

VCD No. 304, Cassette.No.788,
dated 19.09.05, at Kambhampadu (A.P)
Clarification of Murli dated 29.12.66
(Only for pbks)

...God speaks (*Bhagwan-u-vach*): If you remember Me, you will become pure. So, remember the Ocean of knowledge. Salvation as well as true salvation is achieved only through knowledge. Salvation means liberation (*mukti*). [We] receive the inheritance of the Abode of Peace (*Shantidham*) [and] the Abode of Happiness (*Sukhdham*) from the Father. Those who are impure certainly cannot go back. Unless the soul becomes holy (*pavitra*), unless it becomes pure (*paavan*) it cannot go to the Abode of Peace, meaning it cannot experience the [stage of] the Abode of Peace. And if it does not experience the very [stage of] the Abode of Peace it will not experience the [stage of] the Abode of Happiness (*Sukhdham*) either. First, peace is required and then happiness is required. What does a soul want? What is the first wish of the soul? The soul is unhappy in this world, it is restless. If someone's whole body is [hot] with fever, what will he wish for? Will he wish to eat Rasgulla (an Indian sweet)? He will not. He will not enjoy the *taste* of Rasgulla. Why? Because his whole body is restless. He will wish to have peace first. And when he gets peace, when his fever comes down, he will wish to have good things to eat as well. Therefore, he will wish for the pleasures of the organs as well.

So, the first condition is, a soul wishes to have peace. The soul becomes restless in the world of sorrow; it wishes for peace. But its wish is not completely fulfilled by peace alone. After getting peace, every soul also has the wish to experience pleasures through the organs, that it should not experience sorrow. Therefore the Father first takes us to the Abode of Peace, He makes us experience peace and afterwards He makes us experience the Abode of Happiness. [The Father] takes every soul to the Abode of Peace first or He makes them experience peace and after that He sends them to happiness. The Father does send them to the Abode of Happiness but then why does the soul become unhappy?

Every soul has its *parts* recorded [in it]. The soul plays its eternal part. Some have the part of experiencing happiness for a long time recorded in them and some have the part of experiencing happiness for a short time recorded in them. When someone enjoys happiness, he enjoys it at such a fast pace that the soul degrades very quickly. For example, there are the deities, they are born in the Golden and Silver Ages. They are born; while being born [again and again] everyone certainly degrades. Even in the Golden Age they degrade by two celestial degrees, they degrade by six celestial degrees in the Silver Age. By the end of the Silver Age there are eight celestial degrees less. But, even among them there are some souls which degrade completely by the end of the Silver Age and some souls don't degrade completely. So, what is the reason behind this? The soul which degrades completely,

becomes completely impure, the soul coming from above, from the Supreme Abode enters him. Who? Abraham.

The first religious father, *vidharmi*¹, foreigner who comes in the beginning of the Copper Age enters [this one] because that soul cannot suffer sorrow by entering the womb. That soul comes from the home of the Father.

The soul which comes from the home of the Father is a pure soul; it is a *satopradhan*² soul according to that time. And when that pure soul enters, it cannot enter a womb, because in the Copper Age the womb is sorrowful. It is not a womb of happiness; it is as if it (the soul) comes to the Abode of Sorrow. The soul feels itself in bondage in the womb; it calls for mercy to come out. Therefore, the soul which comes from the Supreme Abode cannot experience sorrow at first. Then it will enter whom? It needs an impure body to enter. Therefore, Abraham enters the soul which is the most impure at that time; then the *followers* of Abraham which come down after him keep entering into the other number wise impure souls and establish the Islam religion.

