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Clarification of Murli dated 14, 15.11.66 (for BKs)

[This is] the night *class* of the 14th November, 1966. For the children who remain busy in the *service* of the exhibition, is it a *difficult* thing that usually, they are not able to explain? What? *Pradarshani* (exhibition). Which exhibition? (Someone said: The living exhibition.) [You are] directly [saying:] The living exhibition! In the *basic knowledge*, there is the exhibition of the non-living pictures and in the *advance* [knowledge], there is the exhibition of the living pictures. So, if our stage is already developed, it is not a *difficult* thing to explain the exhibition of the living pictures. We have to meet many [people]. Where? In the exhibition. Many people come to see the exhibition, don't they? All the questions that are raised should be sent in written [to Baba].

The topic is very easy. The Giver of true liberation (*sadgati daataa*) is the One Father and He alone is the Highest of the High God. What? Highest of the High God! Are gods also the highest of the high and the lowest of the low? Are gods also high and low? Are they or not? (Someone said: They are not.) They are not. Then why was it said? (Someone said: He comes in the corporeal world.) No. 'Highest of the High' means the Highest. It means that there is the Highest God and there are some like this as well, who do sit as God, but they are the ones who perform the most degraded actions [in reality]. He alone is called the Supreme Father Supreme Soul, who is the Highest of the High.

What is He called? *Param pitaa*. The Supreme among all the fathers, the One who lives the most beyond. There is no other father higher than Him, who lives in a *stage* beyond. He is not the father of the human world. Who? The One who lives the most beyond. Who is He? The Father Shiva. The *Supreme Soul* is the One who lives in a *stage* that is even beyond [the stage of] the father of the human world, who attains the perfect *stage*. That is why it was said: He is the [One who is] the most beyond, [He is] the Supreme Father. He does not have any father. **He** is everybody's Father. He is even the Father of the fathers. He is the Father of even the religious fathers and He is even the Father of the father of the religious fathers, who is called Prajapita, Adam, Aadam. Who? The Father Shiva.

All are His children, [the children] of the Supreme Father. That is why He comes and liberates the children from sorrow. Does He come and liberate [them] from sorrow or does He come, narrate the knowledge, narrate the murlis and depart [and] then the children liberate [themselves] from sorrow on their own? No. He comes and liberates the children from sorrow. He has to come Himself to liberate them from sorrow. It is not that He comes, narrates the knowledge and departs, then the children will keep being liberated from sorrow on their own or that the intelligent and clever children will liberate themselves as well as the others from sorrow. No. Some [children] think like this. What? [They think:] the Highest of the High Father came in the body of Brahma; He came, narrated the knowledge and departed. Now we will liberate [ourselves] from sorrow on our own and enable our *followers* to be liberated [from sorrow]. The Father says: I alone am called the Highest of the High because I Myself come and liberate the children from sorrow.

The Father comes and makes Bharat (India) into heaven (*swarg*). He makes the entire Bharat into heaven. It was not said that He makes the entire world into heaven. He comes and makes Bharat into heaven. What do those gurus think? What did Gandhiji use to think? He will bring the kingdom of Ram. This is not the task of Gandhiji. The Father came in the body

of Brahma; Brahma did leave his body and went away, so you should not think: the Father came in the body of Brahma [and then] departed; now **we** will establish the Abode of Happiness (*Sukhdhaam*) and the Abode of Peace (*Shaantidhaam*). It is not a big thing to establish the *Shaantidhaam* and *Sukhdhaam* made of bricks. Very big palaces and buildings are constructed in the world. They are not called heaven. Small children are mesmerized by the glitter (*cakaacaundh*). Those who are intelligent, they are never [mesmerized] by the glitter. They understand: it is the Father alone who comes and transforms Bharat into heaven.

Now, the old world is hell, it is the kingdom of Ravan. There was the Golden Age, then came the Silver Age and then the Copper Age. Now it is the Iron Age. Then after this, the Golden Age is bound to come. The Iron Age is going to be destroyed. It is the biggest war. The Iron Age will not be destroyed simply. What is the name given to the biggest war? The massive Civil war of Mahabharat. Its warp and weft (*taanaa-baanaa*) has already been woven. Why has it been named Mahabharat? They could have named it *Mahaachiin* (i.e. *MahaaChina*), *MahaaAmerica*, *MahaaArab* country [or] *MahaaAustralia*. Why did they name it Mahabharat? It is because this war begins from India only. The warp and weft that is woven in just India is not woven in any other country. What is the reason? The reason is that India is the *birth place* of all the religions.

