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**Dated 08.02.10, at Dignare.**  
**Clarification of Murli dated 22.09.68 (for General)**

Today's morning *class* is dated 22.09.68. This is also called the wonderful spiritual knowledge. In the new world, the Golden Age also, the bodily beings teach each other. It is because everyone certainly studies the *knowledge*, and it is taught here as well. There, all the bodily beings teach each other. You will have never heard: The *videhi*<sup>1</sup>, Spiritual Father teaches [them]. They have written '*Bhagwaanuvaac* (God speaks)' in the scriptures as well, but they have inserted the name of Krishna in it. So, Krishna is a bodily being, meaning the one who takes on a body. [He] is a soul (*aatmaa*); he can't be called the Supreme Soul (*Param aatmaa*). Krishna is worshipped in the form of a child, he can't be the Father. People become confused listening to this new topic.

Among you children too [some] understand number wise (at different levels) according to their *purushaarth* (spiritual effort): the Spiritual Father teaches us, *spirits* (*ruuh*). He doesn't teach the body conscious ones. It is also said: When the entire rust (*kat*) of the needle like soul is removed, you children learn directly from the Father. It means, the children whose rust of the needle like soul is not removed are not learning the knowledge directly from the Father. They don't even know [Him] and can't recognize [Him] either. They think: The Father is a point. Well, how will a point teach? He is certainly a point but He teaches while being constant in the incorporeal (*niraakaari*) stage. Krishna alias Brahma is not the one who teaches. This is a new topic. It is only in this Confluence Age that the Father Himself comes and says: **I** teach you through this one. He alone is the Ocean of Knowledge, the Ocean of Peace, the Ocean of Happiness and the Father of all the souls. This is something to understand, isn't it? Nothing is visible to these eyes.

You also understand, the soul itself is important and there is only one imperishable soul who plays the main *part*. He doesn't have a body of His own. He enters an alien body. But all the bodies are perishable. Now that imperishable soul sits and studies. The One who teaches is also an imperishable soul. The soul is called imperishable, meaning the *part* of the soul is never destroyed. But not every soul plays an *all round part* on the stage like world. There is only one soul who plays an *all round part*. All the other souls remain inert to some extent in the Supreme Abode. So, it is as if their *part* becomes perishable. They don't play an *all round part*.

Although you see that this corporeal body is sitting in front [of you], it is you who know that this soul who bears the body doesn't give the knowledge. Except the one *Supreme Soul*, all the souls take on a body. Everyone's intellect remains engaged in the body. When the Father comes, He teaches you to become detached (*upraam*) from the body, because the one who gives knowledge is that *videhi* Father Himself, who always remains beyond the body. He is never attached (*aasakt*) to the body. He comes in a body and plays a *part* entering it, but He is not attracted to the five elements.

It is you children who understand how the Father, who gives knowledge, gives the knowledge. Human beings understand it with great difficulty. You have to rack your brain so

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<sup>1</sup> The One who does not have a body

much to make them have this faith that the incorporeal Father, the Point of light Shiva has come in the corporeal form. Otherwise, they say that the incorporeal One doesn't have any name, form, place and time. Now you do know: that Father Himself sits and teaches [us]. He says: I am the Father of all of you, the souls, whom you can't see through these eyes. You can't see the Father either. You understand that He is *videhi*. *Videhi* means opposite to the body, without a body. He doesn't have His own body. He is the Supreme Soul, the Supreme actor. And everyone sings His glory: He is the Ocean of Knowledge, the Ocean of Love. How will He teach? The Father Himself sits and explains how He comes and whose support He takes.

I don't enter the womb. I am not born through the womb, nor do I ever become a human being or a deity. Those whose mind is inconstant are called human beings. Those who assimilate divine virtues are called deities. I am called *nirgun*<sup>2</sup>. I neither assimilate good virtues nor do I assimilate bad traits. I don't give anything to anyone either. I just explain the secrets of the actions [and] give knowledge. The deities also take on a body. I always remain bodiless. Although I enter a body, I am bodiless. This is My very *part* in the *drama*, of never being reborn. I don't have attachment to the body at all; then, why will I be reborn? So, this is something to understand. Neither the soul nor the Supreme Soul is visible.