Compared to them the souls of the Christian religion become impure more slowly. In addition, compared to the souls of the Islam religion they remain in a pure stage for a longer time, [i.e.] for another 500 years and then become impure. Similarly, the souls of the Buddhist religion; compared to the Christians they degrade first. Their power finishes early. Why is it like this? The souls of some religion retain their power for a longer time; the power of their soul doesn't diminish. And the power of some souls finishes quickly. What is the reason behind it? The souls of the Islam religion have this habit of many births to degrade very rapidly³; the reason is adulteration. The souls of the Islam religion indulge in adulteration the most. Compared to them the souls of the Buddhist religion become less adulterated. As such, there was renunciation in the Buddhist religion earlier, they used to stay very pure, but after sometime..., the *Buddha vihars* (monasteries) were built among Buddhists. The males and the females were given permission to stay together in those monasteries and when the males and the females started living together, adulteration spread among them. Even now there are such stupid (*buddhu*) Brahmins in the Brahmin world as well; they say, we souls are brothers (amongst ourselves), aren't we? Why do you develop body consciousness that you are male or female? When we souls **are** brothers, can't we live together? Can't we live in one home? *Arey!* Aren't the souls coloured by the company? It is indeed the souls that are coloured by the company. Or is the Supreme Soul coloured [by the company]? Who is coloured by the company? Certainly the souls are the ones that are coloured by the company. So, when it is known that souls are coloured by the company, we should save ourselves from the colour of the company, shouldn't we? There is no question of

¹ The one who follows a religion opposite to the Father's religion.

² Consisting in the qualities of goodness and purity.

³ to degrade means to become adulterated

keeping them together at all. There should be a separate arrangement for females and a separate arrangement for males [to stay]. Yes, if it is a family, then it is a different case.

So, this stupidity came up in the Buddhist religion. They started living together, so adulteration spread very quickly and the Buddhist religion which was moving ahead very rapidly, which was spreading in the world, was defeated; was degraded. The Buddhist religion which is quite old among the foreigners; in comparison to that its kingship lasts for a very short time. Their kingship lasts just for some 400-500 years at the beginning and later on their kingdom perishes.

The Christians come after them. The Christians don't have the vice of lust that much. The Christians belong to the cold countries and the people of Islam belong to the hot countries. The Arab countries are hot countries. Where there is more heat, there, the organs too become excited (hot). The organs don't remain capable enough to control themselves. Moreover, there is also less water over there. Water is a thing that cools [the body]. So, because of the scarcity of water they are unable to control themselves even more. Just like there is the water of knowledge; Baba keeps us immersed in the water of knowledge. So, because of being immersed in the water of knowledge our organs become cool, we experience peace. Due to remaining in the remembrance of Baba; the more we *practice* to remain in the remembrance [of Baba], our intellect becomes subtle to that extent as well as more thinking and churning of knowledge takes place. When more thinking and churning of knowledge takes place, the organs remain peaceful. We become free from restlessness. The Christians also belong to cold countries. Due to being the inhabitants of cold countries compared to the Muslims and the people of Islam lust doesn't prevail much in them – although they actually are adulterated –but they have a lot of anger, and that anger is also cold anger. We won't know [on seeing them] from outside that they are angry; they will appear as if they are very peaceful in nature from outside, but from inside they are full of anger. So, that vice of anger also brings them down. But Baba says that an angry person will not be called impure, and the person who is lustful will be called impure. A person who is angry, anger comes into his eyes; the anger reflects on his face, it turns red in colour, the eyes become red. And as regards a lustful person, the energy, the heat doesn't come in his elevated organs; the heat comes in his corrupt organs. So these elevated organs bring less downfall and the corrupt organs cause rapid loss of energy; that is why compared to the people of Islam and the Buddhists, the Christians become less impure.

Baba himself matches the horoscopes of Krishna⁴ and Christ. The horoscopes of the Christians, Christ and Krishna are said to be the same in the Murlis. We get a *proof* for this too: in the picture of the Ladder, the soul of Ram degrades more, he is shown on a bed of thorns and the soul of Krishna is not completely degraded, he is standing. It means he still

4 edited; Baba said Christians

stays standing in *purusharth* (spiritual effort). Still, whatever *purusharth* he made with his body, he made it comfortably. He didn't feel much difficulty while doing *purusharth* whereas the soul of Ram degrades to a greater extent. So, just as there is difference between Ram and Krishna, in the same way the people of Islam and the Christians have an equal difference. They (the people of Islam) become black *langur* (long tailed black faced monkeys) due to the vice of lust and they (the Christians) become red faced monkeys due to the vice of anger. Who degrades more? Those who are lustful degrade more and the ones who are angry degrade less. That is why the population of the Christians didn't increase much even by the end of the Iron Age, whereas the population of the people of Islam spread all over the world. Now in the end, within [the last] 100-200 years, the [population of the] Christians have increased more because they spread in the entire world. It is said that there was such a time in the kingdom of the Christians that the Sun never used to set in it. Their kingdom spreads so much in the world within the *last* 100-200 years. So, they have to come out of the cold regions. Some go towards Africa; some come to Bharat (India). There is a lot of difference between the heat of Bharat and the heat of Europe. There is even more heat in Africa, so it gradually brings [some] difference in them. That difference spreads adulteration in them too. Today the population of the Christians has increased in the world. Earlier there was more population of the Muslims.

