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Clarification of Avyakt vani dated 25.03.05 (for bks)

This morning, in the *amritvelaa*¹ the avyakt vani dated 25th March 2005 was being narrated at Vijay vihar. This is the third *page*. The mothers, who are meeting [Baba] for the first time, stand up! It means ... (Baba shook his head looking at someone) ☺ Baba says everything in the unlimited, doesn't he? The mothers who are coming for the first time, who are meeting Baba for the first time, should stand up in making spiritual effort (*purushaarth*). It is because they have come in the end; that is why, what do they have to do? They have to go *fast*. All of these ones have come for the first time. Who has come for the first time to meet Baba? Raise your hands. *Acchaa*, the Pandavas who have come for the first time, raise your hands. Bapdada is happy. Why is He happy? The children have done good service. When new children come before Bapdada, He understands that the proof of service is good. Bapdada saw the proof of service. This *season*, in almost all of the groups, the ones who are meeting [Bapdada] for the first time are more than half [of the total]. That is why Bapdada gives congratulations for service to all the children who organized a *mega program*, did service in their place or gave any other proof [of service]. And He is giving them blessings from the heart.

What do you have to do from now on? What service do you have to do? *Dadi* has sent a message [asking] what you have to do in future. Seeing the children, Bapdada is happy anyway, but for the future, the members of every *center* should call those who have come in relation and contact, especially in groups, and sustain them in order to make their *foundation* strong. Why did He say this? The new ones who are coming now don't have that firm and strong *foundation* of knowledge. That is why, make their *foundation* of knowledge firm and strong, so that in the coming time, the time of the *opposition* of Maya, the time of the *opposition* of nature, the time of the *opposition* of the *government*... The *opposition* of the environment, relatives, people from the suburb and everyone is going to appear before you. That is why it was said: Call them and sustain them in order to make their *foundation* firm. As for the relationship, they have formed it. Relationship means *sambandh*. They formed the relationship with whom? (Students: With Baba.) The new ones who are coming have certainly formed the relationship.

What is called relationship? It was explained. *Sam* means equal (*samaan*), *bandh* means bond (*bandhan*). The equal bond is called relationship. And the second meaning of relationship is: *sam* and *bandhan*, meaning the complete bond (*sampuurna bandhan*), that is the bond created through the body, the wealth as well as the mind. And with whom have they formed the relationship? With Bapdada. So, the relationship that is an equal bond, the relationship which binds [someone] in an equal bond is not created between someone corporeal and the incorporeal One. 'The equal bond' itself means both should be in the corporeal form. The one in a subtle form doesn't have relationship with someone corporeal. Are relationships something belonging to the subtle world, the corporeal world or the incorporeal world? Relationships are something belonging to the corporeal world. [To a student:] Do they belong to the incorporeal world? There are no relationships in the incorporeal world. There are no relationships in the subtle world

¹ Early morning hours

(*aakaari duniyaa, sukshma vatan*) either. There all are *farishtaa*²; they have no *connection* with the earthly world.

So, something *special* was said for the new children who have come, who are meeting Bapdada and have formed a relationship with Him: They have certainly formed a relationship; whether they are the ones who come sometimes, not the ones who come everyday, whether they are the ones who come regularly or the ones who come in contact and relationship, but along with the relationship make the *connection* of the souls with the Father so strong, that they don't have to make much effort. What? They remember, they have yoga (connection) [with Him], but if they haven't formed a relationship with Him, then they experience hard work in remembrance, service [and] *dhaaranaa*³. If the relationship in the corporeal form is firm, there is no question of hard work. Hard work (*mehnat*) is not experienced where there is love (*mohabbat*). And a relationship with the incorporeal One is not formed. When the soul and the Supreme Soul become corporeal, a relationship between them is formed. And where a relationship is formed, hard work is not experienced; there is love. The work in love becomes easy and successful automatically [and] they achieve success.

