

VCD258 [English]
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(Suitable for PBKs and BKs)

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It's a night class of 7.10.1966. By listening to the news of service, children will get the thought / that we should also do service, that means, hinted / that whenever *sangathan* class takes place /then after sitting in remembrance for 30 or 45 minutes, we listen to Baba's *murli* anyway / and along with that we should spare some time,10-15 minutes or half an hour / for the exchange of views on service, in the *sangathan* class. By listening to it, one another's enthusiasm will increase. So children will get the thought that we should also do service. By doing service the intellect will become broad (*vishal*). If one doesn't do Godly service / then one's knowledge will remain limited (*sankuchit*). It will not increase. If one keeps narrating something or the other to others then it will keep increasing. If the knowledge will keep increasing. Then the intellect will certainly become broad. At night churning will occur. If you remain in service for the entire day or even if you remain busy in the special service of someone for 2 to 4 hours/ then at night while sleeping, churning will begin. It is there in the intellect anyway that , whoever comes (we) should explain to them. . What has been said? The well does not walk up to the thirsty, the thirsty person comes to the well. It means that those Brahmins who will have had accounts with us in the previous birth; you have taken rebirth, isn't it? So those (souls) with whom we have connection of previous birth / and those souls have come again into this world by taking rebirth, (then) they will come to us by themselves. Ours is a Brahmin family. If there is fire burning within the family itself / then nobody goes out to put off the fire in others' house. First they try to put off the fire in their own house. So ours is also a Brahmin family, Two schools of thought have emerged in it, fire of anger is burning in the intellect of those who do not understand, the vibrations are clashing, the family has been scattered. So we need not do the service of outsiders, but first we should give father's message to the members of our family, i.e. the BKs. As for those from the outside world, who come to us on their own, we must think that that they have connection with us through their karmic accounts in previous births. That's why they have come to us. We must explain to them. Now we are getting inheritance from the unlimited Father.

After this Mahabharat war, Golden Age(satyug) is to begin in India. What? One can't get kingship without war. In the history they have shown a war of physical power. God Father does not come and teach the war of physical power. This is an everlasting war. This is a war of knowledge. This is a war of truth and falsehood; it's a war between religiousness and irreligiousness. After this war, Golden Age will be established in India. The false age will end. Just as the human beings here, think that they will celebrate the arrival of *Deepmala*, (the festival of lights). They celebrate for a temporary time. It's a reminder. What? The festival of lights, i.e. *Deepmala* which is celebrated in the path of worship, is a reminder of the present time. When the candle-like souls had been lit, then the Golden age-like morning had come. So just as the worldly people think that we will celebrate *Deepmala* or the festival of lights; they plan that we will do like this. So we should also be internally happy/ that our everlasting *Deepawali* is going to come. They think, isn't it? That they will wear such and such new dresses. That's a matter about the physical dresses. Of where is it a reminder? (Someone said the confluence age). So if it is a reminder of the Confluence Age, then, will we wear clothes? Golden Age is going to arrive, then, will we wear new clothes? Our cloth-like bodies will get transformed. They will get rejuvenated. Just like how a snake sheds its skin, our old skin will be shed and a new satopradhan satvik skin i.e. pure skin will come. You understand this *Deepmala* is not about begging candles from Lakshmi. What? We do not beg for anything from Lakshmi / that please give us wealth in the Golden Age. No. There is no question at all of

begging anything here. What has been said in the *Avyakta Vani*? Has anything been said about Lakshmi or *Cham Cham* (*tinkle of the anklets*). Now *Cham Cham* is going to take place. So Lakshmi is going to come by herself automatically. There is no question of begging etc. Neither do we light any candles. It is a matter of lighting the flame of knowledge. And neither must Lakshmi be invoked. Just like how Bapdada is invoked to come. Like that there will not be any need to invoke Lakshmi.