Therefore, there are some souls which degrade less, they degrade slowly and some souls degrade very quickly. What is the reason mentioned for degradation, for becoming impure? What is the reason that some degrade slowly and some degrade quickly? (Someone said: the vice of lust.) Not the vice of lust, it is adulteration. The organs [and] the intellect become attracted towards many, it becomes attached [to many], so the soul degrades more. That is why when souls like Abraham come, they first enter those souls who have become impure. After them the Buddhists are the second to degrade. Then the Christians are the third to degrade. The Sanyasis have an even slower pace of degradation than them. The Sanyasis don't practice *original* purity. The *original* purity is of the Brahmins, who become deities from Brahmins. Because Baba has said that the *original* purity is to live in the household and remain pure and to leave the household and become pure after going out to the jungle is certainly purity under compulsion. Like if somebody is put in prison; he stays in the jail for 10 years and after coming out from jail, he says, I have maintained purity for 10 years, then, was it his compulsion or did he maintain purity in reality? That was certainly his compulsion. So, similar is the cowardly purity of the Sanyasis. Whenever they become more *tamopradhan*⁵; the reason behind it is that they enter the cities and are not able to control themselves. They were still under control as long as they stayed in the jungle but as soon as they enter the cities they become more *tamopradhan*.

⁵ Dominated by darkness or ignorance.

After that, the souls which degrade slowly belong to the Muslim religion. And the Sikh religion comes in the middle of the Iron Age, they too have more *power* of purity because they have the *sanskars* of *ek naari sadaa brahmachaari* (having one wife is like remaining celibate forever), they like to spend their life with one woman and they remain like that too. Now at the end of the Iron Age, the influence of the foreigners has increased more in the whole world, so there are also such Sikhs who have become terrorists and that terrorist group starts demanding partition. They even go against the Indians. Otherwise there was more *unity* among the Sikhs, because they had a purity similar to the *Bharatvasis* (the residents of India), purity like the deities. But they were more in the company of the Muslims because the expansion of the Sikh religion takes place towards Punjab, in the province of Sind; the Punjab, where frequent attacks of the Muslims kept taking place, the attacks of the Christians kept taking place. Therefore those souls came more in the colour of the company of the Muslims and the Christians. When they are coloured more by the company, they are certainly affected to some extent or the other.

The Arya-samajis come after them. The speciality of the souls of the Arya-samaj is that they have kept converting in other religions since the very beginning of the Copper Age. They are the most degraded souls. When the Islam religion came, they came under the influence of the souls of the Islam religion. When the Christian religion came, they came under the influence of the Christians. When the Muslim religion came, they came under the influence of the Muslims. It means that they keep coming under everyone's influence. Due to coming under more influence, despite being Indians, those souls become worse than the foreigners. They don't have faith in any religion. When there will be no faith in any religion at all, when there will be no trust, when there will be no certainty, when the faith keeps shaking; then [as] it is said, '*religion is might*'... there is power only in religion. And if a soul keeps leaving his religion again and again, it becomes weak due to uncertainty and distrust. So, the Arya-samajis become weak the most; and that Arya-samaj [religion] is revealed in this world at the end of the Iron Age, since Maharishi Dayanand came.

They become so adulterated that the government formed by them doesn't have any power. The government today is the congress government, isn't it? Those people of the congress [party] were mostly influenced by the Arya-Samajis. What were they influenced by? We don't give consideration to any religion, we have nothing to do with religion; we want more population; we want votes. Those votes may be of the Muslims, of the Christians or of the Hindus. We want to rule over the maximum population, who will become our *followers*. So, they became devoted to subjects (*praja parast*). They don't like the souls with the quality of kings. They want souls devoted to subjects, souls like subjects, weak souls. Therefore, [the democratic system,] the rule of the subject over the subjects... When it is the end of the Iron Age, the rule of the subject over the subjects starts from India and spreads in the whole world.

