

VCD No. 285, Audio Cassette No. 769,

Dated 04.09.05, at Ahemadnagar.

Clarification of Murli dated 10.11.66 (for General Public)

[It is the *murli* dated] 10.11.66, in the middle end of 3rd page, The topic being discussed was, they call *Shankaracharya* the world *guru* but he is not the *guru* of the entire world. Only the one Father comes and becomes the *Guru* of the entire world. The One incorporeal is the Father of all the souls; He is the Teacher as well as the *Guru*. No one knows this. The holy men (ascetics) say to the government, “we have renounced our homes”. Look, they have so much money with them at this time. The Father says, “I come to uplift these holy men as well. So, how can they become *gurus* when I have to uplift them as well?” They themselves go to take bath in the river Ganges (Ganga) (and) then say, ‘we are the world *gurus*’. Is the Father the purifier of the sinful ones or is it the (river) Ganga? There are so many who are their followers. It is as if they have a kingship. Those *gurus* will not accept so soon. When will they accept? If they will not accept so soon, when will they accept? When all their followers break off, they will be forced to come and bow (in front of the Father).

They will not accept either that God (*Parampita Parmatma*) is not omnipresent, [that] He is present in one. They cannot at all accept these concepts. If you narrate to someone, they will say: the magic of Brahma Kumaris is on you. If they accept these concepts, their entire kingship will be gone. However, in future, all of them will understand; but then it will be too late. It will be too late for what? (Someone said something). It will be too late (for them) to receive a number in any of the rosary. They will then go to their own religion. They will go to their own religion and make the rosary of their own religion. They will not come in the rosary of the Father; the rosary (of the souls), which attains kingship; the rosary of those who become kings. The highest on high is the Deity religion. In fact, in reality the highest on high is this Brahmin religion; because, at present you are Brahmins and are sitting with the Father. The Father comes in the body of Brahma and you become Brahma’s children. So, you are sitting with the highest on high Father; therefore you are the highest on high, the topknot (*choti*). The formless (*vichitra*), bodiless (*videhi*) Father is the one who teaches you; His picture cannot be sketched. The Father says, “I don’t have a body. My name is Shiv; this is the name of [My] point. This name never changes.” When does it change? When the bodies change, [their] name changes as well. I am the Supreme soul. My name is definitely only Shiv. No one can work out my horoscope. I come when there is the unlimited night. What is the limited night? It is the night that lasts for 12 hours every day. And what is the unlimited night? In the Confluence Age, in the end of the Iron Age, when extreme darkness, the darkness of ignorance spreads out in the entire world, it is the unlimited night. When such darkness spreads out, I come to make it into the day. Now it is the Confluence Age. You should understand these topics properly and then put it into practice: on which Confluence Age do I arrive? In which unlimited night do I come? Therefore, you should bring it into your memory, shouldn’t you? Just by looking at the picture, you will remember the 84 births immediately. Now we have returned after completing a cycle. Then, Baba makes us take a jump. We will take a high jump and become a deity from a Brahmin (Brahmin so devta). Om Shanti.

This is the morning class dated 14.11.66. The record (song) played was, do not forget your childhood days. Today, you laughed, tomorrow, do not make (Me) cry. Who will be made to cry? Hum? And, who will make them cry? (Someone said: Ravan). Will Ravan make them cry? Who will he make cry? Who will Ravan make cry? Ravan indeed makes Sita cry. Here, who said this to whom? The Father said to the children that the days of

childhood...; when they newly come in the knowledge, they come with a lot of zeal and enthusiasm, whether they come in basic knowledge or in advance knowledge; they become so happy, as though they found some treasure. Then, gradually *Maya* (illusion) keeps on reducing the intoxication. While it reduces, they start forgetting the Father. Hence, it was said, do not forget these childhood days. The sweet, spiritual children have indeed understood the meaning of the song. What have they understood? Even after coming in the knowledge there are four phases; *satopradhan* (consisting mainly in the quality of goodness and purity), *satosamanya* (when there is ordinary goodness and purity), *rajo* (dominated by the quality of activity or passion), and *tamo* (dominated by the quality of darkness or ignorance). When they come in the knowledge initially, because of being [in] a pure (*satvik*) stage, they feel: “we have become [the children] of the Father (we belong to the Father)”; that is all, the intellect has surrendered. So, the one who is devoted receives a lot of strength, he becomes very enthusiastic. Then, gradually *Maya* does her job.