So it was said: Along with the relationship you should make the *connection* of the souls with the Father so strong, that they don't have to make much effort, that they remember [the Father] automatically. There shouldn't be the need for them to force themselves to remember [the Father], but the feeling 'how should I forget this [remembrance]' should arise within [them]. Just like in the *lokik* world, when someone falls in love with someone, then even if he wants to forget [that person], he can't forget. You should encourage them to make such *purushaarth*, that they don't have to fight with Maya again and again. Make the love (*lagan*) of the mind so strong that because of love, no obstacle arises. Where love is strong, obstacles can't do their work. Where there is love for the Father, obstacle cannot arise. It is impossible. What? If the love is strong, obstacles won't do their work. That is why, you may do the work of giving the message, but make the fruit of service strong and firm. Don't let the fruit remain unripe. What kind of fruit? It shouldn't be that the storm of Maya comes (*jhinjoda aanaa*) and sweeps away the souls who emerged after doing service by breaking their *connection* with Bapdada. Let the fruit not remain unripe, because time is going *fast*. Now you can't rely on time **at all**.

What was said? Regarding the coming time, [no one knows] when it will deceive you. You can't rely on it at all. Anything may happen anytime. And whatever has to happen will happen suddenly. What? If it has to happen, it will happen suddenly; it won't happen after an *announcement*. Bapdada even knows when it has to happen, but He won't tell you now. Why won't He tell [you]? Why won't he tell [you]? He should at least tell the children. He may not say it to the people of the world, but He should tell at least the children. Why won't He tell the children? It is because the numbers in the *mala* (rosary) have to be declared. If he tells [them], all will become *alert*. If the question paper leaks out before the examination, everyone will *pass*. So, He won't tell them in advance. It has to happen suddenly. That is why, increase your deposit account a lot.

² *Farishtaa* – angel; the one who while being in the body has no relationship with the people of this earthly world

³ Putting into practice the divine virtues

At the present time Bapdada is repeatedly drawing your *attention* towards two things. What are these two things? One thing is the *full stop* on thoughts. [Good] thoughts and bad thoughts keep arising, don't they? There are good thoughts, bad thoughts, waste thoughts, but your *practice* should be such that whenever you want, you should be able to *stop* your thoughts. Apply a dot. Become a *point*. And the second thing is to make a *stock*. Make a *stock* of powers, *stock* of virtues, and *stock* of the jewels of knowledge. So, making a *stock* and applying a dot, meaning to *stop* the thoughts, both of these things are necessary. And especially make a stock of three treasures. One is the fruit of your spiritual effort, meaning the direct result. Whatever spiritual effort we make, its direct result should be visible along with making effort. So make a *stock* of this. And the second thing is to be always content. You should be content and make the others content too. It is not only the question of being content, but all those who come in contact, connection and relationship, should also experience contentment. The result of it... If we make the others content, then as a result what will we receive? We will receive blessings. So, some children deposit in the account of blessings sometimes, but while following (making *purusharth*) they become confused in trifle things and having lost courage, they strike off (lose) the accumulated treasure. So, you should deposit in the account of blessings as well.

What method was given for this? It was mentioned right now. You should be content and make the others content. The third thing is to accumulate the fruit of service or to accumulate treasure through service and [to have] the special feeling of being an instrument in service (*nimitt bhav*)... what? The One who has things done is having it done. This arrogance 'I am doing it' should not arise. Who is having it done? Bapdada is having it done through me. There should be this feeling of being an instrument. 'I am simply an instrument'. And the feeling of humility (*nirmaan bhaav*). The arrogance 'I did it' shouldn't arise after having done anything. Become free from [the desire of] respect and status. There should be pure speech (*nirmal vani*). '[This is] the unlimited service, not my service. The *Karaavanhaar*⁴ Baba is having it done through me, *karanhaar*⁵. So this is the unlimited service. Check these three accounts. Check, are all the three accounts deposited? But there shouldn't be the feeling of 'my' (*meraapan*). [There should be] the ignorance of even a trace of desire (*iccha maatram avidyaa*).

You think [about] what you should do this year; the *season* is coming to an end; what should you do during these six months [from now]? One thing is, to make a deposit in the account. Check properly if any limited desires are left somewhere in the corner. What does 'limited desires' mean? 'We should have some attainments in this world, there should be some attainments for the self, we should have some attainments through the body and bodily relationships' all these are limited desires. And what is the unlimited desire? The benefit of the soul should take place; there should be the benefit of my soul and all the souls of the world. So, check properly if there is any transitory desire left somewhere in the corner. [Check:] Is there the consciousness of 'I' and 'my'? Am I the one who takes (*levtaa*)? Am I the one who desires to take [something] from the others? Become a creator (*vidhaataa*)! Don't become *levtaa*. You need neither respect nor reputation. You don't need any kind of fame either. Don't become a *levtaa* in any subject. [Be] a giver and a creator!