Until now the country of Nepal alone was such that there was the rule of kings for name sake, now the kingship has finished there too. Now there is the rule of the subject over the subjects all over the world and subjects don't have any power. Do the kings have power or do the subjects have power? Kings have power. Why do kings have power? Why don't the subjects have power? There are many, numerous subjects and the king? There is only one king. And who made those kings into kings? Who gave the speciality of becoming king to the kings? (Someone said: Shivbaba.) Yes, to control their organs... The one who rules over his organs will become a big king. So who taught this speciality, this study? (Students: Shivbaba.) Shivbaba taught it, and Shivbaba is certainly omnipotent (*sarvashaktiman*). No other religious father is more powerful than Him. Those human gurus, human religious fathers are indeed powerless. They are so powerless that they themselves degrade after coming to this world and they make their *followers* degrade too. They become instruments in degrading them. For some time, when those *satopradhan* souls come from above, they repair some places of the house on this stage like world, [they do] the *repairing*. Now, how long will that *repairing* last? *Repairing* does not last long. No religion, human guru or religious father can make this world new. Only the Supreme Father Supreme Soul has the power to change the complete structure of the entire world and make it new. So, He comes and establishes the kingship. What? Shivbaba says that the rule of subjects over the subjects is an unlawful rule. There is no rule and law that subjects should rule over the subjects. The rule of the kings is required.

And what did the Arya-samajis do? The Arya-samajis who came... they are half atheists. They do believe in God; they do believe in the incorporeal One, but they don't believe in the corporeal deities at all. Well, if there isn't the corporeal one himself... If the Supreme Soul doesn't come in this world and become corporeal, how will He create the deities? If the deities are not created... the deity souls have a kingship. Whether it is the Golden Age or the Silver Age, there is only kingship among the deities. Their kingship prevails. Even till the end of the Iron Age the rule of a king exists in Nepal. Then everyone has to degrade anyway. [So,] that Nepal also degrades. Because the colour of the company...; *Maya* doesn't spare anyone.

The souls which became impure at the beginning continue to degrade anyway. Why? Because the souls which become impure rapidly [after] coming to this world, the souls descending from above enter them quickly. There are 330 million (33 crores) deities, [aren't there]? A soul which comes from above, from the Supreme Abode enters each one of the 330 million deities and that soul weakens them by entering into them. It enjoys kingship itself and keeps the one whom it enters under control, he is also coloured by his company. That is why Baba said, *swadharme nidhanam shreyas...* [i.e.] it is better to stay in one's own religion, converting in others' religion is not good. So, those in whom the souls, which come from above enter, *convert* in other religions, and become dependent on them. So, the one who stays dependent develops more weakness. The one who is independent does not have

weakness. Due to dependency they develop weakness. *Inferiority complex* develops in the soul. *Inferiority complex* means *heen bhavna*. That inferiority complex degrades the soul. When there is *superiority complex*, there is more zeal and enthusiasm in them. For example a king's child will say, I am a prince, he has that zeal and enthusiasm, that intoxication. So, from where does this *superiority complex* come? (Someone said something.) Who is *supreme*? Who is the *Supreme Soul* in this world? *Supremacy* starts from the One who is the *Supreme Soul*. And the religious father who comes last, *inferiority complex* starts from him. So, the souls which come near the nature and *sanskars* of human gurus, which become influenced by them, develop an *inferiority complex*. And those who become the *direct* children of the Supreme Soul have *supremacy* in them. Although they clash with the *vidharmis*, with the foreigners birth after birth because of their *supremacy*; despite clashing, [even after] clashing continually they degrade [only] in the last birth; because *Maya* is also omnipotent [, isn't she]?

Just as the Father is omnipotent, *Maya* is also omnipotent. The omnipotent *Maya* doesn't spare anyone. No matter to which religion the soul belongs, whether it belongs to the Sun dynasty (*Suryavansh*), to the Moon dynasty (*Chandravansh*), or whether it belongs to the Islam dynasty, the Buddhist or Christian dynasty, she attacks everyone.

