

**VCD No. 35, Audio Cassette No. 465,**  
**Dated 21.07.00, at VSP.**  
**Clarification of Murli dated 13.04.98+05.07.78 (for general public)**

The *record* played is: Show the way to the blind (*nainhiin ko raah dikhaao*). Which eye is it about? Is it about the physical eyes? There are many who do not have physical eyes but their inner sight is very sharp. For example, the world's eminent Hindi poet is said to be Surdas, he didn't have outer (physical) eyes. But the Hindi poet, who was said to be the sharpest like the sun, his inner sight was very sharp. Not the biggest religious book, but he recited the most famous poetry, which is known as Sur Sagar.

The devotees sang, 'Oh God! Show the way to the blind'. The devotees who sang [the song] certainly had physical eyes but they didn't have the third eye. In this song, they have prayed [to God] to obtain the third eye. Those devotees keep praying but the poor ones do not get those eyes through which they can see the path to the new world, the path to the Supreme Soul's Abode, their *part* of many births, because they just sing the song for the pleasure of hearing (*kanras*). There is just show off in the path of *bhakti* (devotion). There is no inner keenness: we should have those eyes through which we can see God. Through these physical eyes neither the soul nor the Supreme Soul Father is visible. The Supreme Soul Father is called incorporeal (*niraakaar*), untainted (*niranjan*), the incorporeal Supreme Brahm (*niraakaar parambrahm*). There is no question of seeing Him through these physical eyes at all. The third eye which the devotees ask for - *jehi jaanao tehi deu janaai*<sup>1</sup> - God Himself comes and gives that third eye. Will the one who himself possesses the third eye give it to others or will the one who doesn't possess it at all give it [to others]? The one who has lakhs (hundred thousand) and crores (millions) [of rupees] will give something to others. How will the one who himself is a beggar on the streets (*roadpati*) give anything [to anyone]? So, in the Indian tradition, who is shown with a third eye? Who is that God for whom the devotee has sung the song, 'Oh God, show the way to the blind'? Who is the one with the third eye? Is there any deity? Is the name of any special deity famous? Isn't there anyone? (Students: There is.) Who is he? It is said for Shankar but Shankar can't be called God. It is because if Shankar himself is God, in whose remembrance does he sit? Whom does he remember? He is called Dev Dev Mahadev<sup>2</sup>. He is certainly the greatest deity among the deities but not God. Who is God? They have combined Shiva and Shankar and made them one. Shiva's name comes first and Shankar's name comes later.

So, Shankar also remembers that God, whose name is Shiva. That *Shivanetra* (eye of Shiva), which is known as the third eye, enters his *bhrikuti*<sup>3</sup>. It means Shiva is separate and the *soul* of Shankar is separate. When Shiva's *soul*, who is called the Incorporeal, the Supreme Brahm, the Supreme Lord (*Parameshwar*) enters Shankar, the soul of Shankar becomes absorbed in His remembrance, he remembers Shiva. So a *ling*<sup>4</sup> of Shiva is made and an idol of Shankar is made. It is said *Shivling*, not *Shankar ling*. The *Shivling* is not shown with hands, legs, nose, eyes and ears. This means it represents the Incorporeal one, for which it is sung in the Indian scriptures: '*Binu pag cale, sune binu kaanaa. Kar binu karm kare*

<sup>1</sup> Only the one who knows [the introduction] himself, can give it to others

<sup>2</sup> Deity of the deities, the greatest deity.

<sup>3</sup> Place between the two eyebrows.

<sup>4</sup> An oblong shaped stone representing Shiva worshipped in India

*vidhi naanaa. Aanan rahit sakal ras bhogii. Binu vani baktavar jogii*<sup>5</sup>. He sees even though He doesn't have eyes, He hears even though He doesn't have ears, He speaks even though He doesn't have a mouth. How does He speak? Those poets wrote poems and went away. They still knew the deep meaning. The ones who came later to do the *interpretation* of the poems of those poets, derived their meanings as they wished. They do sing a lot, '*Binu pag cale, sune binu kaanaa*' – He doesn't have hands, ears, legs but still He does all the activities. How does He do it? [People say:] *Arey!* He is God. He can do everything. He can even make a dead fly alive. *Arey!* If He is God will He break the rules of nature? He Himself has created nature. Will He come to break the rules of his own creation? God never breaks the rules of nature.