Initially, there was only one Deity Religion, which was later named Hinduism. There weren't the other religions at all. Initially, there was only the land of India. The other religious lands did not exist at all. All [the religions] emerge from India itself. India is the country of the Mother and the Father. Just as the children are born from the parents, similarly, India is also the country of the Mother and the Father. No other country has a population and *percentage* of Hindus, Muslims, Sikhs [and] Christians as much as India has and the extent to which those Hindus, Muslims, Sikhs [and] Christians fight among themselves here, they don't fight [among themselves] in any other country to that extent. As many religions there are in India, [as many religions] are prospering in India, no other country has that many religions prospering in them. The extent to which people belonging to different religious lands have ruled India, have ruled Delhi... people belonging to all the religions have ruled Delhi. There is no other country where people belonging to all the religions have ruled.

India alone is the country where a maximum number of languages are being spoken, and based on the languages, many disputes are also going on. When the number of languages increase a lot, when the number of religions increases, then, there are numerous castes also here. No country has as many castes as in the country of India. There are so many disputes because of the various castes, because of racialism. The fire is kindling within. As is the number of the political parties, the extent to which there are different viewpoints about the languages and their use (*bhaashaavaad*), racialism, controversies about religious matters (*dharmavaad*) here, there aren't those many political parties in any other country. The differences increase so much, there are cold wars internally to such an extent that an explosion can take place at any time. This is why it was said: The massive (*mahabhaari*) Civil War of Mahabharat that takes the entire world in its influence takes place in this country of India. When? When God the Father comes and organizes the *Rudra gyaan yagya*¹ here.

This fire [of destruction] is to be ignited from this *Rudra gyaan yagya*. From where will the spark be ignited? Even in the world, when the Second World War took place, the destruction that took place in that Second World War... God had already arrived in India at

¹ Rudra's *yagya* of knowledge

that time. He wasn't revealed. The fire of destruction was ignited along with the establishment from the *yagya kund*². A difference [of opinion] arised in the *yagya kund* as well. A difference arose at that time [and] whatever happened in the beginning is continuing now in the end again. The fire definitely has to be ignited and we children have to accomplish it ourselves (make the final offering). So this name [of] *Mahabhaari* Mahabharat certainly exists, doesn't it? There are [these] words, so, everything [about them] is explained. This is the war of Mahabharat.

There is a trace of the path of *bhakti* (devotion) as well. So many legendary stories have been written in the scriptures. The Father explains [about] what condition the human beings have reached by reading these scriptures prepared by the human beings. They tell the Father Himself: *Liberate* us from sorrow; so the Father has to come. They call [Him saying:] God the Father, come! Come and save us. The enemy Ravan is also standing [in front of us]. Ravan's picture has also been prepared. Pictures are memorials of what? Certainly, there is someone who has performed actions [accordingly], so, the pictures are prepared. Ravan is depicted with ten heads. Why is he shown with ten mouths? It is because he talks in ten different ways through the ten mouths. Are all the ten heads of a similar size and shape or are they small and big? They are small and big. Some religions came into existence a long time ago [and] some religions came into existence a short time ago. So, all the heads of those religions have been depicted as the ten heads of Ravan. They keep narrating their own words. It is said, 'he gives double talks; he is *domuhaa* (the one who has two mouths)', isn't it? And here, he has ten mouths. How many mouths does Ravan have? He has ten mouths.

It is said: Shankarji had a child. He had six faces. Through how many mouths did he use to speak? He spoke with six mouths. And it has been written in the scriptures: that person with six mouths had a fight with Shankarji. Well, these six mouths are not some other mouths. He is the supporter of the main religions [like] Islam, Buddhism, Christianity, the Muslim religion, Sanyas, Sikhism. He supports the *vidharmis*³. He does not support the *swadharmi*⁴ Father. So, a fight takes place. He speaks through six mouths. Similar is the case with Ravan.

Vishnu is shown to have one head and Ravan is shown to have ten heads. Why? Vishnu possesses one head and four arms. It means that he follows one direction and becomes a helper through the four arms. Vishnu does possess many arms, but he doesn't have many heads. It means, he does not follow the opinion of his mind or the opinion of the other human beings. He follows the opinion of the One and becomes a helper through many arms; and what about Ravan? Ravan does not follow one direction, neither does he enable others to follow one direction, nor does he give one direction. He gives many directions. So many opinions lead to degradation (*durgati*) and one opinion leads to true liberation (*sadgati*).