Some are such souls who keep confronting the attack, they keep resisting till the end. So, they are the *Suryavanshi* souls (those who belong to the Sun dynasty). The souls of the other religion cannot enter them. Whom? Those who are *Suryavanshi*. Moreover, they don't become influenced by those of the other religions either. The *Chandravanshis* (those who belong to the Moon dynasty) also become influenced by the people of other religions. They become influenced and also start following them. So, weakness comes in them. Why do the *Suryavanshis* become the weakest? Is the Sun hot or cool? (Someone said: Hot.) Will the one who is born from heat have more vice of lust in him or will the one who is born from coolness have more vice of lust in him? (Students: from heat.) Just like the people of Islam belong to hot regions, they are born in hot regions thus they have more vice of lust in them. Similarly the *Suryavanshis* become most lustful like black faced *langur* at the end of the Iron Age. And what about the *Chandravanshi* souls? He is the Moon who gives coolness, isn't he? So, because of being under his guidance, the vice of lust doesn't flourish that much in them but they have a lot of internal anger in them. That is why, what is shown for Krishna? Krishna brought about the massive civil war of Mahabharat. All the Kauravas (descendants of Kuru) and Yadavas (descendants of Yadu) were destroyed. To which clan did Krishna belong? He was not from the Kaurava clan, he was not from the Pandava clan, he was of the Yadav clan. So, he had his entire clan destroyed as well, he became so angry. Just like, if a person is very wrathful at home, he starts breaking utensils of his own house. He doesn't see that he is bringing loss to himself, he becomes so angry. And between them (the two types of anger), cold anger is indeed very dangerous. Shankarji's anger is hot anger, it came and it went away. It is not dangerous. Whereas the anger which is cold; the anger came within and

[it] was assimilated [but the person] kept laughing outwardly [saying] yes it's okay ... that is very dangerous. It keeps taking a ferocious form from within, like a spark continues to kindle inside and the moment it gets an opportunity, it bursts out.

So, there are two types of nature. One is cool nature and the other is hot nature. The Supreme Soul Shiva comes; the person in whom He enters first of all is the Sun of knowledge. It is written in the Gita too, when God gave knowledge, to whom did He give it first of all? He gave it to the Sun. So, the children who are born from the Sun are indeed *Suryavanshis*. And after the Sun... the Moon is not born directly from the Sun. What? Is the Moon a satellite that has emerged from the Sun or is it a satellite that has emerged from the Earth? (Someone said: from the Sun.) No. The Moon is not born directly [from the Sun]. (Someone said: from the Earth.) The Moon is not born directly from the Sun.

At the beginning of the *Yagya* too, the Moon of knowledge Brahma didn't take knowledge directly from the soul of Prajapita. From whom did he take it? (Student: from the mother) He took it from the mother. So, similarly in this big world, a part of the earth separates and that becomes the Moon. It is called the satellite of the Earth. The satellite of a particular planet revolves around that very planet. The Moon is a satellite of the Earth therefore it revolves, goes around whom? The Earth. It revolves around the Earth. Now, here Baba has said that the virgins and mothers are the Earth. What are mothers here? *Dharni* (the Earth). Mothers have more power of *dhaaranaa*⁶. Mothers also have more assimilation of purity in them. Men don't have the power of purity to the extent the mothers have. So because of having more power of *dhaaranaa* the Moon which revolves around it also has more power of *dhaaranaa*. He is of a cool temperament. His nature is cool but from where does he receive light? Whether it is the Earth, the Moon or any other planet or satellite, where do they receive light from? They receive light from the Sun. Here it is the light of knowledge. The souls who receive the maximum light of knowledge ... not receive, think that they take it. The souls who assimilate maximum knowledge when the Supreme Soul comes in this world become very *powerful*. *Powerful* means a 'big' soul. Just like some *battery* is small and some *battery* is big, so the bigger battery (*battera*) will have more power. Similarly, those who are directly *connected* with the Sun of knowledge, who develop a relationship [with Him]... those children of the Sun of knowledge become more *powerful*. Because of being more *powerful* they grasp more knowledge as well. They are indeed number wise (according to their capacity), and they do not assimilate the knowledge equally, still, when compared to the other religions, they have more *power* in them. From where do they get that *power*? (Someone said: from Shivbaba.) No. From the Divine knowledge (from God).

