

**VCD No. 37, Audio Cassette No. 474,**  
**Dated 20.11.00, at T.P.G.**  
**Clarification of Murli dated 13.04.98 (for General public)**

Yesterday the vani (murli) being narrated was the morning *class* of the 13.04.98. The *record* played is ‘*Bholenath se niraala koi aur nahi*’ (no one is unique like Bholenath). Now, the children have realized that it is the Father or the mother and the father (*maat pita*) who teach us. No human guru teaches us. It is the children who have to remain in this happiness. The children remain face to face with the Father, don’t they? They certainly do not turn their face away [from Him]. So, the children who remain face to face with [the Father] themselves have to remain happy. Now, we belong to the unlimited Father. We had limited fathers for 84 births. The inheritance we receive from the unlimited Father, we do not receive it from the limited father. There are two unlimited fathers as well. One is the Father of the point of light souls, the *Supreme Soul* Father; [He is] the Supreme Father Supreme Soul Shiva. And the second is the father of the human world; call him Prajapita, Ram, Adam, Aadam or Shankar, he has many names. Those many names are given to him only when the *Supreme Soul* Father enters that unlimited father, the one who is the father of the human world. Now, we belong to the unlimited Father. The children also take a vow: “Baba, now we belong to You alone. We belong to God (*Ishvar*). Now, we do not have a relationship with demons. The connection of our intellect is attached with You. We do not follow the demonic directions. Now we will follow God’s directions. What is called demonic directions? Those who do not follow shrimat and perform demonic actions... One [type of] actions is the actions performed for God and the other type is the demonic actions.

Nobody knows who established the Ancient Deity Religion and when it was established. People of all the other religions know [about] their religions. When was [the Ancient Deity Religion] established? From today, exactly 5000 years ago, the Supreme Father Supreme Soul Shiva came and established the Ancient Deity Religion. Whoever believes in whichever religion, he worships that one (the religious father of that religion) only. Those who belong to the Deity Religion will worship the deities. If they belong to Christianity, they will believe in Christ. If they belong to Buddhism, they will have faith in Buddha. If they belong to Sikhism, they will believe in Guru Nanak. If they belong to the Muslim religion, they will believe in Mohammad. So, whoever belongs to whichever religion, he believes in the religious father [of that religion]. You are steadfast in the Ancient Deity Religion. People belonging to all the other religions know [about] their respective religions. You have forgotten everything having 84 births one after the other (*lete lete*). The soul has become *tamopradhaan* while experiencing happiness and sorrow in many births. The other religions have newly come up [into existence] now. All the religions have come up within 2500 years. All the *vidharmis* have come within 2500 years. Prior to those 2500 years, there was your Ancient Deity Religion, when there was the world of Ram and Krishna. There was the pure rule of the Ancient Deity Religion in the Golden and Silver Ages. So, the rule of the deities lasts for 2500 years and the rule of the demons lasts for 2500 years, in the Copper and Iron Ages. You have forgotten your religion and religious Father. You have even forgotten when this religion was established. The Sanyasis will say, “Our religion was established by Shankaracharya”. They do know that the Sanyas religion originated from Shankaracharya. The Deity Religion is no more now. When the [Deity] Religion isn’t anymore at all, there is no deity (*devi-devataa*) at all, everyone became entangled in the demonic religions and converted. The Hindus themselves have converted to other religions. People belonging to other religions didn’t *convert* to Hinduism. Nobody knows about Lakshmi and Narayan, when they existed. People do not know about the Father Himself; this

is why they have become the ones with their face turned away [from the Father]. This is also fixed in the *drama*.

Now you children know that the unlimited Father comes and teaches us Raja yoga once again for the Golden Age. Now the Father comes and teaches us Raja yoga to establish the land of truth, to establish the Golden Age. Now **you** children have to become the masters of heaven (*vaikunth*). You have to go to the abode of Krishna (*Krishnapuri*). This is the abode of Kansa (*Kansapuri*). Kansa and Krishna cannot live together. When those souls come together, a war takes place [between them]. The massive (*mahaabhaari*) civil war of Mahabharata takes place. So, Krishna and Kansa cannot be together, just like day and night cannot exist together. Now you children should feel proud [thinking:] the Mother and the Father, the Supreme Soul is teaching us easy Raja yoga now. No human guru is teaching us.