In fact, when God comes in this world ... He is incorporeal, *akartaa*<sup>6</sup>, *abhoktaa*<sup>7</sup>. He is beyond the cycle of birth and death. He isn't born from the womb like us souls. So, when He comes in this world, so this is like the word written in the Gita: '*Praveshtum*' – I am capable of entering. For example, some ghosts or spirits enter someone; even though they are human souls they enter others, then can't the Supreme Soul enter [someone]? The Supreme Soul is subtler than even those subtle bodied beings. When the Supreme Brahm, the Supreme Lord, the Supreme Soul Shiva comes in this world, He [enters] the *hero* actor of this world stage. Who will be the *hero* actor? Will the *hero* actor be the one who is the greatest deity among the deities or will a demon who gives the maximum sorrow among the demons be the *hero* actor? Who will be the *hero* actor and who will be the *villain*? Surely, Ram and Krishna are the only two famous personalities in the land of India (*Bharatvarsh*) who are especially praised in the human form. So He enters [the body] of Ram's *soul* and is revealed in the world with the name and form of Shankar. Only he is the *hero* actor of this stage like world. In contrast to Ram, Ravan is the *villain*, the one who plays a *part* in *opposition* to him. When that incorporeal Shiva enters [the body of] Ram's *soul*, [when He] is revealed in this world with the name and form of Shankar, [when] He plays the *part* of the supreme soul, it is just for that part of the supreme soul that the devotees have sung, 'Oh God! Show the way to the blind'.

All those who are devotees are blind. The tradition of *bhakti* (devotion) has a *history* of 2500 years. *Bhakti* has been continuing and the world has kept falling. Human gurus taught *bhakti*. *Bhakti* means an act full of blind faith. They teach the *bhakti* of the deities and tell [the devotees] the forms of God [but] they do not speak about His *biography*, it has no beginning or end. *Arey!* They should at least know the *biography*, the life story of the one whom they worship. They have made such confusing stories that one can find neither the beginning nor the end of them. So, when the Supreme Soul Father comes, then the soul who becomes the greatest deity on this stage like world is present in this human world itself. He is in the form of an ordinary human body. Just as it is written in the Gita, 'Ignorant people are unable to recognize Me, the God who comes in an ordinary human body. They neglect Me.

When this human world degrades a lot ... When does it degrade? Does more degradation take place in the Golden Age, the Silver Age, the Copper Age or is it at the end of the Iron Age that the maximum degradation takes place? Which is the world of the biggest

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<sup>5</sup> He walks without feet, hears without ears, performs variety of actions without hands, He enjoys all the tastes without having mouth and delivers lectures without speech.

<sup>6</sup> The One who doesn't act

<sup>7</sup> The One who doesn't enjoy pleasure

sinner? Which age is it? It is the end of the Iron Age. In the Golden Age there is anyway the age of truth; there is anyway the kingdom of Ram in the Silver Age. There is no need at all for God to go there. The Father, who is the Master of this world will come only when there is no possibility for this house like world to continue, when every corner of it starts giving sorrow, when every human soul experiences himself [to be] sorrowful through the body, mind, wealth, time, contacts and relatives, when the world reaches this condition, the *Supreme Soul* comes in this world and the *hero* and *heroine* of this stage like world, the souls who play the *part* in the form of *hero* and *heroine*. People in every religion believe in them.

