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Clarification of Murli dated 2.1.1967 (for new pbks)

[It is a murli dated] 2nd January, 1967. The topic that was being discussed at the end of the first page was, if anyone fails, they will lose their post. We must observe as a detached spectator (*saakshi*). Furthermore, it is not so that we indulge in vices [and] continue to do so and say, 'it is fixed this way in the drama'. Such ones will then be considered to be like animals. Second page. These are things to be understood through the intellect. The Father says, become soul conscious. There should be no connection (*talluk*) with any bodily being. *Dehi abhimani* (soul conscious); 'deh' (body) and 'dehi' (soul). 'Deh' means body and 'dehi' means the soul, which takes on the body. So, 'dehi abhimani' meaning if we become soul conscious, with whom will we have a connection? The connection of the soul will be with the Supreme Soul Father because [with respect to] the soul, it is about the *connection* of 84 births. When we remember the soul, how many births will we remember? The entire cycle of 84 births will come to the mind. If the cycle of 84 [births] comes to our mind, it means we are soul conscious, but if we remember only this birth, if the relatives of the body of this birth are remembered; what does it mean? [Are we] soul conscious or body conscious? [We are] body conscious. If we become soul conscious, there is no connection with the bodily beings.

We certainly have to remember only one Father. Why? Why do we have to remember [only] one Father? It is because now, at the end, such a time is going to arrive in this world that nobody will remain anyone's companion (*saathi*). God alone is going to become everybody's companion. What? For e.g. in the beginning of the *yagya*, when the war between Hindustan (India) and Pakistan took place, rivers of blood were flowing and 300, 400 virgins and mothers were locked up in Sindh Hyderabad. So, when the rivers of blood flowed, the people who had locked them up, left them and ran away. Nobody searched: where is my daughter? Where is my sister? Where is my wife? Who is where? Where is my sister? They ran for their own life and those virgins and mothers became free (*swatantra*). They became free and they went to Karachi, the place where they desired [to go].

So, we should not have connection with anyone. Now this is a confluence, it is the confluence of the beginning of the Golden Age and the end of the Iron Age. The Father will certainly come only in the Confluence [Age]. He will not come in the Golden Age, neither in the Silver Age, neither in the Copper Age, nor in the Iron Age. When will He come? It is when the elevated age is about to begin and the worst age, which is called the sinful age [i.e] the Iron Age is about to end. It is a confluence of both. The old world itself is called the sinful world. The Golden Age is called the pure world. The main thing is about becoming pure. What? The soul which has become sinful while taking many births, while coming in

contact with many bodily beings; that sinful soul has to be made pure. Whatever happens, but you should not become naked.

If you remain soul conscious, you will receive the power from the Father and it does not mean that you should be entangled in each other, [or that] you should entangle yourself in the name and form [of someone] either. The lover (*aashik*) and the beloved (*maashook*) are never entangled in each other. They feel happy just by looking at each other. As for the rest, there is no such thing as becoming entangled etc. [in each other]. They feel happy just by looking [at each other]. A trace of the vice of lust definitely develops in the one who becomes entangled [in someone]. Those who are ensnared by the name and form [of someone] and so entangle [themselves] in them bring more harm. Those lovers never indulge in vices. They love each other truly. Here, *Maya* is so inconstant (*chanchal*) that the *females* become involved with each other. This is a very powerful disease, of becoming entangled in the name and form [of someone].

Until they embrace each other, until they go on their lap, they will not get any sleep at all. They feel as if they are dying if they don't embrace [each other]. All this is a form of *Maya*. *Maya* lashes [us] in different ways. It should come to the intellect of you children, this is the old garbage of 63 births, which emerges now after coming in the Confluence Age. We should not have attachment (*asakti*) in it at all.

No one should entangle themselves in the body. We should remember 'One' Father. This is a very high goal indeed. Why is the goal high? It is because the reel of 63 births is rotating now in the Confluence Age. We have to become the master of the world. Even so, it is a high goal. The higher the *purusharth* (spiritual effort), the higher is the goal. How does He make even a high goal easy? The ancient *yoga* of India is also praised, but nobody can understand, what its result was. You explain, we become the masters of the world through the power of *yoga* (*yogbal*). There is no question of fighting in it. The Pandavas did achieve the kingdom. However, they developed the connection with the *Supreme Guide* (*Panda*). What? The *Supreme Guide*! So it means that there are also some other guides "numberwise" (with different capacities), aren't there? They did not develop a connection with those guides. They developed a connection with the *Supreme Panda*. Who is the *Supreme Panda*? Shivbaba. When they developed a connection with the *Supreme Panda*, their sins were destroyed. We have to go with the guide, haven't we? A *panda* guides [others], doesn't he? So when the sins were destroyed, it is then that they achieved the post of kingship in the next birth.

This is indeed a *mission*, to become *Prince-Princess*. Just as that one is *Ramkrishna's mission*, similarly this is the *mission* to become *Prince-Princess*. There are various institutions in the world. They have their own aims and objectives. If it is a medical college, it will make [the students] doctors. If it is an engineering college, it will make [the students] engineers. If it is a college of law, it will make [the students] judges, advocates; and what

about this [college]? When God comes and teaches *Raj yoga*, which college does He open? [He starts] the *Raj yoga University*. In this [University], *Raj yoga* is taught to make kings. There have been kings for many births; there have been small and big kings (*raja*), there have been *maharajas* (emperors). Who taught them to rule? Was any college opened [for them]? Did anyone teach [them] that knowledge? Did they become kings without being taught that knowledge? Someone must certainly have taught the knowledge, at some point of time, to become *Raja-Maharaja*. How did they develop the *controlling power*? Not everyone develops the *controlling power*. So, these *sanskars* are recorded [in the soul] in the Confluence Age. When God the Father comes in this world, He comes and teaches the knowledge of *Raj yoga* and the souls accumulate such power [in them] through the knowledge that they become kings for many births. But *Maya* also chases them. *Maya* chases the *Raja yogis*. She does not allow the sins to be destroyed so easily.