They think, Krishna *Bhagwaanuvaac* (God Krishna speaks). Krishna spoke. Krishna gave the knowledge of the Gita. And look, how they have made the chariot in the path of devotion (*bhaktimaarg*) as well. On the one hand they say: "*shariiram ratham viddhi, indriyaanii hayaanaahu*" [meaning] consider the body to be a chariot and the *indriyaan*<sup>3</sup> to be horses. The soul is the charioteer (*rathi*). God the Father comes as a co-charioteer (*saarathi*) in the soul, the charioteer. Co-charioteer means He is the Helper, the Companion of the charioteer (*rathwaan*). This chariot doesn't belong to Him.

So, the Father says: Children, you are not confused, are you? If there is something that you don't understand, come and ask the Father [about it]. Come and understand. In fact, the Father explains everything [to you] even without [you] asking [for it]. You don't need to ask anything. I am not the One who gives [something] on being asked. I am not the One who does [something] on being told. The one who does on being told is called a human being. The one who does on being given a hint is called a deity. I don't require even your hint.

You know: You have called Me for 63 births. I certainly don't come on being called. In fact, I come on My own. I am not the One who takes respect and honour. All the other souls, whether they are human souls or evil souls, they come on being invoked. I come on My own. And I incarnate only in the Elevated Confluence Age (*Purushottam Sangamyug*). The best actor, meaning the *hero* actor among the souls (*purush*) himself is called *Purushottam*. [When the] *hero* actor is revealed, the Elevated Confluence Age is revealed.

My very birth is *wonderful*. When the human souls enter, so, the one whom they enter, [his] facial appearance changes, the voice changes [as well as] the language changes, because those souls have a subtle body. The subtle body has more power in comparison to the physical body. So, the subtle body exerts pressure [on the physical body]. I don't have a subtle body. I am not bound in the bondage of a subtle or a physical body. I am a light soul.

<sup>2</sup> The One who is beyond virtues

<sup>3</sup> Parts of the body used to perform actions and the sense organs

No one comes to know at all when I enter and when I go away. Does this Brahma come to know when I come? No. Later he understands, 'this *point* of knowledge never came in my intellect. I didn't use to understand this at all. This is a new topic that came out.'

The Father does come to give the new knowledge for the new world. He narrates new *points* daily. Those gurus keep narrating the old topics of knowledge, of the scriptures. You children *wonder*: the Father comes and makes us children *pass* the biggest exam. By passing in this biggest exam, you will become the highest king. You will become Narayan. I come to make you the biggest master of the world. This is a *wonderful* thing, isn't it? Otherwise, there has been no human being like this in the world in *history* - whether it is Hitler, Napoleon or Mussolini - who would have gained victory over the entire world. O souls! I come to serve you in this way after every 5000 years. I come to make you like Narayan from a man (*nar*) and Lakshmi from a woman (*naari*). I teach the souls. What? Do I teach the ones who follow the *basic* [knowledge]? Why don't I teach [them]? *Arey!* Why don't I teach the ones who follow the *basic* [knowledge]? It is because they don't remain stable in the soul conscious stage at all. They remain just body conscious.

O living souls! I come and say [this] only to you souls in the Confluence Age after three *kalpas*<sup>4</sup>(cycles): I am **your** Father. I am not the Father of those who belong to different religions [and] who are steadfast with their religion. I don't teach them the study directly. I come at **your** service. I tell **you** children: Children, *I am your most obedient Servant*. What specialty do you have so that I say [this] to **you**? I don't say [this] to the souls of the other religions: *I am your most obedient Servant*. [I say this to you] because you renounce body consciousness and become what? You become a soul.