The path of worship is called the path of degradation (*durgatimarg*). Ours is a path of knowledge. Knowledge means that whatever we do, we understand the implications and then do. And in *bhakti* whatever is done, they do it out of blind faith. So how can we celebrate a (festival) of the path of worship? *Bhakti* comes from Ravan. And knowledge comes from Father Ram. We can't celebrate the festival of the path of worship. We will not perform the rituals of lighting gross candles. It has been said to this extent in *murlis*/ that in the cities people light rows of candles or *deepaks* in every house. You will not go to see that. It is there in your intellect that we light the candle-like souls. That highest king who controls the body is sitting in our forehead, the highest organ. We will light that living flame always. There, in the path of worship when Deepavali comes, then they light one big candle first. Then with this big Deepak, in a plate they light eight more *deepaks*. Then they light other *deepaks* kept in other plates. This tradition is of the Confluence Age. What is the name of the first big *deepak* that is lit? What? It is called *Yam ka diya* i.e. candle of Yam. (the lord of death). What? The candle of Yamraj. Call him Yamraj or Dharamraj (the lord of religion) That *deepak* or candle is lighted first. Then the candle-like souls, who come in his contact, also get lighted number wise. So we do not celebrate the matters of *bhaktimarg* (path of worship).

Ours is a matter of understanding. Shivjayanti, (i.e. birthday of Shiv) is celebrated. We know that Shivbaba is here. So when He is here, then there is no objection in celebrating *Shivjayanti*. In the path of worship He is not there at all. They just believe so. What do they believe? (Someone said that the people think that God is omnipresent.) That God is omnipresent. But what do we say? God isn't omnipresent. OK. Do they (the Brahmins) only say that God is not omnipresent or do they say anything else also? There are two categories among us Brahmins also. One section says that God is not omnipresent, they know only this much. What? That God is not omnipresent. If by chance anyone asks them that if God is not omnipresent then where is **where is** the one in whom He is present? The intellect must churn, isn't it? If God is not omnipresent then show us the one in whom He is present? Where is He? Then they will get confused. They will say that he had come in the body of Brahma. Now he comes in the body of Dadi Gulzar. So this fact cannot be appraised by the intellect, because the incarnations of God are not in a female form. God comes in the form of a male. Secondly, it is the soul of Brahma who comes in Gulzar Dadi. The soul of Shiv cannot come. Why can't it enter? She is a pure virgin. Shiv comes in a sinful body. He comes in the biggest lustful thorn and comes to make it a great flower. So that matter also does not appear to be correct. The other thing that they say is that the subtle world dweller Brahma comes in Gulzar Dadi, and Father Shiv comes in the subtle world dweller Brahma. That cuts the versions of *murli*. It has been said in the *murli* that I do not come in subtle world dweller Brahma. Why don't I come in the subtle world dweller Brahma? Yes, subtle world dwellers are angels i.e. *farishtas*, isn't it? Angels are pure. There is no need for Shiv to enter into pure angels at all. And furthermore there is no need for Shiv to assume a subtle body. He is a *Turiya* soul. He always remains in an incorporeal state. He does not need the subtle stage of thinking and churning. So why will He enter in a subtle body? So this matter does not appear to be correct that the god Father comes into Gulzar Dadi. They say like that to entertain the seekers of knowledge. Baba has said in the *murlis* that I will take you children along with me. We shall live together, we shall play together, we shall eat together and we shall depart together. It is a promise made by the Father to his children. He will not return alone. So can He break the promise in between?

Father is called Trimurty Shiv. It has been said several times , that we should not say just *Shivjayanti*. What should we say? We should say Trimurty Shivjayanti. So Trimurty Shivjayanti means that victory of three personalities will be hailed, in the entire world. The

