

VCD212 [English]
Sakar Murli dated 9 May 1966, Clarified 17 April 2005
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Andra Pradesh, India [Mo.9393245859]
(Suitable for PBKs and BKs)

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Yesterday the morning class dated 9.5.66 was going on. The discourse that was going on was that children are sitting in the remembrance of the Father. We have got this shrimat that is the most righteous direction. The pilgrimage of remembrance is very sweet. Children know according to their effort number wise that, as much more we remember Father that much sweeter will Baba seem. The balance of remembrance will increase and the sweetness of BABA will be experienced, because he is saccharine. Is it not?

Only one Father loves, while others in the world give beatings (here it means the beatings of body consciousness, that is they make one come into body consciousness i.e. vicious). Why? Why is it so? Because Supreme soul Father is not body-conscious and the rest of all-human beings are body-conscious. The entire world experiences the beatings of body-consciousness. The whole world rejects one another, is it not? And Father Loves. So, only you children have known THAT Father. No body else knows at all.

What was said? 'THAT Father' – He is sitting in Brahma's body and is telling and that too Supreme soul is only speaking. This is a matter of 1966, then why was it said 'THAT Father'? The clue was given, that the part which is to come in near future is the part of Father. Only you children have known Him. Father emerges (the children) and then speaks. Father says, 'Whoever I am and just as I am and how big I am, just tell? How big is our father? Some child said bindi/point ---- so it is a wonderful thing, is it not? He is such a big Father, yet he is bindi/point. How big is your father, ParamPita Parmatma Patit Pawan (supreme father supreme soul purifier of the sinful)? Then they say he is bindi. Others don't know at all. Quiet often children forget. they say when we were in the devotional cult we used to worship big things, we used to make big Shiva-lings and here in the path of knowledge they say that Parmatma Param Pita is a *bindu*/point. Now how to remember *bindu*, a *point*? The remembrance of bindu lasts only for a short while, then it slips, it doesn't last long. Arey! If the soul is a bindi, point, then naturally it will remember bindi only, is it not? Children remain in body consciousness, that is why the point Father is not remembered. First they should make the soul-conscious stage firm. If the soul conscious stage is firm, then the remembrance of Father will come. Soul knows that I am a point and that my Father is also like that. It is the soul, who becomes president, and it is only the soul who becomes a servant, the entire part is played by the bindi/point. Who so ever actors are there in this world, their soul is a bindi/point, but Father is the sweetest of all. Every body remembers that Father. They say oh! Purifier of the sinful, dukhharta (redeemer of sorrows) sukhkarta (giver of happiness), come! Now you children are very certain that the one whom we call 'bindi'(point) is very subtle but his praise is so vast. Though they sing in his praise – they say you are the ocean of knowledge, ocean of tranquility/peace but they don't understand as to how He comes and gives peace and happiness. All the sweet-sweet children can understand as to how much they follow Shrimat. Children get shrimat of doing service. They are very sick and diseased; ignorant and they are not even healthy – wealthy. The people of Bharat know that the life span in Satyug/golden age was quite long; the average age was about 125-150 years. Everybody used to complete their full age. But now this world has become very dirty, and very little time is left.

People continue to build very big rest- houses (dharamshalas) even now. They don't know that how much time it will last. They construct temples and spend lakhs of rupees on it. Now what will be the age of these rest-houses and temples? You children know that all these houses will now collapse.