The childhood is of three types. One is the *laukik* and the other is the childhood of the people who follow the path of renunciation. They too renounce their household, die alive and go to belong to the *Sanyasis*. Those very *Sanyasis* are their *gurus*. They don't have a father. Those who leave the household, those who die from the household; the ones who lose faith in the household, those whose confidence breaks; those *Sanyasis* who become *guru's* followers, they do not accept them as their father. Whom? They don't accept the *guru* as the father. They [just] live with them. To become [a child] of the Father means it is the childhood. If you recognized the Father, developed a faithful intellect, it means you became the child [of the Father]. They die alive and become [children] of the *guru*. They go into the forests. You have a wonderful childhood. You give up one set of parents and become [the children] of another set of parents. The intellect detaches from the *laukik* parents and it connects with the *alaukik* parents, the *parlaukik* parents. Here in fact the mother and the father are spiritual. Those are the bodily mother and father and these are the spiritual mother and father. We spirits (*rooh*) are the children. We have received the knowledge that we are a soul, point of light. We are not this body. We have received this body from the bodily parents. The bodily parents are connected with this one birth; as long as this body is there, its bodily parents also are accepted but, the parents of the soul are for always. The soul is always present; the soul is never destroyed. So, the parents of the soul are also indestructible. So this is your '*marjeeva*' birth. What does '*Marjeeva*' mean? You died from the oldness and became [the children] of new parents. This is a spiritual birth on the Godly lap. You become the children of the spiritual Father. The spiritual unlimited Father is talking with you. All of them are bodily fathers, this One is spiritual. That is why there is the song: after becoming [the child] of the Father, after becoming *marjeeva*, do not forget the zeal and enthusiasm that you have received, the happiness, which you have received. You call (Him) Shivbaba, don't you? Shivbaba is the highest on high God. Those who debate on the Gita and so on, first you have to ask (them), “who is the highest on high God?” Is it God Krishna, God Ram, who is it? It is said, deity Brahma, deity Vishnu. When they sing a verse (*shlok*), they say, “*Brahma devtaye namah, Vishnu devtaye namah*”, and then, they say, '*Shiv Parmatmay namah.*' (Salutation to the deity Brahma, salutation to the deity Vishnu and salutation to God Shiv.) So, Brahma, Vishnu, Shankar...when they go to the third idol, why do they say, '*Shiv parmatmay namah*'? It means that Brahma and Vishnu belong to the deity category, and Shiv Shankar *Bholenath* is the actor who plays the role of God. He is everyone's father. He is the father of all the people in the entire world. Who are they all in the whole world?

The Hindus, Muslims, Sikhs, Christians, people of all the religions are present [in the whole world]. Therefore, he is the father of all. First of all, you have to explain this topic. What? That the Supreme soul is indeed the Father of the souls, but when He comes on this

world, the body, through which He plays a permanent role, that bodily being is the father of all the human beings, to whichever religious community they may belong. He is not the religious father of (only) one religion; He is the father of all the religious fathers too. Meaning all the special religious fathers who came on this world and established their religion, He is the father of all those religious fathers; He is the father of those fathers. Everyone believes in Him. Even Christ believes in Him, he calls Him God the Father. Abraham, Buddha, Christ all believe in Him as the Father. First, you have to explain that the highest on high Father will be one, won't He? Abraham, Buddha, Christ are not the highest on high. They are high, they are great but they are not the greatest. Brahma, Vishnu and so forth will never be called God the Father. What was said? Brahma as well as Vishnu will not be called God the Father. They are not the fathers of the world. Who is called '*Jagatam pitaram vande*' (Namaste to the world father)? It is said for Shankar and Parvati.