They are called Adam and Eve among the English people, Aadam and Havvaa among the Muslims, Adinath and Adinathini among the Jains, and Adidev and Adidevi among the Hindus. In other words, the Hindus call them Ram and Krishna. The soul of Ram is the one who plays a *strict part*, a stern *part*; that is the Father's *part*. He is the Father who sows the seed of knowledge as well as the Father who gives the inheritance of *mukti* (liberation) and *jiivan mukti* (liberation in life), but the Father isn't revealed in front of the children first. The mother is revealed first. Whom do the children recognize first? They recognize the mother [first]. So, Brahma is the soft form of the mother. What is the very name that has been given? *Brahm maa*; *brahm* means senior and *maa* means mother. The one who plays the *part* of the senior most mother of this stage like world is the *soul* of Krishna, the *soul* who plays a soft *part*. [He is] the *soul* of Brahma, who plays the *part* in the form of the mother, through whom the establishment of the new world is done. Through Brahma the establishment of the new world and the establishment of the Brahmin-deities [takes place] and the destruction of the old sinful world [is done] through Shankar. After the destruction, the elevated world of Brahmins that remains, its sustenance takes place through Vishnu i.e. the sustenance of the Brahmin - deities.

Vishnu is not a separate deity; [they are] Ram, Krishna and their co-operative powers, Sita and Radha [respectively]. In other words, their names are Shankar and Brahma and their co-operative powers, Parvati and Saraswati. The *combination* of the nature and *sanskaars* of these four souls is called the four armed Vishnu. In this world, these four arms become the biggest helpers in the task of the Supreme Soul Father. The ones who are helpful are themselves called arms. It is also said: 'My brother expired, my right arm is cut'. It is not about the physical arm being cut. Arm means co-operative, helper. So the four souls, Ram, Krishna and their co-operative powers, who especially cooperate in the task of the Supreme Soul, only then the new world of Vishnu starts. It starts in a very small form. The Golden Age will certainly begin with one family unit (*paarivaarik ikaaii*). It is not that the Iron Age will be destroyed by blowing [air from the mouth] and there will be the new Golden Age in this entire world.

The vani (words) of knowledge that the Supreme Soul Father narrates after entering the body of the *hero* and *heroine* have two forms. At first in the form of the mother, He sings sweet lullabies. In the scriptures, those lullabies are named murli [i.e.] flute. Through the mouth of Brahma, the *Supreme Soul* sings that sweet melody, the Brahmin children listen to that sweet melody, they hear it through one ear and let it out through the other. That is why the Brahmin world cannot settle the return of Brahma's love. Then the Supreme Soul Father has to take on the real form of the father, the strict form. It is said that the work which is not done by love is done by beatings. So, that beating is the destruction of the tyrant Brahmins through Shankar. Two types of Brahmins are born in the Brahmin world created by Brahma.

One type is the Brahmins like Ravan, Kumbhakaran, Meghnaad<sup>8</sup>, who do not make any *purusharth* (spiritual effort), who perform wicked actions and the others are those who are very few; [they are] the intense *purusharthii*<sup>9</sup> Brahmins like the guru Vashishtha and Vishwamitra<sup>10</sup>. The intense *purusharthii* Brahmins are protected [through the soul of Ram,] call him Ram, or call him Shankar. They prosper and they are protected, they are sustained under the Supreme Soul Father's protection and the demonic Brahmins are injured by the arrows of knowledge. It is not that the Supreme Soul Father comes and shoots the physical iron arrows and cuts the neck of demons, commits violence. *Arey!* Even the *mahaatmaas* (noble men) of today, the Iron Age, don't teach to use violence [against] anyone. So, the Supreme Soul, who is higher than even the noble men, how can He teach to commit violence [against] anyone or how will He commit violence? So, that incorporeal, Supreme Brahm, Supreme Lord, the one who is called the Supreme Soul Shiva enters Shankar i.e. [the body of] Ram's *soul* and starts the *part* of 'har-har bam-bam', the atomic explosions. It is said that *ghii* (clarified butter) doesn't come out with the help of a straight finger. What has to be done? We have to bend our finger a little. '*Vakra candrama grase na Rahu*' [it means] the crescent moon is not eclipsed by Rahu<sup>11</sup> and if it is full, it is caught by Rahu. So as long as God the Father plays a simple part in the form of an innocent mother, the *part* of singing a lullaby, the Brahmin children don't reform. That Brahmin creation doesn't reform. This is why, the Supreme Soul Father has to take on the form of *Justice Dharamraj*, the *Supreme Justice*. He distinguishes milk from water (gives proper justice). He starts punishing those who have a demonic nature and promotes the elevated *purusharthi* Brahmins.