BABA never tells you to build houses etc. Does he not tell you to build houses? If he does not say, then how are they constructing so many houses in the Brahma kumari Ashrams? If BABA doesn't say so, then whose directions are these? BABA says now you are not to make any property because all the property is going to be destroyed. Even now, one can see that the price of the property is going low. In the future, there will be a little spark of destruction and then no body will care for property. But yes, children will have to live in Mt. Abu. When destruction takes place, all the children will get together. Those who will be the real children --they will get together. Which children? It was told in the first line itself---those who will follow Shrimat completely, they will gather there. If they are not the ones who follow Shrimat then they will run away. In Avyakyat vani it has already been said, 'Those living in Madhuban will have to leave Madhuban, those living in gyan-sarovar will have to leave Gyan- sarovar and those living in Gita- patshala will have to leave Gita-patshalas. So they will leave Madhuban and go, for them it has also been told that everything will be at random, they will not be allowed even to lock. Then will Madhuban be vacated? Will it be vacated or will it be filled by Father's children? Those children who follow Shrimat will fill Madhuban. Now those who are building houses, making property are not the real children of Father. They tell the world that the world is going to be destroyed and what are they themselves doing? They are making property, building houses made of concrete; as for the rest, houses will have to be constructed in Mt.Abu because children will have to gather there. That is why it has been told in Murli that in the future the entire Mt.Abu will have to be purchased, because many children will come and gather and they will be only those children who follow Shrimat. Shrimat se Sadgati and manushya mat se Durgati (true salvation through shrimat and degradation through human direction)so BABA never tells to build houses .You can make hospital cum university, in one room at your own house.The house in which you are living, whether it is your own or you are a tenant, no matter if the house is old, just do some repairing in that and you can open University cum hospital.BABA never tells you to spend money on making houses etc. You fix one room in your own house. It is also not so, that you should take a room for Gita-patshala away from your house, No. Our aim is only to become Narayan from an ordinary man and Laxmi from an ordinary woman. All the inquisitors who come in Gita-patshala, we give them this aim to become Narayan from an ordinary man and Laxmi from an ordinary woman. Hence, first, you have to make the environment of your own house like the temple of Laxmi Narayan.

When we go to the temple how peaceful we feel. So we have to make the environment like that of the temple. We have to do the purusharth/effort of becoming Narayan from an ordinary man, have to make the vibration of temple and we have to give the same aim to others also, that they should become Narayan from an ordinary man. There is no need of a separate room. Without spending money, we have to take health, wealth and happiness for 21 births. This is the knowledge of Father; not a single penny is spent in this. Is there any expenditure in running a Gitapatshala? This also has been explained that you get a lot of happiness. Who gets a lot of happiness? Those children who follow the Shrimat of Father get a lot of happiness and those who disregard Shrimat; the degree of their happiness reduces that much. For you the share of happiness is $\frac{3}{4}$, while the souls of the other religion or those who convert into other religion, for them it is half happiness and half sorrow. Why is it so? What is the reason behind it? It is because the souls following the other religions start following the directions of other Religious fathers; they start following Dehdhari gurus i.e the bodily gurus. Their directions lead to the downfall, makes them fall in the pit, makes them tolerate the miseries. And Father's direction is the one which gives happiness birth after birth. Sukh that is happiness means sadgati i.e true salvation and Dukh i.e. unhappiness means Durgati i.e. degradation. That is why BABA has got made one slogan, this slogan should be hanged in each and every house. 'Shrimat se Sadgati and manushya mat se Durgati',(true salvation through shrimat and degradation through the human direction). We meet Durgati i.e degradation when we follow many human gurus and if we follow one Incorporeal sadguru(true guru), we will get sadgati (true salvation). So that it should enter into the intellect of the humans as to who that 'one' is, through whose direction the true salvation of the whole world takes place. When you become tamopradhan i.e. impure,

then you feel very unhappy. You do not feel unhappy, either in the beginning [Adi] or in the middle of the shristi i.e. the creation. In one way this is also right that until and unless you experience more sorrows, you won't be experiencing more happiness; so it is obvious, every body has to fall down, but there are such souls who fall down very fast, while there are some who fall down only in their last births. As it has been told, there are certain children who are happy for 82, 83 births also; it means that in their last birth they suffer the sorrows and miseries. So how did this difference come about that some souls start descending right from Dwapur yug, while some souls keep themselves controlled even until the end of Kaliyug? Where is the foundation laid for these things? Which is the period of that foundation? Which is that shooting period? It is this confluence age.

