

**Audio cassette no. 7**  
**at Kampil.**  
**Clarification of Murlī dated 26.6.72**  
**(for bks)**

**Side A**

The *Vani* dated 26.6.72, in the register no.6 was in progress. [xxx unclear voice] The topic being discussed was: He gives the *mantra* through the mouth. Then He certainly has to come into the corporeal. Through whose mouth? ShivBaba gives the *mantra* through the mouth of Brahma. Otherwise how will He give the *mantra*? He says: “I give you this great *mantra* cycle after cycle (*kalpa-kalpa*): Remember only Me!” What is the great *mantra*? Me alone! Not anybody else (*dujam*)! Me alone? Does it mean remember one point? [Does it mean] remember Me – one point; don’t remember the 5-6 billion points? How will you know, which point you have to remember? There are many points. Which point should you remember? And all the point-like souls are alike. Is there any difference in the *shape*, the form of the soul? The point of the Supreme Soul is the same as the point of the soul. So which point should you remember? Me alone! Which single point should you remember as Me? How will you know? So He certainly comes in some corporeal body (*vyatka tan<sup>1</sup>*), he performs actions, then it is known that this One is special. In what way is He special? The other souls just become *pure* from *impure*, moreover number wise (i.e. at a level according to their capacity). But the Supreme Soul? What is He? *Ever Pure*. Therefore, how can you come to know that He is *Ever Pure*? When all the point souls are alike how can the *Ever Pure* be recognised? Certainly there is some *act*, through that very *act* the *Ever Pure* and the *ever impure* can be recognised.

So, through whom does He give even the great *mantra*? He gives it through the mouth of Brahma and He gives it by coming into the corporeal. He says: “I give you this great *mantra* cycle after cycle.” What? Me alone! Remember Me alone! Why does He give it only through the mouth of Brahma? Is there something special about the mouth of Brahma? Is there some golden skin attached to it? Is there something special? *Arey!* Everyone’s body is made up of 5 elements, so it is for Brahma as well. Some are fair, some are dark, some are something else. This is a question about external [appearance]. What is special in the mouth of Brahma? Why does He come and give it through the mouth of Brahma alone? The name has been given ‘*Brahm*’, ‘*ma*’ – the senior mother. Anyway, in today’s world there is a junior mother and a senior mother. Which one is considered to be good on the basis of her character? Is it the old, elderly mothers or the new [mothers]? Certainly, the older they are, the more *purity* they have. So the name “Brahma”, meaning the senior mother, was given. So she certainly has more *power* of *purity* to remember Me alone. What does ‘alone’ mean? Just One is mine and no one else. It is not a question of just one birth. The account of the *total* of the births is checked. Based only on the account of the *total* of the births, the Supreme Soul has to take the support [of the body] as well.

Renouncing all the bodily religions, forget the body and all the bodily religions! By considering yourself to be a body, the bodily relationships are remembered through the words, through the mind. Who are remembered? The paternal uncle, the maternal uncle, the *gurus* and the saints, all are remembered. He also says, “*Aap mue mar gayi duniya.*” When you yourself die from these relationships and their body consciousness, then the entire world dies. The Father says: “The very *mantra* that I give you is such.” What kind of a *mantra* [is it]? In which, you have to kill yourself (from body consciousness). It is not a question of killing someone else. The very *mantra* that I give you is such: “Considering yourself to be a soul, become bodiless (*ashariri*), so that your body consciousness is finished. Leave the consciousness of the body!” Here there is body consciousness and in the Golden Age (*Satyug*) there is soul consciousness. And in the Confluence Age you become soul conscious as well as you become the ones who recognise the Supreme Soul. What will happen in the Golden Age? You will not be the ones who know the Supreme Soul. Therefore, here, in the Confluence Age, you become theists (*astik*).

Those who know the Supreme Father Supreme Soul (*Parampita Paramatma*) and His creation are called theists. It means, what did the deities become in the Golden Age? They do know the soul, but they don’t know the Supreme Soul. So what did they become? From that point of view the deities became atheists (*naastik*). The theists exist neither in the Iron Age nor in the Golden Age, they exist only in the Confluence Age, [the ones] who, after becoming theists for

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<sup>1</sup> *Vyakt* – manifest, tangible, material, *avyakt* – non-manifest, subtle, intangible.