personality of Brahma was hailed. Even in his case half of the form is remaining. Idols and temples are not made for the personality whose victory is being hailed by some BKs. He is not worshipped. He has another form also which is worshipped. The name is Brahma, but the body was that of a male. So the entire part of Brahma cannot be said to be perfect. For this Brahma, it has been said that I will open the gates of heaven through Brahma. Establishment of Heaven and establishment of ancient deity religion (devi devata sanatan dharm) through Brahma. So that task remains unfinished. Half the task was completed i.e. The Brahmin religion was established through Brahma. The deity religion was not established. It is said that the one who is a complete Brahmin is a complete deity. Brahmins are worshipped here even today. They are respected a lot. Actually, there is no question of the present day Brahmins being worship worthy. So when the Supreme Soul Father comes into this world, when he narrates knowledge through the first personality among the three personalities; then after listening to knowledge from his mouth, Brahmins are created. So it has been written in the scriptures that Brahmins have been born from the mouth of Brahma. Those Brahmins, are famous as two kinds of Brahmins – in the scriptures. There are Brahmins like Ravan, Kumbhakarna and Meghnad also, who are in large numbers. And there are Brahmins like Guru Vishishta and Vishvamitra also, who are fast effort makers. They are very less in number. For e.g. it has been shown in the scriptures that *Pandavas* are very few in numbers. And *Kauravas* and *Yadavas* are large in numbers. Similarly, the Brahmins that are created through Brahma, two categories are there in it. One is a small section, of handful of Brahmins, and one is a big section, of a lot of Brahmins. 9 categories of Brahmins are famous in the path of worship. It is the remembrance of which period ? How? We get the knowledge in the Confluence Age that there are 9 religions prevalent, in the entire world; Deity religion, which is the first and foremost, which is called *Sanatan Dharma* or ancient religion. It got divided into two sections: Sun dynasty i.e. *Suryavanshi* and Moon dynasty i.e. *Chandravanshi*. That's a matter of thousands of years back. Later on, the dualistic religious Fathers arrived. Abraham, Buddha, Christ, Guru Nanak, Shankaracharya, and the sects and sub sects that they propagated, led to establishment of different religions. Dualism went on increasing in the world. Two sects increased, two religions increased, two kingdoms increased. Two lead to four, four lead to eight. Today there are different religions and kingdoms in every country. The strength of Sanatan religion decreased very much. Why did it reduce? Because they kept on getting converted to other religions. They are deities, isn't it? Deities have a very innocent nature. Whose children are they? They are the children of Bholanath i.e. lord of the innocent ones. So the children of Bholanath should also have an innocent nature. So the religious Fathers with a cunning nature who come, within the 2500 years i.e. Abraham, Buddha & Christ; they come and change their intellects. They don't change the intellect of all the deities. There is an account for this also, as to whose intellect do they change. Baba says "like the previous Kalpa." Those who were converted in the previous *Kalpa*, they will only get converted. Roles are fixed in each soul. *Bani banayi ban rahi ab kachu banani nahi*. Everything is fixed. Nothing new is to be fixed. It means that those souls, those deity souls who had got converted to other religions and had cheated India in the past 63 births, they will only get converted. All do not get converted. Those who are *Suryavanshis* i.e. those belonging to the Sun dynasty, will not get converted at all. Why? Because it has been written in Gita that when I come, then first of all I narrate knowledge to Sun. And the generation that emerges from Sun is called Sun dynasty. For e.g. people say *Raghuvanshi*. So there must have been a king named Raghu. The generation that emerged from him is called *Raghuvanshi*. *Gyan Chandrama* (means moon of knowledge). The progeny that took birth from the moon is called Moon Dynasty or *Chandravanshi*. The progeny that took birth from Brahma are called *Brahmanvanshi*. Similarly there are three special communities among those belonging to *Sanatan Dharma* in India – *Brahma Samaji*, *Vaishnava* community. Whom do they follow? They follow Vishnu. Followers of Vishnu are called *Vaishnav*. And the *Shaiv* community - those who followed Shiv were called *Shaiv*. So these 9 categories of Brahmins were formed. The 9 sages famous in the scriptures, *Rishi* or sage means pure soul. *Gotras* were named on their names. *Kashyap Gotra*, *Bhardwaj Gotra*. So, all these