The Father says, “I have come from the Supreme Abode (*Paramdhaam*). I have come to this old world of Ravan, in this old body. The Supreme Abode is even beyond the world of the sun, moon and stars. In the world of the sun, moon and stars, there are the five elements that form this body. But the Supreme Abode is even beyond those five elements. There, it is called the sixth unique (*turiya*) element; [it is called] *Brahmalok* (the Supreme Abode). The Father says, “We have come from the Supreme Abode.” (A student said something.) Speak loudly. (The student: He said: We have come from the Supreme Abode, didn’t He? Why didn’t He say, “I haven’t come from the Supreme Abode”?) He didn’t say, “I haven’t come”. [He said,] “I have come from the Supreme Abode”. (The student: He said, “We have come from the Supreme Abode”, didn’t He?) I have come from the Supreme Abode, so, you children have also come from the Supreme Abode. If you wouldn’t have descended from the Supreme Abode, the population of the world wouldn’t have continued to increase. The population of the human beings keeps increasing every birth. The population of insects, animals, birds and moths keeps increasing. If these souls had been present in this very world, the population would have increased earlier as well. It proves that there is some other world beyond this world where only the souls reside. The Christians call it the *Supreme Abode*, the *Soul World*, the Muslims call it ‘*Arsh*’; [they say:] *Khuda* (God) lives in *Arsh*, in the seventh sky. He is the Highest *kartar* (the Performer). So, now all of us have to return to that very world from where we and our Father have come.

When the new world is created in this world, it is we who will go [in that world] first of all. We, the souls belonging to the Ancient Deity Religion pass through the complete cycle of 84 [births]. [Souls] belonging to other religions have to take fewer births. They do not play an all-round *part*. So you children should feel proud [thinking:] the Supreme Father Supreme Soul is teaching us the easy Raja yoga now. No human guru is teaching us. Abraham, Buddha, Christ, Guru Nanak or Vivekananda don’t teach us. The world just continued to degrade [even] after their arrival. The Father says, I have come from the Supreme Abode. I have come in this old world of Ravan, I have come in an old body, I have come to transform the old world into a new world. I *rejuvenate* the old bodies and make them new.”

For example, when the human beings offer food to the ancestors, those souls come in the old body, don’t they? It will not be said for them [that they come in] the old world. They just come in the old body. Then they are offered food and drinks. This tradition is practiced in India. This is [their] faith (*bhaavanaa*). They say, “My husband’s soul has come in the Brahmin”. So she has faith, hasn’t she? They remember the name and form of the husband. So, here also the children who have such faith, belief, that has been mentioned in the Gita: *Shraddhaavaan labhate gyaanam*, [meaning] only the one who has faith and belief can obtain

the Divine (*Ishwariya*) knowledge. The children with such faith and belief recognize the true form of the Supreme Father Supreme Soul and remember Him. We souls ourselves come and accept [that] these are the traditions of here (this world). These things (traditions) are not prevalent in the Golden Age. Wasteful spending, to suffer misfortune are the traditions of the path of *bhakti* (devotion). Temporary happiness because of having faith is also received from the Father Himself. The happiness that is received in the path of *bhakti*, the visions that they (devotees) have, God Himself makes them have it, but the fruit [obtained] through the visions that they have in the path of *bhakti* is temporary. Now the Supreme Soul Father has come to create attainment forever, for 84 births.

The Father never gives sorrow. Because of ignorance, the human beings say: The Supreme Soul Himself gives happiness and sorrow. The Father explains, “Children! This is a preordained game. I come and make this world happy and when you children become *rajopradhaan*, *tamopradhaan*, you make this world sorrowful. Only those who belong to the Deity Religion will come and become Brahmins. We come to know whether this one belongs to our clan or not. If he belongs to our clan, the deity clan, he will not feel it to be anything new. It will immediately *touch* his intellect. It will sit in his intellect [and he will think:] this is certainly true. We come to know that this one has done a lot of *bhakti*. Just like, if someone studies very well, he also receives a good post. Similarly, those who have done a lot of *bhakti*, the Father comes and says, “Now I have come to give them the fruits of *bhakti*”. You have experienced a lot of sorrow in *bhakti*. You suffered misfortune at many pilgrimages, places and temples. You have to wander so much. Now I liberate you from all [kinds of] sorrow. Now, you won’t have to wander in temples, mosques, churches and Gurudwaras (religious place of the Sikhs) in the two ages, the Golden Age and the Silver Age, if you keep following the shrimat now. If you catch the direction of the most elevated Father, you will become happy for many births.

The Father will never give wrong directions. He comes face to face [to us] and gives shrimat. *Sanmukh* means ‘in front’. He comes in front of us and speaks. It won’t be said that Ravan is something that sits in someone’s intellect and gives directions. All this is fixed in the *drama*. Human beings become completely impure because of Maya. You know that we will become a deity, then after half a *kalpa* (cycle), we will start becoming impure. For half a *kalpa* there are pure deities in the Golden and Silver Ages and for half a *kalpa* there are demonic human beings in the Copper and Iron Ages, ever since the other religions start coming [up].