He can't perform any task alone. The *Supreme Soul* also has that task accomplished through the elevated Brahmin children themselves, the task which no religious guru in this world could do; no one [like] Abraham, Buddha, Christ, Guru Nanak and Vivekanand could do it. The task of turning, transforming the Iron Age world and establishing a new world of the Golden Age is the task of no human being except the one Supreme Soul. For that Supreme Soul Father, the devotees have sung, they have sung for many births, 'Oh God! We have become devoid of eyes, we have become blind, we are wandering in this world, we keep coming in the cycle of birth and death, we are unable to free ourselves from this cycle; come and show us the path so that we reach Your abode'.

So He comes as the one with the third eye. The third eye is not something that can be seen. We cannot recognize that Supreme Soul Father by seeing [Him] through these eyes. He is the Supreme Soul, a noble soul, a sinful soul or a virtuous soul: will we come to know this by seeing Him through these eyes? It is the Supreme Soul Father alone who comes and gives us the third eye to recognize this. He comes and opens the third eye of the intellect. To give the third eye of the intellect, He opens a *university*. He is called the *Jagatguru* (the Guru of the world). Who? Is Shri-Shri 108 said for Shankaranandji Maharaj, who has kept the *title* [for himself]? Is Shri-Shri 1008 said for Swami Saccidanandji Maharaj? Leave the whole world, not even all the people of India accept them as their guru. Then how did they become *Jagatguru*? It is only the Supreme Soul Father whom the people of the whole world accept as *Jagatguru* in the form of God the Father, Allah or Bhagwaan. When the Supreme Soul, who becomes the guru of the whole world comes in this world, He certainly opens the eyes of all

<sup>8</sup> Demons, who were born as Brahmins in the epic Ramayana.

<sup>9</sup> Those who make spiritual effort.

<sup>10</sup> Two great sages mentioned in the Hindu mythology.

<sup>11</sup> A demon in mythology supposed to seize the sun and the moon and create eclipses

the human beings of this world; it is certain that the third eye opens. Well, it is a different topic, that someone's eyes open a little, someone's eyes open earlier.

He makes the selected and elevated souls of every religion the beads of the rosary, the rosary which is called the garland of the neck, the garland of the Supreme Soul's neck. It is not about the beads of any physical rosary. It is not about physical beads, they are the bead like souls. In the memorial of the soul a *bindi* (dot), a *star* is applied in the *bhrikuti*. It means the form of the soul is like a *star*. The soul is set in the *bhrikuti*. There is no need to apply a *tiikaa* (vermillion mark). It is just out of blind faith that the devotees have made it a tradition of applying the *tiikaa*. You should not apply a *tiikaa*, but it is about becoming stable in the consciousness of the soul. Not a single one other than the Supreme Father Supreme Soul can give this knowledge of becoming stable in the consciousness of the soul in this human world; since no one has and no one had the knowledge of the soul at all.

Although it is written in the Gita, '*Anoraniyaansamanusmaredyah*' – the form of the soul is like an atom, it is luminous while in the other scriptures it is written, 'a soul is thumb shaped'. So human beings aren't able to decide what the actual form of the soul is. The Supreme Soul Father comes and tells [us] that the actual form of the soul is like a *star*. The light of that *star* is coming out of these eyes [and] when that *star* like soul leaves this body, the eyes become like buttons, they become lustreless. Where did the brilliance, the light which is visible in the eyes come from? Does a dead body have brilliance? Why is there no light in the eyes of the dead body? It is because the *star* which was seated in the *bhrikuti* left the body. This *star* is the thing which contains the mind and intellect. The task of the mind is to think and churn and the task of the intellect is to make decisions, to give *judgement*. Both of these powers are merged in that *star* i.e. the soul. This mind and intellect in the form of the soul contains the *sanskaars* of the good and bad deeds of many births. The collection of the three powers - the mind, the intellect and the *sanskaar* - is called the soul. The souls [are] points, the Father of all the point like souls is the Supreme Father Supreme Soul Shiva. This is why, when the Rudra *yagya* (the sacrificial fire of Rudra) is organized, lakhs of small *shaaligraams*<sup>12</sup> and one very big *Shivling* is made. It is the memorial of the Supreme Soul Father, the memorial of the *Supreme Soul*. It is not that the *Supreme Soul* is such a big *ling*. He, too, is a point of light and we souls are also points of light. What is the difference? He doesn't come in the cycle of birth and death [and] He isn't born from a womb. And we souls are born from the womb, we come in the cycle of birth and death.