The *mission* of those Sanyasis is different and this [mission] of yours is a Divine *mission* (from God). It is a mission to purify the human beings who have become sinful, on the basis of Shrimat. They also say, O Purifier of the sinful ones (*patit-pavan*), come. Why do they speak like this? Why do they say, ‘come’? Certainly He must have purified the sinful ones after coming. It is not that He comes, narrates the knowledge through the body of Brahma and then departs; and later on the sinful ones keep becoming pure on their own, or that the ones who heard the knowledge while being face to face to Brahma continue to transform us from sinful ones to pure ones. There is no such thing. The Father Himself comes and purifies the sinful ones. No one other than the Father can transform the sinful ones into pure ones and the sign of those whom He purifies from sinful ones, has also been mentioned. Only those who transform from sinful ones to pure ones call [the Father]. Those who do not transform from sinful ones to pure ones, never call [the Father] at all. They do not call [Him] in the 63 births and they do not call [Him] in the Confluence Age either. Certainly, they will be the souls who *convert* into other religions. They will be [the souls] covered by the peels of other religions, so, why will they call [Him]? Whom will they call? Whom will the Brahmins who *convert* into other religions call? They will call their religious fathers. You transform from sinful ones to pure ones; you are *Suryavanshi* (belonging to the Sun Dynasty), *Chandravanshi* (belonging to the Moon Dynasty); that is why you call.

They also say, O Sita-Ram, the purifier of the sinful ones! Whom do they call by saying the purifier of the sinful ones? They call Sita-Ram, don't they? Why don't they call the religious fathers? It is because the religious fathers came in this world and did not transform the sinful ones into pure ones. [Instead] this world continued to become even more sinful. The Supreme Soul Shiva comes in this world and purifies the entire world through Ram and Sita after entering them. Those who become completely pure are called deities. Those who become incompletely pure are not called deities. What are they called? [They are called] *daitya* (demons). What are all the souls who come in this world since the Copper Age, after the arrival of Abraham? They are demons, and what about those who came earlier (before

the arrival of Abraham)? Those souls, who descend from above before the arrival of Abraham, are deities. Even among those deities, some take 84 births and some take [a] lesser [number of] births because in the beginning of the Golden Age the population is very small; and what about the population at the end of the Silver Age? The population reaches 10 crores (100 million). So all the souls that constitute the 10 crore population are not Brahmins equally in the Confluence Age. There is the praise of the Brahmins belonging to 9 categories. So certainly, they are such souls, who *convert* into 9 religions. You firmly belong to the Ancient Deity religion (*Devi-Devata Sanatan dharma*). You never *convert*. You do not *convert* while being alive.

Does the body *convert* or does the soul *convert*? (Someone said: the soul) Does the soul *convert* or does the bodily being (*sharirdhari*) *convert*? Suppose, Mahatma Buddha came from above and entered into Siddharth. So Siddharth converted. What will be said? Siddharth converted, and the father of Siddharth is Shuddhodhan. Shuddhodhan did not *convert*; he did not *convert*. He did not *convert* in that birth. Now, his child (Siddharth) went to countries like China, Japan, Indonesia, etc. and brought about a great transformation. So, his glory reaches [the ears of] his father. So, the father thinks, ‘the son, whom I sent out, banished from the country, is earning so much fame (*shohrat*) in the country and abroad’. He is directing so many souls of the world according to his ways. So he does develop attachment for him, but he is such a strong (*pakki*) and obstinate (*hathi*) soul that he does not accept Buddhism in the same birth. So, the heart is attracted [towards him], isn’t it? Because of the heart being attracted [to him], his final thoughts lead him to the final destination (*ant mate so gate*). After 300, 400 years, that soul is born in [a family of people following] Buddhism. So, when that soul is born after going (leaving the body), will it be called *conversion* or not? (Someone said – it will be said so.) Will it be called [conversion]? If the soul goes and is born [in that religion]; will that be called *conversion*?

If someone *converts* while being alive, it will be said that he converted but if the body itself is gone, it will not be said for the soul that it converted. He is said to have converted, the one who is born in a particular religion and while being there (in that religion), while being alive converts into another religion. Then it will be called conversion. Otherwise, it will not be termed conversion. [The case is,] that the soul converted in another religion automatically in the next birth as per its attachment. It itself did not commit any mistake. He himself did not cheat the country. So it is said, O purifier of the sinful ones, come. [When they call] O purifier of the sinful ones, come, whom do they call? If it is said, ‘come’ for the Supreme Soul, the point of light, there is no sense at all in the coming and going of a point. For whom will it be said that it comes and it goes? Will it be said for the corporeal or for the incorporeal? It will be said for the corporeal. He comes in a corporeal being. In which corporeal being does He come?