This is the secret (*raaz*). Of what? [The secret] of the mouths. It is not that all the pictures that have been prepared in the scriptures are meaningless. No. In fact, the scriptures have been prepared later on, when the Copper Age had passed away a little. The pictures were prepared in the very beginning of the Copper Age, [about] 2000-2500 years ago; and do you know at which place were those pictures especially prepared? (Someone must have said: In India.) They were certainly prepared in India, but in which part of India were those

² Pit for sacrificial fire, in which ritual fires are made, where oil and other items are offered; here, it means the Divine family established by the Father

³ Those whose beliefs and practices are opposite to that set by the Father

⁴ Belonging to one's own country

pictures prepared? *Arey!* Look, the people belonging to the place where the pictures were prepared themselves do not know [about it]. (Someone said something.) No. [Tell Me about] the place. (Someone said: Ajanta.) Yes, those pictures were prepared in Maharashtra. Where were they prepared? *Mahaan raashtra* (the great nation). Those pictures contained truth. The scriptures that were prepared in the beginning were also *satopradhaan*⁵. There was truth in them too. The [actors] who play those acts were revealed through the pictures and they were described in the scriptures. First, the pictures are prepared [and] later the scriptures are prepared.

When the human beings became more and more *tamopradhaan*⁶, the art (*kalaakaari*) started vanishing. The art of drawing came to an end and narration through the mouth began. As people started narrating, mistakes started to be found in their interpretations. Many kinds of commentaries were made for each and every scripture. For example the Gita; hundreds of commentaries on the Gita have been prepared. Hundreds of meanings (*arth*) came up. The meaning [given in one interpretation] does not match with another one. So, many opinions emerged, didn't they? The human being becomes confused because of many opinions. The intellect is puzzled [thinking about:] ultimately, what is the truth? The Father comes and says: Whatever is being narrated in this world has become false.

Now at the end of the Iron Age, the condition [of the world] has become such: '*Jhuuthe lenaa, jhuuthe denaa, jhuuthe bhojan, jhuuth cabenaa*' [meaning] eating, drinking, speaking, living, walking [and] everything has become false. When the condition [of the world] becomes like this, the Father comes and ends this land of falsity (*jhuuth khand*) and establishes the land of truth (*sackhand*). What does He do first? Does He establish the land of truth first or does He destroy the land of falsity [first]? (Someone said: Both the things take place simultaneously.) As truth is established, falsity will be destroyed automatically.

So, this is a trace of the path of *bhakti*. The legendary stories mentioned in the scriptures have been written by human beings. So, the Father says: What will we do by reading these scriptures prepared by human beings? (Someone said: We will degrade.) They do not bring about welfare (*kalyaan*). *Acchaa*, welfare was not brought about. Now, the Father comes. When the Father comes [and] speaks through the mouth of Brahma, there will certainly be some benefit, won't there? Or does it not take place? Welfare is brought about even when He speaks through the mouth of Brahma. Later, Brahma leaves the body. Then what do they do? Then, whatever was spoken through the mouth of Brahma is printed on sheets of paper and the Brahmins read them, listen to them and narrate them to others. So, will welfare be brought through them? (Someone said: No.) Why not? They are the words narrated by God. (Someone said: They mix the opinion of their mind.) No; when God narrates through the mouth directly, only then does the transformation take place. Only those who sit and listen to [the words narrated] through the mouth of God directly are transformed. When the words said by God are printed or noted down and then narrated, then a difference appears in it. For example, if there is a pot full of milk [and] if a drop of snake venom is put into it, then what will the entire milk turn into? It will turn into poison.

So, it was said, a *clarification* was given in the murli [by mentioning]: whatever you children listen to directly, by sitting face to face (*sanmukh*) [with the Father], that is the *first class* material. And the *tape recorder* also plays [the words] accurately; that is the *second class* material and [the material] that is read out after writing it or printing it on paper and

⁵ Consisting of the quality of goodness and purity

⁶ Dominated by darkness or ignorance

[when] it is listened to, it is the *third class* [material]. Now even the *Government* has removed the *third class* [compartments] from the trains for many years. So, when the *Government*, the unrighteous *Government* itself has removed the *third class* [compartments] then, will the righteous *Government* have retained the *third class* [material]? (A brother: It has been retained, hasn't it?) Has it been retained? *Acchaa*, does anyone from among you read or listen to the *third class* material? (Someone said: No.) Doesn't anybody listen to it? *Arey*, there might be someone who listens to [them]; he might be going to the Brahmakumaris sometimes. (Many said: No.) Nobody goes [there]? *Acchaa!* Does everyone take the *second class*, *good second class* and *first class* material? (Many said: Yes.) *Acchaa!* So, what will we do by reading these scriptures? We have been reading these scriptures for 63 births. There was no benefit at all.