When we souls come in this world, we forget the way to go back. Until the *Supreme Soul* Father Shiva comes in this world, no human soul can return back. This is why the *population* of the world keeps increasing; when compared to the population in the past, the population in the future is never lesser. New souls keep descending. They keep going round the snares of this world, the cycle of birth and death. They don't find the way out. They keep becoming sorrowful; sorrow keeps increasing. Restlessness will increase as much as the *population* increases. When restlessness reaches its extremity, then the Father of the souls enters Ram, the seed of this human world. For this it is said in the Gita, '*aham biij pradah pitaa*' [i.e.] I am the father who sows the seed of knowledge. He is also called 'the Sun' in the Gita. It is said that when God came in this world and gave knowledge, He gave it to the sun first of all. [There are] the Sun of knowledge and the Moon of knowledge. It means, Ram's *soul* plays the *part* of the Sun of knowledge and the *soul* of Krishna Candra plays the *part* of

<sup>12</sup> Small round stones worshipped in the path of *bhakti*.

the Moon. Brahma means the senior mother; he plays the *part* of giving love in the form of the mother. From when does he play [this part]? In the end of the Iron Age, when 2000 years are about to be completed after the birth of Christ, a little before that period, meaning from 1936, the *Supreme Soul* comes in this world, enters and is revealed in the form of Brahma through the *soul* of Krishna. He opens the eyes of all the devotees, who are blind. He opens the third eye. Those who are blind, they experience from within: now we have obtained the third eye. We have achieved whatever we wanted to achieve. We have achieved the ultimate aim of this human life. They experience that their eyes are opening.

The eyes also open in two ways. One is when a man wakes up from his sleep; he is drowsy early in the morning. He is half awake and half asleep. So, the knowledge that is narrated through Brahma is also similar. Just like the mother teaches the lessons to the children, she teaches them A, B, C, D, so that is not a complete study. That is called the *basic knowledge*. Later on, when the child grows up and becomes intelligent, the teachings of the mother are not sufficient. He is sent to a big *university* or *college*. In the same way the Supreme Soul Father also comes, becomes the *Jagatguru* and opens the biggest *university* in the world. Why does He open it? There will certainly be some aim. In the *universities* or *vishwa vidyaalay* that are built by human beings, [students] are made into doctors, masters (teachers), lawyers, engineers there. This aim is given to the students. When God comes, what aim does He give? He gives that greatest aim of the world, [He teaches such studies] which no guru in the world could teach. No human being in the world was able to transform a man into a deity. The knowledge that is in the Gita... The Gita written by human beings also has that aim. [It is written] that God gave the man Arjuna such knowledge that the man Arjuna transformed from a man into Narayan and the woman Draupadi became Lakshmi. None other than the Supreme Soul Father can give this knowledge of transforming a man into Narayan and a woman into Lakshmi. The name of that *knowledge* of God is 'Raja yoga', 'the easy Raja yoga'.