It is said, Sita-Ram, the Purifier of the sinful ones. Why is the name of Sita uttered? Does He enter into Sita also? No? Does He enter or not? (Someone said - He enters.) Does He enter? Does He enter? Do you know? Do you find any *proof* of His entrance into Sita? (Someone said – yes, in the beginning of the *yagya*). Did you find the *proof* about His entrance [into her] in the beginning of the *yagya*? (Someone said - He entered into Gita *Mata*.) He entered into Gita *Mata* (mother Gita); for what did He enter into her?

When God comes, why does He enter? Does He enter to narrate knowledge or does He enter to teach *bhakti*? He enters to narrate knowledge. So did He enter into Sita *mata* (mother Sita) to narrate knowledge? He did not enter into her to narrate knowledge . So, it doesn't matter that He did not enter into her to narrate knowledge at that time, but all the souls that become helpful at that time, in the beginning of the *yagya* along with the soul of Ram; when all those souls come [in knowledge] having been reborn, when it is called the Advance Party, the Supreme Soul Shiva enters into all the 108 beads, who are “number wise” (according to their role). That is why; mouths are created on the beads of the rosary of *Rudra (Rudramala)*. They are not created; they are already formed. There is one mouth in some beads; there are four mouths in some; there are two mouths in some; and there are fourteen mouths in some. So the mouths that have been depicted are memorials of the entry [of souls].

If one soul enters, there is one mouth [on the bead]. If two souls enter, there are two mouths and if 10, 14 souls enter, there are 10 and 14 mouths [respectively]. The entry of more souls means that the soul comes with the peels of other religions. And if only ‘one’ enters, it means that the soul is never going to *convert*. It means that it will not *convert* even after being born. What does being born mean? For e.g. if a soul leaves the body and after leaving the body it *converts* to another religion...; that is not possible either. [But] yes, it can be coloured by the company of the sinful ones; just as the Indians (*Bharatwasis*) are coloured by the company of the sinful ones. They are coloured by the company to such an extent that the Muslims keep up to four wives but the Hindu kings kept a lot of wives; they started keeping a lot of queens and started giving the example: Krishna had 16000 queens; so, why can't we have [as many]? So who are more sinful? Are the Muslims more sinful or the Hindus more sinful? The Hindus became more sinful.

So, the Indians become more sinful. Why do they become sinful? It is because they adopt the behaviour of monkeys. The monkey copies others. The Indians also started copying the foreigners. But in India, Ram is praised, Ram is considered as a *sample* (model) [thinking] that Ram was the highest among all the souls in following the code of conduct (*Maryada Purushottam*). He was to remain faithful to one wife in his entire life. That is why Indians are known especially for their purity. Purity is not given that much importance in other religions because they have been given freedom there to marry as many times as possible, have as many children as possible. Even the government gives them prizes: if you produce more

children, our *generation* will increase more; we will become famous in the world; our strength will increase.

When the Silver Age ends, there are just deities on this Earth at that time; the souls of other religions do not exist at all. As soon as [the soul of] Abraham comes, the vision and vibrations of the Hindus start to be polluted just by his entry [in the root soul] and all the souls who come from the Supreme Abode (*Paramdham*) following Abraham enter (their respective root souls). Their entrance pollutes the vision and vibrations of the souls belonging to the [Ancient] Deity religion, who were later called Hindus. It polluted their vision (*drishti*); it polluted their vibration (*vritti*). In addition, their speech (*vacha*) is polluted as well as the organs of action become unrighteous (*bhrashta*). When they become unrighteous in this way, the souls belonging to the Sun Dynasty (*Suryavanshi*) among them become furious. The *Suryavanshis* become furious and the fight begins. They create their own *provinces*. The Islamic people are chased away, driven away towards the Arab countries. They go there and establish their Islam religion. After going there they have to increase their *generation* (i.e. population). That is why, earlier, marriages used to be conducted even between brothers and sisters among them. Marriages were conducted even between the brothers and sisters in blood relation. Now among the Muslims, marriage does not take place between the brothers and sisters in blood relation. They just salvage the family honour. As far as the daughter of the *Mama* (maternal uncle), the daughter of the *Chacha* (father's younger brother), and the daughter of the *Tau* (father's elder brother) is concerned, they marry even them. Why? It is because they benefit only by increasing their *generation*.

The *generation* of the Hindus continues to decline and the *generation* of the people of other religions continues to increase. When such things take place, the Hindus become very weak. India's condition becomes very miserable, not only from the point of view of the population, but also from the point of view of the *quality*. An inferiority complex develops in them: the other countries are very superior and we are inferior. Its *proof* is that all the [people of the] intelligent sections (*zaheen varg*) here, all the nice intelligent people are running to the foreign countries to earn money. The Indian Government is unable to give them due salary; it is unable to value them. And whatever few intelligent people there are in India, no one shows due regard to them.

When the situation becomes such, they consider the foreign countries to be very high and start holding India in very low esteem, they start holding themselves in low esteem. They consider the foreign education to be very good. They consider the foreign food and drinks to be very good. Otherwise, the food of Indians was very pure. Deities did not used to eat meat-flesh, fish, eggs, or drink alcohol etc. The food for deities used to be provided by nature. True life and true nature (*satwic prakriti*); nature was so true that they were not required to do any work. There were no factories, mills etc. and yet nature used to provide them everything [that they needed]. So, the deities who lead such a life in India, they themselves

come under the colour of the company of others, in the colour of the company of the *vidharmis*¹ in the last birth, at the end of the Iron Age, and they experience downfall.