matter are of the present times. *Suryavanshi* and *Chandravanshi* together constitute Golden Age. There won't be any one of other dynasty over there. If there are souls of other religions then they will have to get converted. What? They will have to merge the differences of opinion of their religions. Now the establishment is taking place. (Someone asked why don't the differences of opinion end?) Who will put an end to the difference of opinions? Through whom is the destruction said to take place? Destruction of various religions is said to take place through Shankar, isn't it? Same thing has been written in the Sanskrit Gita. *Dharma Sansthapanaarthaay* i.e. in order to establish religion and to destroy irreligiousness. So will the task be performed by the one, who is supposed to do that, or will those religious Fathers do that? Those religious Fathers have propagated their opinions. But they did not destroy the old differences of opinion, old blind faiths, old rituals, & traditions. They did not have that much power to oppose the old religious preceptors who had been in existence. They did not have courage to destroy the old traditions, because they are human gurus. And here the Almighty Father has himself come. He is not a human guru. The highest personality among the three personalities through whom he performs these acts is Shankar. Destruction of all the schools of thoughts takes place through Shankar - destruction of all the irreligious persons. All the religions have become degraded. All of them are destroyed. One true religion is established. So through whom is the one true religion established? It is through Brahma. They say that the true religion has already been established through Brahma in the Brahmakumari Ishwariya Vishwa Vidyalaya. Did establishment of true religion take place through Dada Lekhraj Brahma or not? Has Brahmin religion been established? It has not been established, why? So many BK ashrams are in existence in various countries of the world. Crowds of white clad people gather everywhere....No. Did establishment of religion not take place? Religion was indeed established. But until the irreligious Brahmins of other categories who have entered, who have got converted earlier also, those who possess the *sanskars* (i.e. resolves) of conversion of various births, even after taking the knowledge here, they spread different opinions among others and create irreligiousness within religion, they create opposite opinions, they spread their own opinions, start following human opinions. So those who had been habitual of following other's opinions and had got converted to other religions and had become cooperative in putting the sampling of (establishing) other religions, the same souls got collected again in Mt Abu. Samples of every religion got collected. It is said that if you tie the tail of a dog with a stick for 12 months to make it straight, and if you remove the stick even after 12 months or 12 years even then it will be found to be curved only. These souls are also in a similar state. Although Shivbaba came and gave the highest knowledge through Brahma, those souls will not leave their natures and *sanskars*, i.e. resolves. Every soul will listen to the soul belonging to its religion only. Its proof is also being found. They accept and even say that whatever you say is correct, but until Kumarka Dadi accepts it, until Jagdish bhai accepts it, we will not accept. What does it mean? The versions of murlis which have been spoken by Baba will be proved true. It has been said in the murlis that whichever religion a soul belongs to, it will accept the teachings of that religion only. If the soul belongs to the religion of Kumarka Dadi, then it will accept whatever Kumarka Dadi says. If it belongs to the religion of Jagdish bhai then it will accept whatever Jagdish bhai says. Jagdish bhai was an Arya Samaji in his last birth. So it is his record for every Kalpa, isn't it? What? That in every last birth in every Kalpa he will have to get converted into Arya Samaj religion. So those who follow him, will accept only whatever he says. Although he has left his body. Even after leaving his body he has met an untimely death. He was a soul who used to remember Brahma. A soul will meet the same fate in the end as the person it remembers. So when the big Dadis and Didis leave their bodies, then they meet an untimely death. Just as Brahma baba had a heart failure, left the body suddenly, had to acquire a subtle body, similarly, Jagdish bhai also has adorned a subtle body. After getting into a subtle body, the power of a soul increases. It can travel great distances in a second. Until he had the bondage of a body, he had the bondage of the worldly etiquettes (*lok laaj*). In spite of his wishes he could not come amongst the the members of the advance party, because earlier he had the bondage of public etiquettes. Now that soul has become independent,