This Baba was also experienced; he was an old respected man. He has seen everyone [i.e.] the sages, saints and so on and he has also read the scriptures. The Father will certainly come in an experienced chariot (body). There will certainly be some *history* [explaining about] why God took on this one chariot alone, why didn’t He take on any other chariot? Bhagirath, meaning the fortunate chariot is famous. The one who rejuvenates his chariot, his body in this very birth is the fortunate chariot. When the human world is established, the one who transforms his body first of all, himself is the fortunate chariot. It is said that Bhagirath brought the Ganges. Now, someone will not become pure from impure through the Ganges of water. It was the Ganges of knowledge that emerged. The Ganges of water does not emerge from the hair locks. Hair locks emerge from the head. The head contains the intellect. The Ganges of knowledge emerges from the intellect itself. So, the painters have made the picture [showing] that the Ganges of knowledge emerged from the hair locks of Shankar. When they make the picture of [the river] Ganges, they make [the face] of a maiden. Why do they make the picture of a maiden? It is because the intellect of a maiden is pure. The knowledge is

assimilated as it is in the pure intellect. The intellect which is impure misinterprets the knowledge and presents it in its own way. It mixes the demonic opinions in shrimat. Well, the Ganges of water certainly cannot emerge [from hair locks]. God the Father comes and enters a body, so, definitely, the Ganges of knowledge will emerge, won't it? Earlier, we didn't understand either. [The chariot] of Brahma in whom the Supreme Father Supreme Soul comes is famous as the fortunate chariot. The human beings become confused. [They think:] how will He come in this Brahma? When you call this human being Brahma, people become confused. [They say:] Brahma is God. He lives in the subtle world. You have made a human being Brahma then! *Arey!* The subtle world is not somewhere above. Heaven is not somewhere above. Hell is not somewhere underground (*paataal*). Hell as well as heaven exists in this very world. The human beings achieve the subtle *stage* of thinking and churning in this very world. When they attain the subtle *stage* of thinking and churning, they themselves are called angels (*farishtaa*). Those who remain busy in the thoughts of bringing about the benefit of the world don't have any relation with the bodily relatives. The whole world itself becomes their family.

So, people simply say: These ones have made a human being Brahma. This is their imagination. How did Brahma, Vishnu and Shankar come here? *Arey!* If Brahma, Vishnu and Shankar didn't come here, how did their pictures come [here]? How were their idols sculpted here? The statues of Jawahar, Shivaji and Gandhiji have been sculpted, it proves that they have existed some time ago. So temples, idols and pictures of deities are also made. The poets and artists have infused different kinds of emotions (*bhaav bhangimaa*) in those pictures. Those pictures reflect their character; they have some meaning [in them]. So, certainly they will have come to this world. They say: How will Shankar come here? *Arey*, Brahmins were born from the mouth of Prajapita Brahma, so they will certainly be here itself, won't they? The Brahmins become deities. Certainly, Brahma, Vishnu and Shankar will have first become the children of Brahma, the Brahmins. When the Brahmins become complete, the same Brahmins are praised as deities. It is said, '*Brahman Devi Devataay namah*' (I bow to the deity Brahmin). Brahmins are worshipped in our land of India. They are honoured a lot. So certainly, the complete Brahmins will have been honoured.

Whatever has happened will happen again. The way the Muslims came and everything that happened, all that will happen again. The other religions will keep coming exactly like this every 5000 years. *History repeats itself*. The entire *history* is repeated. You know the secrets of the *drama*. No one else can understand these things. They simply say: The duration of the *drama* is lakhs (hundred thousands) of years. They say [that its duration is] lakhs, thousands of years. Then they say: Annihilation (*pralay*) takes place. Now, annihilation never takes place. Annihilation means everything is destroyed. If everything is destroyed, how will a new world come? In the world, the seed is never destroyed. So there are nine lakh seed form souls in the human world. Those nine lakh [souls] stay in this world for 84 births. The seed form souls are like the stars of the sky. They will shine in the entire world at the time of destruction (*qayamat*). They will radiate the light of knowledge. The entire world [and] the people of all the religions will be surprised. Annihilation never takes place. The entire world is never submerged.