First, make this sure that the father of the entire world is (only) one. All the religious fathers who are there, the religious fathers of the different religions; those various fathers are not the father of the human world. The father of the entire human world is definitely only one, in whom Shiv the Supreme Soul comes in a permanent way. Therefore, make this sure. Brahma, who is the resident of the Confluence Age, is of no use. God the Father, who is incorporeal, is only one. Brahma's form is not an incorporeal stage; and when the Father comes in the form of the Father, He assumes the incorporeal stage and comes. So, this explanation is very elevated. He is also called the master (*malik*). Who? The incorporeal one or the corporeal one? That incorporeal God the Father is also called the master. He is the Father of all the souls. He alone is called the Purifier of the sinful ones, the one who purifies all the sinful ones. If He is the Father, you will surely receive the inheritance. What do we get from the father? We take birth through the father. The children, who take birth, also receive the inheritance on growing up. When the children become intelligent, when they grow up they become worthy of the inheritance. We receive temporary inheritance from the *laukik* father; we receive the inheritance for one birth, that too, some receive it while some do not receive it. The inheritance of many births is received through this *parlaukik* Father and we receive the unlimited inheritance. Moreover, everyone receives it. What? In the world of 5-7 billion human beings, not even one soul is such, who does not receive the Father's inheritance of liberation and liberation in life. Therefore remember this, when did you receive this inheritance from that unlimited Father? You should remember this, shouldn't you? The Father is indeed the Creator of the new world. Just like there are *laukik* fathers, they make a new house for their children; so, the old house has to be demolished and they make the new house. Similarly, this one is the unlimited Father. Since He is the unlimited Father, He makes the new world for the entire human world. In the new world, everything is new. No old, sorrowful thing is there. His name is Shiv. Why? Because He is beneficial in every situation; whatever He speaks is beneficial, whatever He sees, that vision is beneficial as well, the vibrations which He gives out is also beneficial and whatever actions He does and makes other do, all of them are beneficial. It is also said, '*Shiv Parmatmaye Namah*'. His '*Jayanti*' (birthday) is celebrated as well because, He is the Purifier of the sinful ones, the Creator; He is knowledgeable. So, when He is knowledgeable the issue of being omnipresent vanishes. His praise is, 'the Creator'. What does He create? (Someone said – souls). The souls are not created. The souls are already eternal, immortal, indestructible (*ajar, amar, avinashi*). He creates the new world. The old world which is there, the sorrowful world which is there; He transforms that sorrowful world, the abode of sorrow (*Dukhdham*) and creates the abode of happiness (*Sukhdham*). Thus, the highest on high is indeed God the Father. Those religious fathers will not be called the highest on high because they don't make the new world after coming. When their work is not the highest on high, then their name cannot be the highest on high either. They will not be called the highest on high. The

Highest on high is the Father who makes the entire world new. He is called merciful as well as the liberator. He is the Giver of happiness (*sukh karta*) and the Remover of sorrow (*dukh harta*), isn't He? There is also the praise, '*sukh karta , dukh harta*'. When they go to a new place, they take a guide along with them so that he may show where such and such places are. When someone comes from a foreign [country], he is given a guide from here (India) to show everything. There are also Pandas (guides) who take (devotees, tourists) on journeys to pilgrimage places. Well, the Father is also called a guide. He is a guide of where? He is the Guide of the new world; He shows the route to the new world. He shows the route to the abode of peace (*Shantidham*). He shows the route to the abode of happiness and the abode of peace, and He rescues us from the abode of sorrow. When He liberates us from the abode of sorrow, He is called the Liberator. Then certainly, He must have guided us at some time, mustn't He? By saying He is 'omnipresent', everything ends (there). The first explanation is, 'He is the Father of all'. Gita is indeed sung by God Shiv. If this is proved, then all the other scriptures, which are the children of the Gita, will automatically be proved (to be smaller than the Gita). What did we prove? What did we prove in the Gita? (Students: who is the God of the Gita.) The God of the Gita is the incorporeal Shiv, the Supreme Father Supreme soul and not the corporeal Shri Krishna alias Brahma, because Brahma is corporeal. There is not even a single photo of Brahma, which is of the incorporeal stage. Hundreds and thousands of photos of Brahma are made but there isn't even a single photo of the incorporeal stage in among those photos. It proves that he is not a father like Christ, Buddha, Guru Nanak. What is he? [He plays] the mother's part. The Mother is corporeal, and the father is the seed; seed means the incorporeal one. First, you should say the true name of the Gita. What is the true name of the Gita? (Someone said something). Hum? What is the true name of the Gita? What will be the true name of the Gita? When there is the Gita, there is the husband of the Gita, God (*Gitapati Bhagwan*) as well. (Someone said- *Jagatamba*.) Yes. She is the mother of the entire world. When the mother is present then surely the father will be present as well. Hence, He is the incorporeal God who speaks (*uvach*). Only the scripture Gita is the one, in which *Bhagwan-uvach* has been written. So, God said, "the Gita is the greatest scripture." What? The gem of all the scriptures; but when it is the gem of all the scriptures then the entire world should accept it, shouldn't it? Why doesn't the entire world accept it? The people of all the religions should accept it. What is the reason that they don't accept it? It is because they have put the name of the corporeal one in it. The people of the other religions just believe in the incorporeal one, they do not believe in the corporeal one at all. That is why they do not believe in the Gita either; because they have written Shri Krishna *Bhagwan-uvach* (God Krishna spoke) in it as well. So, Shri Krishna *Bhagwan-uvach*, which they have written, when does its shooting take place? Its shooting takes place in the Brahmin world of the Confluence Age. Here also, they have put the name '*Pitashri Brahma Baba*' in the Gita. Previously, '*Shivbaba Yaad hai*' (Do you remember Shivbaba) was written in the *murlis*. Afterwards, when Mamma fell ill, when Mamma's control became a little lose in the *yagya*, then those who follow their own opinions (*manmat*) started to put it in the *murlis*, they put it before '*Shivbaba yaad hai*'; what did they put? *Pitashri Shivbaba yaad hai*. It means, *Pitashri* (the highest father) Brahma himself became Shivbaba. Then, did *Pitashri* Brahma narrate the *murlis*? Who narrated the knowledge of the *murlis*? (Students: Shivbaba). Shivbaba narrated it. But after all, when did Shivbaba Himself narrate, in the beginning? When did He narrate them first of all? (Someone said – in the beginning of the *yagya*). In the year 1936 – 37, who sowed the seed of knowledge first of all? (Some said: *Adi Brahma*, someone said - *Gita mata*, someone said – *Sevakram*). *Adi Pita* (the first father) sowed the seed of knowledge in *Adi Brahma* (the first Brahma). They forgot the first one. They caught hold of the form of Brahma, the form of the mother, the form of love (*pyarapan*). Now say this, what will be the identification of Shivbaba? ... When they have put the very name of Shri Krishna in the Gita, (i.e) of