⁴ The One who has things done through the others (a title of the Supreme Soul Shiva)

⁵ The one who does things himself

Now look, sorrow is increasing a lot. And in the future it will continue to increase even more. That is why, become *master* sun and spread the rays of experience. Experience it yourselves and enable the others also to experience it. Just like the sun enables [us] to make so many attainments at the same time. It doesn't enable [us] to make just one attainment. It doesn't just give light. It also gives *power*. It enables [us] to make many kinds of attainments. In the same way, all of you during these six months become the sun of knowledge and spread the rays of happiness, joy, peace and cooperation. Make the others have an experience. Those souls should experience 'we are receiving happiness from them, their vibrations of happiness, peace are coming to us, we are receiving help from these souls, these great souls'. They should have this experience. Enable them to have this experience. The waves of sorrow should decrease in them by simply seeing your face. As the waves of sorrow decrease, they should at least smile. They should smile. They should get courage by merely receiving *drishti* (vision) from you. So, now you have to make *purushaarth* to become such sun of knowledge, *master* sun of knowledge. You have to pay *attention* to this. You have to become creator and *tapasvi* (the one who does *tapasyaa*⁶). Do such *tapasyaa* that its flame enables [the others to have] one or the other experience. They should not only listen to your speech; but enable them to have experiences as well. If something is experienced once, it becomes immortal.

Fourth *page* of the *vani* of the 25th March 2005. [If] you just heard or narrated the *vani*, you feel good for some time. You don't remember the *vani* you heard in this way for a long time. That is why, become the *authority* of experience and enable [the others] to have an experience. All the souls that are coming in your relation and contact, give them courage, zeal and enthusiasm through your help and *connection* with Bapdada. Give your help and enable them to form a *connection* with Bapdada. So, they will definitely receive happiness. Don't let them do a lot of hard work. Neither should you yourself do hard work, nor let the others do it. You are instruments, aren't you? So, create such vibrations of zeal and enthusiasm that even if someone is serious, he may be serious to whatever extent, still, he becomes enthusiastic. The mind should start dancing in joy. Did you listen to what you have to do?

[Bapdada] will see the *result*: which place made how many souls firm. The *result* of taking knowledge and doing yoga *bhatti* (An intense course of yoga and knowledge for a period of seven days following strict norms) should come out. He won't check ordinary potamails⁷: we didn't make any mistake, we didn't tell a lie or commit any bad action, but [He will see] how many souls you gave zeal and enthusiasm, how many souls you enabled to have an experience and to whom you gave the key of determination. You should enable them to have such an experience that this determination should arise in them 'it doesn't matter whether someone else did it or not, but we will certainly do it'. It is all right, isn't it? You have to do it, don't you? Why should Bapdada also say, you will do it? No. You certainly have to do it. And who will do it, if **you** don't do it? What? For whom was it said? In the beginning and in the end of the avyakt *vani* He especially gives titles and says to which children, what kind of children He is talking to. In this avyakt *vani* too He gave hints. He is talking to the *holiest* and the *highest* children in the world, the ones who have the *highest position*. So, He said, He reminded them 'If you don't do

⁶ *Tapasyaa* – an intense practice of yoga.

⁷ Potamail- a letter to Baba containing the account of the secret and weaknesses of one's body, mind and wealth

it, then who will do it?' It is you who were *Suryavanshi*⁸. Or were you *Chandravanshi*⁹? *Suryavanshi*.

With whom will the *Suryavanshi* have a *connection*? They will have a *direct connection* with the Sun of Knowledge Father, won't they? The *Chandravanshi* will have the *connection* of their intellect with the Moon. The *Islamvanshis*¹⁰ will have the *connection* of their intellect with Abraham, with the root soul of Abraham (*aadhaarmurt*), with the seed soul of Abraham (*bij ruup aatmaa*). This is a question of relationship and contact, isn't it? So they will experience it in practice, won't they? So He said: If you don't do it, then who will do it? If the *Suryavanshi* children of the Sun of Knowledge Father don't do it, then who will do it? Will the ones who come later do it? Will the ones who come after you do it? You yourselves became rulers (*adhikaari*) through the Father cycle after cycle, you have become this and you will become this every cycle.