After becoming the child of the Father in the confluence age, those children who control themselves/ in order to follow the Shrimat/ gather their powers. They gather it with the power of purity/ and even with the remembrance of the father, they don't allow the discharge of their powers, because the remembrance of Father increases the power, increases the purity; both matters are interlinked. Through purity, yog-bal(power of yog) goes on increasing and through the power of yog, purity goes on increasing.

So it was said—when you become tamopradhan then you get more unhappiness; as much tamopradhan you will become, that much misery will increase in the world. Does it mean that everyone is unhappy in kaliyug?

Are all the human souls unhappy in today's world? Such human souls are also seen who are very happy, they are bodily healthy, mentally healthy and have an abundance of money and they also have plenty of time, for fun and frolic, they are happy with regard to their relatives and also with all those who come in connection with them; so what should we say, that the world has become tamopradhan (degraded), then why didn't it affect them? This is all the greatness (*kamaal*) of the shooting period. During this shooting period some souls come into knowledge in the beginning, some come into knowledge in the middle while some come into knowledge in the end. Whenever whichever soul comes into the Iswariya(Godly) knowledge and becomes nischay-budhi(of a faithful intellect), at that time it is in the satvik stage that is the purest stage. Their percentage of happiness increases when they are in the satvik stage; that becomes the rehearsal. Now a days many people are unhappy and very few people are happy. So the very few people that are seen happy in the end of kalyug must have definitely got this prarabdha (fruits of previous births) in (sangam yug) the confluence age; it is not so that they have enjoyed the pleasures of early satyug, no. Those souls understand in the end and when they become nischay- budhi (of a faithful intellect), then they cooperate in the Godly service with body, mind and wealth. And when they cooperate, then, as much cooperation one gives that much yogi one becomes. If one is more Yogi, naturally one will enjoy more happiness. So everything depends on ones own state during the shooting period. Those souls who understand the depth of knowledge more, pay special attention(heed) to their efforts all the time . They do the efforts in following the Shrimat of one. Their intellect is engrossed in one. The more one's intellect gets entangled in many; gets influenced, then degradation results due to the many directions that is the direction of Ravan. That is why ten heads are shown of Ravan and one head is shown of Ram. One head means one view. Ek mat se Sadgati and anek mat se Durgati (which means true salvation through one direction and degradation through the directions of many). So without getting entangled in the trap of many gurus for once only one should be determined fully that He is our Param-Pita Parmatma(supreme father supreme soul);we have to give our cooperation to one up till the end. then we will continue to take the inheritance of salvation and true salvation from one Father birth after birth. But some religions are such that they become corrupt and spread corruption. There is no question of the intellect becoming constant at one place; for e.g. from among the vidharmis, the first religion is Islam religion. So from the time since Abraham comes, definitely some soul becomes impure first in whom he has to enter.

So from which Age does the soul which becomes impure come? Abhraham came from above from the early years of Dwapur but his Adhar- murt(i.e. the supporting soul) descends while