Brahma, and Brahma is corporeal... So, not the entire world will accept the corporeal one as God. He in fact says, "I take the support of this body and purify the sinful ones". The support of which body does He take to purify the sinful ones? Does He take the support of (the body of) Dada Lekhraj Brahma to make the sinful ones pure? No one became pure from impure. Brahma in fact left his body. Neither the body became pure from impure nor did the mind and the intellect become pure from impure. Therefore, this statement became false; which one? That the God of the Gita is Shri Krishna alias Dada Lekhraj Brahma. Dada Lekhraj Brahma is not the God of the Gita. They did this wrong shooting. The people who did this shooting here... in the drama, in the broad drama that will begin from the Copper Age, there too they themselves will put the name of Krishna (in the Gita) and the honour and position of Bharat will be reduced in the world; the honour and position of the Gita will be reduced. So, the Father comes to teach *Rajyog*, He tells the children, "I come and teach you. I teach you *Rajyog*. What will characters etc. do in it?" He just comes and teaches the children. You will go and rule in the Golden Age and you receive the inheritance; all the other souls will be in the Supreme abode (*Muktidham*). What? You receive the inheritance and the rest of all the souls... (Students: will be in the abode of peace.) Why? Why do you receive the inheritance and why will the rest of the souls be in the abode of peace? The rest of the souls should go in the abode of happiness as well. (Students: Because we become the direct children.) Yes. 'You', means those who sit in front of the Father and study {from him}. Those who sit in front [of Him] and study from the Father receive the inheritance of the abode of happiness, of heaven. And those who don't come in front [of Him] do not receive the inheritance of heaven. *Accha!* (Someone said – how will they receive the inheritance if they don't become the children [of the Father]?) Then, won't the 2nd, 3rd, 4th and 8th Narayan receive the inheritance? (the students said something) They will certainly receive the inheritance, but they will receive the inheritance from their parents. What? They will receive the inheritance from deities. They do not receive the inheritance directly from God the Father, and you receive the inheritance directly from God the Father. So, those who will receive it directly from God the Father, their inheritance will be much greater. What will be its greatness? Will their inheritance be in the descending stage of the celestial degrees or will it be in the ascending stage of the celestial degrees? They receive the inheritance in the ascending stage of the celestial degrees. Their inheritance is so [great] that it is not bound in celestial degrees either. (They are of) the Sun dynasty (*Suryavanshi*), the sun is not bound in degrees. The moon is bound in degrees. So, this is a very simple thing. There was a kingdom of deities in India. There was only one religion. Now, look there are so many human beings in the Iron Age. There are very few (human beings) there. Where? In the beginning of the Golden Age. Even so, at the end of the Golden Age the number (of human beings) becomes 20 millions (two crores). And in the beginning of the Golden Age... (Student: nine lakhs.) Even the nine lakh (900 thousand) will be later. (Students: four and half lakhs). Even the four and half lakhs (450 thousand) will be later. (A mother: sixteen thousand.) At the very beginning of the Golden Age? (Students: eight.) The gathering of the elevated souls will be there. There, very few are there. The Supreme Father Supreme soul (*Parampita Paramatma*) establishes one religion and He comes to destroy many (other) religions. He destroys all the different types of (*dharana*) practices that are spread in the world. All the souls will return to the abode of peace. No impure soul can stay there. Where? In the abode of peace or even in the abode of happiness either. His name is *patit-pavan*, the purifier of the sinful ones. He is the giver of true salvation (*sadgati*) to all. None among the 5 billion human souls will be such, who does not receive true salvation for (at least) one birth. This is the old world. 'Satyug' is called the Golden Age. The old world is called the Iron Age. So there is a lot of difference between the price of iron and the price of gold. Those who are the worshippers of deities will be able to understand easily. What? Some are worshippers of deities; some are worshippers of ghosts and spirits. Therefore, those who will be the worshippers of