Even if Krishna comes now, he will come in the Golden Age. Then why has he been shown in the Copper Age? Krishna is complete with 16 celestial degrees. The Golden Age itself is said to be complete with 16 celestial degrees. There are two celestial degrees less in the Silver Age. It is an age complete with 14 celestial degrees. In the scriptures, it has been mentioned that the Copper Age [is the age with] eight celestial degrees. The Iron Age is said

to be devoid of celestial degrees. So, how did Krishna come in the Copper Age? Human beings have created confusion in the scriptures in this way. Had Krishna come at the end of the Copper Age in the form of God, would he have established the sinful Iron Age? What is the use of the arrival of God if He comes, establishes the sinful Iron Age world and then goes? In fact, God comes to destroy the sinful Iron Age world and establish a new Golden Age, *satopradhaan* world of deities. The demonic world is destroyed. Annihilation never takes place. It is also sung, “O Purifier of the sinful! Come.” So certainly, He will come in the sinful world and purify the sinful, won’t He? It is not that God comes in the Golden Age, He also comes in the Silver Age in the form of Ram [and] He comes in the Copper Age in the form of Mahatma Buddha too. Does God come in every Age and the world continues to degrade? The [number of] celestial degrees of the human beings keep reducing? No. When God comes, He uplifts the human beings from the degrading stage (*girtii kalaa*) to the ascending stage (*carti kalaa*). The world becomes complete with 16 celestial degrees. In the new Golden Age world, all the human souls will become complete with all the virtues, complete with 16 celestial degrees, completely non-violent, and highest among those who follow the code of conduct (*maryaadaa purushottam*). I am the Ocean of Knowledge. The Ocean of Knowledge alone can explain the secrets of the beginning, the middle and the end of the world. I sit and explain to the children how I transform the old world into a new [world]. That is about the limited house. This is the unlimited house.

The Father has love for the children. That is why He helps them so much even in the path of *bhakti*. Human beings cannot help [someone] so much. Human beings say that God has given them a birth [full] of happiness. Those who have a lot of money, they say: It has been given by God and when God takes it back [from them], why should they feel sorrowful? If God gave it [to them] and He Himself took it back, they should not become sorrowful, should they? Now the Father says: Do not listen to anyone else’s words. Do not listen to anyone else except the One Father. I play the role in all the three forms, the Father, the *Teacher* and the *Guru*. I am also the Father of the fathers. I, the *Supreme Soul* teach knowledge to the entire world by becoming the *Teacher* of all the *teachers*. And I am also the *Guru* of all the *gurus*. Only the One is the Giver of true liberation (*sadgati*). All the others are the givers of degradation (*durgati daataa*). The walking stick of the blind is only God (*prabhu*). The Purifier of the sinful is only God. The Father says, I come to uplift the sages as well. The human gurus have also written in the Gita: *paritranaay saadhuunaam* [meaning] I come and defend (*paritraan*) the sages as well; I protect [them]. Even if the sages give lectures, show the way to the world, when the demons attack them, they are unable to defend themselves. God has to come to defend them too.

You all are Brahmakumar-kumaris. You are the children of Brahma. How are you his children? Where did Brahma come from in this world? Brahma does not come from above. There is an actor, a special soul among the human beings of this old sinful world itself; call him the *soul* of Krishna, the *soul* of Brahma or the one who plays the role of the *heroine*. The human body in which the Supreme Soul Father comes and is revealed first of all in the world has been named Brahma.

‘*Brahm*’ means ‘senior’ and ‘*maa*’ means mother. She is the senior most mother of the entire world, the human world. Among all the Brahmakumar-kumaris who have experienced the presence of that Brahma, no one can say that Baba didn’t love them. He gave love through the vision as well. He never looked at anyone with anger. He loved through speech as well as actions. He gave just happiness to the Brahmin children through the body, mind, wealth and in all ways. No child ever felt that the mother gave them sorrow. So, the

*Supreme Soul* comes as the senior most mother, who is named 'Brahma' according to his actions. We all become the children of that Brahma. In the scriptures, it has been written that Brahmins emerged from the mouth of Brahma. Now, there was no *machine* in the mouth of Brahma, so that he said, 'huaa' and Brahmins come out of his mouth. In fact, it is the *vani* (words) that comes out of the mouth. The sweet *vani* comes out of his mouth. The Supreme Soul enters [the body of] Krishna himself in his last birth and names him 'Brahma'. That sweet *vani* has been named '*baansuri*'; it has been named 'murli'. It creates a sweet melody. The sweet melody itself is named *baansuri*. As for the rest, there isn't any such musical instrument that produces such a sweet melody.

Well, two kinds of Brahmins are born. One kind of Brahmins born is the *purushaartha* Brahmins like Guru Vashishtha and Vishwamitra, who are a few numbers and another kind of Brahmins born is of those who come in the *list* of Ravan, Kumbhakarna, Meghnad, they are in a large number. So those numerous demonic Brahmins trouble the entire world. They destroy the entire Brahmin world. Then the Supreme Soul Father has to leave the form of Brahma and become famous in the world by the name and form of Shankar. The melody of the flute is not played in the temples of Shankar, in the temples of Shiva Shankar Bholenath (the Lord of the innocent). What is played? The *nagaaraa* is played. Just like there is a rumbling of clouds. A frightening sound is created. A loud sound is created. Such rumbling tune of the *damru*, the sound of thunder, wakes up the entire world. It is said that Kumbhakarna kept sleeping. The *nagaaraa* was played to wake him up. So, Kumbhakarna is not someone else. We human souls ourselves have forgotten our spirituality because of coming under the influence of the foreigners in this demonic world and we are sleeping in the sleep of ignorance. We ourselves become Kumbhakarna. The Supreme Soul Father comes and awakens us Kumbhakarna. He awakens the sleeping ones with the help of the tune of the *nagaaraa*.

