in his life. They should become such firm Brahmins. Just going to the Brahmakumari ashrams and listening to the murli, reading the murli and narrating it to the others won’t do. The purpose will be achieved only when we realize: who is Brahma in this world? Who is the one who plays the *part* of Brahma in practice? Who is the Brahma through whom the *gate* of the new world, the new world of heaven has to be opened? Who is Shankar, through whom the *atomic* destruction takes place and the demons are removed from this world and even before that the oppressive Brahmins like Ravan, Kumbhakaran, Meghnad in the Brahmin world are removed? You should assimilate that thread of knowledge, you should recognize the soul of Ram, the soul of Shankar who performs this task. The third form is the one which is *neutral* [in playing] both [the parts]. It is affectionate like Brahma as well as *strict* like Shankar. Wherever there is a need for love, he gives love. Wherever there is a necessity for *strictness*, he becomes *strict*, he becomes harsh. So the form of Vishnu is a *combination* of both [the forms]. When there is a *balance* between both, the task of establishment of the new world begins. The sustenance, the kingdom of Vishnu is in the new world. So these are the three cloth like bodies, which we must recognize.

Who are those three cloth like bodies in this world, through whom the benefit of this world has to take place? Even today, they are shown in the form of the three cloths in the flag of our India. In the upper portion a red cloth is shown, in the middle portion a white cloth is shown and below that a green cloth is shown. The green cloth is the memorial of Brahma. It was always in the intellect of Brahma that the green world should come, the new Golden Age world should come, the kingdom of Ram should come, just as Gandhiji used to think that the kingdom of Ram should come. That cloth is shown in the lower most portion. So, nothing will happen just by thinking that the kingdom of Ram should come. Nothing will happen just by saying that the kingdom of Ram should come. That kingdom of Ram can come only when everyone assimilates [this idea] in his life in practice. Secondly, the second cloth is the upper red cloth. It is an indicator of revolution (*kraanti*). The very meaning of *kraanti* is *kar anti* (bring the end). What? To bring something to an end; when does the end take place? When [something] reaches the extreme level, the end comes. So, we Brahmin children or any

human being of this world cannot end the sins in this world. Why? It is because, no matter how extremely sinful people, corrupt people there are [in this world], they will commit sins, practice corruption only to some *limit*. Nobody can do it unlimitedly. So, the Supreme Soul Father has to come in order to show the mercy of increasing their sins. He takes [the sins] to the extreme level. The children are unable to take it to the extreme level. So He takes it to the extremity. How does He take it to the extremity? He takes it to such an extreme level that a heap of lust, anger, greed, attachment and ego accumulates everywhere in the world. Lust, anger, greed, attachment and ego increase so much that man starts hating them. And when he hates them, what will he do automatically? He will renounce them through the intellect. He will have disinterest for them. So it is the job of Shankar to bring this disinterest. There is no human being who can [make people] have detachment for this glamorous world. This is the second task of the Supreme Soul, it is the task of the second personality, who is shown as the red cloth. The red colour is an indication of revolution. That red colour brings an end, it ends the old world. And when the old world ends, the *satopradhaan* world remains. The white colour is a pure (*saattvic*) colour. So, that white cloth is shown in the middle. He is *neutral*. It has *balance*.

So, the Supreme Soul Father has to come to establish such a world of Vishnu. Those who have recognized these three deities, these three deities in the form of cloths well and have started following them after recognizing them, only they can bring about transformation in this world and become co-operative in the task of the Supreme Soul. Otherwise, they cannot become co-operative. Nothing is going to happen just by listening and narrating. It is something to be understood. What has to be understood? Those three personalities who bring about transformation in this world have to be understood. The one who brings about transformation even in those three personalities is the Point of light Shiva. But how will we recognize the Point of light Shiva? We souls are also points. Every human soul is a point of light. The insects and spiders are also points of light. How will we come to know which point of light He is? So, there are three personalities through whom we come to know about the Point of light, the Supreme Soul Shiva, that this is the role of the Supreme Soul.