Bapdada certainly wants to see such a gathering of the determined children. What kind of a gathering does He want to see? It was said in an avyakt vani earlier as well, at the beginning of the *advance party* itself: 'When even one *powerful* gathering is ready, by pulling each other the gathering of the rosary of the 108 [beads] will become one.' How many groups of how many religions will there be in the rosary of the 108? There will be the groups of nine religions, 12 [beads] in each one. There are nine religions that receive attainments from the Father, aren't there? There is one religion that is atheist, it believes neither in the soul, nor in the Supreme Soul, neither in paradise nor in hell. It is atheist. It doesn't believe in anything, so it won't receive any attainments either. If it believes in the Father, it will receive attainments from the Father. So exclude that one. Regarding the souls of the remaining nine religions, when they gather in the world of Brahmins in the Confluence Age, after being pulled and selected from the entire world, nine categories of Brahmins are formed.

What? In the path of *bhakti* too, it is considered that there are nine categories of Brahmins. Nine categories originated from the nine *rishis* (sages); so certainly, they must be at different levels. Some will be the most elevated category. They say this, don't they? "He is a Brahmin of 20 *bisvaa* (measure of land area¹¹)". "He is a Brahmin of 18 *bisvaa*". So they are mentioned number-wise (one higher than the other), aren't they? So, this is a memorial of which time? It is a memorial of now, the Confluence Age. So, Bapdada wants to see such a determined gathering of you children. What? The world may shake you, the journalists may shake you, the people of the media may shake you, the people on the *radio* may shake you, the people from your area, your relatives may shake you, but you shouldn't shake. [Bapdada] wants to see a gathering with determination like this.

It is all right, isn't it? Raise your hands. You certainly have to become this. This is not about raising the physical hands; raise your hand of the mind and intellect. Raise the hand of

⁸ Those who belong to the Sun dynasty

⁹ Those who belong to the Moon dynasty

¹⁰ Those who belong to the Islam dynasty

¹¹ Brahmin of higher category

determined faith. All of these ones have passed. You have passed, haven't you? *Acchaa*, are all of you happy? There are more people who have come than the number of people for whom the arrangements were made. Someone said that 23 thousand [children] have come to the gathering. That's all right. If more come, *dadi* will think, won't she? ...To make the place bigger. It's all right, let them come. It is good. The *hall* should definitely be small at sometime. It should be, shouldn't it? The ones in the first *line* tell Me, it should be, shouldn't it? If the hall becomes small, you will make it [bigger], won't you? In the *drama*, expansion certainly has to take place. So they thought... earlier there was a small *hall* at the time of Brahma Baba. The classes took place there, when Brahma Baba was alive. When Brahma Baba left the body, they made Shantidham; then they made Sukhdham; then they made Gyan Sarovar; then they made a big *hall* in Talheti¹². So, the topic of the physical *hall* comes in their intellect, but Bapdada says everything in the unlimited.

In 91, 92, 93 they built the Gyan Sarovar with three divisions. In the unlimited, Bapdada had the unlimited Gyan Sarovar made through the unlimited children, [meaning] the True Gita Volume 1, the True Gita Volume 2 and the True Gita Volume 3 in 91, 92, 93. So, Bapdada speaks about the unlimited things. Does this topic of the *hall* here concern a physical *hall* or does it concern the gathering? It is about the gathering. Certainly that gathering is small in the beginning and later on it becomes big. When the gathering becomes bigger, the place for it will also become bigger automatically. Expansion has to take place in the *drama*.