Now the Father says, I have come even if you have become more sinful [in India] in comparison to the entire world. Your actions have become more corrupt. There is not so much bribery (*rishwat*) in other countries. There is not much corruption there and what about the Indians? There is too much corruption. The biggest problem for the country today is, 'how will this corruption end?' The Father says, those who are themselves the corrupt ones cannot end the corruption at all. When I Myself come in this world, I end the corruption and where does this corruption begin? This corruption begins with body consciousness. It is due to body consciousness itself, because of considering oneself to be a body, because of considering others to be a body, the vice of lust emerges. This is the biggest vice. As such there are five vices, lust, anger, greed, attachment and ego, but the biggest vice is lust.

Lust is the chief (*mukhiya*). Just as the dacoits (members of an armed gang of robbers) have a chief. If we gain victory over it, the remaining [vices] will run away. It has also been said in the Gita, O Arjun! Lust and anger are your biggest enemies (*mahashatru*). Gain victory over them. They have then shown physical wars. Arey! Why did they use doublespeak? Either gain victory over lust and anger or gain victory over *Duryodhan-Dushasan* (villainous characters in the epic Mahabharat). But the actual fight is with lust and anger. It is a fight within the human being. If the human being gains victory over the bad traits contained in him, if he overcomes his weaknesses, he can become the conqueror of the world (*vishwavijayi*). That is why, it is also said - '*Man jeete jagatjeet*' (If you gain victory over your mind, you gain victory over the world). '*Maya jeete jagatjeet.*' (If you gain victory over *Maya*, you gain victory over the world). We become a loser by losing in the mind and we become victorious by winning in the mind. This mind leads us to the pit. So the Supreme Soul comes in this world to [teach us to] *control* the mind and especially teaches the Indians, how they should *control* their mind. What should you do? Consider yourself to be a soul.

We are points of light souls; the star which resides in the middle of the forehead observes through the eyes. Until this star is present in between the two eyebrows (*bhrikuti*), light radiates from the eyes, and as soon as that star departs, the human being becomes a corpse (*murda*) and the eyes become like *buttons*. That light disappeared. So, becoming constant in the stage of that soul, which is a star, means becoming soul conscious (*atma-abhimani*) and if we become soul conscious, lust is automatically destroyed. How? I am a soul and you are a soul. Now there is no question of female and male in this at all. The idea of female and male body comes in the intellect when we develop body consciousness. We know that a soul takes a female body as well as a male body. Due to the dominance of lust in the entire life, when a human being (male) leaves the body in the end, he remembers the female (or the wife). If he

¹ those in a religion opposite to the Father's religion

remembers the female (or the wife) while leaving the body, then his final thoughts lead him to his final destination and he receives a female body. Similar is the case of a female. She remembers the male body (or the husband) throughout the life. So, her final thoughts lead her to her final destination. She receives a birth as a male.

So the soul takes on a female or a male body. That is according to the *sanskars*, as per the *attachment*. If there is no *attachment*, the soul will remain in the soul conscious stage and become the resident of the Soul World (*Paramdham*). It will not become the resident of this world. When a soul becomes the resident of the world, it comes from above and either enters into the palace-like womb (*garbh mahal*) or enters the jail-like womb (*garbh jail*). If it comes in the Copper Age and the Iron Age, it will not come in the palace-like womb. It will come in the jail-like womb and when a soul descends from above in the Golden Age and the Silver Age, it comes in a palace-like womb. After coming in the palace-like womb, it is not conscious of being a female or a male; however, it receives a female or a male body. It receives a female body for one birth and a male body for the next birth.

In the Golden Age and the Silver Age there isn't this variation so that a soul would be born as a female in two consecutive births or as a male in two consecutive births. No, it continues evenly there [i.e.] one female birth and one male birth. The sequence continues correctly for 21 births and as soon as the souls of other religions start coming in this world, that sequence breaks due to the increase of body consciousness. A soul starts receiving two consecutive female births or two consecutive male births. It is not necessary [that it would happen so], but that sequence breaks. So, body consciousness increases.

Why did body consciousness increase? For e.g. alloy (*khad*) mixes in gold. When silver was mixed with gold, the alloy of silver infiltrated it. When copper was added to gold, the alloy of copper infiltrated it. When iron was added to gold, the alloy of iron infiltrated it. So similarly, the souls of the Golden Age who were true souls..., when the Silver Age begins, the alloy of silver begins to be added in them. How? The souls, who become complete with 14 celestial degrees, the souls who make *purusharth* (spiritual effort) to become complete with up to 14 celestial degrees, they come from above and are born in this world and they (the souls of the Golden Age) are coloured by their company. The population in the Golden Age is only 2 crores (20 million). By the end of the Silver Age the population reaches 10 crores (100 million). It means that four times more souls [as compared to the souls of the Golden Age] descended from above and after descending to this world, the four fold souls apply the colour of their company to the 2 crore souls of the Golden Age. So they will be coloured by the company, will they not? More pollution of the world takes place because of the colour of the company (*sang ka rang*), but the downfall in the Silver Age is not to the extent that body consciousness would begin, [or that] the remembrance of the body would begin. However, as soon as *Dwapar Yug* begins.... *Dwapur*; why has it been named as *Dwapar*? Two kinds of faith emerge.