So, we all are Brahmakumar-kumaris. In the Golden Age, there was the pure household path. Now it has become an impure household path. What are a pure household path and an impure household path? Celibacy (*brahmacarya*) is called purity. The example of the peacock and peahen is given for the method of reproduction in the Golden Age. The Peacock does not copulate through the organs of lust (*kaamendriya*). When the peacock dances, the peahen drinks the tears of the peacock. She kisses his eyes and an offspring is born, an egg is laid through that very [method]. The peacock is considered to be our *national bird*. This is for this very reason a feather of peacock is being shown on [the crown on] the forehead of Krishna. Certainly, Krishna will have assimilated such purity. It is said that he had 16,108 queens. Thousands of children were born to them. So they were not the children born through physical blood. They were the children born through knowledge itself. Brahmins and *Brahmanis* (female Brahmins) were born in large numbers. Those Brahmin-*Brahmanis* learnt to raise their energy (*urjaa*) to the forehead through Raja yoga, which is named by the human gurus '*Kundalini shakti*'. That energy through which children are born is going downwards at present, it has become habituated to move downwards.

The Supreme Soul Father comes and [enables us to] raise that energy. When that energy reaches the forehead, our eyes start shining like the eyes of the deities. It is through such eyes that the offspring is born in the Golden Age world. Many children are not born there. [Just] two children are born in the entire life: a boy and a girl. They are the creation of the elevated *indriyaan*. The nose, eyes, ears and mouth are called the elevated *indriyaan*. There, in the Golden Age, there will be love through the mouth. There won't be this dirty love of the urine [of lust]. The offspring dirtied by the urine [of lust] will not be born there.

So, in the Golden and Silver Ages, in the world of Ram and Krishna, there is the pure household path and now, in this world, the children are born through the urine [of lust]; there is an impure household path. The offspring which is born gives sorrow to the mother at the time of birth, it gives sorrow in the middle as well as in the end. The children born today are [like] scorpions and spiders. They are not children [in reality] but they are demons who are born. Now, the Supreme Soul Father comes and teaches us such a method of Raja yoga, through which we will attain a long *age* (lifespan) of 150 to 200 years. Our energy will not flow downwards. The energy will be such that the world will become pure. The five elements of nature will become *satopradhaan*. This body will also become *satopradhaan*, the body will rejuvenate (*kancan kaayaa*). Now the pure household path has changed into an impure household path. The joy has become momentary. In the Golden Age, deities do not have momentary happiness. They experience happiness and only happiness, constantly for 24 hours through the elevated *indriyaan*. Now it is said that there is the vicious household path. In the Golden Age, there will be the vice less, pure household path. Human beings are very sorrowful now. In the Golden Age, they will be very happy. Why will they become [happy]? It is because their very actions will change. Now, the children are born through the corrupt *indriyaan*. In the Golden and Silver Ages, in the world of the deities, the children will be born through the elevated *indriyaan*. The very world will change [so much], don't even ask!

Now, in this world, people keep calling repeatedly for help so much! They cry and beat. They appear sorrowful and only sorrowful. Now there are many religions; since there are many religions, they keep fighting amongst themselves. In the Golden and Silver Ages there is only one religion, one kingdom, one clan, one language, so, there is no question of restlessness (*ashaanti*) among themselves at all. Everyone is peaceful and happy. So, the Father who creates such a world of happiness and peace is the only Father who establishes the new world. He has come now.

It has been written in the Gita, 'God Krishna speaks' (Krishna *Bhagwanuvac*). Actually, Krishna was not God; he was a deity. Ram and Krishna are the names of deities. Deities become happy as well as sorrowful. When they rise high, they become happy deities and when they fall while having many births, they become sorrowful human beings. When the human beings fall, they become demons, devils who give sorrow to others. The Supreme Soul Father, the *Supreme Soul* neither becomes a deity nor a demon. He is beyond happiness and sorrow. The only mistake is that they have inserted the name of Krishna in the Gita. Krishna narrated the Gita, [but the] Gita's knowledge has not been given by Krishna. The knowledge of the Gita was given by the Supreme Father Supreme Soul Shiva. This misunderstanding is created by mistake, because when the Supreme Soul Father enters the body of Krishna, the demonic Brahmakumars-kumaris become attached to the body of Brahma. They consider Brahma himself to be God Krishna. Brahma's *soul* is certainly the *soul* of Krishna, but he is not God. 60-62 years ago, in 1936... the body of Dada Lekhraj, who was a Brahmin at Sindh Hyderabad; he was a Sindhi Brahmin. He had a jewellery shop at Calcutta. The Supreme Soul Shiva came in the body of Brahma [i.e.] Dada Lekhraj [i.e.] the *soul* of Krishna and narrated this knowledge of the Gita. The *Ved vaani* (verses of the Vedas) was narrated through the mouth of Brahma. The refined form of the *Ved vaani* is prepared later on, when the deep meanings of the sweet melody of that murli comes out. The Supreme Soul Father comes and narrates the deepest knowledge through the one with three eyes (*trinetri*). Shankar is called '*trinetri*'.