Sevaadhaari (serviceable children), you don't become tired, do you? Whose *turn* is it now? The service of creating the *first class* gathering that is taking place... which gathering? The gathering of the Sun Dynasty. It is that gathering of the Sun Dynasty about which it was said earlier itself: When even one *powerful* gathering is created, by pulling each other, the gathering of the rosary of 108 will become one. It is the gathering of kings. When the gathering of kings is created, then their subjects are definitely behind them. He asked: 'So, whose *turn* is it now?' Someone answered: 'It is [the turn] of Gujarat.' What? What does Gujarat mean? They think that it is that physical Gujarat. What is the meaning of Gujarat in the language of the unlimited Brahmins of the *advance* [party]? The ones whose night of ignorance has passed; they are the ones who stand firmly on the track of knowledge. So, it is the *turn* of Gujarat.

Gujarat is big, isn't it? There are nine planets, nine *rishis* (sages); so, among the nine planets some planet will be the biggest, won't it? Which is it? Which planet from the perspective of the world is considered to be the biggest? Do you know? No? *Arey!* The worship of the nine planets (*navgrah*) takes place and don't you know? (A student: Jupiter.) Yes, *Brihaspati* (Jupiter). What? *Brihaspati*. They say *Viirvaar* (Thursday), don't they? So Gujarat is big, isn't it? The ones from Gujarat, stand up. Half of the *hall* is from Gujarat. Someone said: There are seven thousand [people]. How many people are there from Gujarat? Someone said: Seven thousand. Many serviceable children from Gujarat have come. That is why a lot of the ones who receive service have come too.

You haven't become tired, have you? You haven't [become tired], have you? Have the mothers, become tired of rolling out chapattis (*roti*)? What? That is the physical chapatti. They

¹² Low land beneath the mountains

prepare food; that food nourishes the physical stomach. And what is the food of knowledge? Remembrance; [it is] the food of remembrance by which the soul like... That is the food for the intellect; it fulfills the stomach like intellect. So have the mothers become tired of rolling out chapattis? Chapattis are rolled out with both hands, aren't they? We use both the right and the left hand. The right hand represents man and the left hand represents woman. The hand like intellect of both come together and make the chapatti of love. What is the food for the soul? What is the water for the soul? Knowledge. And the food for the soul is remembrance, meaning love. We automatically remember the one we love. So, have the mothers become tired rolling out chapattis? Or are they thinking about divorcing like the foreigners? You haven't become tired, have you? The work of making chapattis, making food, preparing food, demands a lot of hard work. Which [food]? The food for the stomach? The food for the soul.

The ones from Gujarat have a blessing. What is the special attainment of the ones for whom the night of ignorance has passed? They have a special blessing. Just as, with respect to the place, they are close ... what? Which state is close to Mount Abu in the physical sense? In the physical sense, which state is close to Mount Abu? Gujarat. That is the physical topic. Here, it will concern the unlimited. Mount Abu means the House of Abu Abba. What? Mount Abu means the House of Abu Abba, the Abode of Peace. And who is close to the Abode of Peace? It is that very Gujarat. *Accha!* Isn't your intellect working? Among the three abodes, which one is the closest to the Abode of Peace? *Arey!* Are there three abodes? The abode of Brahma, the abode of Vishnu, the abode of Shankar. Which one among them is the closest to the Abode of Peace? (Students: The abode of Shankar.) So, there will be Shankar and his followers, won't there? Or is the poor one alone? He isn't alone. So Gujarat is the closest.

Regarding the place, Gujarat is the closest. In the same way, remain close to the heart of Bapdada. What? Just like Shankarji is very close to the Supreme Abode. Because among the three deities he is in the highest *stage*, what *title* has he received? *Dev Dev Mahadev*¹³. They were left just with the *title* of *dev* (deity). Who? Brahma and Vishnu. They are only *dev* and the one who is the closest to the Abode of Peace, what is his *title*? (Students: Mahadev.) Mahadev. So the children of Mahadev will also be great (*mahaan*) souls. Shankar doesn't have children. What? Shankar doesn't do anything at all. Since he doesn't do anything, he won't give birth to children either. It is said: Scorpions and spiders were born from Shankar. The people on the path of *bhakti* (devotion) said so. (Someone said something.) **Yes, it** is because if scorpions and spiders aren't born, who will finish this world of scorpions and spiders? Iron is cut with iron, [the effect of] poison is nullified with [another] poison. So what kind of an army is needed to finish this vicious world? Which army did he take to finish the vicious world? He took the army of monkeys. Who is needed in order to kill the vicious ones, in order to restore the senses of the vicious ones? Someone very vicious is needed.