⁶ the power to assimilate something

The recognition [of the Father] sits in them first. They will remember only when they have the recognition [of the Father]. If they don't have the recognition [of the Father] how will they remember? So, the deeper the knowledge [is] that much more recognition [there is]. And the more a person has recognition of someone, he tries to go near him to that extent. So, such *power* is filled in the *Suryavanshi* souls, [so] that they do degrade from the beginning of the Golden Age, but the pace of their degradation remains slow. Its pace remains slow in the Copper Age too. Its pace remains slow in the Iron Age also. Only at the end of the Iron Age *Maya* dominates them, that is all.

That is also beneficial according to the drama plan. Because, how will the one who doesn't degrade rise up? How will the one who doesn't become *tamopradhan* become *satopradhan*? The more the soul degrades, the more it rises up. Suppose someone takes a *high jump*, will he come down to the extent he jumps *high* or not? So, they have more power to rise up as well as to come down.

They raise high in a second because they receive the *power* of God directly. They don't raise high with the help of the power of some human guru. Brahma transforms into Vishnu, doesn't he? But it is about which Brahma? Is Prajapita Brahma first or are the other Brahmas first? (Students: Prajapita Brahma.) One is permanent, who is called Prajapita Brahma. So, the praise that Brahma is transformed into Vishnu in a second is proved to be applicable to Prajapita Brahma first. The souls of Radha and Krishna also become Vishnu, the form of Vishnu practically, but not in the Confluence Age. When do they become that? They become that when it is the Golden Age. Those Laxmi-Narayan will become the form of Vishnu... There is the picture of Vishnu behind the royal throne of the kings there too, in the Golden Age, which proves that they all are the children of Vishnu; they are his dynasty. Whether it is the first Narayan, whether it is the second Narayan, whether it is the third or the fourth Narayan of the Golden Age, from where does the dynasty of all of them begin? [It begins] from the kingdom of Vishnu. And who becomes the first form of Vishnu? The soul of Ram. The one who is called father Ram, that soul... moreover, Ram is also called *Suryavanshi*. What do they say for Ram? *Suryavanshi*. What does *Suryavanshi* mean? [It means] the highest personality.

For example this world, this world is called a world of what? Is it called the world of the planet Venus, is it called the world of the planet Jupiter or is it called the world of the Moon? There are these nine planets in the world, aren't there? So, which world is it called? (Someone said: Jupiter.) It is not called the world of Jupiter. (Someone said: *Bhulok*.) *Bhulok*; *Bhu* means the abode of the Earth. The Earth will have its effect only within the circumference of the Earth. [It is called] *Saurlok* (the world of the Sun or the solar system), the Sun. Whatever we see in the entire universe, the Moon, the stars etc., which world is it called? *Saurlok*. *Saurlok* means the world of the Sun.

It means there is only one personality like this, who has his effect on the entire world. The influence of Vishnu is only on the deities. Demons don't accept the authority of Vishnu. And who is that deity, who is accepted by the deities as well as the demons? He is Shankar. Shankar alone is such a deity in whom everyone in this entire world believes. Whether they are the dirtiest souls, whether they are the souls of devilish nature or whether they are of a divine nature, everyone believes him to be their Father. So, he is such a *soul* and his *followers* are also such souls which degrade slowly. The souls of other religions degrade fast. And the faster the pace of their descent is... it means that their battery is discharged soon. Some batteries are such that they are discharged very fast and some batteries are such batteries that they are discharged slowly. So, the batteries that are discharged fast, the souls that come from above enter them quickly. The deities are just 330 million and the souls which come from above; how many are they? [They are] 5 -7 billion (500 to 700 crores). What? 21 times more. If we divide 1 billion (100 crore) by 330 million (33 crore), then how many times will it be? (Someone said: 21 times.) No. It's 3 times more. If we add 33, 3 times it will be 1 billion (100 crore). Now they are not [just] 1 billion, they are 7 billions. So, if 7 is multiplied by 3, then it comes to 21. It means there are some souls like this too in whom the souls coming from above enter even 21 times (21 separate souls enter them). So, how adulterated they became! There is no limit of their adulteration at all. And those in whom souls of other religions don't enter even till the end of the Iron Age... only at the end, the souls of the deity class enter... for example, who enters the soul of Ram? The Moon. The Moon of knowledge Brahma enters him. He is a deity soul. So, the lesser the speed of degradation is, the fewer the souls of [other] religions will enter them and the faster the speed of degradation is, the more the souls of other religions enter them. If they enter more, they will become more adulterated. If they become more adulterated their battery becomes discharged quickly.