When Abraham comes, he establishes his separate **faith** after coming to this world. The faith established by God is not given any value due to the arrival of the *vidharmi* religious fathers. They come and establish such a belief system which increases the worshipping of human beings, which increases the [system of] remembering human beings. Deity [souls]² were the ones who used to remember God and the corporeal form of God. Those who remember the corporeal form of God become pure quickly. They become righteous, their conduct also become righteous and those who remember God in an incorporeal form, such souls with an incorporeal stage do become pure at a fast pace, but they do not become as pure as to become a deity. That is why they become the dwellers of the Soul World. They attain *mukti* (liberation). They do not attain *jeevanmukti* (liberation in life).

What does *jeevanmukti* mean? We should be alive and at the same time we should be free from sorrow and pain too. It means that the soul should remain in this world by taking a body, it should experience happiness and it should not experience sorrow. So what is the desire of the soul? Does the soul wish to leave this world permanently and go to such a world, where there is no happiness, no sorrow and no body? It is as if the soul became non-existent. Who would wish that their soul itself should perish? Nobody desires that. The soul should remain; the soul is indeed *ajar* (ever young), *amar* (immortal), *avinashi* (indestructible), but the soul will be called *ajar*, *amar*, *avinashi* when it takes on a body. If the body itself is not there, there is no happiness or sorrow either. Then this drama itself ends. *Arey!* How is it possible that the soul departs this world stage forever, that it experiences neither happiness nor sorrow? So this cannot be said even for God.

God also has to come in this world. It is also said, God comes in every age (*yug*). So, they bound God [to come] in this world but the sages & *sanyasis* teach others: we should be liberated (*mukt*) forever. So nobody attains liberation (*mukti*) forever. If a soul is liberated from this world forever, it means that the existence (*astitwa*) of the soul ended. So, the end of the existence of the soul is not possible at all. All the souls are bound to come in the cycle of birth and death on this world stage and if they come in the cycle of birth and death, they will certainly experience downfall. Why? For e.g. there is a seed and if that seed is sown repeatedly; there is a good seed and if that seed is sown again and again, then due to the repeated sowing [of the seed], its power decreases. The one which used to yield 20-25 grains earlier; if it is sown again it will yield lesser grains. The grains yielded will be thinner in size. Its plant will be successively smaller in size. So, similarly the soul is also a kind of seed. When this soul comes from the Soul World to this world, it takes on a *powerful* body. There is more power in the organs [of that body]. There is also more power to enjoy happiness and as the soul passes through the cycle of birth and death, its power continues to decrease. The power of the organs also continues to decrease.

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The *history* of the past 300-400 years available to the human beings is such that it is irrefutable. The sword of Maharana Pratap (a Rajput king), which is 300-400 years old, has been kept in the *museum*. That sword is so heavy that an ordinary man cannot even lift it properly but he (Maharana Pratap) used to fight with the sword. So 400 years ago, the bodies used to be so sturdy (*balishth*)! Well, this world is not [just] 2500 years old but 5000 years old. The *history* of the past 2500 years is indeed available. 5000 years ago, when the Golden Age was prevalent in this world, at that time the bodies of the deities would have been so well built (*sudaul*), beautiful (*sundar*) and powerful (*shaktishaali*). Even today in the faces of the deities that are depicted [as idols] in the temples, there is so much attraction in the eyes, there is so much beauty [in them]. The eyes are shown to be big. Radiance is depicted on the face. And what is it today? What has happened today, after taking 84 births? At the end of the Iron Age, the eyes of every human being have sunken inside. Why have they sunken inside? It is because there is no power left at all in the soul.

So now, a *generator* is required to *charge* this soul-like battery. That *generator* is the Supreme Father Supreme Soul Shiva. When He comes in this world, He enters into some corporeal body. To recognize the corporeal body in which He enters in a permanent way (*mukarrar roop*) and [through which He] is revealed in this world is not within the capacity of all the souls. The souls belonging to other religions will not recognize him quickly. Who will recognize [him]? The souls who are truly *Suryavanshi* (those of the Sun Dynasty), the ones who would have come in the beginning of the world, the souls who take the full 84 births will recognize [him] first. They belong to the Sun Dynasty.

It has also been written in the Gita, when God comes; He narrates the knowledge to the sun first. So, when the sun listens to the knowledge from God, whom will he narrate it to? Will he narrate it to the children of Abraham? Whom will he narrate it to? The sun will narrate [the knowledge] to his children first. So the children belonging to the Sun Dynasty listen to this knowledge first of all and then those who listen [to the knowledge] are numbered [according to their *purusharth*]. Those 108 beads of the rosary of *Rudra* (*Rudramala*) are then revealed in the world. First the rosary of *Rudra* becomes ready. It does become ready, but those souls are such souls that they attain a kingship for many births. [They attain a kingship] in the Golden Age as well as the Silver Age; in the Copper Age as well as the Iron Age. They have achieved the kingship for many births in every age. Some [have achieved it] to a lesser extent and some [have achieved it] to a greater extent. There are such souls also, who do not become kings in any birth, but remain as *Prince & Princess*. They remain as Prince and Princess. Suppose, four children are born to a King; so, only one would ascend the throne or would all the four of them ascend the throne? One [of them] ascends the throne and the remaining three become Princes. So, they attain at least the *position* of a Prince. Even so, the *position* is high, isn't it? Their position is higher (*praja*) when compared to the other ordinarily rich people (*sadharan sahookar*) and the people holding big posts (*ohdedar*) and the officers (*adhikari*) among the subjects. So the purpose of saying this is that it is based on

the study and the study is especially in respect to the *practice* of what? [The *practice*] of soul consciousness.