So it was said: Just like the ones from Gujarat are close to the place, they have to remain close to Bapdada through the heart. You remain [close] and you have to remain close in the future too. You are close to the heart of Bapdada now and you have to remain close in the future too. Bapdada saw that Gujarat is always present, when it is necessary. When there is a need of any kind of help in Mount Abu, then which *zone* goes ahead of all? Gujarat. That is a physical

¹³ Deity of the deities, the greatest deity

topic. Here it is in the unlimited. So, the same thing is applicable in the unlimited as well. Gujarat goes ahead of all in Bapdada's work. Neither Abraham, nor Mahatma Buddha and his *followers*, nor Christ and his *followers* go ahead. Who goes the most ahead in creating the new world, in sustaining it and in destroying the old world? Gujarat. So, it was said: 'Gujarat presents itself first of all according to the need.' Who was present first at the beginning of the *yagya* too? *Arey!* This is about the unlimited Gujarat, isn't it? So Bapdada is also always present for the souls who are present. Bapdada is always present to help the ones who are present before everyone for the Divine work (of God).

Acchaa, today the residents of Gyan Sarovar, Pandav Bhavan and Shantivan have given a message to Bapdada. What message have they given? 'Despite sitting far, [Bapdada] should consider them to be close. The residents of Gyan Sarovar sent this message; the residents of Pandav Bhavan sent the message; the residents of Shantivan sent the message. Who is connected to the Abode of Peace (*Shantidhaam*)? Shankarji is connected, isn't he? And he is also a Pandava. Is he or not? And among the deities only Shankar is shown with the third eye of knowledge. So, he is Gyan Sarovar as well. What was said in the murli? Gyan Man Sarovar. Who lives in Gyan Man Sarovar? Swans. So it was said: They gave a message that they are sitting far, [Bapdada] should consider them to be close.

What? We may live far away in the physical sense, but we should be considered to be close. Who gave the message? The ones who live in Gyan Man Sarovar, meaning those whose intellects remains engaged in the Lake of Knowledge (*gyan man sarovar*); the one whose intellect remains engaged in the Pandav Bhavan, the one whose intellect remains engaged in the Abode of Peace. What? In the Trimurti as well, one *murti*¹⁴ is the Abode of Peace, the second *murti* is the abode of happiness and the third *murti* is the abode of sorrow. What? There are three *murti* and three subtle worlds; who among them is close to the abode of sorrow? (Students: Brahma.) Brahma. That is why no one remembers him. ☺ Does anyone make a temple and worship him? No one remembers him on the path of *bhakti*. Shankar is close to the Abode of Peace. That is the Abode of Peace, that one is the abode of sorrow and the one in the middle is the abode of happiness. So, the ones from Shantivan have given a message. It means the ones who are in the Abode of Peace... the ones whose intellect remains engaged where? In the Abode of Peace.

In the Trimurti, one is the Abode of Peace, the other is the Abode of Happiness and the third one is the Abode of Sorrow. So, the ones who live in Shantidham (the Abode of Peace) gave a message. What message did they give? It doesn't matter that you live far away from us... what? To whom did they give the message? They gave the message: It doesn't matter that you live far away from us, it doesn't matter how far you go, but keep us close through vibrations, through the heart; consider us to be close, don't let us be far through the heart. So, the residents of all places and the residents of Madhuban from everywhere - whether they are sisters or all the brothers -, Bapdada is seeing all of them in front of Him. You aren't far away; you are in the

¹⁴ *Murti* - literally statue, idol; here: person, personality; it is used for Brahma, Shankar, Vishnu.

heart. And Bapdada is giving them remembrance and love from the heart. Normally they cannot be seen [but] today, they can be especially seen. *Acchaa!*