So, when do we receive this power? (Someone said: the Confluence Age.) In the Confluence Age, when the knowledge sits in our intellect, we receive that power. That knowledge sits quickly in [the intellect of] some soul. Narrate a little to someone and he immediately grasps the knowledge. So, Baba says, he belongs to our clan. The one who belongs to our clan will listen to a little, he will grasp it after listening to a little and he will begin to accept it, he will start following it. There are some souls, who don't grasp quickly, they cross question, they confront, they argue. It means the more someone argues with us and then believes our words; he will *convert* to another religion to that extent. The Aryasamajis kept opposing [the knowledge] from the beginning till the end in the basic knowledge as well [as in the advance knowledge]. Aryasamajis opposed [the knowledge] a lot. What does it mean? They are the souls who oppose [the Father's knowledge] from the beginning till the end. They are not able to accept the Deity religion at all because they keep converting to other religions. They keep converting to all the religions, that is why they are unable to recognize the truth. The one who doesn't *convert* to any religion recognizes the truth, he

recognizes it quickly. Also here in the world of Brahmins, there are some souls who know this: whatever knowledge they are narrating is very good. The knowledge of the Advance [party] is very good but they refuse to accept it, [they say:] we will not accept it. Why? Why do they say this? When it is good they should accept it. Why aren't they able to accept it? (Someone said: they belong to the other religions.) Yes, because they have remained under the influence of the other religious fathers more. To remain under [their] influence means they became their subjects. To become influenced by someone means to become his subject. So if the soul becomes more influenced, it becomes more accustomed to *convert* in other religions. Should you become influenced by one or by many? You should become influenced by one. The one who becomes influenced by many is called a prostitute (*vaishya*). Prostitutes are very miserable indeed. So, the Father says, I come and establish the *Shivalaya* (the home of Shiva). All the other religious fathers make this world into a *vaishyalaya* (home of prostitutes, a brothel) and they make all the souls of this world into the ones who remain influenced by others. [They make them into] the ones who become influenced i.e. they make them into subjects. They make them into subjects; it means they make them dependent. What? They will make them dependent and I... What does Shivbaba do? I make you into the one having authority, i.e. I make you kings. So, you are My kingly children. Who are the kingly children? Those who remain in a soul conscious stage for a maximum number of births.

The soul and the body. Body means 5 elements. The effigy of five elements: Earth, Water, Wind, Fire and Sky; the effigy of five elements, the body is formed by them and the soul possesses this body. The soul sits in this costume like body. Therefore it is the one that operates the costume like body, isn't it? But if the soul comes under the control of the organs, then is it the one that operates or is it the one which is operated [by the organs]? Then it becomes the one which is operated [by organs]. So, Maya makes the soul dependent due to body consciousness. And Shivbaba? He doesn't have His own body at all. What? Although He comes in this world, although He enters the children too, [although He] enters the most impure, *tamopradhan* person, [although] He comes in an impure body, [although] He comes in an impure world... He doesn't come in the Copper or Iron Ages. When does He come? He comes when the world becomes completely impure. And despite staying amidst such an impure world after coming, He is not affected by anyone's colour of the company even a little. Who? The Supreme Soul.

So, He Himself is not coloured by the company and the souls in whom He enters also become less affected by the colour of the company of others. Why? Why do they become less affected by the colour of the company? (Someone said something.) Yes, because of the colour of the company, due to the colour of the company of Shiva, those souls become less impure. They are coloured by the company of that Shiva more. They are coloured by the company of other [souls] too, they do degrade; the souls of Ram and Krishna also degrade but they do not degrade to the extent the souls of other religions degrade. The souls who

convert in other religions, the nature and *sanskars* of being influenced are recorded in them and there isn't the nature of becoming influenced by someone in these [souls].