The third eye opens and the human soul experiences himself as a Raja yogi. Which is the yoga that contains the secret of the soul's progress? How did the human souls, who were deities, become demons after falling continuously? How are demonic and sinful souls transformed into deity souls with the help of the divine sight of knowledge? That can be learnt through this Raja yoga. Its name is 'the easy Raja yoga'. The name is certainly 'the easy Raja yoga', but sometimes the *purushaartha* like Arjun experience: 'I can't bear the sharpness of this knowledge'. This is why it has been written in the Gita that the light of this knowledge is more intense than even thousands of suns. But it is nothing as such. Its sharpness, its harshness, its blow is experienced by those souls who, even after recognizing the Supreme Soul Father, even after understanding the path told by Him behave in the opposite way. The Supreme Soul Father is the One who gives the elevated direction. They give up that elevated direction and start following the directions of human beings or their own direction. Then they feel that knowledge also to be very sharp. They say: When we didn't come in the knowledge, our stage was very good. Ever since we are following the knowledge our stage is being spoilt. From the time we have come in the *advance* [knowledge], we are becoming impure. Our stage is descending; [or they say:] We were very good in the *basic knowledge*, we are degrading in this *advance knowledge*. What is the reason? They will not look within themselves [thinking]: 'what mistake have I made?' The one who gives the third eye did give the divine sight, the third eye of knowledge, but they don't pay attention to where the knowledge comes from. Knowledge comes from the one Incorporeal Supreme Father Supreme Soul Shiva and ignorance comes from human gurus.

Had ignorance not come from Abraham, Buddha, Christ, Guru Nanak, Vivekananda etc., then would the world be uplifted or degraded? From thousands of years, is the world degrading or is it being uplifted? Is sorrow and pain increasing or decreasing? Is happiness and peace increasing or decreasing? What is happening? The world of sorrow and restlessness is increasing. From the knowledge of the human gurus the world falls, sorrow and restlessness increase, this world becomes hell. And when the Supreme Soul Father comes in this world and gives knowledge, then the reformation of the soul, the mind and the intellect in the human beings takes place. The soul feels within: we are moving towards divinity.

So, the Father, who opens the third eye, has come in this world. He is opening the third eye, but there is one condition. The condition is: recognize the one who is the most elevated actor, the *hero* actor of this world and after recognizing him follow his elevated direction. If you still follow corrupt directions, then there is a rule of the Divine (*iishwariya*) knowledge: according to the worldly way, if an ignorant person performs any sinful act, then he will get one-fold return (punishment) for that sin. And after recognizing the Supreme Soul Father, after making a promise and accepting before the world: 'I have found God the Father, I am studying Divine studies', if someone behaves in the opposite way, then he gets hundred-fold return for that sin. If someone is in the *basic knowledge*, he will get hundred-fold return for a wrong deed and if someone has risen higher than the *basic knowledge* and has come into the *advance knowledge*, if he has become a firm '*dwij*'<sup>13</sup>, and has worn the '*yagyopavit*'<sup>14</sup>, of knowledge... '*Yagyopavit*' has three threads (*sutra*). Actually, the three threads symbolize the knowledge of Brahma, the thread of knowledge (*gyaan sutra*) of Vishnu and the thread of knowledge of Shankar. The one who wears these three threads of knowledge in his life, the one who recognizes the bearers, the deities of these three threads, the one who has [this knowledge] in his *pocket* like intellect: 'who the one who plays the role of Brahma on this stage like world is, who the one who plays the role of Vishnu is and who the actor who plays the *part* in the form of Shankar is', the one in whose intellect this fact becomes firm, this sits firmly according to the knowledge of the Supreme Soul, he is a firm *dwij*, the firm Brahmin who wears the three threads, the *yagyopavit*. If such a Brahmin, even after grasping the most elevated knowledge, does wrong deeds... just like Ravan was very knowledgeable, he is shown with the Vedas and scriptures in his hands just as Brahma is shown with the Vedas and scriptures in his hand. Pictures are memorials of a character. Hands are the memorial of the intellect. Just as we *catch* something with the hand, in the same way, something can be caught with the hand like intellect too. So, in the hands of Brahma - it isn't about the physical hands -, the hand like intellect or in the hand like intellect of Ravan, a pile of Vedas and scriptures are shown. Ravan, who holds the pile of Vedas and scriptures, the great scholar Ravan who narrates knowledge to others, the one who is said to be a Brahmin, - the children of Brahma are Brahmins - what kind of deeds does he perform? What deeds does he perform? He disguises himself as an ascetic and abducts Sitas. He destroys the virtuous conduct of the Sitas. He becomes an oppressor, a thief, a dacoit (a member of an armed gang of robbers). Such tyrant Brahmins have to suffer not just hundred-fold punishment but thousand-fold punishment for their sinful deeds. This is why the stage of such Brahmins keeps falling. When the stage falls, then they realize that they have fallen. Instead of holding the shrimat, the elevated directions, which they should have caught hold of, they caught hold of the human gurus or started following the directions of their mind.