(becoming worthy of going to) the Golden and Silver Ages and after receiving the inheritance from the Father, rule in the Golden Age. The subject of theist and atheist is considered here. Where? In the Confluence Age. It is not considered over there. Those Brahmins who were atheists before, become theists. Who become theists? Brahmins? In which age (*yug*) do the Brahmins exist? In the Confluence Age. In the Confluence Age, are they atheists when they become Brahmins at the beginning? How? They will become Brahmins only when they recognise Brahma and take knowledge through the mouth of Brahma. Then, why are they atheists? Hum? The knowledge is received through the mouth of Brahma itself: "I am a soul, a point." The knowledge of the Supreme Soul Father is received. Yes, it is sure that at first the ordinary knowledge is received, 'I, a soul, am a point of light; the Supreme Soul is a *lingam* (oblong shape) of light.' Then what knowledge is received later? 'I, a soul, am a point and the Supreme Soul is not a *lingam* of light; what is He? He is a point. But just this does not complete the subject, because all the souls are points anyway. Then?

Later on, more special knowledge is received: which is the point with the *peculiarity* that the task that no other soul, no other point can perform, that point soul performs it. It is the Supreme Soul. Abraham, Buddha, Christ, Guru Nanak, Vivekananda, no one was able to perform such a task. They came and just repaired the damage that had taken place in the world, the house like world that was broken into pieces; but they didn't create the new world. So, that Point comes and does the work of creating the new world, which no one [else] does. Or does He simply go away? Is He worshipped when He does something before going or does He simply go away? That incorporeal One is worshipped. Excavations have been made in the country and abroad, from them we come to know that since the ancient times and even till now, no one else is worshipped in such a widespread way as He is. So, He certainly has done some great work which others didn't do.

So at the beginning we Brahmins were atheists. What does it mean by 'we were atheists'? We did not know the Father and His creation in the complete form. We knew them partly. So if someone is a theist partly, he knows for 1%, and he doesn't know the remaining 99%, then what is he in *total*? He is an atheist. From this point of view it was said: "Those Brahmins, who were atheists before, become theists." It is not about the worldly Brahmins. It is about the Confluence Age Brahmins. At this time the entire world is atheist. It means that no one has the complete knowledge of the Supreme Soul with a faithful intellect. If we have the complete knowledge with a faithful intellect, then the stage can't go up and down. No one knows the Father and His creation. This is false arrogance. What? That we have recognised the Father completely. If we recognise the Father completely, then we will experience the full inheritance of the Father; the faith will become unshakable. No one knows the Father and the creation. They say, "He is omnipresent." When doubts arise, which doubt arises first? Who knows whether He is in him or not? The doubt arises in this very topic. From the beginning... and even till now it is the same. So, when He is not present in one; if this topic goes away from the intellect that He is not present in one or He is not in him, then what will happen? Then certainly they will have to search all around.

You children have something to do with the One unlimited Father. The entire world is atheist. But you children have something to do with the One Father. You receive His *Shrimat* or He shows the skill (*tadbir*) to make your fortune (*takdir*). He shows you the method. Which method did He show? 'Remember Me alone!' Another one (*dujam*)? Don't remember anyone else! If you remember someone else, if your faith, trust and feelings sets in someone else and it is uprooted from the One, it means that you haven't received the knowledge about the Creator now. We haven't become complete theists.

The Father says: "Children, leave the entire consciousness of the body, along with the body; don't remember anybody; consider yourselves to be a soul and remember the Supreme Father Supreme Soul! This is called the great *mantra* through which your skill is created, the manner through which you make your fortune. You receive the *tilak* of self-rule (*swarajya*) for 21 births (*tilak*: a mark applied on the forehead). This is the *prarabdh*<sup>2</sup>. Whatever is received for 20 births is not the real *prarabdh*. Which one is the real *prarabdh*? It is the *tilak* which you receive for 21 births.

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<sup>2</sup> The destiny according to the deeds.