When those religious fathers also come, do they come and read out the scriptures or do they come and speak directly through the mouth? (Someone said: They read out the scriptures.) Those religious fathers: Abraham, Buddha, Christ? (Many said: They speak directly through the mouth.) They come and establish their religions. They come and *repair* this world, the degrading world, the degrading house like world at different places, at different times. So, are they able to *repair* when they narrate directly through their mouth or do they write down [their teaching] and then read [it] out? They narrate directly through the mouth. So, the house is also repaired. Here, the Father comes and makes a new house. He narrates everything new. He does not narrate any old thing. He keeps explaining new secrets daily. He says: You children have to drink [the water of knowledge] until you are alive (body conscious).

So, whether they are the worldly scriptures or the scriptures of the Brahmin world, what will you do by reading these scriptures? Will you do anything? Will you bring out some new secrets [out of them]? No. The Father Himself comes and narrates all the secrets. *Acchaa*; if those so-called Brahmakumar-kumaris say: Your guru also narrates after reading [the murli]. Why does he read out our murli? ☺ Then, what do you reply [to them]? (A brother: This is God's murli, isn't it? This is not your *lokik* father's murli.) *Arey*, then, why does he read it out? (Student: He is the Teacher, isn't he?) Why doesn't your God narrate directly? (A brother said: He gives the clarification of the murli.) (A mother said: The very job of a teacher is to give the clarification.) Yes, then, he should give the *clarification*. Why does he read it out? (Someone said: A teacher also narrates after reading [the text].) No. Tell them: The task of reading is of the child Krishna, who is in the bondage of the subtle body. He has not become perfect yet. That child Krishna is **studying** now. The child Krishna takes the murli in his hands and reads it.

They will say: The child Krishna takes the murli in his hands and reads it? But Baba has told the *sandeshi* (trance messenger) that Krishna was born in Nepal. How did he come to your place, in Hindustan (India) and started studying the knowledge? Then, what will be your reply? Then you will have to reply to them: *Arey*, it is not about the physical Nepal. Nepal means the group of those who sustain the new world. It is [about] the gathering of those who sustain the new world; the place where they gather. That is Nepal in the unlimited.

The child Krishna is born in that Nepal in the unlimited. He didn't have [his] birth in that Nepal, in the foreign country. Is it a foreign country (*videsh*) or our own country (*swadesh*)? (Someone said: A foreign country.) It is a foreign country. Just as Pakistan is a foreign country, Nepal is also a foreign country. Is Krishna born in India or in a foreign country? He has [his] birth in India. So he was born in the unlimited. The child Krishna, the

soul of Krishna, Dada Lekhraj was born. Just as the Father has a birth, the child is born in the same way.

When the Father enters some body, it is a divine birth. Similarly, that child Krishna also enters [someone]. In whom does he enter? That has also been mentioned in the murlis. A hint was given: When Gandhi died, he had a birth in the family of a big [and] rich Congressman at Rajkot. They will say: This is about Gandhiji. Why do you say this here? *Arey!* That one was Gandhiji in the limited and this one was Gandhiji in the unlimited. He kept saying: ‘We will bring about the kingdom of Ram (*Ram raajya*), we will bring about the kingdom of Ram’; but instead of the kingdom of Ram, what was created? The kingdom of Ravan was created all the more. He used to say, he used to cry out: ‘We will bring about the kingdom of Ram’, but he could not bring about the kingdom of Ram. Will Ram bring about the kingdom of Ram or will a human soul bring it? Ram alone will bring about the kingdom of Ram.