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<sup>13</sup> Twice born Brahmin

<sup>14</sup> Sacred thread worn by Brahmins

This is why, God the Father comes and gives a very important *slogan* to the students studying in this *university*. It is the most important *slogan*, which should be surely written [on a board] and hung everywhere, in the schools, in this *university*, in colleges, in the *gita paathashaalas*: 'True liberation through shrimat and degradation through human directions'. It is this mind and intellect in the form of soul that degrades through the human directions; it is not that the body degrades. The mind and intellect becomes such that it will perform just wrong deeds. The great sentences of the Supreme Soul Father, which make our conduct elevated are jumbled up, distorted and presented in such a way that even a good *purusharthi* would start falling. Good company takes us across and bad company drowns us. You should be very alert [to refrain] from taking the company of such people who *mix* their mind's opinion in shrimat. The Father has certainly given us the third eye, but if we wear colourful or black glasses over the third eye, then how will the world seem to us? Will it seem bright, clear or will it seem only dark? If we don't make the difference between other's directions (*parmat*) and shrimat, if we started following other's directions or human directions, then only the bad traits of others will be visible to us in the world. If bad traits are visible to us, then looking at bad traits, our soul will also become the one with bad traits; we will become habituated to defame others. In fact, the Supreme Soul Father tells us: Look at the good qualities of others and that of your own. Neither look at others' bad traits nor your own. Close the account of looking at bad traits. Enhance your good qualities, look at the good qualities of other souls and encourage them to move ahead. Keep renouncing the bad traits.

The One who teaches us such an elevated study gives us easy *slogans* and tells us: 'see no evil, hear no evil, speak no evil and think no evil'. The *foundation* of these easy slogans was laid in the *basic knowledge* itself. Even after coming in the advance [knowledge], those who are called *advance* Brahmins, if they behave against shrimat and accept human beings' direction, then will they rise high instead of falling? We did obtain the third eye [but] we should also give value to that third eye, the divine eye. The third eye has been given [to us] by the Supreme Soul Father. No human being can give the eye of knowledge. And He comes only once in the cycle of the four ages and gives the eye of knowledge. As for the rest, no one has ever received this knowledge in the Golden Age, the Silver Age, the Copper Age and the Iron Age, nor will anyone receive it [in those ages]. So we should value such elevated knowledge so much! If someone receives the eye of knowledge... if someone receives diamonds, pearls, jewels but he throws them away and takes glass splinters in return, then naturally, his hands will be wounded. His hand like intellect will naturally be worn out. Now it isn't the time to sing the song: 'Oh God! Show the way to the blind.' This is not the *time* to play records and sit in remembrance. The moment God the Father comes, He says: This world is going to be destroyed. The massive civil war of Mahabharat is standing ahead. The destruction through the massive Mahabharat [war], this great destruction is standing ahead. For example, Arjun was told in the Gita, 'O Arjun! All these [people] are lying dead. Those for whom you think: this is my maternal grandfather (*naanaa*), this is my paternal uncle (*caacaa*), this is my father's younger brother (*kaakaa*), my parents, all of them are deceitful. They are all going to deceive you'.