So, I come at your service. You have been calling for half a cycle: O, Purifier of the sinful ones! Come. Actually, nobody calls Krishna the Purifier of the sinful ones. Only the Supreme Father Supreme Soul is called the Purifier of the sinful ones. Krishna will not be called the Supreme Soul; he will not be called the Supreme Father. He is not the Father of all the souls. There is only one Father of all the souls. It is the soul that calls through these *organs*. The soul thinks: I take on a body and play this role.

So, Baba will also have to come to purify the sinful ones. He will **have to** come? This is the murlī of which [year]? Why was it said that He will **have to** come? Didn't He already come? The Father is the Purifier of the sinful ones. He comes in the form of the Father. Nobody considers God to be in a female body. Everyone says: Oh, *God the Father*. I don't come in the form of a female. I come in the body of a male. Why? This is body consciousness. [He] says to the others: Consider yourself to be a soul, do not consider yourself to be a female or a male. Then, why does He come only in a male body? Why doesn't He come in a female body? It is because there is such a difference between the male and the female body, which no one can remove. The female body is the form of nature. The excellent form of nature is in the female body. And it is the female body that has more body consciousness. Do females or do males have more body consciousness? The females have more [body consciousness]. If many human souls come in the contact and connection of a female body, it will be influenced by the colour of the company, it can't remain safe. It is because at the end of the Iron Age a woman becomes weak (*ablaa*). The one who is

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<sup>4</sup> Here each *kalpa* stands for a *yuga* (era)

influenced by the colour of the company more is called *ablaa*. She becomes powerless. This is why [people] in Bharat (India) pay a lot of attention to protect the body of the virgins and mothers. [They take care that] they don't come in the colour of the company of anyone. So, if I come in a female body, how will I make many [people] pure from sinful? The female body itself will become sinful by coming in the colour of the company of many, by coming in the colour of the company of many men.

So, I come in a male body. And even among men, I come in such a man, such a soul living in the abode like body who plays an *all round part*, who becomes Narayan from a man. In this big world, only one human soul has such a *part*, that has not been defamed even in the scriptures. [He is] Narayan. [He is] not that Narayan who will be born in the Golden Age, who will become Narayan from a *prince*. [He is] that Narayan who becomes Narayan from a man directly; I enter him in his last, 84<sup>th</sup> birth. This is why he is called *akaalmuurt*<sup>5</sup>. What does *akaal* mean? The one who cannot be devoured by *kaal*<sup>6</sup>. What is the *duration* of *kaal* (time)? What is the length of *kaal* in the world cycle? How many years? The *duration* of *kaal* is 5000 years. I enter the one who is an *all round* actor in the world cycle of 5000 years. Nobody sees him being devoured by death. He sees the entire world being devoured by death. All the souls are devoured by death. And that *akaalmuurt* remains stable on this stage like world. It is the *part* of [just] a *second* to become incorporeal from corporeal. Then, he is also called *muurt*. *Muurt* means the one who has a form and *amuurt* [means] the one who doesn't have a form. So, I enter such an *akaalmuurt*.

He is Baba, *akaalmuurt* and true (*satt*). He is the true Father, true *Teacher* and true Guru. This *shlok* (verse) of the Sikhs is very nice. What [is it]? “*Ek Sadguru akaalmuurt*”<sup>7</sup>. But even they don't know who that one *Sadguru akaalmuurt* is. Whom do they consider it to be? They consider it to be Guru Nanak. Now, everybody saw him being devoured by death. Nobody comes to know when that *Sadguru akaalmuurt* comes and goes. It is also sung, “*maanush se devtaa kiye karat na laagi vaar*”<sup>8</sup>. Nobody understands when He comes and makes human beings into deities.