Those people of the world also say: We will build the temple (*mandir*) of Ram. *Mandir* means house. *Arey*, why will **you** build the temple of Ram? Ram will build his temple, his house on his own; why will you build it? Doesn’t he have enough power to build [a house]? Then you call [him]: ‘God Ram’. Why will **you** build the temple of God Ram? The Father says: Now, the *soul* of Krishna is in Rajkot. It means that the Gandhi in the unlimited has already been born in the fort of the kings; in the family of a big Congressman, a rich Congressman. What? He has been born in the family of a rich Congressman. He (the Congressman) becomes a rich person at the end of every age (*yug*). What? When it was the Golden Age, the eighth Narayan in the Golden Age used to take a *loan* [from him] and ruled his kingdom with the help of that *loan*. When he was indebted so much while taking loans continuously, his entire kingship was ruined in that *loan*. And the one from whom he took the *loan* [continuously] was the soul of Ram. [It is said:] *Ram Raja, Ram prajaa, Ram Sahukaar* (Ram is a king, Ram is a subject [and] Ram is a wealthy person). He becomes a big wealthy person at the end of every age. In the Confluence Age, he becomes very rich with the gems of knowledge. In the four ages, in the last birth, he becomes rich with physical gems. So, at the end of the Golden Age, the *last* Narayan offers his entire kingship to Ram [in order to repay] the *loan*.

Where does the *shooting* take place? In the Confluence Age. In the year 1976, the Golden Age *shooting* ended. The king of the Confluence Age world of Brahmins [at that time] was busy wandering [from place to place] in airplanes. He was not performing the task that the Brahmins should perform. What is the task of the Brahmins? What is their main task? To exchange knowledge. So, thinking and churning the knowledge, exchanging knowledge... Knowledge means the murli, understanding deeply the words said by the Father Shiva through Brahma. So, he was not keeping his intellect busy in those things; he was taking a trip around the world in the airplanes. He was obtaining respect and position; so, will his kingship be ruined or will he receive the kingship? (Everyone said: It will be ruined.) [So] he was indebted. To whom was he indebted? (Someone said: The father Ram.) He was indebted to the soul of Ram, who churned the murlis, thought over [the topics of the murlis] and extracted the new gems of knowledge from them.

So, he is a rich person at the end of the Golden Age as well as at the end of the Silver Age. He is such a big wealthy person that his child King Vikramaditya builds a very big temple and in that temple, a lot of diamonds, gems, jewelry, emerald (*panna*) and a lot of wealth and property are invested. He becomes a big wealthy person even at the end of the

Copper Age. He becomes such a great wealthy person that the Dilwara temple... have you seen [how] it is spread over such a vast place? When he purchases the land for the Dilwara temple, - earlier, there were coins of gold; earlier, the currency was made up of gold - so he spread out the golden coins on the entire land [he needed for building the temple] and purchased it. What? If you spread gold coins on a square yard of a land, a pot, an urn is filled up [with those coins]. Now, how many pots will he have invested? So he is such a great wealthy person at the end of the Copper Age.

Similarly, he becomes a very rich person at the end of the Iron Age as well. What? Whose partner (*bhaagiidaar*) was he? [He was] the partner of Dada Lekhraj. How much share was entitled to him? He was entitled to half the share. So, when Dada Lekhraj himself was so rich, his partner will also be rich. Then, the Confluence Age arrives. Even in the Confluence Age, at the end of the *shooting* of every age, he becomes a person very rich in the gems of knowledge. So the *shooting* of the Golden Age is completed in the year 76, and the one who is an Arya Samaji, who has a lot of *literature* printed ... [it is said in the murli:] the Arya Samajis print *literature* a lot. What is he in the last birth? In the last birth, he was an Arya Samaji, wasn't he? So the entire power of the *yagya* comes in his hands. In whose hands? In the hands of Jagdish *bhai*. But he did not do the business of the Brahmins that he should have done, so, the entire kingship slipped away from his hands. To whom was it transferred? The entire kingship is transferred to Ram, the wealthy person.

So, it was said: the soul of Ram becomes rich, it becomes a king (*Raja*) as well as a subject and a *daas-daasi* (servant) too. What? It becomes a servant and it also becomes a *caandaal*⁷. In the scriptures, is the story of some king mentioned, who becomes a *caandaal*? King Harishchandra. What is his *title*? Truthful (*satyavaadi*) King Harishchandra. In which age is he shown to exist? They have shown him in the Golden Age. To which time does it (the story) pertain? It is about the Confluence Age.