The (scripture) ‘Gita’ indeed is to become Narayan from a man (*nar*). What is the aim in the Gita? It is not any minor aim. The Supreme Soul comes and gives the highest aim. If the aim is high, then the features will be high too. The ‘Gita’ gives the teaching to become Narayan from a man, to become a deity from a human being. You, children know that this world is changing. We have come to create the fortune for the new world. This is indeed the world of death (*mrityulok*). See, what the fortune of human beings here is like! Its very name is the Abode of Sorrow (*Dukhdham*). Who said this? The soul said it. Now you have become soul conscious. The soul says: “This is the Abode of Sorrow. Our Supreme Abode is the place, where Baba resides.” Which is our highest on high house? The very *stage* in which Baba remains is our house and we too have to reach that house, that *stage*. Now, Baba narrates knowledge and then creates the fortune. Baba gives just one great *mantra*: ‘Remember Me.’ If we remember the highest on high Performer (*kartar*) where will we reach as well? We will reach the same highest *stage*. It doesn’t matter if you listen from any bodily being. You are not forbidden from listening. But anyway, remember the Bodiless (*videhi*<sup>3</sup>). Do listen to everyone’s words, but let there be only the one bodiless Father (*videhi bap*) in your remembrance. What does ‘*videhi*’ mean? It means the One who doesn’t have a body. Who is such One who doesn’t have body? He came in the body of Brahma. So, Brahma too had a body. Then? (Someone said: He doesn’t have body consciousness). He doesn’t have the consciousness of the body? When he is Brahma, when he is the senior mother... a mother (*amma*) does have body consciousness. The Father has been said to be incorporeal and the mother is said to be corporeal. Then? The Soul who acts in him – the Supreme Soul – is certainly the One to play the part of ‘*nashtomoha*’ (conqueror of attachment)<sup>4</sup>. It will be called ‘being beyond the body and the relationships of the body’, bodiless (*videhi*).

We will certainly have to listen through the bodily being. Who is the one who narrates? From whom will we have to listen? We will certainly have to listen through the bodily being, because we ourselves are bodily beings. Therefore, the medium who narrates will also be a bodily being himself. Why this compulsion? When the bodiless One has come, let Him narrate! But the bodiless One doesn’t have his own mouth. The Brahma Kumar-Kumaris will indeed say through their mouth to us impure ones: “Remember the Purifier of the sinful ones!” You have to burn into ashes the burden of the opposite actions (*vikarm*) on your head through the power of remembrance. You have to become free from diseases. This burden of the sinful actions will not be burnt into ashes through the power of listening and narrating so that you start speaking and make the others speak from the morning till the evening. How will it be burnt into ashes? Through the power of remembrance. You have to become free from diseases. You children are sitting face to face with the Father, you know that Baba has come to create the fortune and He shows a very simple path.

You say: “Baba, we forget the remembrance.” [The Father says], “*Arey!* Don’t you feel ashamed that you say: We forget to remember?” It means that if you forget to remember the Father, then certainly... certainly what is it? You certainly remember someone else. *Arey!* If you don’t remember the Father, then certainly you remember someone else. ‘I fall into the *gutter*’. You say: “Baba, I forget to remember and I fall into the *gutter*.” Then the Father totally neglects them [saying:] the Father has come to take you up and you fall down? While falling down into the *gutter* your face has become black (*kala muh hona*<sup>5</sup> i.e. to be disgraced). They have written the very name as ‘the army of monkeys’ in the scriptures. What kind of monkey? Black faced ones. Baba says: “I have come to make you worthy of being in the temples. You know that Bharat was *Shivalaya* (the house of Shiva). What was it? The ‘*alaya*’ of Shiva. And what did it become? ‘*Alaya*’ means house. It was the house of Shiva. What is there in the *Shivalaya*? Hum? One Shiva *lingam* is placed in the middle as a symbol of the incorporeal One. All the deities are shown sitting around it. Whom are they all adoring (*aradhana*)? The One Father. So that is the *Shivalaya*. Everyone’s mind being concentrated; what are their intellects and eyes (*drishti*) focused on? [It is] towards the One. So that is the *Shivalaya*. And, what is it, when the intellect is wandering towards many? [It is] a brothel (*Vaishyalaya*). When adulteration is produced in the mind and intellect, when the seed of thought has been sown through the mind, then the words too will come out like this. And when such words emerge in the speech, then gradually the organs will start becoming adulterated in the actions as well.