That *Sadguru akaalmuurt* Himself comes and changes [human beings]. He alone is the One who brings true liberation (*sadgati*) to everyone. You should have firm faith on this topic: All the five-seven billion souls in the human world, whichever religion they belong to, all of them receive true liberation. All the souls receive true liberation at least for one birth. So, what does He do after coming? What does He do so that all receive true liberation? He just says: *Manmanaabhav*. What does He say? Merge in My mind. *Man*, *Mat* [means] My, *manaa* [means] in the mind, *bhav* [means] merge. Become [one with] My mind. It means... What does ‘My mind’ mean? It is the human beings who have a mind, which is inconstant. So, he is called human being. If the mind of the human being stops becoming inconstant, if it becomes constant, then what does he become from a human being? He becomes a deity. And I am neither a human being nor a deity. What did He say now? Neither do I become a human being nor a deity. Then, how does He say, ‘*manmanaabhav*’, merge in My mind? He says: This is My mind. Who? Brahma. Is there one Brahma or many? In fact, there are five [souls] with the name Brahma. Among them one is Prajapita Brahma. What? The father of all the

<sup>5</sup> The one who is in the corporeal form and cannot be devoured by death

<sup>6</sup> Death; also means time

<sup>7</sup> The one *Sadguru* is the imperishable personality.

<sup>8</sup> It doesn't take much time to convert a human being into a deity

human beings [i.e.] subjects is Prajapita. His mind is the most powerful. Only the one who makes a firm determination is called powerful. So, the one whom I enter [i.e.] Prajapita, the thought which is in his mind, merge in it. It means, as is the thought of the Father, so should be the thought of the children. Otherwise, what is the thought of the Father of the souls and what is the thought of the father of the human beings? Is there any difference? What is the difference? The thought of the Father of the souls is: 'Where should I take all the human beings after making them into souls like Me? I should take them to the Supreme Abode.' That's it! His task is completed. And what is the thought of the father of the human beings? He doesn't have just the thought of going to the Supreme Abode. Other than going to the Supreme Abode, he has to go to the abode of happiness as well. This is his thought.

Is it beneficial to become the Father of the souls or to become the supreme actor among the souls? The longer the period of time someone plays a *part* on this stage like world, he will be said to be a *powerful* soul to that extent. The one who comes on the stage like world first will experience the true happiness of the abode of happiness for the longest time. The shorter the period of time the souls play a *part* on this stage like world, they experience the happiness of a low grade to that extent. They are unable to become *powerful* souls. This is why it was said: I give the *mahaamantra*<sup>9</sup>. What? *Manmanaabhav*; merge in **My** mind. So, who is "My"? Who is "My" for the *Supreme Soul*? Who is "My" in the first *number*? The one whom I enter is '**My**' in the first *number*. To merge in his thoughts itself is to become *manmanaabhav*. This itself is to become equal to the Father.

So, He says: I am the One who brings true liberation to everyone. You should understand this properly. The Father, who makes [you] the master of the world Himself has to come in the service of you children. He explains: O! Spiritual children, you yourself were *satopradhaan*<sup>10</sup>. The souls of the other religions are not *satopradhaan*. Then, while playing parts you yourself become *tamopradhaan*<sup>11</sup>. This cycle of the world keeps rotating. You didn't know about the age of this world cycle, because everyone has become sinful. How has the intellect become like? It has become sinful. Even this much doesn't come in the intellect, whether the *history* of the period of sorrow or the period of happiness is written. When are days counted? When sorrow increases, [they] start counting each and every day.

So, the *history* of the 2500 years is found in all the types of *generation* of human beings, whether it is the Hindu, the Muslim, the Sikh or the Christian [religion]. Everyone has received the evidence of *history* of the 2500 years. No one has the *history* of the period prior to that. Just by this, it should sit in the intellect: this world of sorrow, which has been created after the arrival of human gurus, is of 2500 years. So, certainly there will be the world of happiness as well. Human gurus create the world of sorrow and *Sadguru* God creates the world of happiness. This is why that God the Father is remembered in all the religions. Certainly, the people of all the religions have attained *sadgati* number wise (at different levels) from that *Sadguru*. So in 5000 years, there is the world of sorrow for 2500 years and the world of happiness for 2500 years. The pure world belonged to these deities. The one who makes these deities assimilate divine virtues is the One Father alone. Now, nobody knows where those deities have gone. Everyone is confused.