So now, all these things are going on. Kingship, the subjects (*prajai*), the nature of servants (*daas-daasipanaa*) as well as the emperorship is being established. Whatever someone wishes, he can become that now, but what is its secret? Why do they become servants and maids? Why do they become *caandaal*? (A mother asked: Baba, why do they become *caandaal*?) They become *caandaal* because [first,] they give [something] and then take it back. (The mother said: No, Harishchandra also...) In the beginning of the *yagya*, he might have made an *agreement* with Brahma Baba. Then, when there was a dispute [between them], he (i.e. the partner) took everything back. If he took it back, will he become rich or poor in the next birth? What will he become? He will be born in a poor family, won't he? So he is born in a poor family.

Ram failed, didn't he? Ram failed; so, [it has been said in the murli:] go, take away your share of gems of knowledge. Take the arrows of knowledge. He failed, so he received the arrows. He got a bow and arrows. So, [he was said to] take the arrows and go. Now shoot the arrows and earn [your] kingship for yourself. Now you won't get anything from this *yagya*. When the Father Himself doesn't get [anything], the children do not get [anything] either. In the beginning of the *yagya*, those children as well as the Father went away.

So this massive Civil war of Mahabharat is standing ahead. As regards [the war] in the outside world, it will happen later. Where is it standing first? First, the massive Civil war of Mahabharat is standing ahead in the Confluence Age world of Brahmins. The rivers of

⁷ Those who cremate the corpses

blood will flow. Hum! What? Will those following the *basic* [knowledge] kill those following the *advance* [knowledge]? (Everyone said: It is the blood of thoughts.) No, here everything is in the unlimited. There, in those physical wars, the blood flows in the limited. When revolutions take place in that world, the blood flows in the limited and what is it here? Here, the blood of thoughts flows. It is a war of truth and untruth. The Pandavas follow the path of truth. The community of Ram follows [the path of truth]. [Those belonging to] the community of Ram are a handful, a few and [those belonging to] the community of Ravan are numerous. There were hundred Kauravas and five Pandavas. This is just a figure that has been mentioned. It is not that there were just hundred Kauravas. It has been written in the scriptures that when the Mahabharat war took place, there was an army of 18 *akshoni*⁸ and each *akshoni* was said to consist of lakhs of elephants, horses, horsemen, elephant riders, chariot riders, and foot [soldiers]. Actually, the number that has been mentioned there is [equal to] the population of the entire world today.

So, a very big *revolution* is going to take place. It is not that this dispute of knowledge, the war of knowledge, the war between truth and untruth will be limited only to the world of Brahmins. No. When the flame of destruction emerged from this *Rudra Gyaan Yagyakund*⁹, the entire world fell victim to it. Why? It is because the truth of all the religions is contained in this knowledge. Which religion contains truth to what extent and where that truth comes from, who the giver of that truth in every religion is and how much falsity is filled in which religion and where that falsity comes from, all that becomes *clear* through this knowledge.

[The trait of] falsity comes from human beings and [the quality of] truthfulness comes from Ram. The One Father is true; everyone else is false to a greater or a lesser extent. They are anyway numberwise¹⁰. It is not true that all the religions are just 100% *percent* false. No; they have truth as well as falsity in them. That is why, when the Father comes, He selects souls from every religion. He selects the elevated souls and those selected elevated souls come at Mt. Abu, become Brahmins, the children of Brahma and study [the knowledge]. Then, from among those Brahmins, a selection takes place again.

The Brahmins who study the knowledge, become the children of Brahma... the knowledge is studied at Mt. Abu and it is taught to the entire India, the entire world; numerous people study that *basic* [knowledge]. Will the *primary* schools in the world have more population or will the big colleges of M.A.¹¹ and B.A.¹² in the world have more population? There will be a greater population of those studying in the *primary* schools, won't it? Similar is the case here, in the unlimited knowledge as well. There are many, numerous [students] who study the *basic* knowledge. And then, those who are promoted to the higher class are very few. That is the *advance* knowledge. Even in the *advance* knowledge, there are the seeds of all the religions. There are the best ones as well as the worst ones.

For example, in the *basic knowledge* too, the *Suryavanshis*¹³ went away along with Ram in the very beginning of the *yagya*. When Ram failed, all the *Suryavanshis* failed and

⁸ A fixed count of army with a specific number of infantry, cavalry etc.