deities will understand easily. They might be the worshippers of Lakshmi - Narayan, they might be the worshippers of Ram-Sita; they will understand quickly because those who become worship worthy, they themselves become worshippers. The Father Shiv neither becomes worship worthy nor becomes a worshipper. The Father comes and then makes [us] worship worthy from worshipper. Hence, you have to give the introduction of the Father first: we are His children. Do not forget this. What? “Do not forget” what? (That) we are the children of that Father. We are the children of which Father? (Of the one) who is the Father of all. All those who are the highest, who are considered the greatest in the entire world, He is even their Father. Whom do the Christians believe to be great? The Christians believe Christ to be great. The Buddhists believe Mahatma Buddha to be great. The Muslims believe Mohammed to be great. But there is someone greater than even those religious fathers, towards whom the religious fathers used to point. They didn’t use to call themselves God the Father. But they think, He is incorporeal, meaning a point (*bindu*). But it is not so; the point also comes on this corporeal world becoming corporeal. Therefore, do not forget that we are His children. If you forget... if you forget that Father and start to follow someone else’s direction... if you forget the Father, you will start following someone else’s direction and if you follow someone else’s direction, you will have to cry. What? When the result will be out, you will have to cry. When will you have to cry? If you have once recognized the highest on high Father, made a promise ‘we will follow His directions’ and (then) you forgot Him and made someone else your father and started following his directions then, what will happen? You will have to cry. You have to become soul conscious. We souls have to return to the Father now. So many human beings will die, then who will sit and cry for whom? Now death will rage in full swing (the market of death will become very hot).

(People) cry the most in India because in the world, the death that takes place, the destruction that takes place is not that horrible, it is not that fearsome. And in India, the rivers of blood [will] flow. The war which takes place here has been named *Mahabharat Mahabharat Grah Yudh* (the massive civil war of Mahabharat). Hindus, Muslims, Sikhs, Christians, souls of every religion are present in large number here. No other country in the world is like this. In every country, souls (people) of their own religion are in greater number. Only the country of India is such where souls of every religion are filled in large numbers. Here, all fight among each other. Bloodshed takes place, fighting takes place. The destruction that will take place in other countries... in it the atom bombs will explode and the game will end. They will not suffer much. Previously, in Sindh they used to (cry) ‘*yahusen*’ for 12 months and they used to hit their chest. Who? The Muslims. The Father says, “This is the practice of ‘*mrityulok*’ (the mortal world). What? If someone dies, they cry hitting their chest. Now you are being taught the practices of the ‘*Amarlok*’ (the immortal world). Forget all the vicious practices. What? Now death will rage in full swing; for whom will you cry? No more crying. Forget these vicious practices; these are the practices of the path of devotion. This path of religious devotion has to be brought down (*murdabad*) and the path of knowledge has to become victorious (*zindabad*). So, if someone dies, should we not cry? (Someone said - No). Why? Why should we not cry? We should not cry because we are the soul-like children of the Supreme Soul Father. What? We are not the bodily children of the bodily father now. We know that the soul is changeless, immortal, and imperishable. The soul left one body; it will go and take another body. What is there to cry about in this? (The soul) left the old body, it will take a new body. Those who have attachment (*lagav*) with the body, sit and cry. The Father says, “You have to renounce the body and the bodily relations now.” All these practices of the path of religious devotion have to finish (now). Now the Father tells you: Remember only Me. What? Do not cry remembering anyone now. If you ‘remember only Me’, you will receive the highest on high position and all the sins will be burnt into ashes. That is all; the

rest, everything is going to finish Now we are going back, the drama is complete. In the drama, everyone is an actor. When everyone is an actor, then for what will you keep attachment? Now, we have to go and play another role in the new world.