To the *double* foreigners: Wave your hands. Bapdada saw the *refreshment* of all the *double* foreigner children. You have made a nice *chart*. You did well and be the best. If anyone asks you anytime, ‘how are you?’... Whom? Whom? The *double* foreigner children. How are they *double* foreigners? Was its meaning in the unlimited explained? How? They died from both the worlds. What? When they came to the *basic knowledge*, they were rejected by the outside world of five billion [human souls]. And when they came to the *advance knowledge*, those from the *basic* [knowledge], the world of the *basic knowledge* also rejected them. They were rejected by both the worlds, so they became *double* foreigners. It was said: Bapdada saw the *refreshment* of the *double* foreigner children. You have made a nice *chart*. You did well and be the best. If anyone asks you anytime, ‘how are you’, all of you should give just one answer. What? We are extremely well! We are happy, comfortable; we don’t have any sorrow. It means... what does it mean? What will happen in the coming *time*? A big examination will take place. What? They certainly received the title ‘*Suryavanshi*’, but now the examination of the *Suryavanshis* is going to take place. If anyone asks you about your well-being, then even if you don’t appear comfortable outside, but the face within should look delighted. [All of you] should have just one answer: We are happy and our behavior is like that of a *farishtaa*.’

What? What is the specialty of a *farishtaa*? They don’t have any *connection* with the people of the earthly world. It is all right, isn’t it? Do you like it? It shouldn’t be that if you go to America or Africa, you change. What? [It should not be] that you are coloured by their company. [It should not be] that if you go to Africa, you change [or] you go to America... it is because America is the country (*nagari*) of Maya. You mustn’t change. You have to fly in the high *stage* and make the others fly too. You always have the wings of zeal and enthusiasm anyway. You have to give the wings of zeal and enthusiasm to the others as well. This is good. Bapdada keeps listening to all the news. You make programs to take the best advantage of Madhuban. Seeing and listening to this, Bapdada feels happy. The only thing is that: don’t forget the blessing of being immortal. May you be immortal. [You] have come from 60 countries. All those from 60 different countries, raise your hand [separately] one by one. [Bapdada] sees that you are together. The ones who have come from Australia, Africa [and] America, raise your hands. Welcome. *Acchaa!* Bapdada and the entire Brahmin family feels happy seeing all of you. It is because you have helped the residents of Bharat to learn the languages of the countries you are serving. That is why, they become happy seeing all of you.

Fifth *page* of the avyakt vani dated 25.03.2005. You are with good zeal and enthusiasm and you will always be so. All the *teachers*, you are fine, aren’t you? You have done a lot of hard work. Are all the *teachers*, who have done hard work, with zeal and enthusiasm? To whom did He talk? (Students: Teachers.) Which *teachers*? Is it the ones in the *basic* [knowledge] or the ones in the *advance* [knowledge]? (Students: The ones in the *advance* [knowledge].) Yes, the ones in the *advance* [knowledge] have certainly worked very hard. It was said especially for those *teachers*: You have done a lot of hard work and have been enthusiastic. What? The *teachers* in the *advance* [knowledge] have to do a lot of hard work to remain enthusiastic. Why? It is because they are insulted all around. You make good programs. Bapdada feels happy. Now Bapdada wants one thing from the *double* foreigners. Shall Bapdada tell you? Bapdada has heard that the *double* foreigners write long e-mails. What? The *train* of thoughts is very long. You have

made daughter Janak very *busy*. She has to stay awake at night. So, make it short. Don't write long e-mails. This is all right, isn't this? Will you let the *train* of thoughts run *fast* and long or will you make it *short*? You have to make it *short*. You may send the news, but it should be in *short*; just three-four lines, five lines at the most. It is possible, isn't it? The ones who will make it short, raise your hands. The ones who don't do this don't raise their hands anyway. They are clever. *Acchaa!* Who are clever? The ones who don't have a long train of thoughts, who stay in the form of a point, the incorporeal stage, are cleverer.

Congratulations to the mothers for their feelings and love. Congratulations to the Pandavas for always being No.1 and victorious. And to the VIP children who have come, congratulation to earn multimillion [fortune] at every step, to take a step ahead, to be in connection [with Bapdada] with enthusiasm at every step. *Acchaa!* To the children destined to the throne of [Bapdada's] heart, to the children who despite sitting far away experience the love of the Supreme Soul and to the *mahaaviir-mahaaviirni* (very brave) children who are always *holy*, meaning the ones who make the *foundation* of purity strong; who are far from any trace of impurity even in dreams, the ones who are very far from impurity, to the complete children who always deposit in the account, to the children who are always the jewels of contentment and who make the others content, to the children equal to the Father remembrance and love, blessings and *namaste* (greetings) from Bapdada.