Now, in the world very soon, such a time is going to arrive when the entire world will say that the One Father is true, God the Father is true and the rest of the whole world is false. You will have disinterest for everyone. Mine is the one Father... what will the whole world say? Only the one Father is mine and no one else. For example, Meera (a female devotee of Krishna) sang a song 800-900 years ago. What song did she sing? 'Only Giridhar Gopal (a



name of Krishna) is mine and no one else<sup>15</sup>; but that Meera certainly did not find Girdhar Gopal. It is because the world itself kept falling. Now, that Meera's *soul* is still present in this world. Let it be the souls of Ram, Krishna, Kabirdas, Kalidas, Vikramaditya, all these souls are [still] present in this stage like world. For example, it is written in the other religious books: our messengers will be revealed during the doomsday. Then be it Abraham, Buddha, Christ, Guru Nanak, be it the biggest messengers or the founders of the religions, all of them are still present in a fallen state on this stage like world. There is only the one Supreme Father Supreme Soul, the Purifier of the sinful ones, who makes all the sinful ones pure. He has come to make the whole human world pure from sinful. 'If not now, then never'. There won't be another birth, this is the last birth of the human world. These atom bombs - along with the word '*har-har*' the word '*bam-bam*' is attached - are not made for the decoration of houses. Two World Wars have already taken place. There is no *guarantee* that the Third World War will not take place. God comes and tells [us] that two kinds of World Wars are still to take place. One is the massive civil war of Mahabharat, in which the Hindus, the Muslims, the Sikhs, the Christians, all of them will fight amongst themselves in India. They will make rivers of blood to flow. Such a fierce destruction is not to take place in any other country. It will be a terrible and murderous war. This will be the Third World War, in which India and its neighbouring countries will be ruined (annihilated).

But India is an imperishable land. The destruction of India doesn't take place as God comes in India. Why does He come in India? Why doesn't He go to foreign countries? There must have been some reason. It is because only in India, the cow like virgins and mothers, those simple natured cows are traditionally taught: 'stay tied to the peg you are tied to, for your entire life and carry out your duty'. And those cows spend their life staying tied to that peg their entire life, maintaining purity and without thinking about other men. This purity is not taught in any other country. This purity is very dear to the Supreme Soul Father. He also comes and teaches; He gives only one message on coming, that now the sinful, corrupt and adulterous world is going to be destroyed. Now, there is no use of making your intellect wander here, there and everywhere. Detach your intellect, remove it from [the thoughts of] the body and the bodily relations and stabilize in the stage of 'only one Shrivbaba is mine and no one else', 'only the one Father is mine and no one else'. No one has attained that stage at present. Which stage? [The stage] in which this voice comes from within, 'only one Shrivbaba is mine and no one else', 'only the one Supreme Father Supreme Soul is mine', 'only the one Girdhar Gopal is mine and no one else'. Again and again, we have doubts regarding that Supreme Soul's *part*. The soul keeps swinging in the cycle of faith and doubt [like] birth and death. When we have doubts, we start following others' direction, we start listening to the words of our friends and companions and when we have faith, we follow the One Supreme Soul Father's direction. True liberation is achieved through *shrimat* and by following the human gurus' direction, degradation keeps taking place. The *shooting* of the soul's many births is taking place now. The *recording* of many births is going on now. By learning Raja yoga, if we wish, we can become kings for many births now or if we wish, we can take the position of subjects [and] become servants and maids for many births. If we keep following human beings' direction, we will keep falling, our position will be destroyed again and again and we will become servants and maids. And if we keep following God's direction, then we will become kings and queens for many births; we will be born again and again in the royal family. There have been such big kings and royal families in the world; who taught them to

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<sup>15</sup> *Mere to Giridhar Gopal, dusro na koi*

rule and when did he teach them [this]? He must have taught [them] at sometime. Someone must have taught them [this]. So, that *time* is going on now.

The Supreme Soul Father has come to make us into royal children for many births [and] He is teaching Raja yoga. The One who makes us into the king of kings, who makes us into emperor, the One who is performing His task in an ordinary form in this world, we have to recognize Him firmly and not deceive Him now. Even now, after recognizing Him, if we keep deceiving Him, if we continue to go back on our words, then there will be no one to take care [of us]. Our fortune is in our hands. If we wish we can either make our fortune [good] or spoil it. Om Shanti.