The 2nd page of the *vani* dated 14.11.66. What is the need for Ravan there? Ravan means the one who makes us cry. And Ram means the one who makes us laugh, the one who delights us. The part (of everyone) which exists in the eternal world drama has to repeat again now. Now the drama is complete. Just as the Father is the ocean of knowledge, the Ocean of happiness, the Giver of true salvation to all, the Ocean of love; in the same way you too have to become a master (the one who does in practical). All the clouds (souls) fill themselves up with water (of knowledge) in the ocean and come out. Some clouds give good rain, then they also make (others) equal to themselves. Therefore, you too have to pour a heavy rain of knowledge and make many (people) equal to yourselves by narrating knowledge.

You have to become a blind man's stick. The Father needs helpful children. Thus, the Father says, become a blind man's stick. The entire world is blinded by ignorance; what should you give in the hand-like intellect of those blinded by ignorance? Give them the stick of knowledge. With the help of that stick (knowledge), they will cross this river of poison of the vices. Show the way to everyone. Every Brahmin has to become a blind man's stick. Now you have received the third eye of knowledge. This is called the story of receiving the third eye. What? There is the story of the third eye (*teejre ki katha*), isn't there? It is called '*tijiyan*'. Two eyes are of the body and the third eye is of the soul. Even so, the human beings do not understand how (people of) worthless intellects have spread in the entire world. They don't know even this: who established our religion. All the people of the other religions know (it). What? [They know] that Christ established their (the Christian) religion, the Muslims will say Mohammed established (their religion), the Sikhs will say Guru Nanak established (their religion). When did they establish it? They will even say that. Only the Indians are such, who do not know this much: "who established our religion, when did He establish it and when will He come again to establish it". They don't know anything. Those people of the other religions at least know that at the time of destruction (*kayamat*: doomsday), our religious father, the messenger (*paigambar*) will be revealed again. The Indians do not even know this. They just keep celebrating Shiv *Jayanti* (birthday of Shiv). So, when they celebrate the '*Jayanti*', how will He be omnipresent? Is '*Jayanti*' of the corporeal one celebrated, or the incorporeal one? When there is something in the corporeal (form), its *jayanti* is celebrated. When the soul enters the womb, is its *jayanti* celebrated then? No. When it is revealed, its *jayanti* is celebrated. Here also, it is same. When the Father Supreme soul, the point of light Shiv comes on this world, His *jayanti* cannot be celebrated. When He is revealed through a permanent chariot in this world, His *jayanti* is celebrated. Meaning, the Shiv *jayanti*, which the so-called Brahma kumar - kumaris celebrate now, do they celebrate the false one or the true one? Just as the people of the path of devotion celebrate it, seeing them, they too celebrate it. They just don't know when Shiv takes the birth in the form of revelation, whether He has taken (the birth) or not. Now, we understand the idea that Shiv is revealed in the world through three *murtis* (*personalities*), and He is revealed through the three *murtis* simultaneously. It is not so that (He is revealed) through the *murty* of Brahma first, then through the *murty* of Shankar, and then at last through Vishnu. No. All the three *murtis* are revealed together.

He cannot be omnipresent. No one in the world knows about the Father and the creation. Even the saints and sages kept saying, '*neti neti*', meaning we do not know its beginning, middle and the end. This is a big mistake that they have said God to be omnipresent. You prove it and explain it now. What? (Someone said – God is not omnipresent, He is present

in one.) Those so-called Brahmins just say, God is not omnipresent; they don't prove it and say; and what about you? (Students: we prove it and explain it.) What do you prove? (Students: God is not omnipresent.) He is not omnipresent? (Students: He is present in one.) He is present in one; and you prove and explain (about) the One, who the One is, how He is, and what kind of parts He is playing.