To the *dadis*. The *dadis* are co-disciples, aren't they? So, sit together [with Bapdada]. What? What was said? What did He call the *dadis*? (Students: Co-disciples.) What does it mean? What is co-disciple? Among the *didis*, *dadis* and *dadas*, why did he call the *dadis* and *dadas* 'co-disciples'? (A student must have said something.) Not guru, but co-disciple. Not guru; there is only one guru, the True Guru (*Satguru*) here. Everyone, all the religious fathers learn from the True Guru. All the religious fathers are leaders, aren't they? They are grandfathers (*daadaa*) of their *generation*. They became grandfathers of their *generation*, didn't they? They are grandfathers, so grandmothers (*dadis*) will be together with them. So, all the religious fathers [related to] Prajapita ... What? The religious fathers are creators of their religion, aren't they? Prajapita is also the creator of his religion. So Prajapita is the highest 'co-disciple' among all the religious fathers. All the other religious fathers are what? Co-disciples. What? What are they? Co-disciples; when they are co-disciples... those religious fathers are grandfather for their religion; they are grandfather, they say *bap daade* don't they? So the grandmothers (*dadi*) are definitely required too.

So, it was said: 'The *dadis* are co-disciples, aren't they? So, sit together [with Bapdada]. What? (A student: Sit together.) Yes. The [video] *cassette* is played, isn't it? Look in it, where the *dadis* are sitting. Where is the entire *public* sitting and where do the *dadis* sit? On the *stage*; clinging to Bapdada. So, it was said: 'The *dadis* are co-disciples, aren't they? So, sit together [with Bapdada].' Brothers (co-disciples) sit together. *Acchaa!* Bapdada gives you the massage of love everyday. What? Bapdada gives you the massage of love everyday. Why? Because they are instruments, aren't they? They are instruments for what? Are they instruments for the establishment of the Sun Dynasty? All the *dadis* and *dadas*, are they instruments for the establishment of the Sun Dynasty? Are they? No, they aren't. It means they are the heads of their own clans, whether it is the Islam dynasty, the Buddhist dynasty or the Christian dynasty. So, it was said: 'They are instruments, aren't they?' To expand their generations... what are they?

They are instruments, aren't they? So, this message is going on. What? The message of the feeling of being an instrument is going on. It is good.

Seeing all of you as examples, everyone becomes courageous. Everyone becomes courageous seeing the examples of the *dadis*. You have to move ahead in the feeling of being an instrument (*nimit bhaav*) like the *dadis*, who are instruments. It is good. You have firm faith, don't you? - The *Karaavanhaar* is having things done. The Controller is making you work. This feeling of being an instrument is making you do service. So, is there the feeling of 'I' (*mainpan*)? Does the feeling of 'I' arise in you even a little? It is good. You are instruments, examples before the entire world. What? Before which world? Whose kingdom is going on now in the entire world? Whose kingdom is going on? Why don't you speak? (Students: The kingdom of Ravan.) The kingdom of Ravan is going on. Like the king, like the subjects. So, it was said: You are instruments, examples before the entire world. All the subjects do what the king does. So Bapdada also keeps giving special love and blessings. It is good.

Many have come; so, it is good, isn't it? What? Many have come, so, it is good. It means, is it good, if a crowd gathers? Is *quality* good or is crowd good? (Students: Quality.) *Quality* is good. But what has been said here? It is good that many have come. Are the *followers* of the other religious fathers numerous or are the *followers* of Prajapita, who establishes the Ancient Deity Religion numerous? The other religions... There are 1.5 – 2 billion *followers* of Christ at this time. The *followers* of the other religions are numerous and the *followers* of the Ancient Religion are few. Why? It's because they are the *quality* souls. Many have come, so, it is good, isn't it? The *last turn* has gone *fast*. It is good. To the main sisters-teachers of the *double* foreigners: You play a very good role of being instruments in coming together and sustaining everyone. You yourself go being refreshed and you *refresh* the others as well. You make good programs. Bapdada likes it. If you are refreshed, you will *refresh* the others as well. Very good. Everyone has received a good *refreshment*. Bapdada is happy. Very good. Om Shanti.