It is said Shiva Shankar Bholenath. Shiva and Shankar have been combined and made one. Why don't they combine and make Shiva and Brahma one? Why don't they combine

and make Shiva and Vishnu one? It is because God the Father comes only in the body of Shankar and is revealed in the world in the form of God. That is why Ram is called the father. The *soul* of Ram himself plays the role of Shankar. The very *period* that is going on now is called the Confluence Age. It is the confluence of what? [It is the confluence of] the end of the Iron Age and the beginning of the Golden Age. So, ‘Krishna *Bhagwanuvac*’ is something wrong that is written [in the Gita]. This is the only mistake, that they have considered the corporeal Krishna to be God of the Gita. The corporeal one cannot be God of the Gita. That incorporeal Supreme *Brahm Parmeshvar* (God) Himself is revealed as God in the world through the incorporeal *stage* of Shankar. The Supreme Father Supreme Soul is incorporeal. His name is Shiva Shankar Bholenath. The soul has only one name. It doesn’t have other names. When the soul changes its body, its name also changes. Similarly, when the Supreme Soul Shiva enters the body of Krishna, He is named Brahma. When He leaves the body of Brahma and enters [the body of] the *soul* of Ram, He is named Shankar. It is the name of the body that changes. When [the soul] leaves one body and enters another body, the name will change. Baba has only one name – ‘Shivbaba’. That is all. He does not get a physical name. The soul that has 84 births has names for its bodies. The Father says, I have only one name - ‘Shiva’. Shiva means beneficial. No matter what role I play, whatever role I play through whichever *karmendriya* is a beneficial role, whatever I speak are beneficial words, whatever I think is a beneficial thought. That is why My name is Shiva. The very meaning of Shiva is beneficial. Although I enter these ones (*inmein*)... whom do I enter? I enter [the bodies of] Ram and Krishna in their 84<sup>th</sup> birth. But the owner of the body is some other soul, isn’t it? The Supreme Soul Shiva enters the body of someone else. He does not have His own body. The one whom I have entered and [through whom I] am creating the subjects (*prajaa*) is named Prajapita (the father of the subjects). For example, it is said that the entire world was created through Prajapita. The Christians call him Adam, the Muslims call him Aadam. Prajapita is certainly required in this world. When the subjects of the entire human world are present in this world, Prajapita will also be present in this world. The poor human beings don’t know these things. This is the only *college* where everyone studies.

The murli narrated by God the Father is sent everywhere. Then, if someone’s intellect is *satopradhaan*, they grasp it (the knowledge). Some have a *sato* [intellect], some have a *rajo* [intellect] and some have a *tamo* intellect. They do not assimilate [the knowledge] at all; they hear it from one ear and leave it out through the other. So, it will be said that their very deeds of the previous births are so bad, because of that the *vani* (words) of the Supreme Soul Father doesn’t sit in their intellect. So, what will the Father do about it? Everyone cannot be equal anyhow. If everyone becomes equal through the knowledge of the Raja yoga that the Supreme Soul Father teaches when He comes, everyone will become Lakshmi-Narayan, everyone will become the master of the world. But this is not the rule. Everyone becomes [Lakshmi-Narayan] to a greater or a lesser extent, depending on his studies and virtues (*dhaaranaa*). This is the Divine *college* (of God). It is only the one Father who teaches the Divine knowledge. Those to whom He teaches it, they inculcate it and then become teachers to teach others. Everyone should check [himself]: do I have a *satopradhaan* intellect or a *tamopradhaan* intellect? Can I explain [the knowledge] to others like Mamma and Baba? If I cannot explain, if I just listen to it and after listening and inculcating it if I cannot narrate [the knowledge] to others, then certainly, my intellect is *tamopradhaan*. Baba should get the news from all the *centers*. [He should come to know] how many *students* study regularly. Those who are *regular students*, they will certainly study well. They will certainly *pass* with good *marks*. So, the Divine *students* should be *regular*. We should check ourselves: since when do we lead a pure life after becoming a Brahmin? The Father should come to know the entire *potamail*. The mother and the father are elder, aren’t they? So the mother and the father

should come to know about every *activity* of the children. Mother Jagdamba is also a daughter. It is said that Jagdamba Saraswati was Brahma's daughter. She was a daughter but she received the *title* of 'the mother of the entire world'. She will certainly have performed such actions. This Baba has the experience of this world. The main *actors* are seen in the *drama*. The Father has also taken this chariot. There will certainly be something about it, won't it?