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<sup>9</sup> Great *mantra*

<sup>10</sup> Consisting in the quality of goodness and purity

<sup>11</sup> Dominated by darkness or ignorance

Now the Father comes and makes you so intelligent! [He says:] You yourself were worship worthy and you yourself have become worshippers now. It is not that I become worship worthy and worshipper. Neither do I become worship worthy nor worshipper. O children! I come only once. I don't come again and again. Just like it has been written in the Gita: *Sambhavaami yuge yuge*; I come in every age. No, actually in the cycle of 5000 years, when the four ages of the four stages are complete, then I come at the end of the *tamopradhaan* Iron Age to make the *satopradhaan* Golden Age. As for the rest, *sambhavaami yuge yuge*, which is written in the scriptures, when is it the memorial of? It is the memorial of the Confluence Age. When I come in the Confluence Age, I enable the *shooting* of all the four *varnas* (classes) of human souls to take place. One incarnation takes place when the *shooting* of the deity class is complete; the second incarnation takes place when the *shooting* of the warrior class is complete. Then, they have shown the incarnation in the form of Krishna when the *shooting* of the Copper Age is complete. After that, when the *shooting* of the Iron Age is complete, they have shown the incarnation of *Kalankidhar*<sup>12</sup>. In reality, I don't take four incarnations. I come only once. Why will I come to the pure world? What is the need for Me to come in the world which is *satopradhaan* and joy-giving? There, death doesn't devour anyone at all. Death can't come there at all.

The Father is the Death of deaths. When death hovers everywhere in this world - for which Surdas has written: "*Uttar, dakshin, purab, pascim, cahudish kaal fire, aiso jog pare*<sup>13</sup>" - I come at that time. So, there is no need for Me to come in the Golden Age. If I come in the Golden Age, will I establish the Silver Age? If I come in the Copper Age, will I establish the Iron Age? I certainly come at the end of the Iron Age to make the degraded world into the *satopradhaan* world. So I am *Mahaakaal*<sup>14</sup>. Death doesn't come in the Golden Age at all; they leave the body voluntarily. It will not be said that death devoured them. Here, death comes and takes away all the souls. But there, in the Golden Age, you go happily. Now also you children say: 'Baba, we are ready to go [with You] happily. We will go with You happily. This is the reason we have called You. We have called You to take us from this sinful world to the pure world.' Don't forget these topics again and again. But the enemy Maya comes in front of you again and again. What does he do? He makes you forget these topics. Maya makes you forget again and again. This is why the Father has to explain the same topics daily. If He doesn't alert you daily, Maya will harm you a lot. I am Almighty; so, Maya is also powerful. The kingdom of Maya also prevails for half a cycle. For half a cycle Maya has ruled over you.

So the Spiritual Father comes, makes the spirits pure and gives them *knowledge*. What was said? He gives them *knowledge* after making them pure? Does He give them *knowledge* after making them pure? *Knowledge* cannot sit at all in the intellect of the soul who is *totally* impure. He will be called the one with a dull intellect (*jatbuddhi*). If you give the Father's knowledge to the one with a dull intellect, he won't listen to it. If you give gems to monkeys, they will throw them away. Call them the ones with a dull intellect or the ones with a monkey like intellect, it is one and the same thing. You experience [this], don't you? When you go to give the introduction of the Father, they don't listen to it at all. What is their memorial in the path of *bhakti*? Is there any memorial in the path of *bhakti* in the world? *Arey!* There is; there

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<sup>12</sup> The one who bears disgrace

<sup>13</sup> Death wanders in all the four directions: north, south, east, west

<sup>14</sup> The Great Death

is a memorial among the Muslims; they put fingers in their ears, they don't listen to the topics of knowledge at all. A wall stands in front of them for prayer. It is the wall of obstacles which doesn't let them listen to the knowledge. Which wall is it? It is the wall of Maya. What do they do when they build a mosque? They make a wall.