He is in the form of Brahma. Call him Brahma, call him the senior mother or Jagadamba, [meaning] the mother of the world. In the form of Brahma he is shown to have a beard and a moustache. He is not worshipped. When the same form of Brahma, after leaving the body, enters a female body, he has heaven established through the female body; he has the gates of heaven opened. That is why Jagadamba is worshipped. Brahma is not worshipped. The picture of Jagadamba is worshipped. Temples are made for her and idols of her are prepared. At *Vaishno devi* a big fair of Jagadamba is organized. When the fair is organized, then Jagadamba will certainly have done some task [worthy of it]. What task will she have done? No one else in the world could play the *part* of meeting the Supreme Soul Father to the extent Jagadamba played it. That is why Jagadamba is worshipped. Call her Jagadamba or Brahma; both of them are the same personality. There is one personality and two souls work in it. One is Dada Lekhraj Brahma, through whom the Brahma Kumari Ishwariya Vishwa Vidyalaya was established. The Brahma Kumari Ishwariya Vishwa Vidyalaya are established in every village and every city.

The second [task performed] after Brahma, is the task of Shankar. Shankar is the soul of Ram. It has a strict nature. Just as in a house, the father has a strict nature and the mother is slightly *loose* (lenient). A mother will not move away her child from her lap, even if he is blind, a leper, one-eyed, hunchbacked, thief, dacoit or drunkard. She has a merciful heart for him as well, although the house is ruined. Similar is the task of Brahma. Brahma is also

called the Moon of knowledge. Insects and spiders can be sustained in the light of the moon, but insects and spiders are not sustained in the sunlight. That sun is the Sun of knowledge, the Supreme Soul Shiva, who is revealed through Shankar in the world. That is why Shiva and Shankar are combined and made one. Shiva and Brahma are not combined. Shiva and Vishnu are not combined. Shiva is not combined with any other deity. With whom is He combined? Shiva is combined with Shankar because Shankar alone is such an elder child, who is called *dev dev Mahadev*. Brahma is a deity, Vishnu is a deity and Mahadev is higher than all of them. He is such an elder child, who establishes peace in the world. When peace is established, the happy world of Vishnu will also arrive. So the second personality is Shankar and the third personality is Vishnu. That *Vaishno devi*, plays a role of *balance*. What kind of a role of *balance* does she play? There is neither more love nor more strictness in her. She doesn't show so much love that all the Brahmakumar-kumaris are spoilt and become members of Ravan's community. They do not listen to anyone at all. All of them have separated. If they do not listen to anyone, how will they know what is true and what is false? Go anywhere, to a temple, mosque, church or gurudwara (Sikh shrine); is anyone pushed out of any temple, mosque, church or gurudwara [saying:] 'don't come to our place'? No; but in the Brahma Kumari Ishwariya Vishwa Vidyalaya, it is seen that if anyone joins the Shankar party, listens to the knowledge of Shankar, then [they say:] 'Go away; chase him away from here. Do not listen to him. Do not speak to him. Do not take *drishti* (vision) from him. You will be destroyed'. *Arey!* How will those souls be transformed? If mutual love, affection and friendship do not increase, how will the new world be established? So, the Supreme Soul Father comes to this world and establishes the three deities: Brahma, Vishnu and Shankar and prepares three *groups* through the three deities. Now, two *groups* are *clear*. The Brahma Kumari Ishwariya Vishwa Vidyalaya through Brahma and through Shankar the so called Shankar party, which is called the *Shaiva* community in the path of *bhakti*, are visible. The third *group* is Vishnu's clan, the *Vaishnav*. That Vishnu's clan establishes harmony between both. When it emerges, the new Golden Confluence Age is established. That is why it is said that the Trimurti is the *No.1* picture. [In] the picture of the Trimurti Shiva – go up and see, it is not kept here – there is the *Shivling* on top, below it three deities are shown: Brahma, Vishnu and Shankar.

This picture of the Trimurti is *No.1* for explaining anyone. You should not make this picture sit in someone's intellect just on the basis of the non-living picture. You must explain it to this extent, you have to make its depth sit in their intellect through explanation to this extent that [they understand those questions:] who are the three personalities in the living form in the world at present, whose flag has to be glorified by us? It is not the flag made up of cloth that has to be glorified. By glorifying the flag made of cloth, for which we sing... Children are given the flag in their hand [and they sing,] "Let our flag be held high, the beloved tricolour [flag] which gains victory over the world." Did anyone gain victory over the world with that flag of cloth? Will we gain victory over the world with the flag of cloth? No. There are three human souls who perform such actions and prepare such a gathering, which unites and gains victory over the entire world. Then they are praised as the beloved tricolour [flag] that gains victory over the world. It is about three cloth like bodies. It is not about some cloth. So, the picture of the Trimurti is important and that too, it is along with Shiva. If Shiva is removed from the three personalities, then there is no importance of those three personalities. The Trimurti is famous. The Supreme Soul Shiva is higher than them. They are still subtle. Who? The three deities. The Supreme Soul Shiva does not require subtle thinking and churning. The three deities or the Brahmins, the souls who become deities from Brahmins need to think and churn and stay in the subtle *stage*. Will the Supreme Soul think and churn? The knowledge of all the three aspects of time is always contained in Him; He