⁹ The sacrificial pit of the fire of the knowledge of Rudra

¹⁰ At different levels according to their spiritual effort

¹¹ Master of Arts

¹² Bachelor of Arts

¹³ Those belonging to the Sun dynasty

went away. Do the *Suryavanshis fail*? Don't they? Don't the *Suryavanshis fail*? Everyone fails. Maya does not spare anyone. Some *fail* before and some *fail* later. Nobody should feel egotistic [thinking:] we will never *fail* against Maya. Maya does not spare anyone. Just as the Father is Almighty, Maya is also almighty. She is the Father's first daughter. Is the eldest child *powerful* or is the child who is born later, *powerful*? The first child is *powerful*.

It is said that when the world began, when sage Kashyap¹⁴ created the world, he had two wives: Diti and Aditi. Diti gave birth to demons (*daitya*) because she was the senior queen and they (the demons) were born first. And Aditi gave birth to the deities; they were born later. So, who were younger [and] who were elder? The deities were younger and the demons were elder. Who will receive more *power*? The demons received more *power*. That is why, until God becomes cooperative, the deities cannot gain victory over the demons.

Demons are powerful; the deities become weak. Why? It is because the deities are not deceitful to that extent. When the Father comes, they follow the Father truthfully. The Master is pleased with a true heart (*sacce dil par saahab raazi*). Now the same circumstances (*samaa*) are prevailing. Now, this massive war of Mahabharat is not just standing ahead, it is going to start. God is our companion (*saathi*). But it is also true that He is the Companion of those who follow the shrimat. He will not be the Companion of those who follow the opinion of the mind (*manmat*) and the opinion of the human beings. Those who don't follow the direction of God, it is they who will be deceived. If they are the ones who bring about the defamation of the *Sadguru*, they will not find a place to live (*thaur*). Which place to live? They will neither find a place to live in the new world that is formed at the banks of the river Jamuna, nor will they find a place to live in the house of Abu Abba (the Father Abu), where the atmosphere of *Shantidhaam* (the Abode of Peace), *Paramdhaam* (the Supreme Abode) is created. Where will they go?

The war, the massive Civil war of Mahabharat takes place in India at first. This is the Third World War, but in the end, the Fourth World War takes place. In the Third World War, India and the neighbouring countries of India bring harm to themselves, they are destroyed. But in the Fourth World War, the entire world is sacrificed. That is a war of *atom* bombs. So, when that war of *atom* bombs takes place, it takes place between the foreigners. The Indians (*Bharatwaasis*) will already have become weak [by fighting] in the Civil war (*grih yuddh*); they won't have any power left in them at all. Then why will anyone attack them [by using] the power of *atom* bombs? *Arey*, someone will come with a *rifle* to attack the one who has a gun. Why will anyone come to attack with a weapon, a big weapon the person who does not have any weapon [with him] at all? So, India will already have become weak. That war begins from the foreign countries, where the explosions of *atom* bombs take place [and] the entire world is destroyed within a short period.

Now the Father says: This fierce battle of the *Rudra Gyaan Yagya* is going to take place in the entire world. Do not think that it will take place only in India and the neighbouring countries of India. The souls belonging to the other religions have entered the *yagya*, whether it is in the *basic* [knowledge] or in the *advance* [knowledge]. Are the souls belonging to the other religions, who have entered the *basic* knowledge more *powerful* or are the *swadharmis*¹⁵ more *powerful*? In the world of the *basic* Brahmins, are the *swadharmi* souls more *powerful* at present or are the *vidharmi* souls, who have entered [the basic knowledge], more *powerful*? The *vidharmi* souls are more *powerful*; and what is it in the

¹⁴ One of the seven famous sages mentioned in the Hindu mythology

¹⁵ Those belonging to the Father's religion

advance [party]? Are the *swadharmis* more *powerful*? The Sun dynasty (*Suryavansh*) and the Moon dynasty (*Candravansh*) are included among the *swadharmis*. What is the condition of the Moon in the Moon dynasty at present? It has become weak. The Moon is shown on the forehead of Shankar. Is he a weak (incomplete) Moon or a complete Moon? It is an incomplete Moon. The rest is the Sun dynasty. So, considering the worldly respect and position, does the Sun dynasty have more respect and position or does it have lesser respect and position? (Someone said: It is lesser.) It has a hidden influence. It doesn't have a worldly influence. It has a Divine influence, it doesn't have the superficial influence of the *pomp* and *show*.