(Someone said – along with name, form, place and time). You explain everything. Therefore, it was said, they just say it. You prove and explain, that He is the Father of all; and He is the One who purifies all the sinful ones. [He] takes [you] to the new world from the old world. There isn't even the name and trace of sorrow there. Where? The new world to which He takes (you), there isn't the name or trace of sorrow there. *Accha!* Does He Himself go into the new world or does He take us (there)? (Student: He takes us there). Does He take us to the new world? Does He Himself go to the new world? How will He take us when He Himself doesn't go? (Someone said – Nothing stays forever on this world; one Shivbaba alone stays forever). Yes, Shiva, the point of light becomes a witness (*sakshi*) but the corporeal body in which He enters, that (corporeal body) goes there and along with him we children go there as well. They have written confusing things in the scriptures. Look, what various things they say even for Lakshmi-Narayan. People say: Did these Lakshmi-Narayan not have children? That world is called complete in all virtues, 16 celestial degrees complete, completely vice-less world. It is indeed not called a vicious world, so that they would give birth to vicious children.

They were indeed vice-less, then how will children take birth from vices? They have an elevated conduct (*shershtachari*), they are not the ones who act through degraded (*bhrashta*) organs. So, the vicious world and the vice-less world, the world with people with an elevated conduct and the world with people with a corrupt conduct, there are names, aren't there? When there are names then accordingly, deeds must have been performed as well. Then, how can you say, vices will be there? They have shown vicious people even in the Golden and the Silver Ages. Actually, unless they have recognized the Father, no one can become a deity. What was said? (Someone said – without recognizing the Father, no one can become a deity). First, they should receive the complete recognition of the Father, then after that, anyone can become a deity. The souls of the other religions who come from the Copper Age don't recognize the Father completely; therefore they don't come in heaven and don't become a deity either. In reality, calling the Father omnipresent is a very big mistake. Now you have recognized the Father and you say, "Baba, we have become yours again". "We have become yours again"? We became [yours] in the beginning of [the *yagya*] and we have become [yours] even now. We have come to take the kingship (*rajbhag*) from you. Look, they have written so many bad things in the scriptures. They have written [that] Lakshmi-Narayan [were] in *Satyug* and then they have put Radha-Krishna in *Dwaparyug*. They wrote one thing correctly and another thing falsely. If Radha-Krishna had been in *Dwaparyug* then, would Krishna establish the Iron Age and gone away? They say Krishna is God. He has been shown at the end of the Copper Age. If God comes, okay if He comes in the form of Krishna, then will He establish the sinful Iron Age and go back? They have written all [those] confusing things in the scriptures. The Father says, "I come and tell you the truth." Krishna is certainly the first prince of the new world. Then the soul of Krishna comes here. Where? After taking many births, he comes in the Confluence Age (*Sangamyug*). How can Krishna come in *Dwaparyug*? The soul of Krishna might be coming in *Dwaparyug*. Everyone's intellect has become completely [thick] like a stone. They don't understand anything. They keep disgracing Krishna. They say (his) mother bound him with a rope. What is this? With which rope did she bind him? His mother bound him with a rope; then with which rope did she bind him? It cannot happen that the mother binds Krishna with a rope. Arey, with what