<sup>3</sup> *Videhi* – the eternal soul, God;

<sup>4</sup> *Nashtomoha* - the one who destroys even the traces of attachment.

<sup>5</sup> The idiomatic expression; lit. The face to become black; it means to be disgraced.

So, I have come to make you worthy of being in the temples. You know that Bharat was a *Shivalaya* before. We used to rule in it (*usme*). What? **We** used to rule in the *Shivalaya*? In a *Shivalaya*, the worshipper, the main worshipper will rule. How will our rule take place? Hum? Who rules in the *Shivalaya*? The one who is the main worshipper rules in it. Now, that is the non-living (*jar*) *Shivalaya*. Then certainly, it is not a question of the non-living *Shivalaya*. In which *Shivalaya* did we use to rule? There was a living *Shivalaya*. When the very world of the Confluence Age Brahmins is complete, when the complete gathering is formed, [and] the *mala* (rosary) becomes ready, then there will certainly be someone to rule in it. So, who will rule in it? Who will rule in the Confluence Age? Hum? *Arey!* God is there in the Confluence Age [but] God certainly doesn't rule. God (*Ishwar*) *indeed* says: "I come to give you the kingdom. I certainly don't rule. Hum? (Someone said something). Yes. It is the Confluence Age Narayan, who are called Lakshmi and Narayan, they themselves become the masters of the world.

He is called: '*Har Har Mahadev Shambho, Kashi Vishwanath Gange*<sup>6</sup>.' You know that Bharat was a *Shivalaya* before. **We** used to rule in it. What does "we" mean? [It means] that there wasn't only one. At least there are two for sure. What? **We** used to rule. Then we are worshipped in the non-living temples. Whom have we been worshipping? When we used to rule, whom have we been worshipping in the non-living temples? Lakshmi and Narayan. Where have Lakshmi and Narayan entered into the temple of ShivBaba? He is telling a lie. Are there Lakshmi and Narayan in the temple of ShivBaba anywhere? Hum? In the temple of Shivbaba there will be just Shiva, there will be the Shiva *lingam*. Where did Lakshmi and Narayan come there? Then, why has Baba said: "You know that Bharat was *Shivalaya*, we used to rule in it, and then our non-living temples were built." A temple means a memorial. So we used to rule in the *Shivalaya*. The *Shivalaya* means the temple of Shiva, the house of Shiva; it is alright if it is the living one. Then later in the Copper Age its non-living temples were built. So, our worship used to take place in non-living temples.

Worship started from the Copper Age, did it not? So, the non-living temples were built. Then, how did our worship take place? (A student is saying something.) How? They go to the *Shivalaya* to worship Shiva. They will go to the non-living *Shivalaya* to worship the non-living Shiva, the non-living *lingam*. And in the living *Shivalaya*, the living Shiva will be remembered somewhere. He will be given special importance. So in what way is it us? (Someone said something). Yes, also in the temple of Shiva the path of household (*pravritti*) has been shown. There isn't one; there are two over there as well. In the temples of the *Shiva lingam*, the female form as well as the male form has been shown. The '*jaladhari*'<sup>7</sup> is the form of a female. How do we differentiate between a female and a male? Is there any special feature? Do they have a longer ear or a longer nose? There is certainly a difference between the bodies of the female and the male. So, that difference is shown in the temple. Both the forms have been shown. The *Shivlingam* as well as the '*jaladhari*' have been shown. Whose support has *Shivlingam* taken? Of the *jaladhari*. '*Jaladhari*' means the one (female) who assimilates (*dharan*) the water of knowledge (*gyan jal*); so the one who assimilates the water of knowledge will certainly take the world across (*par*) as well. So, what name was she given? *Parvati*. '*Vati*' means *vali* (the one); '*par*' means the one who takes [the others] across [the river of vices].