Still, when we see, even in the *advance party*, the souls belonging to other religions are more *powerful*. And what is going to happen? From the point of view of knowledge, from the point of view of yoga, from the point of view of the depth of the *dhaaranaa* (putting the knowledge into practice) and from the point of view of the depth of service, are those belonging to the *advance* [party] or are those belonging to the *basic* [party] more *powerful*? Those belonging to the *basic* [knowledge] keep practicing the same ostentations of the path of *bhakti* that they have been practicing for 63 births. The souls with the *quality* of kings do not emerge from there at all. The service of the subjects takes place. And here? Here, the service of the souls of the *quality* of kings takes place. Yes, it is certain that the *Suryavanshis* prepare the souls of the *quality* of a *Suryavanshi*; the *Candravanshis* prepare the souls of the *quality* of a *Candravanshi*. As is someone, he makes someone else into the same. But [generally] in the *advance* [party], they are catching hold of the reality more.

So, those in the *advance* [party], who catch the truth but are *vidharmis* [i.e.] they belong to other religions, they will go and join the *vidharmis* in the *basic* [knowledge]. What? The souls of Islam, the seeds of Islam will join those belonging to Islam. The seeds of the Buddhists will join the root souls (*aadhaarmuurt*) of the Buddhists. The seeds of the Christians will join the root souls of the Christians; and do the root souls have more worldly *power* or do those belonging to the *advance* [party] have more? The root souls, the ones belonging to the *basic* [knowledge] have more worldly *power*. All the *ministers* are in their hands; the big leaders are in their hands, the people belonging to the newspaper and the *television* sections in the *media* are in their hands; the big *officers* are also in their hands, the *Police* class is also in their hands as well as the bundles of notes are in their hands.

So, the entire *power* is on that side, and as regards the little bit of Divine *power* that is available here, it is distributed among the *vidharmis* to a greater or a lesser extent and those *vidharmis* are going to be added there along with the truth, the weaknesses and the specialties that they found here. What? Didn't you understand? The *Candravanshis* will join the *Candravanshis*. The *Islamvanshis*¹⁶ here will join with the *Islamvanshis* [in the basic knowledge]; the *Bauddhivanshis*¹⁷ will join the Buddhists. The Christians will join the Christians. Now, who is left? The *Suryavanshis* are left. There are no *Suryavanshis* there at all; they all have come here. Whom will they join? The **Father** is the companion of the one who doesn't have any companion in the world. 'One Shivbaba and no one else.' So a very big *revolution* is going to take place. What? A big *revolution* is going to take place. The truth on this side is going to reach them. So, the *power* of knowledge also reaches that side. The worldly *power* is already on that side.

¹⁶ Those belonging to the Islam dynasty

¹⁷ Those belonging to the Buddhist dynasty

Even this [Brahmin family] is a small form of the world. The world of [those belonging to] the *basic* [knowledge] and the world of the seed form souls, this is a small form [of the world]. What is the bigger form? (Someone said something.) No. There are three worlds, aren't there? One is the world of the five billion [human beings] [i.e.] the outside world; the second is the world of [those belonging to] the *basic* [knowledge, i.e.] the world of the root souls and the third is the world of the seed form souls, the souls who remain *neutral*. So, there are three worlds. That world of the root souls is going to join and become one with the seed form *vidharmis* and [then] the big religious gurus, the leaders and so on of the [outside] world. What did you understand? The *vidharmi* seed form souls in the *advance* [party] are going to unite and become one with the *vidharmi* souls among the root souls; and they (the root souls) are already trying to join them [i.e.] the worldly religious gurus. What? They have adopted all their traditions. They have adopted all the customs, rituals, and traditions of the gurus of the path of *bhakti*. Organizing fairs, festivals and everything, [organizing] chariot processions (*rath yatraa*), everything related to the outside world has already come in their practice. So what will happen? What will be the result (*anjaam*)? The group of all the religions, whether it is the outside world, whether it is the world of the root souls or the world of the seed form souls, all these *vidharmis* together will be on one side and the handful of *Suryavanshi* souls will be on the side of the Sun of knowledge, the Father. Now whoever shows courage, will reap [the benefit]. Who will show courage? [It is said:] *Nishcaybuddhi vijayate* (those with a faithful intellect gain victory); *anishcaybuddhi vinashyate* (those with a doubting intellect are destroyed). Now, do or die. That is why it has been said in the murlī: You children have come with your heads on your [hand] palm¹⁸. What? You have come in front of the Father with this head [of yours] on your [hand] palm. Om Shanti.

¹⁸ *Sar hatheli par lenaa*: to take one's life (lit. head) in one's hands