So, Maya comes and makes you impure. So, this game itself is of becoming pure and impure. The Father comes and makes you pure and Maya makes you impure. Now, the Father says: Become pure to improve your conduct. So many quarrels take place due to the vice of lust. The Father says: Now, you have received the third eye of knowledge, so don't quarrel. When does quarrel take place? If you see through the third eye, you will see the soul. The souls are mutually brothers, then will quarrel take place? [He will think:] *Arey!* He is my brother, if he takes something more, it doesn't matter; he is anyway my brother. If I get a little less, it doesn't matter. Brothers have *love* for each other, don't they? But Maya takes away that third eye. They become body conscious; so because of body consciousness they fight among each other and die. The Father says: Just look at the soul. Don't see through these physical eyes at all. These eyes are perishable. The third eye is imperishable. All the souls are [mutually] brothers so, how will they have vices like anger and so on?

Now you know: we came naked. Did we come with the body from the Supreme Abode? No. We souls came naked and we certainly have to go back naked. We will leave this cloth like body here itself (in this world). The soul was *satopradhaan* when it came and it has to go back to its *Sweet Home* becoming *satopradhaan* again. So, the main topic is of purity. You certainly have to become *satopradhaan*. The human beings say, He keeps narrating the same topics every day. It is true that Baba repeats the same topics every day. But, the topic that He explains everyday: 'Consider yourself as a soul, become pure and *yogi*, don't become body conscious', do they follow these topics? So, when they don't follow it, what will be said? Did they understand it or not? It will be said, they didn't understand it. So, they should also follow those topics, shouldn't they? They are explained so that they follow it. It is not just about listening and narrating. But, they don't follow it. So, when the Father sees that they don't follow it at all, He has to explain it every day. They don't say: Baba, we have understood properly [what] You explain daily, now we won't commit any mistake. Do you say this? You don't. It is because you know that Maya has misled you for 63 births.

So, in this one birth, they have to work very hard to become soul conscious. They work so hard to leave body consciousness! Now they think: when we become *satopradhaan* from *tamopradhaan*, this impurity will be removed. But, body consciousness will not be removed easily, because they don't remember the Father at all. What is the *proof* that they don't remember the Father? What is called the true remembrance? If we are unable to forget someone even if we wish to forget [him]; such remembrance is called the true remembrance. For example, now we have developed a *practice* to remember the bodily beings for 63 births. So, although we wish to forget them, we are unable to do so. So, this is the *original* remembrance. We don't remember the Father *originally* (naturally) and we remember the bodily beings *originally*. The Father doesn't have to tell [us] to remember the bodily beings. We remember them on our own. And the Father tells [us] every day to remember Him, even then we don't remember [Him]. We say through the mouth: 'Baba, You are like this, like that, You are very good, the attainment that we obtain from You, we don't obtain it from anyone else, You give us the highest inheritance, nobody gave us what You give us', you just

bluff. ☺ This topic doesn't sit firmly within [you] that the attainment we obtain from the Father, we don't obtain it from anyone else in the world.

So look, the children say: Baba we forget [You] again and again. So, the Father has to tell [you] again and again to remember Him. So, you too explain this to one another: consider yourself as a soul and remember the Supreme Soul Father, then your sins will be cut (destroyed). Other than this there is no other way. If you remember the sinful ones, you will become sinful. The One who is *nishpaap*<sup>15</sup>, who is always *nishkalank*<sup>16</sup>, the One who comes among the sinful, who enters [the body of] the most sinful soul, the One who enters the most sinful and *tamopradhaan* human being, in spite of it He remains *nishpaap*. Or is He affected by the colour of the company? He isn't. So, if you remember such [a soul], you will also become pure from sinful. There is no other way. Even if you remember the highest on high and the greatest human soul of the world - there have been many great souls [like] Abraham, Buddha, Christ -, you will not become pure from sinful by remembering them either. Om Shanti.

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<sup>15</sup> The One who doesn't commit any sin

<sup>16</sup> The One who is unstained