So, Bharat was a *Shivalaya*, we used to rule in it. Then they go to worship us in the non-living temples. We [ourselves] were deities. It means that in the living temple, in the *Shivalaya*, Brahma and Prajapita became the main worshippers. There is no question of worship at all. What does worship mean? Where does it take place? It certainly takes place on the path of religious devotion. What takes place here? Here, there is remembrance. So, they became the souls who do special remembrance. No one else can have as much faith, trust and determination for the form of the Supreme Soul as they have. So, we forgot that we [ourselves] were deities. Your Mamma and Baba were deities too. Not only **you**, were deities. Your Mamma and Baba were deities too. You became devilish worshippers from worship worthy deities. This knowledge **is** in the intellect. It has been shown mainly in [the picture of] the '*tree*' as well. First of all in the *foundation*, there is the Ancient Deity Religion (*Adi Sanatan Devi Devta dharm*). Now it doesn't exist. 5000 years ago there was the Golden Age. Now it is the Iron Age. Certainly, the Golden Age has to come after the Iron Age. You keep on proclaiming with the beat of the drum (*dhindhora pitvana*). [Proclaiming] what? That now the Golden Age is going to come. The tree will not grow quickly. The Golden Age will not come at once, because the tree does grow slowly. The obstacles keep

<sup>6</sup> verses praising Lord Shiva in the path of *bhakti*

<sup>7</sup> *Jaladhari* – the cup in which the *Shivalingam* is placed; it is the symbol of a female.

increasing. Now and again you entangle yourself in the name and form [of someone]. The Father says: “Don’t be entangled [in anything]. It doesn’t matter if you stay in the household, but remember the Father and remain pure.” God speaks (*Bhagvanuvach*)! ‘*Uvach*’ means God speaks. What does He say? [He says], “lust is the greatest enemy.” The God of the Gita said it earlier too. What did He say in the Gita? The memorial of the Confluence Age has been written. Who is the greatest enemy? Lust is your enemy. [He said], “Oh, Arjuna, first of all [gain victory] over it!

## Side B

[God said], “Lust is your enemy. Oh, Arjuna, gain victory over it first!” These *Duryodhan*, *Dushasan* are not the enemies. Who is [the enemy]? Lust and anger. Then the Father says again: Certainly lust..... [recording missing]. The Father said: “lust is the greatest enemy.” He didn’t run away by saying just this. But what part does He play after that of ‘*Karanhar*’ (the doer/the one who does the work himself)? He also plays the part of ‘*Karavanhar*’<sup>8</sup>. So, when God said this, then, He certainly will have made you gain victory over lust, or did He go away just after saying this? One is the kingdom of Ravan, and the other is the kingdom of Ram. When? Is it in the Golden, the Silver, and the Copper Ages? No! When do we receive the knowledge of them? In the Confluence Age. The kingdom of Ram [is] day, and the kingdom of Ravan [is] night. Both are kingdoms. But in the kingdom of Ravan, the darkness of ignorance is spread. Everyone is an atheist (*naastik*). No one knows the Father and His creation. The Father says: Now this kingdom of Ravan has to end. What? The kingdom of those with doubtful intellects has to come to an end. If we have a doubtful intellect and then a faithful intellect; if we were born and [then] died, this becomes the world of death. This world of death has to end now. What has to happen now? Now it has to become the land of the immortal ones (*Amarlok*), where all the children of the Father – the Lord of Immortality (*Amarnath*) – will have a faithful intellect, will be the immortal children living in the world of immortality. They will not be the ones to remain in the swing of faith and doubt. The preparations are taking place now for this indeed. What for? For the kingdom of Ravan to be finished off. After teaching, Baba will go away. Then you need the kingdom. Until the study is completed, the fight will not be completed. And if the fight doesn’t take place, then there won’t be kingship either. After teaching [you], Baba will go away. Then you need the kingdom. So, the thing that you need... will you receive the position just from what you have studied? Hum? After the study you also have to undergo *training*. Then, to pass through the *Mahabhari Mahabharat Grah Yuddh* (the massive civil war of Mahabharat)... what is it (what does it mean)? It is the *training*. You will not rule over this earth. On which earth will you rule? When you are becoming deities; certainly, which earth will it be? This earth, water, air, fire, ether, which are visible now [and are] *tamopradhan* (dominated by the quality of darkness or ignorance), they will not be the ones in the *tamopradhan stage*. You will come to Bharat indeed, but the world will transform, to become the Golden Age from the Iron Age. Certainly, we are becoming elevated now. Many children write: Baba, many storms come. We fall into the *gutter*. The Father says: “You forget the Father.” When do you fall into the *gutter*? If you think: this is my sister, we have become the children of the Father, now we both are brothers. We have become the children of the Supreme Soul Father. We have written and submitted the letter of faith (*nischay patra*). To whom? To the Supreme Soul Father. We have **written** and submitted it. What face will we show to the world? Therefore, if you keep the **Father** in mind... because you have written and submitted it... then, you will not fall into the *gutter*.