The Ancient Deity Religion is so famous. *Adi dev* Brahma is so famous. The human beings do not understand who is called *Adi dev* (the first deity). In the scriptures, he has been praised as, *Twam adidevah purushah puraanah*, you are the first man. But they do not know who the first man of this world is. Actually, Shankar himself is called *Aadi purush* (the first man). Shankar and Parvati themselves are called *Adi dev* and *Adi devi* (the first male and female deity). He himself is the father of the new world. He alone is the father of the old world as well. Actually, these ones become *Adi dev* and *Adi devi*, the father and the mother, respectively. These ones become this. Who? When the souls of Brahma and Saraswati themselves enter some other Brahmin children who are *powerful purusharthi* Brahmin souls and play the role of *hero* and *heroine* on this stage like world, they themselves become famous in the world as Shankar and Parvati. It is they who become the mother and the father of the world. That is why it was said: actually, these ones become *Adi dev* and *Adi devi*, the father and the mother [respectively]. It means Brahma and Saraswati become that. So, since the mother Saraswati is born through the mouth of this one (*inke*), all the children born to the mother and the father are called Brahmakumar, Brahmins and *Brahmanis*.

This one says, "I am Shivbaba's child as well as Shivbaba's spouse, because He enters **me** and creates children through my mouth. It is such a deep topic. Those with a *satopradhaan* intellect will understand these things properly. Everyone is certainly number wise. There is certainly a difference between the *royal* family and the subjects, isn't there? The Supreme Soul Father comes and establishes the *royal* family. He teaches Raja yoga. The kingship for many births is obtained through Raja yoga. Some become kings (*raja*), some become Emperor (*Maharaja*), some become Empress (*Maharani*) or queens (*rani*) for many births, while some do not become *Maharajkumar* (son of an emperor) and *Maharajkumari* (daughter of an empress) or king and queen and become only prince (*rajkumar*) and princess (*rajkumari*). They do not receive kingship. They just get the *title* of *rajkumar* and *rajkumari*. And some make such bad *purusharth* (spiritual effort) that they become *daas-daasi* (servants and maids). There are hundreds of *daas-daasi* in each royal family. So, you should not make *purusharth* to become *daas-daasi*. Some are such that they neither become king and queen nor do they become *daas-daasi* in the royal family, they simply remain in the subject category. There are many subjects. The royal family is small. Those with a *satopradhaan* intellect will understand these things properly. Subjects are created through their own *purusharth* as well as the kings are created through their own *purusharth*. Whoever makes whatever kind of *purusharth*, he attains a higher or a lower post according to it. The Father says: If you study well, you will attain a high post. It is also said: If your study [well], you will become a prince (*navaab*) and if you weep and fight [with others], then you will be spoilt (*kharaab*). If you study well, you will attain a high post. Those who become inheritors (*vaaris*) will come in the *royal* family itself. They will be called the inheritors of the Father. The inheritors will certainly receive the inheritance of kingship. The Father says: Now make complete *purusharth*. I have indeed come to give you kingship. Well, if you aren't able to take the kingship, it is the poor quality of your *purusharth*. So, we should make good *purusharth*. We will take the inheritance of the emperorship of heaven (*swarg*) from the mother and the father. Otherwise, we will become *Kshatriya*, *Vaishya* [or]

*Shudra*. *Shudras* are present in the Iron Age. *Vaishyas* are present in the Copper Age. *Kshatriyas* who are complete with 14 celestial degrees are present in the Silver Age and the deities complete with 16 celestial degrees are present in the Golden Age.