and after being liberated, he enters into the seed-like souls belonging to his category within the advance party, i.e the seeds of the arya samaji and takes the complete dose of knowledge. When the complete advance knowledge fits into his intellect, then his followers will also get converted. Until then they will also not accept. So this path of worship is a path of degradation. Who causes degradation? Ten heads of Ravan are shown, isn't it? The gurus who spread their opinions, bring about their own degradation and also cause degradation of their followers, and they are doing it now also. You children will not accept the versions of the path of worship, because the knowledge given by the Father is sits in your intellect. So you can't celebrate the festivals of the path of worship. It's there in your intellect that Shivbaba has come here. So everyday is a birthday for you. What? Everyday is a birthday of Shiv. Shivjayanti. Shivbaba comes daily and gives us the dose of knowledge. So you children celebrate birthday every day. What do you do? You explain to the human beings. What? When they celebrate birthday, they play the music, beat the drums, in the path of worship. And what do you do? We beat the drums of knowledge. If anyone comes, then we make him listen to the veena of knowledge. Nobody knows when the birthday of Shiv took place actually. Arey! Nobody knows, but the strong children of Father must know. When was the birthday? When did the birthday of Shiv take place? When did it take place? Was it in 1936? (Someone said '1976') Why not in 1936? Why did it not take place in 1936-37? When birth takes place then a child steps out from anonymity to revelation. When it is in the womb, it is incognito, and when it comes out, then it gets revealed in front of the world. When a soul enters into a womb then the birthday is not celebrated. Mother comes to know that some movement is taking place in the womb. Some movement is taking place, but no one else comes to know. So birthday is not celebrated at that time. Similarly, in 36-37 nobody came to know; the children did not come to know at all, that when Shiv entered. For e.g. when Shiv enters into Brahma, then does this Brahma come to know? No. He too does not know when He comes and when He departs. Yes, he comes to know later on that this point had never crossed our intellect. Certainly it must have been narrated by Shivbaba. So nobody knows about *Shivjayanti* that when did the birth of Shiv take place. Nobody knows? If nobody knows, then how was 1976 celebrated as the year of revelation of Father? Arey! The year was celebrated. The day is not known. Which day in the year 36, Father Shiv entered into the second personality. That is not known to anyone. Why? It is because it is Father's promise, Father shows sons. Father comes and first he reveals the children. Who is the number one child amongst children? (someone said Jagadamaba). Jagadamba is a female child. Even among children, who is number one child? Brahma. Who will be the first child that takes birth in the Golden Age? Brahma will take birth, isn't it? So until Brahma's soul gets revealed in the corporeal world practically, as to in whose body is he playing his role, until the birthday of Krishna takes place, Father will not reveal his birthday. Though the Father's birthday was celebrated in the year 76, the Father's birthday was just celebrated; it was not a complete birthday. It can be said to be the birthday of midnight celebrated by the foreigners. Why? Foreigners don't even celebrate birthday of God. If they had celebrated, then those who had recognized in 1976 would not have opposed later on. The foreigner children, the foreigner seed-like souls who had recognized Father in 1976, caused the revelation of Father, but later on these foreigners went into the slumber of ignorance themselves. So whatever revelation took place, was as good as nothing. Now the time of revelation of the second personality is also going to be completed. 33 years of the personality of Brahma, 30-33 years of the second personality of Shankar; now it is more than 66 years. Now the time for the revelation of the third personality has come. Will the revelation take place through the love full form or the lawful form, or through the form of balance? Suppose someone showers a lot of affection. For e.g. Brahma showered a lot of love upon the children. The children got spoilt even more in that love. They took away the life of mother. Then what revelation took place? They had concealed the father By creating the world renewal trust the entire power was taken away by them they took the entire power in their own hands by forming the world renewal trust . . Dada Lekraj Brahma did not even know about it. When he came to know, then he had a heart attack. So these are matters of history that the foreigners kill

even their Father and take the kingship in their hand. This has occurred in the history of London and in the history of India also. What? What did Aurangzeb do? He put Shah Jahan into a jail and took the kingship in his hands. The shooting keeps taking place, the rehearsal keeps taking place. Drama continues to progress like a louse. The souls belonging to other religions which have entered the *yagya*, will definitely reveal their behavior, their nature, their resolves and their vision & attitude. So the year of revelation of Father was no doubt celebrated in 1976, but Father was not revealed. When does he gets revealed? It is when the third personality gets revealed. Loveful form of Brahma and lawful form of the soul of Ram. The sun and the moon. When the resolves of both these souls become one. Any task cannot be fulfilled either through too much love nor too much of beatings, i.e. strictness. The work can't be got done if we remain strict. If any work is done only through the feelings of heart, then that is also not proper. If we use only brain then success can't be achieved even just through the use of brain. There should be a balance of heart and brain. That is seen in the third personality. That's why the third personality becomes instrumental in causing revelation. For that personality it has been said that, call that third personality as Lakshmi or Mahalakshmi or Vaishno Devi, she is instrumental in causing revelation because, causes all the tasks of the world are completed by which power? whatever great task that takes place in the world, which power causes the revelation and the effect of it which spreads in the world whether it is in the Golden Age, Silver Age, Copper Age or the Iron Age? Which power runs the world? It is the power of purity. So among the three personalities the personality of Vishnu is instrumental. It contains the resolves of purity of many births, although they do not get the inheritance of Father. What is the inheritance of Father? The inheritance of Supreme Soul Father is kingship. The children of Father, the beads of rosary of Rudra get the kingship. But the children who became part of the rosary of Vishnu do not get kingship. They are the queens of India of many births, who committed *Jauhar*, (i.e entered into fire alive) for the sake of purity. Kings used to go out to wage war. The foreign armies used to attack. When the queens used to see that we are going to lose, the entire palace of queens and the entire kingdom is going to be occupied by the foreigners; then what the queens used to do? They used to commit *Jauhar*, (i.e. they used to enter into fire alive). They never allowed the foreigners to touch them. So, are such pure souls with the resolves of purity of many births required to obtain knowledge first or the kings of India, who have been becoming impure since many births, and who had kept many queens, are such impure souls required to obtain the knowledge first? (Someone said impure souls are required to obtain knowledge first) The impure souls, those who are said to be the children of Father, the beads of rosary of Rudra are the kings since many births. They get the knowledge first. They get to know the depth of knowledge in advance. But because the cloth is very dirty, it is filled with a lot of dirt, it also requires more water also, it also requires more time. It does not become clean at all. Howmuchevever the cloth-like souls may be rubbed, they don't get reformed. So the third party is Vishnu party. It should not be named as a party because partyism is a worldly matter. Brahma Vishnu and Shankar are the (initially born)children of Father. If there is partyism among the (initially born) children, if the partyism enters into their resolves itself, then what will be the condition of the world? So, the name 'party' has been coined by ignorant souls. What? Brahma party, Vishnu party, Shankar party. But these three groups are predestined to perform their destined tasks. It has been written in the scriptures that when *yagya* was performed, then it was destroyed by the Rudragan, (the followers of Rudra). So this *yagya* of knowledge is going on. It is a *yagya* of basic knowledge also. The *yagya* of advance knowledge is also going on. But in both kinds of *yagya* that are going on, best Brahmins have also entered and worst Brahmins have also entered. Now the service of various categories is going on. It has been mentioned many times in the Avyakta Vani "What kind of a service is to be done? Do the service of categorisation So those who grasp the limited meaning of this version started organizing doctors' meetings, lawyers' meetings, they started organizing media persons' meetings, they started organizing engineers meetings. This was the service of categorisation. But what is Baba hinting? Baba is hinting that the service of categorization of the 9 groups of souls of 9 religions should take place. When establishment takes place then