“Child, your Father has come!” What does He say in the *murlis*? [He says], “Child, your Father has come!” What is the meaning? Why didn’t He say: “Your mother has come”? Why does He say this: “Child, your Father has come”? What does it mean? The mother is the one full of love. Even if the child makes a mistake, she will keep him lovingly. And what will the father do? If the father notices an unlawful act between the brother and the sister, he will scold them. They will be very frightened. He will not leave them alone. So, what is the meaning? You forget **the Father**, what the Father is and what part He is going to play in the future. What? What does it mean? What did you become if you forgot the Father? You became atheists. Do the Russians believe in God the Father? They don’t believe in Him. So, when they don’t believe [in Him], what’s going on there openly? No one is a sister, no one is a brother over there. When a son is born [or] a daughter is born, they go and put them in a *hospital*. When he grows up a little more, they put him in a *hostel*. When he grows up some more, they send him to a *training school*. Later on..., as he was already the nation’s wealth; he becomes involved in the nation’s work. The

<sup>8</sup> *Karanhar* – the one who does the work himself; *karavanhar* – the one who has the work done by others. Two parts which the Supreme Soul Shiva plays when he comes to this world.

mother and the father do not know even this much: which one is my son, which one is my daughter? Therefore, when they don't know this at all, then they didn't come to know about the brother and the sister either. The daughter didn't come to know her father. Then, what will happen? The life of the human beings becomes the same as that of the animals. The animals don't recognise their brothers and sisters. The animals don't have the memory of these relationships. The human beings become worse than animals. Thus, they became completely atheists.