So, they incur such a great loss! To hear from one person and to hear from many people... True salvation is brought about through the One and degradation takes place through the colour of the company of many. So, it can be understood, the soul of Ram becomes more impure, it is alright, but who becomes happier? Does the soul of Ram become happier or does his co-operative power, the soul of Sita... the one who is the No.1 Sita, the one who is called Parvati become happier? (Someone said: the soul of Ram.) Does the soul of Ram become happier? Will the soul of Ram stay in the Abode of Happiness more or will the soul of Parvati stay in the Abode of Happiness more?

There are three personalities, the personality of Brahma, the personality of Vishnu and the personality of Shankar. And there are three abodes. Brahma is towards the Abode of Sorrow (*Dukhdham*). Brahma is towards the Abode of Sorrow, isn't he? So he comes in the colour of the company of the Abode of Sorrow more, so that is the Abode of Sorrow and Vishnu is the head of the Abode of Happiness (*Sukhdham*) and Shankar is the head of the Abode of Peace (*Shantidham*), he is nearer to the Abode of Peace, he is very far from the Abode of Sorrow. And what about Vishnu? He is the resident of the Abode of Happiness. Therefore which is the soul on this world that experiences 100% happiness of this world and does not experience sorrow? (Someone said: Vishnu) Vishnu is not a human being, but there must be a soul who assimilates the qualities of Vishnu. (Someone said: Shankar.) No. The new world which will be established ... who will open the gates of heaven in the [task] of establishment? (Someone said: *Jagdamba*.) Will Jagadamba alone open [it] or will the junior mother, the senior mother and the other mothers be with her too? Other mothers will also be with her, will they not? But Jagadamba does not experience that much the happiness of this world. Why? Because she is the mother of the world. She is the mother of the deities as well as the demons. Just like, under the guidance of Brahma, the devilish souls received sustenance in the *yagya* and they are still receiving sustenance; the *Chandravanshi* souls also received sustenance, the souls of the deity class. [But] the souls who play a part like the Sun didn't receive sustenance. They went away in the beginning of the *yagya* itself because they are the *direct* children of the Sun. They could not tolerate them. Those same souls of the beginning of the *yagya* come when Brahma leaves his body.

After coming in the *yagya* they grasp the depth of the knowledge which was narrated through the mouth of Brahma by Baba, since the entrance of Shiva takes place in them... if Shiva comes, will He enter His *Suryavanshi* children or will He enter the *Chandravanshi*, *Islamvanshi* (those who belong to the Islam dynasty) and *Bauddhivanshi* (those who belong to the Buddhist dynasty) [children]? He enters the *Suryavanshi* children. So, the children whom He enters receive more power. They are called the beads of the *Rudramala*, the ones

who take on a ferocious form, who take on a fearsome form. When they take on a fearsome form they destroy the *yagya*.

Now this *yagya*, the *yagya* of knowledge is going on. Those souls had also laid the *foundation* of the *yagya* of knowledge in the beginning of the *yagya*. Now, they also have the power to destroy the entire *yagya* of knowledge. When will they do it? When the gathering becomes ready. Which gathering? The true *Suryavanshis*, the eight deities; their gathering should become so strong, so *powerful* that after that the game ends. So the subject of being filled with *power*... the main reason for it is to assimilate the knowledge deeply. When will someone assimilate the knowledge? When they learn the language of the mother and the father, the mother tongue. If they know the mother tongue, they will learn the study directly and if they don't know the mother tongue they will have to take [the knowledge] through the gurus in between, as they say, as they explain. So, the soul can become weak. Therefore, what should you do? You should certainly [learn] Hindi. Hindi is very easy. No language in the world is easier than Hindi. It is because Shivbaba comes to [make] the easiest... What? He is the one who makes what is difficult easy. Who? Shivbaba. So, He teaches only in the Hindi language. So that if someone shows courage... even if the old women show courage they too can learn Hindi. Om Shanti.