taking birth in Satyug and Treta yug . In sangam yug i.e.confluence age, Parmatma supreme soul Father first collects that supporting soul in order to take him into Devi-devata Sanatan Dharam. Now, because it is a soul which converts into another religion and it converts at first. Due to converting at first, it goes on beco ming very corrupt birth after birth. It has the sanskars/ resolves of corruption; it has the sanskars/resolves to follow many opinions, that is why, it degrades rapidly. when Dwapur/copper age starts, other souls also start declining, the deity souls who convert into any of the other religions start to degrade because the deities also are number wise. There are some deity souls who start converting from early Dwapur, while there are such deity souls who convert in their last birth only, and there are some souls who do not get converted at all right from the beginning up till the end. So who will become more impure? Those who start converting right from the beginning degrade more. So the vidharmis(i.e. heretics) and swadharmis(i.e. of the deity religion). Among them, the third group or we can say it as the first group, which does not get converted from the beginning up till the end. They remain firm in their religion. They remain most benefited. Father also says ‘children when you follow shrimat you become happy for many births; you become sweet, you don’t become bitter. Bitter means the one who gives sorrows to others and sweet means the one who gives happiness. The one who gives happiness is called a deity and those who give unhappiness to others are called demons. when the human being only rises up he is called a deity, and when the human being degrades down he is called a demon. So these are the three categories of human life. God comes and makes us a deity and human gurus come and make demons. a human being only, either becomes a deity or when there’s degradation becomes a demon. now Father says no matter how impure one is, no matter how much down one falls, but if he recognizes me and follows my shrimat, then I give guarantee that he will definitely attain the rank of a deity from being a human being. I can come and make deities out of demons. I give health, wealth and happiness for complete 21 births and on the basis of 21 births, for 63 births in Dwapur and kalyug also the sanskars of receiving the benefits are preordained in the soul. There is no need to do any kind of purushart/efforts in satyug-treta. That is the epoch of getting the (pralabdh) fruits of the previous births, but the sanskars of effort making can be seen in the soul in the copper and silver ages. such effort makers have been seen in the history, who in only one birth have risen from the position of a sepoy to the position of the Emperor. So where did the soul imbibe its sanskars to rise from lowest to highest position? The soul imbibes these sanskars in the confluence age/sangam yug. Actually all the sanskars develop in sangam yug only. There are some who are doing purushart right from the year 1936-37 and even up till now they are effort makers/purusharti. If asked how much do you get the feeling of easy/sahaj-rajyog, is it easy or difficult, in answer they say how should we remember bindi, the remembrance of bindi/point does not last.. What is the reason behind it? It is easy for some whereas difficult for others; all these sanskars are filled up in the confluence age/sangam yug. Murli says, one should not remember Brahma, if at all one remembers Brahma then one will become Patit/impure, one should not keep his picture also. Brahma’s picture is already given in Tri-Murti for explanation sake; there is no need to keep Brahma’s picture separately. but those who don’t follow the directions of Murli have an attachment with Brahma’s face, with Brahma’s body; because they have received pleasures from that body so that happiness comes to the mind. The remembrance of those pleasures does not allow them to achieve the *binduroopi* i.e. the seed-like stage. BABA has given directions in Murli, then there must be some special secret behind it as to why should we be at loss in remembering Brahma. His name is Bram+Ma, big mother. He is the one that plays the part of feminine element the most, among all the female characters. even other wise also, mothers tolerate the most in the present day world. whereas the men-folk become instrumental in making them tolerate the miseries. That is why it is said in Murli, all men are Duryodhan and Dushashan. And then it was further said in Murli that the soul becomes a female in one birth and a male in the next birth. So it is not definite that the soul which is a male now, is a Duryodhan- Dushashan now, will be Duryodhan-Dushyasan in every birth. When the soul takes on a female body it will have to tolerate ; because she experiences the inadequacy in body, mind and money, in time, relatives

and acquaintances. Man is strong where as woman is delicate and weak, this is the effect of the body. Female and male are just like the electric wires. One wire is positive and the other is negative. If you come more in contact with positive, then there will be an electric spark. Whereas if you come in contact with negative you will loose power. Similar is the part of Brahma, the part of big mother. Actually this Brahma is your Jagdamba, but it was never told in Murli to remember the mother. Prakriti i.e. Nature is the supplement of purush i.e. male nature is the mother because she is the supplement of Father. But it was not told to remember her because nature is non-living.] The soul will become like the one it remembers. If we remember non-living things then our soul will also become like that. Purush is living [chaitanya] and nature is non-living. This creation moves ahead by the combination of living and non-living. But how does the elevation and the degradation take place? As the pollution increases in nature, accordingly there is the degradation of the Shristi/creation. Purush i.e. male and param purush i.e. the supreme male. We all souls are in the form of Purush/male. Param-purush is one. That Param-purush, Parmatma, Param Pita enters in param part-dhari (the hero actor) soul and plays the part. He is positive power. As much, we remember Him through our mind and intellect; that much the power will increase within us. But there are souls which are weak, which convert into other religion, which adopt the devilish qualities; they become weak. The Father's children i.e. the Suryavanshi (of the sun dynasty) and Chandravanshi (of the moon dynasty) are also of two types. Suryavanshi are unshakeable/steadfast, and Chandravanshi are a little loose. moon of knowledge- Brahma means mother and sun of knowledge means Father. Mother comes under compulsion due to the maternal love for her children, but Father does not come under compulsion. And the children with the devilish temperament take wrong advantage of the looseness of mother and especially when father is not present. In the early days of yagya itself, the soul who played the part of Father, who sowed the seeds of knowledge, went away.