“You fall into the *gutter* because you forget the Father.” You don't follow the directions of the Father. You receive the direction of the most elevated Father. What? It sits in your intellect, “He (the Father) Himself is corrupt; if you want to see the most corrupt in the world...” So, what appears in your intellect? The doubt sets in. What will happen when you develop doubt? Then you will certainly fall into vices. Children, you have to become *shreshthachari* (those who act with the elevated organs), don't become *bhrashtachari* (those who act with the corrupted organs). What do you have to become? You have to become those who act through the elevated organs; you should not become the ones who act through the corrupt organs. [Only] the One teaches you. There is no other teacher. He says: “Remember Me alone!” What was said? [Or else] you may think that Shankar is the teacher as well as Shivbaba is the Teacher. Are both of them teachers? Are Brahma, Vishnu, and Shankar teachers? Don't become *bhrashtachari*. [Only] the One teaches you. He says: “Remember Me alone! Don't remember even the chariot of this One.” What was said? **This one...** Don't remember even the chariot **of this one**. *Rathi* and *Rathvan*. Who is the '*rathi*'? It isn't the body. The '*rath*' (chariot) means the body. '*Rathi*' means the one who sits in the chariot, [meaning] the soul. And '*rathvan*'; and what does '*rathvan*' mean? [It means] '*rathvala*', the one who has the control of the chariot in his hands. And as for the rest, it is not at all about horses, carriages and so on. What is it about? Is knowledge narrated while sitting in a horse carriage? It is not about the physical horse carriage. It is such *nonsense*! From where will the horse carriage come for Krishna? [As if] there was nothing else! Today they travel by *aeroplane*. When in today's Iron Age world alone they travel by *plane*, Krishna belongs to the advanced world, where is the need of a horse carriage for him? There is full force of *science* in today's world itself. The *pomp* of *Maya* is in full force. People do a lot of welcoming at this time. The Prime Minister of such and such place came, he received regard and after 15 days he is dismissed. Today they made him rise so high and tomorrow? They put him down. Troubles have come upon the kings as well. Today they become king and tomorrow? There is *military* rule. They shoot with bullets. They are in constant fear. You receive such easy knowledge. You have such dignity. You... Hum? (A student says: pride). Yes, you have so much pride, you have dignity, you have self-respect. Not even a penny of yours is spent. Those kings have so much fear, “Our kingship may be finished; someone may shoot us with a bullet”. And **you** are the secret *Pandavs*. No one recognises you at all. And you know: we are going to become the masters of the world. You have so much dignity. No one knows [you]. Not even a penny of yours is spent. Now you make [Baba] a *trustee*: Baba, all this is yours. Baba says: “All right, you too, remain as a *trustee*.” Whom do you make a *trustee*? You make Baba a *trustee*. You say: “Baba, all this is yours.” Baba says: “All right, you too, remain as *trustees*.” You say: “All this is yours”; [Baba says], “then you, keep all this with yourself. Remain as a *trustee*. Spend it according to orders that you receive from the *trust*.” If you consider it to be yours, then it won't be your intelligence. It isn't your intelligence any more, it became your child like intellect. You will have to follow the *Shrimat*. Only those who become *trustee*, He will meet them. You are poor, you understand rightly: let us give Baba all these stones and pebbles. Baba gives *first class* advice to the children. You have to take care as well... of what? What do you have to take care of? When Baba has made you a *trustee*, you should not breach the trust for the goods which you have been made a *trustee* of. You have to take care of it. Suppose, someone gave something made of gold or silver to us [saying]: Take care of my things! Then we cannot destroy it. We cannot sell it; we cannot use it for our work. In the same way, Baba made us trustees. So remain as a *trustee*, keep it [as a trustee]! The children also have to take care [of the things]. When you have been made a *trustee*, then you have to take care of the goods of which you have been made a *trustee*. At this time, you receive knowledge, through which your future will improve. It is not so, ‘this belongs to Baba; now we have nothing to do with it’ and [you] leave it and go away. No! [Baba] gives *first class* advice. You will become the king of kings. Then, it is also the Father's duty to give advice to the children: Remember the Father! You should have pity. You have to save someone from falling into the *gutter*. Then the child doesn't remain a child. You have to act very tactfully. There are names [like] *Surpanakha*, *Putna* as well. The names like *Ajamil*, *Duryodhan* are of the present time. Of when? Of the Confluence Age. These are not the names of the Iron Age. The Iron Age world didn't recognise the Father at all. All the stories that there are in the scriptures, all the fights

that have been shown, is it the fight with worldly people? No! The Brahmin world itself is full of *Duryodhan, Dushasana, Kanshi, Jarasindhi, Surpanakhas* and *Putnas* (villainous characters in the Hindu mythology). All these names belong to the present Confluence Age.

Third page. The present scenes will *repeat* after a cycle again. Now the Father comes face to face and gives knowledge. The Father has come now and is giving the *knowledge* of everything. He makes the human beings attain the position of deities. You have come to take the inheritance from the Father. The *Mahabhari Mahabharat* war took place 5000 years ago too. It is connected with these ones (*inse*). With whom? With whom does it have a connection? Why was it named the *Mahabhari Mahabharata* war (the massive civil war of Mahabharat)? Hum? Why was it called *Mahabharat*? It is because the fight starts from Bharat itself. What? Bharat itself becomes an instrument for this. It is called '*Bharat Mata*' (Mother India). Whichever fights have been shown in the scriptures; what is shown to be the main cause of those fights? Due to whom did those fights take place? Who was the cause of the fight in the *Ramayan*? *Sita*. Who was the cause of the fight of the *Mahabharat*? *Draupadi*. Who was the cause of the fight between the deities and the devils? Hum? Lakshmi. So, the fight of *Mahabharat* took place 5000 years before too. It has a connection with these ones (*inse*). (Someone said something). Hum? The *connection*. The Father sits face to face and explains nicely. What? Don't say: He didn't tell us at all. He explains nicely and makes human beings attain the position of deities. You have come to take the inheritance from the Father. Why have you come? To receive the inheritance from the Father. You won't receive the inheritance from Brahma or *Jagadamba* or Brahma Kumari. From whom have you come to take the inheritance? From the Father. Otherwise you will become attached to Brahma or to *Jagadamba* or to some Brahma Kumari. They themselves take the inheritance from the Father. Who? Brahma or *Jagadamba* or the Brahma Kumar-Kumaris. They themselves explain to the others: Take the inheritance from the Father! You too are the children of the World Father (*Jagat Pita*). You take the inheritance from Him alone. [The Father] says individually to every child: "Child, remember Me! Remember Me alone!" Then you will say, "Oh brothers and sisters, Baba says: Remember Me!" You receive this *direction* now. This arrow of the *direction* hits you. What? What arrow hits you? 'Remember Me'. It should hit like an arrow. The Father says: "Do you have to take the inheritance from Me or do you have to take it from the brothers and the sisters?" Any friend, relative and so on might die, [but] you have to take the inheritance from Me. What? What happens? When someone who follows the knowledge nicely dies, then the one who had a lot of faith on him also dies after him. So, it should not be like this! Let anyone die. Good children died; and many went after them, this too will be called [having] a doubt. *Amma mare to haluva khao!* (Eat a sweet dish [even] if the mother dies). What was said? Don't worry! There should be lots of happiness in this.