did she bind him? She bound him with the rope of love. She bound him with the string of love. This is just as if he was insulted. So, they have made all these mistakes in the scriptures. The Father explains, “The intellect of the human beings has become so dull. They have become the ones with a worthless intellect.” Now you understand: we souls are residents of there. Of where? Of the abode of peace (*Shantidham*) and only that is our house, which we call sweet home. What does sweet home mean? How is it sweet? How is it a sweet home? You can anyway call the abode of happiness sweet (but) why do you say the abode of peace is sweet? Hum? (Someone said – the soul becomes stable in a soul-conscious stage). When we stabilize in a soul-conscious stage, then in the soul... (Someone said – peace)... yes, no, no, bitterness ends, sweetness comes in it. Spirituality brings sweetness and body consciousness brings bitterness. So, the place near the Father, where we go and stay in the soul-conscious stage, there, sweetness is filled in our soul automatically. We perform devotion and so on to go there. [We] say, “We need peace”. Arey, when the soul has received organs to play its role, then how will it go and live in peace? Peace cannot stay forever. Look, how many rigid physical exercises (*hathyog*) etc. they keep doing to (attain) peace. The children know now, that only souls reside in the abode of peace. Now we will go to the abode of peace and then we will come to the abode of happiness to play (our) role. They keep saying confusing things. They think, heaven is there for the human beings who die. Hum? What does the world think? The person who died went to heaven. He became a resident of where? He became a resident of heaven. Arey! (Someone said something). They say he became a resident of heaven. Arey, heaven was in the Golden and the Silver Ages. How did heaven come now, in this time of the Iron Age world, so that he became a resident of heaven? Then why do they say so? (Someone said – because, he was a resident of hell in his previous birth.) Yes, he was a resident of hell, then he will certainly take birth in the world of hell, won't he? If he dies in hell then he will take birth in the world of hell. If he dies in heaven then he will take birth in the world of heaven. Here, there is no heaven at all in this world then how will he take birth in heaven? Then why do they say, he has become a resident of heaven? Whoever dies they say, he has become a resident of heaven. (Someone said something). It is about here. Here, in the Confluence Age, those who die from body consciousness will experience heaven; they will experience the world of happiness. If they don't die from body consciousness, if they don't become *nashtomoha* (the conqueror of attachment) from the body and the bodily relatives, they cannot experience (the stage of) the abode of happiness, the abode of peace. Without dying, no one can go to heaven. That is the limited death and here it is the unlimited death. Who wants to die? Does anyone want to die? No. The Father teaches you to die while living. You must be alive and while being alive, you should be equal to a dead one; as though you don't have ears at all. If someone defames you, you listened to it with one ear and left it through the other one, if someone says bad words; you listened to it with one ear and left it through the other one, as though there are no ears at all. You should not see while seeing with the eyes. It is the same for all the organs. The Father says, “Whatever human beings do, it is for here indeed. The Father creates ‘*Swarg*’, the new world; it is called *Vaikunth*. They don't know even this. You can say ‘*Bhagwan-uvach*’ (God speaks): giving donation and charity etc., all this is the path of devotion. What? Whatever donations and charity you give, whom do you give it? (Someone said something). Hum? You give it to the poor and needy ones. Do the poor ones, and needy ones, to whom you give, commit sins, or do noble deeds? They commit sins. Nowadays, those who beg, the beggars, to whom the world donates, keep taking (alms) on one side and on the other side, they go to liquor stall and drink alcohol. So, was it a sin or a noble deed? The sin keeps on multiplying further. So, what is donation in a true sense? True donation is the donation of knowledge, which the Father gives. Even if you want to donate money, then the money which will be used in the establishment of the new world, only that money will be fruitful. Hence, there is no essence in the scriptures of the path of devotion. Devotion is night; the

Golden Age and the Silver Age are Brahma's day, and the Copper Age and the Iron Age are Brahma's night. Alright, is Brahma present in the Golden Age and the Silver Age? (Someone said – in the shooting period of the Confluence Age). Brahma is not at all present in the Golden Age and the Silver Age, then how will Brahma's day be there? And in the Copper Age and the Iron Age either, Brahma is not there, then how [is it that] the Copper Age and the Iron Age [are] Brahma's night?

This is about the shooting period. When God the Father comes at this time, He makes you do the shooting of all the four ages, He makes you do the rehearsal. Just as they make you do rehearsals in a drama, similarly here also, the Father comes and He makes you do a rehearsal. Here Brahma is present, so there is Brahma's day as well as Brahma's night. Brahma's day is the day of you Brahmins. If Brahma is in extreme darkness then you Brahmins are also in extreme darkness. If Brahma is in extreme day then you Brahmins will go into extreme day as well. After the day, your night begins again. You go in the Golden Age first. What was said? Hum? The Narayans of the other religions go in the Golden Age later; and you? You go to heaven first. Then you come here into the left path (*vaam marg*). What? You go to heaven first and then you come into the *vaam marg* as well. You yourself become a Brahmin at first, as well as you become a *Shudra* later. What is the rule? The one who becomes the first Brahmin, becomes the first deity. The one who is the first deity is the first warrior (*Kshatriya*), the one who is the first *Kshatriya* is the first *Vaishya* (merchant) and he himself is the first *Shudra* (of low caste); then he himself is the first Brahmin. So, it is you who become this. In reality, it is Shiv *Bhagwan-uvach* (God Shiv speaks). They say Krishna *Bhagwan-uvach* (God Krishna speaks). Who? The so-called Brahmins as well as the people of the world say so. It is fixed in your intellect. What? That the one who speaks the truth, the one who says (the truth) is Shiv Supreme soul Himself; moreover, Shiv the Supreme soul is not a point. He doesn't speak in the form of a point. He didn't speak in the form of a point even in the beginning of the *yagya*, as they have written in books: "*nirakara swaroopam shivoham shivoham*" (I am in an incorporeal form, I am Shiv, I am Shiv). They have written like this, haven't they? These issues are wrong. These are issues written by human beings. The Father says, "I come in the permanent chariot." Therefore, in reality it is Shiv *Bhagwan-uvach*. They say Krishna *Bhagwan-uvach* and I say Shiv *Bhagwan-uvach*. Om Shanti.