along with establishment the destruction also takes place. On the one side the revelation of *Suryavanshi* group takes place and on the other hand other groups will go down. Even if one powerful gathering becomes ready they will attract other beads and groups & finally the gathering of rosary of 108 will become united. It has been said like this in the *Avyakta Vani*. What does it mean? That the nine categories or groups of Brahmins should be directly visible as separate groups. The *Suryavanshi* Brahmins of the first group, their gathering will be visible first of all as a united gathering. That gathering will be so powerful for whom it has been said that this fort of *Pandavas* will become such a fort in which not even a single vicious soul will be able to step inside. Now everyone is able to enter. Nobody comes to know. Who belongs to which group or which party? Does he belong to Islam, does he belong to Christianity, or which group does he belong to? Now this service of categorization is going to be completed soon. In that the Sun dynasty and Moon dynasty will be revealed first. *Suryavanshi* group will attract the *Chandravanshi* group. Then they will have to forcibly merge their resolves into the resolves of *Suryavanshi* i.e. Sun dynasty souls. So what has been said? Radha belonged to the Moon dynasty and Krishna belonged to the Sun dynasty. *Suryavanshi* Krishna cannot visit the *Chandravanshi* Radha. So then what happens? Certainly the *Chandravanshi* Radha will have to come to the *Suryavanshi* Krishna. So this tug of war is going on. Now each one considers himself to be greater. No one is ready to become a lower category bead. Everyone considers himself to be a king. Nobody is ready to become *daas-daasi*, i.e. servant or maid servant. Now such a time is going to come that just as in the military, a lower ranked officer can't see eye to eye with a higher ranking officer. He can't disobey him. Similarly the lower category of beads of rosary will not be able to even point finger towards the higher category beads of the rosary. Now everyone points fingers to each other saying 'Why did you do like this? They did like this that's why I did like this.' So the revelation has not taken place now. What? Will Father get revealed first or will the children get revealed first? Children will get revealed first. Which children will get revealed first? Someone said Brahma, Vishnu, Shankar. Even in the rosary of Rudra, who will get revealed first? Rosary of Rudra consists of 108 beads. (Someone said *Suryavanshi* children) Even among the *Suryavanshi* children who will get revealed first? *Suryavanshi* group also consists of 12. Among those 12 souls who will get revealed first? The three personalities. Are all the three personalities *Suryavanshi*? Will all the three personalities become Sun or *Surya*? What? (Someone said two seats will be revealed first.) Will two beads be revealed first? Now it has been said in the *Avyakta vanis* that three seats have been fixed. When the first fair was organized in Delhi in 1973, then it was said that in the fair that is going to be arranged in Delhi, the prize for the gross decoration of the fair will be given by Didi, Dadis and Dadas and the prize for the children who prepare living exhibition; the living exhibition of face, the *avyakta* or subtle stage will be given by BapDada. Bapdada has announced What? Three seats have been fixed. Brahma's seat is also fixed. Call him Brahma or Jagadamba, it is one and the same. And the second personality through whom the demoniac resolves, demoniac religions, demoniac groups, demoniac powers are going to be destroyed, that personality is also in a revealed form. Not in the midst of the people belonging to the outside world, not in the midst of the people of the world following the basic knowledge, but the flag is raising high in the intellect of the special souls within the advance party. Vibrations are becoming strong. There are no other personalities other than these three personalities who can gain victory over the world. They have got revealed. They will be called Trimurty Shiv. But the three personalities get revealed completely when the third personality also enters the field. The third personality is not there in the field yet. So until the third personality is not in the field, when it is not in front of us nobody will accept. That's about Trimurty Shiv. Trimurty Shiv will reveal himself later on. Who get revealed first? (Someone said Ram & Krishna). First the eight deities get revealed. The 8 *Suryavanshi* children get revealed first of all. It is a group of ancestors. The souls of the entire world accept these ancestors; especially in the South India the idols of eight deities are given a lot of recognition. So prior to *Shivjayanti*, the gathering of these eight souls has to get revealed. So does Father Shiv certainly enter into these eight souls or not? (Someone said that entry of Shiv must be taking place numberwise). Entry takes place