Deities are born in the Golden Age. Those who are firm in the *Kshatriya* religion will be born in the Silver Age. They will descend from the Supreme Abode [in the Silver Age]. The souls of the *Vaishya* class, the ones who *convert* to other religions will come in the Copper Age and the demons who perform the most corrupt actions [i.e.] the *Shudras* are born in the Iron Age. That is why, it has been written in the Gita: *Muurhaa janmani janmani*. Those who are foolish souls, foolish human souls, those who are unable to recognize the form of the Supreme Soul Father, they have many births in the worst age. They come and are born among the species of hell. The Copper and Iron Ages themselves are the hellish world. The Golden and Silver Ages are heaven [and] the Copper and Iron Ages are hell. So, we should not become *Kshatriya*, we should not become *Vaishya* or *Shudra*; we should become deities. The students themselves can also understand. When someone fails in those schools, they have to study again. They study again and then *pass*. This knowledge is studied just once, the Supreme Soul Father comes and teaches it only once and its *final result* is declared only once. Those who are supposed to become deities, they become deities. Those who are supposed to become *Kshatriya* will become *Kshatriya*. If they are supposed to become the *third class Vaishya*, they become *Vaishya*. If they are supposed to come in the *Shudra* clan and have a birth in the Iron Age, they will become *Shudras*. That is why we should make complete *purushaartha*.

The highest service is to make many people equal to our self. If we ourselves have obtained knowledge, we should narrate the knowledge to others as well. We should make sad human beings happy forever. The human beings have not become happy through any other thing. It is only through the Divine knowledge that the human beings become happy from being sad after listening and narrating it [to others]. This is our very business. The very business of the Brahmins is to listen to and narrate the knowledge, to understand the topics of knowledge in depth and to explain it to others in depth. Baba always says: Do not think that many people left their household in Sindh, so, we too will have to leave [the household]. That is why we will not take this knowledge. The Father says: I do come to establish the religion of the household. I do not come to break the household. I come to unite the household. The Sanyasis didn't understand My knowledge. Bhishma Pitamah, Dronacharya did not understand it. It was only the householder Arjuna who understood it. I come and teach the knowledge to the householders. The *grihasti* (householders) consider themselves to be degraded personalities (*giri hasti*) by continuously listening to the vani of the gurus. I transform those ones who consider themselves to be degraded personalities into great personalities (*uunchi hasti*). That is why the religion of the household is the highest, on the condition that it follows the direction of Supreme Soul Father, God. Neither was there any question of eloping and so on in the beginning nor is it [the case] now and Krishna did not elope 16108 *gopis* either. Actually, he narrates the knowledge. The force of knowledge sits in the intellect in such a way that the soul leaves this world, this sorrowful world and runs towards the Supreme Soul Father. It is not about making someone run away like in the outside world. It is preordained in the *drama*. When the human souls listen to the knowledge, they run behind the Supreme Soul to assimilate the knowledge, to listen to the knowledge, to understand the depth [of knowledge]. That act of running away has been named in the scriptures '*Bhagwat*'. When *Bhagwat* is narrated, people gather in hundreds and thousands and listen to it very lovingly. If the knowledge of the Gita is narrated, there will be very few listeners. It is about when? When the Supreme Soul Father comes and narrates the knowledge

of the Gita, i.e. the murli, very few souls are attracted, listen to it and understand it. But when the 16000 *gops and gopis*, who understand that knowledge, go into its depth, understand its essence and run after the Supreme Soul Father, the entire world listens to that *Bhagwat*. So, all this is preordained in the *drama*. God will not do any bad deed by making [the *gopis*] run away. These are false disgraces that the people have put on the deities and God.

You children know that this Mamma and Baba attain the *number one* post. Then you too win the throne of Mamma and Baba. What was said? Radha and Krishna complete with 16 celestial degrees attain the first post; they are born as Brahma and Saraswati in the Confluence Age and will be born as Radha and Krishna in the Golden Age. And you children make much higher *purusharth* than them. When it is the doomsday of the world, when the destruction of the world takes place, Mamma and Baba are not alive at that time. You children remain alive as well as rejuvenate this body. The one who brought an end [to something], he did everything. That is why it was said: Mamma and Baba attain the *number one* post, [the post of] Radha and Krishna and then you become their parents. It is you who become the parents to give birth to elevated children like Radha and Krishna. You are the ones who win the throne of Mamma and Baba as well. You make much higher *purusharth* than them. The one who is *number one* will keep falling in the succeeding births after the Golden Age. When the children grow up and sit on the throne, Mamma and Baba will become *number two*. Then the first king and queen will have lower [posts gradually]. So we should make *purusharth* and gain victory over the throne of Mamma and Baba. We should not gain victory now. There are some children like this also who want to take the throne of Mamma and Baba now itself. Such incidents have occurred among the Muslims. How? [It happens] that the father is alive and the son dethrones his father and puts him in *jail*. In the *history* of which religion did this occur? In the *history* of the Muslims. What did Aurangzeb do? He dethroned his own father Shahjahan, established his authority on the throne and put his father into *jail*. So Baba says: Children, you should not gain victory over the throne of Mamma and Baba now. You have to do it in future. When Mamma and Baba are not present, the children have to take charge of the throne of the mother and father. That is why a tradition is practiced in the land of India, until the father is alive, until the parents are alive, the children hold the post of prince (*yuvraj*). (Om Shanti.)