After waking up in the morning, the more we lay a strong *foundation* in the remembrance of the soul, the soul conscious stage will remain strong [to that extent] for the entire day. For e.g. it is the Confluence Age now; whichever soul practices more to remain in soul conscious stage in the Confluence Age, the more they will remain in the soul conscious stage birth after birth. If they remain in soul conscious stage more, the souls of the other religions who come from above will not be able to enter into them at all and if they become body conscious repeatedly here, if they are attracted by the body, then the power of the soul will continue to decrease.

What will happen as a result of the decrease in the power of the soul? The souls of the other religions who come [from above] since the Copper Age will enter into them. Even now, in whom do the souls of ghosts and spirits enter? Do they enter in the weak ones or the *powerful* ones? The ghosts and spirits enter into the weak souls. That is why; Baba's knowledge teaches us that nobody should be able to dominate us. What? He gives such knowledge that nobody should be able to dominate us; though we may dominate others... There is no question of domination in the Golden and the Silver Ages. [It is about] when? [It is about] the Copper Age and the Iron Age. ...But others should not be able to dominate us. For e.g. there was Maharana Pratap. At that time there was the rule of Akbar. He was an Emperor of the entire India. But he (i.e. Maharana Pratap) did not accept being his (i.e. Akbar's) subject. What was the power behind it? He was the king of a small kingdom of Chittor; but Emperor Akbar was the ruler of the entire country. What was his power in comparison to such a big Emperor? Did he have more power? However, what was the result? Maharana Pratap never accepted being his subject. So when did he fill this power [in him]? The soul filled this power [in itself] in the Confluence Age. Similar was the case of Shivaji. Shivaji's father was a small officer. Shivaji was born in his household while Aurangzeb was the Emperor of the entire India. Shivaji never accepted being his subject. He was even entrapped in his clutches once, but he adopted some or other tactic and escaped. He did not lose courage (*himmat*). It means that Shivbaba definitely helps the one who shows courage. Even now He is giving help. Now, He has practically come in the Confluence Age. So, the more someone shows courage, the more help they will keep receiving from Shivbaba.

In what thing do we have to show maximum courage now? (Someone said - in service.) We must show the maximum courage in doing the service of the self first. Then we should show courage in serving all the companions we meet (*sangi-saathi*), all the souls who come in our contact and connection and relationship (*sambandh*). We should not do *disservice* to them. What should we do? We should serve them. They may treat us in any manner. They may hurl abuses (*gaaliyaan*) at us, they may criticize (*glaani*) us, [but] we? We should serve them. If the courage to do such service continues to arise in us, we will be called the courageous

children (*himmatvaan bachhey*) of the Father. What? '*Himmate bachhe madade baap*'; (If the children display courage...), the Father will certainly help. Even if the entire world moves on one side and one soul is on other side, the Father is bound to help him.

What a comparison between the world of the five Pandavas and 500-700 crore (5-7 billion) human souls! All are Kauravas (descendents of Kuru) and Yadavas (descendants of Yadu); moreover, all of them are enemies [of the Pandavas]. Some are enemies from the angle of the outside world; some are enemies in the form of Brahma Kumari-kumaris and some become enemies even after becoming Prajapita Brahma Kumar-kumari. It means that the entire world becomes an enemy. Even so, they do not lose courage. [Their thinking is] we have to follow the *Shrimat* the Father has given us and while following the *Shrimat*, we have to remain soul conscious. We should neither give sorrow nor accept sorrow. If something is to be given to others, what should we give? We have to give happiness. We should never narrate such knowledge that makes others unhappy. Sometimes it happens that under the influence of ego, we do narrate knowledge, but we narrate such knowledge that even if a soul was going to rise (spiritually), it will fall further. He may join hands [saying]: we don't require this knowledge. Instead, he may develop hatred [for the knowledge]. So, we should not do that *disservice*.

Disservice means instead of bringing zeal and enthusiasm in a soul, to pull it further down (i.e. discourage). Doing *service* means to create zeal and enthusiasm; remaining in zeal and enthusiasm ourselves as well as creating zeal and enthusiasm in others. We will be able to do such *service* of others when we ourselves show the courage to become soul conscious. This is a very big *tapasya* (*intense meditation*). What? (Someone said - becoming soul conscious.) Those holy men and *sanyasis* simply raise their legs upwards. They stand on one leg and stand on the toes. They raise their hands. They keep standing with their hands raised above. So they think, this is *tapasya*. They do not eat food. They consider it to be *tapasya*. The Father says, this is not *tapasya*. This is giving sorrow to the body. What? They are committing suicide (*jeevghat*). The Father does not teach to commit suicide when He comes. He does not teach to remain hungry. He does not give any trouble. What does He say? [He says] just...just do what? [Just] remember the soul.