numberwise. In that sense there are 108 beads of the rosary of Rudra. Shiv enters into everyone numberwise. But Bapdada especially gets revealed through the 8 special *Suryavanshi* children. And after getting revealed he does the Godly service and also gets the service done. The egoistic children feel proud that we have done the service. And those who feel instrumental and are devoid of ego always feel in their intellect that we have not done this service. Ours soul is degraded. Degraded soul can't do Godly service at all. Whatever is being done and being got done through us is being got done by Father. This leads to a feeling of being instruments. On the basis of that feeling of being instruments these 8 souls get revealed in an egoless form.

Shivbaba had come 5000 years ago too. How did he come? In whom did he come? Nobody knows this. He came in three personalities. He is called Trimurthy Shiv. But does Trimurthy Shiv get revealed first or do the children get revealed first? Who gets revealed first? Children will get revealed first, isn't it? It has been written that Father causes establishment through Brahma. Establishment of what? Brahmin religion has already been established. Numberwise Brahmins started emerging from the basic knowledge. They are imbibing purity numberwise. Pure souls are called Brahmins. Impure souls cannot be called Brahmins. So, numberwise Brahmins have been created. But it can't be said that the gates of heaven have been opened through Brahma. Yes, now it has been said in the *Avyakta Vani* that Bapdada has given you children the gift of new world. What? Bapdada has given you children the gift of new world. And in the *Avyakta vanis* which are being narrated since last two years, the special conversation that Bapdada is making, is with the eight deities. It was told to them that you children have been given the gift of new world. You come and go to this world isn't it? It means that the intellect should work? That the hint which Bapdada was giving was that the gathering of Brahmins will become such a gathering in which, not even a single vicious person can enter. Such a network has started to be built. Whatever happens in the world happens here also. In the world also Sun cities are being built in big cities. What? Sun city. Whose city? Sun. city of *Surya* i.e. Sun. Here it is a city of *Suryavanshis* i.e. those belonging to the Sun Dynasty. Whose city? City of *Suryavanshis*. The gathering of *Suryavanshis* has to get ready. When it gets ready, (then revelation of Father and that of the children should take place through that group) . Vibrations are required for that. Those who prepare one i.e. united vibrations will be *Suryavanshi* children only. The groups of other religions will create obstacles in it. And by creating obstacles they will try to spoil that gathering. Those who are *Suryavanshi* children will nourish that gathering. Everyone gets a feeling from inside. What? Even if it is the surrendered souls or the non-surrendered souls. Are we worthy of going into that group or not? Because Bapdada has said in the *Avyakt Vanis* that faces are getting ready. What? Now features are getting ready. In case of some souls the deity features are getting ready and in case of some souls, features of demons are getting ready. So the souls in whom the features are getting ready are feeling from inside that we are making so much effort to get reformed but we are not getting reformed. It means that destruction is also going on. If the feeling of inferiority starts developing inside, then, if inferiority complex develops, if negative thoughts start emerging, it means that destruction has begun. And if positive thoughts keep emerging, if the enthusiasm keeps increasing then it means that we are certainly going to extend cooperation in the task of establishment. *Om shanti*