never becomes ignorant at all. Those who become ignorant, those who become knowledgeable, who become ignorant from knowledgeable and knowledgeable from ignorant require thinking and churning. So, it was said that the Supreme Father Supreme Soul is not subtle. He does not need to take on a subtle form. The Supreme Soul is greater than them, greater than those who take on a subtle form. It means, the three deities: Brahma, Vishnu and Shankar are higher than all the deities and the Supreme Soul Shiva is higher than even them. But [people] don't know His name, form, place, time and nothing. What is the name of that Supreme Soul Shiva? What is His form? Which is His place? In which period did He come and transform this world? Nobody in the world knows anything. The world certainly doesn't know and you children have come to know, so give His introduction to the others. What is His real name? By which name is He present in the world? If He has a name, there will be His address as well. So His name, form, address, appearance, His time, the period when He transforms [the world], [the period] when He works, all this must be revealed to this entire world. You children too, did not know this earlier.

Day by day everything is being explained [to you]. Day by day these gems of knowledge become sharper. They polish a diamond. The more the diamond is polished, the more its value increases. These are the gems of knowledge. These are your diamonds and jewels. The more you polish, think and churn, exchange these gems of knowledge, diamonds and jewels, the more their value will increase. Now you have understood that you are souls. What are you? It has sat in your intellect that you are points of light, *star* souls. The stars in the sky are inert, but you are living stars. This living star is sitting on the forehead in the *bhrikuti*. When it goes out, these eyes become [like] buttons. The light in the eyes goes away. So, we must always remember that point of light star. When we talk to someone, we must *practice* to look at the star in his *bhrikuti*. When this *practice* of looking at the souls becomes firm, then we will become soul conscious deities. After we become soul conscious deities, the task of the world that the Supreme Soul had to do, [the task of] transforming us from body conscious to soul conscious, will be over. He has to do just one work. We have to help the Father in that very task. What must we do? We must consider ourselves to be a soul. We must look at others in the form of a soul. That is all. If we do this much, neither looking at others with body consciousness, nor considering ourselves a body, then think: we have become deities. If we become perfect in looking at ourselves in the form of a deity, and seeing others as soul for 24 hours, the divine virtues will come in us automatically. The good and bad *sanskaars* are recorded in the soul. The good *sanskaars* will be recorded in the soul when you consider yourself to be a soul. If you consider yourself a body, the *sanskaars* of lust, anger, greed, attachment and ego will be recorded in you. You will go on becoming lustful, angry, greedy, the ones with attachment and ego.

So, the good and the bad *sanskaars* are in the soul. Now there are very few good *sanskaars*. We have become practiced in assimilating bad *sanskaars* for 63 births. There are very few good *sanskaars*. As for the rest, there are many bad *sanskaars* of just falling. Now nobody will be said to have any good *sanskaars*. Nobody possesses divine *sanskaars* at all. Everyone is a demon. When they talk, they will talk in such a way that the listener feels hurt. When a man and a woman see each other, they will have *criminal* vision. Their speech is bad as well as their vision is bad. When they perform any actions through the *karmendriyaan*, they will not be able to perform any action in such way that gives happiness to others. They will perform some or the other act which hurts others. So actions, speech... whatever action we perform are the actions of giving sorrow and taking sorrow. We ourselves become sorrowful as well as give sorrow to others. We are unable to understand its main reason, what is its main reason. As regards the main reason, we think that the other person is giving sorrow

to us. The other person is making us restless. But no, the body consciousness within us itself gives sorrow to us. So we must kill that body consciousness. We must consider ourselves to be a soul. We must assimilate good *sanskaars* in ourselves. *Acchaa*, Om Shanti.