The entire workload came on the soul who played the part in the form of Mother i.e. in the form of Brahma. The intellect was natural and dull; it was the child's intellect [baby-budhi] because he is the first creation. Brahma is the title holder of the first creation. Original Brahma is the first creation and title-holder Brahma is the first-class creation because he is the first soul to take birth in the new creation in the form of Krishna. So, the creation is not that powerful in comparison to the Creator. He is little weaker until and unless he turns out to be Bap saman purusharti (an effort maker equal to father). The efforts that the soul of Brahma did up till 1968, the knowledge that it grasped; that was the effort of a child's intellect because a mother's part or a child's part cannot grasp the depth of knowledge to the extent which the Father grasp. A father roams in the outside world and the mother is the one who stays inside the four walls, that is why the mind/intellect does not develop that much. That is why the purushart/effort that was done by Brahma was the purushart/effort of a baby budhi/child's intellect. But in Murli it has also been told that Brahma is my most sikiladha (long lost and now found) and a very excellent child. So, though the sikiladha (lost and now found) child leaves his mortal coil (i.e. body), but in spite of leaving his body he gets a special gift of entering into the special soul and to get the colour of his company. That special hero actor's soul is of Jagat Pita, the soul of Ram. When he enters into him, automatically he acquires the seed-form stage due to the colour of his company. For this Brahma it was told, you should not remember this Brahma. Why was it said? It was said like this because mother is corporeal, mother is not incorporeal. As much corporeal a thing; that much less powerful it will be. It will be body consciousness. And as much incorporeal; that much more powerful it will be. So Brahma, who left his body in 1968-69 becomes free from his corporeal body, but is bound by the bondage of subtle body. That subtle bodied soul attains the seed-form stage when it enters Ram's body. As much powerful he becomes, that much power none else among the 5 billion human souls can imbibe. That is why that same soul plays the part of Dharam-Raj. Dharam-raj is the king of religion, the king of virtues. As such, he played the part of dharana (the virtuous one) in the form of Brahma.

But he played the part of extreme tolerance; tolerance is the king of all powers, all virtues, he