Even if you look at others, you should remember the point soul. What? The face will be visible, but along with it the point (*bindi*), the star should certainly come to the mind. Whether the *bindi* (a dot) or the *teeka* (a vermilion mark) is applied on someone's forehead or not, what should we remember? (Someone said: we should feel as if it is applied). Yes, it should be visible to us, 'the white star is shining between the two eyebrows (*bhrikuti*)'. So if we have developed this *practice*, it is as if we are soul conscious. While moving, while standing or sitting, while eating or drinking, even if someone is hurling abuses [at us], even if someone is criticizing us; in which form should we observe him? In the form of a soul. When we observe [someone] in the form of a soul, then it will be '*atma-atma, bhai-bhai*' (i.e. all the souls are brothers). He is a child of the Supreme Soul as well as we are the children of the

Supreme Soul. He is a little more *tamopradhan* (dominated by darkness or ignorance), we will understand this from within. What will we think? He is criticizing, hurling abuse; so he has become more *tamopradhan* and as regards us, since the Father is merciful upon us, that is why we have controlled ourselves. We should feel mercy [and think:] this soul is experiencing downfall; we must uplift this soul also. So, when we create such *vibrations* continuously, our *vibrations* will have an effect on others. That is why it has been mentioned, when the destruction takes place, at that time, even if someone comes to attack us with a sword or a gun; what? Even if he intends to kill us completely, he will have a frightening vision according to our soul conscious stage and he will run away.

It has also been written in the Koran (the holy book of the people of Islam): when *Qayamat* (destruction) takes place, the people of God (*Khuda ke bande*) live in great joy. They do not face any difficulty. They do not feel any difficulty. When will they be called '*bande*' (people)? It is when they stop being body conscious. What? When they stop being body conscious, they are the people of God and if body consciousness keeps emerging, it will be said that they are not the people of God yet. They are '*gande*' (i.e. dirty). So, we should *practice* this strongly from morning till evening. What? [We should practice] that we are points of light soul and the other souls also, who meet us, who come in our contact or relationship, how should we see them as well? We should observe them in the form of point of light souls. If this *practice* becomes strong, it is certain that the soul will definitely remember the Supreme Soul. What? It cannot be possible that if a soul becomes a child and that the soul-like child does not remember the Supreme Soul Father. Wherever there is a soul conscious form, the Supreme Soul will be there along with [the soul] and where there is body consciousness, there is sin... sins are born out of body consciousness only, aren't they? How are all the sins created? They are created by body consciousness.

If you don't consider yourself to be a soul; if you think yourself to be a body, you will observe others as females and males. If you observe others as females and males, the vice of lust will emerge. Similar is the case of anger. If you do not consider yourself to be a soul, then the other person will appear to you as a beggar, a weak one, a *chamar* (a leather worker), a *bhangi* (a sweeper), a person belonging to a low caste; so you will be angry with him [thinking] Hey! We belong to the upper caste; we are such important people; we are children of prosperous ones. So you will be angry on others. If you observe others as souls, then you will not be angry at anyone. Similar is the case with greed. When do you develop greed? [When you think] 'I have earned. My body has earned. I have earned this money through my body. This wealth belongs to me'. Thus, greed emerges [with a thought], let me collect this as [a good] *bank balance*. My children will live out of it for many births. So you collected wealth for the children for many births, you collected this [wealth] for the bodily beings, didn't you? Those children are your children in this birth; do you know whether those children will be your enemies or something else in the next birth? You don't know anything. So what is the root (*mool*) cause for greed as well? Body consciousness (*deh abhiman*);

whether it is our body; we developed greed for wealth either for our body or for others' bodies; if we developed greed for eatables or for drinks; the root cause for that greed is body consciousness. If we consider ourselves to be a soul, the body consciousness which gives rise to greed would not emerge.

Similar is the case with attachment. “[This is] my child; this is her child.” It is seen more among mothers. “My child; why did she see [my son] like this? Why did she say so to my child? This is your child.” Just as a fight takes place between a wife and a co-wife (*sautan*), doesn't it? A similar fight takes place [between the mothers]. So what is the root cause for this attachment also? “A child born from my womb and a child born from your womb. Her child and my child.” Whether it is a child born from Christians; a child born from Christians as well as a child born from Hindus is a child. Why don't they touch Christians? Why do they hate to keep Christians in their house? Why do they hate Muslims? Why do they hate the *Chamars* (low caste Hindus who prepare leather products)? Why do they hate the *bhangis*? (Someone said: they lift garbage) They lift garbage; [so] do they do any bad work? A mother also lifts dirt (faeces of her baby). In the absence of the mother, a father also lifts dirt (faeces of baby). (Someone said: He lifts the dirt of one, but they lift the dirt of many). Yes, it is ok. We will become world benefactors (*vishwa kalyankari*). We will become world benefactors; so, are those who become world benefactors, good or are those who become the benefactors of one, good? (Everyone said: world benefactors). If we become world benefactors, we will be called the father of the world, we will become *Suryavanshi* (i.e. belonging to the Sun dynasty) and if we bring about benefit to [just] one, it is a limited intellect. So, whatever vices emerge; ego for example, ego also emerges from body consciousness.

So, the medicine for all things is the same; what? To observe ourselves as well as the others as souls. Because of not observing [the other] as a soul, all kinds of problems have emerged in the world; all kinds of sorrow have become widespread. So, where should we begin from? Should we make ourself a soul first or should we make our child a soul first? (Someone said: we should make ourself a soul first). Should we force our children, our wife first [and say:] become soul conscious? No. Where should we begin from? We should begin with ourself. If we have reformed ourself, the family will reform. If we have not reformed ourself, the family can never reform. If we have not reformed our family, our house, the reformation of the world can never take place. There are such ones also, who will not narrate the knowledge to their family members. [They say] *Heh*, our reputation will become bad. If the daughter starts following the knowledge, our reputation will become bad. [Others will say], look! He doesn't get his daughter married; he does not do this. So, they will not give knowledge to their children. What will they do? They will give knowledge to others. They themselves will make *purusharth* (spiritual effort) to go to heaven, and push their children into hell. So what will be said about them? Will they be able to bring about transformation? They can neither bring about transformation of the self nor the transformation of the world.

So, becoming a soul, looking at ourselves in a soul conscious stage is the first step (*pehli seedhi*) of *purusharth*. Thereafter, what is the next step? Which is the second step? To remember the Supreme Soul Father. We will be able to remember the Father only when we take knowledge. What? If we do not take knowledge, if there is no interest in knowledge, we will not be able to recognize the Father, because in His true form, the Father is a point (*bindu*), Shiva. Shiva, the point of light is the Father, isn't He? Or is any bodily being the Father? We do not know about that one at all. In such a big world, how will we know, who the father Ram and who the first leaf, the first child Krishna of this world stage is? How will we come to know? Will we come to know? No. It is when we enter into the knowledge, we will come to know. So how will we obtain the knowledge? Knowledge means information (*jankari*). How will we obtain that information? The first information will be received from the Father Himself. The information of the soul is received from the Father as well as the information of the Supreme Soul is received from the Father; and how the souls and the Supreme Soul play their roles in this world cycle, how the souls play their part; how the Supreme Soul plays His part; all that information is also received from the Father only. So, a difference is created between the soul and the Supreme Father Supreme Soul. What is the difference created? All the souls are the ones that enter the cycle of birth and death. All of them are the ones that experience pleasure and sorrow, and what about the Supreme Father Supreme Soul? He plays the part beyond pleasure and sorrow. He neither enjoys pleasure nor does He experience sorrow. He is called *abhokta*. It means, all the souls are *bhogi* (pleasure seekers). And what about the Supreme Father? He is *abhokta* (the One who does not seek pleasures). This is the difference. If He too becomes a *bhokta* (pleasure seeker), there is no one to uplift the world.

He alone is such a *turiya* (unique) soul, who does not experience pleasure and sorrow after entering the cycle of birth and death. He is not born through the womb (*garbh*) and He never dies either. [But] yes, He enters. For e.g. in the Gita prepared by human beings as well, it has been written, '*Praveshtum*': I am capable of entering. Then, on one side they have said [for God]: 'I am capable of entering'; and on the other side they have shown the birth of Krishna and Ram through the womb. Thus, the human intellect is unable to decide what the truth finally is. God comes and tells the truth. Which truth does He tell [us]? He says, I am *ajanma* [i.e.] I am not born through the womb and what about you souls? You souls enter [into someone] as well as you are born through the womb. If you become deity souls, in spite of being born through the womb, you do not suffer pain because you come in the palace-like womb (*garbh mahal*) in the Golden Age and the Silver Age, while all the souls [born] in the Copper Age and the Iron Age come in a jail-like womb (*garbh jail*). The souls who come directly from the Soul World do not enter the jail-like womb because whichever soul goes to the Soul World goes there after becoming pure. When destruction takes place in this world, God comes in this world and brings about the establishment, the sustenance and brings the

destruction of the world, all the souls can return [to the Soul World] after becoming pure. Until they have become pure, they cannot return.

What is the meaning of [becoming] pure? [Becoming] pure means, the remembrance of the body stops. You should not remember the body. What should you remember? (Someone said: the soul.) You must remember the soul. You must remember only the soul. So who will make so much *purusharth*? Will 500-700 crore (5-7 billion) souls make *purusharth* to such an extent? They will not. Therefore, there is a tactic (*tarkeeb*) fixed for this. What is the tactic that is fixed? For the souls who do not do *purusharth* on their own, *Dharmaraj* is sitting as the Father. What will he do? He will punish them. All those whose sins have not burnt to ashes; all those who do not remain in soul conscious stage; who do not perform *tapasya*, who do not burn their sins to ashes; then the Father will clear their accounts with *Dharmaraj*. There are very severe punishments. After suffering the punishments, crying for help (*trahitrahita*), those souls will become pure and then become constant in the soul conscious stage.

Whoever becomes constant in the soul conscious stage faster, for ever, he will attain a post higher to that extent among the 500-700 crore (5 to 7 billion) human souls and the later someone becomes pure, i.e. imbibes the soul conscious stage, his number will slide down to that extent. Suppose a soul arrived at the serial number 700 crore [from the Supreme Abode], [it is as if] it arrived at the end of the Iron Age, it was born and then died soon, just like the flies (*makkhi*) and mosquitoes (*machhar*). So is it good to become flies and mosquitoes or is it good to become deities who take 84 births? There are also such souls who enjoy pleasures even for 82, 83 births. They do not suffer sorrow. So, we should come in a good *list*. Now our fate is in our hands. What? God has come and has given our fate in our hands. If we wish we can become the best or if we wish, we can become like flies and mosquitoes. Omshanti.

What? If someone does not become mature in the womb for 9 months; if someone does not become mature in the womb for 9 months and if his *connection* with the world does not break; if the *connection* of the soul who has come after leaving the body is not broken with the world, will it be able to become the child of the father, the new father? Similarly, this is a 9 days *bhatti* (i.e.furnace). One day to go [to the place of *bhatti*], one to come back [from the *bhatti*] and for the other 7 days the souls are kept there disconnected from the world. Eating, drinking, sleeping, listening to knowledge and sitting in remembrance takes place inside itself. Omshanti.