didn't play the part of facing power which is a special virtue of Father. The fulfillment of that takes place when the Brahma's soul enters into the body of Ram by the colour of his company. . Father puts the same mother ahead to kill the demons because in the world of Brahmins those who have adopted the devilish virtues have given a lot of miseries to that Mother. They have not given any sort of sorrows to Father, and Father doesn't take sorrow. So the mother who ties the bondage of sorrow with children, the same soul of mother when she enters in the body of Ram becomes so powerful that she confronts the children completely and plays the part of Sherni-shakti(power of the lioness), then in that form Brahma is worshipped as Jagdhamba. He is not worshipped in the form of Brahma He is worshipped in the form of Jagadamba. She not only destroys the demons and the demonic powers; she not only becomes Durga who chases away the Durgun i.e. bad qualities, but also becomes the media of opening the gates of Heaven and she takes the cooperation of all those Mother-powers in the Brahmin family accomplishes this task. But... But what? But she cannot accomplish this work unless and until she becomes the one who follows the directions of one only. As long as she remains influenced by many children, a mother attains durgati(i.e. degradation). And when she follows the directions of one Father, she attains Sadgati(i.e. true salvation). When she alone gets Sadgati, the entire divine creation, the entire human creation becomes happy. That is why it is said, 'When one becomes pure then all become pure and when one becomes vicious all become vicious', so who is that one on whom everything depends, the entire Brahmin family depends, the entire divine creation depends and the 500 crore creation of human being depends. That is one motherly power. 'Mother Oh! Mother, you are the maker of the fortune of the world'. The Brahma who has beard and mustache is not the maker of the fortune but that motherly power becomes the maker of the fortune. In her also, the soul of Brahma is the one who to *gives the fortune*. That soul of Brahma becomes very powerful when he attains the seed form stage. The task which could not be accomplished by any human guru; Param Pita Parmatma gets that task accomplished through the motherly power. So this proves the matter that the children who follow Shrimat are benefited and become the media for making others get the benefits. They educate themselves and become the media of educating others. Otherwise, the whole world is trapped in the trap of many human gurus. They neither recognize the 'One', nor do they get the chance to leave the many. The mind gets entangled in many, as a result of which the mind breaks into pieces (that means gets diverted into many). All the power is filled in one. But it is very necessary to recognize that 'One'. Confusion takes place in the recognition also. That is why Father says, 'Whoever I am, just as I am and the form in which I am playing my part, even those who live very close to me are not able not know me. (Someone said, 'it is also said that very few know me') Very few know me but those who are with me do not know me. , It is not so that everybody doesn't know, there are some who live with me but still are not able to recognize me because in spite of living with me if they follow others' directions, one can see that he is surrendered and sitting on the shoulder, yet follows others through mind and intellect, though he is living in Madhuban but mind and intellect is running outside, then will he become powerful or weak? He will definitely continue to become weak. So this is the point. It is not necessary that those who are living together with the father know the father and hence they stay with him. That is why it is said, 'The outsiders will take it (be the achievers) and insiders will be left off (means they will remain empty handed). This also doesn't mean that all the outsiders will take (be the achievers); in that case lots of garlands will have to be made because all the 500 crore are outsiders. And this also doesn't mean that all the insiders will be left off; there are also some insiders who recognize me. If there is nobody to recognize me among the insiders, then those who don't receive punishment from Dharamraj at all; those who remain in complete safety from the beatings of Dharmaraj; how will they come out? Not all the insiders will be left off. Yes, there are some who are inside, they are surrendered, yet they are deprived of that benefit. What is the reason behind it? They have not recognized that 'One'. They have entangled their mind and intellect in many and they have been coming under the influence of many. Because of getting influenced, they keep on doing the shooting of becoming subjects. The one who gets influenced by the others becomes a subject and the one

who lives in the company of others and stays very near to them but still doesn't get influenced becomes a king. Powerful souls are never influenced by others. (Others never influence powerful souls.)

If someone criticizes a little, if someone reproaches, if someone speaks ill, insults in front of the others, and one gets influenced and the stage goes down, then what does it prove? Is it a subject quality soul or a soul that will become a king? What will we say? The soul is of the quality of becoming subjects. The king never gets influenced by others. So in our effortful life this is a matter that needs special attention - Do we get influenced by the criticisms of others? Do we get hurt by the abusive words of others? The one who remains balanced towards both insults and praises will be called a powerful soul. Only those who have faith in 'one', recognize that 'One' who is the highest authority become powerful like that. . That highest authority is also very *ramtu ramaj baz*(clever). He plays the part of the rich in the morning and Fakir(beggar)pauper in evening; sometimes he takes on a very small appearance and sometimes he takes on a big appearance; sometimes He plays the darkest part and sometimes He plays the part of whitest of white. Even when he plays the part of shyam(the dark one) he is the highest and when he plays the part of gora(the fair one), then of course he is the highest. There is deep secret hidden in this. To recognize the secretive depth, is only the mystery of knowledge.

OM-SHANTI