*Arey!* You have come to make your fortune. You know that our Baba is the master of paradise. What do you know? Hum? Is our Baba the master of paradise? How does he become the master? He doesn't come to paradise at all. Hum? He certainly became Baba through the body which He entered. He became Baba through the one, who became the instrument; therefore, he himself receives the inheritance of paradise in the form of its mastership. Now the Father makes you masters again so, you have to imbibe those *manners*. You have to save yourself from the vices. We are becoming pure, free of vices (*nirvikari*). You have to understand the drama and the tree. There is no difficulty [in it], it is the easiest thing. Nevertheless you say: "Baba, I made a mistake." It is certainly the easiest thing to become the son of the Father, to become the daughter, to become brother and sister; but, what do you say then? [You say], "Baba, I made a mistake; a ghost came [in me]." It means: I didn't do like this. The ghost did it. Baba says: "Remove these ghosts! What does he say? [He says], "Now remove these ghosts! There is not much *time* left." Are Baba's hands agitated (eager to remove the ghosts immediately)?

Look at yourselves in the mirror of your heart: Have we become worthy of becoming Narayan from a man? How [nicely] the Father sits and explains! Sweet, long lost and now found, lovely children, hundred times fortunate children; you have come to become hundred times fortunate, haven't you? Or have you come to become hundred times unfortunate? Now you are certainly unfortunate. The residents of Bharat were fortunate in the Golden Age. They were so wealthy! It is about Bharat itself. The Father says: "Children, now consider yourself to be a soul, because you have to come to Me." What? You haven't come to Me now. What? You **have to** come to Me. So, will it be considered that you have come to Me when you sit on shoulders? If you haven't come to Me, then to whom have you come? The children have come to the Father, only then they are listening. Hum? 'You **have to** come to Me'. What is it about? (Students are

saying something.) Yes, the very meaning of ‘*manmanabhav*’ is to reach close [even] up to the thoughts. If even your thoughts are opposing, then, you are not close to the Father. You **have to** come to Me, so *your* final thoughts will lead you to the final destination (*ant mate so gati*<sup>9</sup>).

If you haven’t considered yourselves to be souls then, until you remove the covering (*khol*) of the body, you can’t come to Me. Some go on a journey by foot. When they go to the pilgrimage, to God; what do they think? [They think]: We should go barefoot! Here it is not a question of going barefoot. There is a covering of the shoe, you are wearing a shoe; renounce that shoe through the intellect. You have to come to Me so your final thoughts will lead you to the final destination. And, if you keep remembering the shoe, if you keep remembering only the [body] in the end as well then, what will happen? You will have to take a body conscious birth. You will be born through the womb. Now the play is complete. We are as good as gone. He also gives the solution. We will be liberated from all the sins and become noble souls. There was a world of noble souls, wasn’t there? It is being established once again. The old world has to transform into a new world.

He explains: Bharat was ancient; it was *heaven*. Heavenly God the Father created *heaven*. When did He come? He comes at this very time. It is called the time of coming of the benevolent Baba. Only you few children know **this**. The communities of Ravan are so big. What was said? Your community is small and you are few. And the communities of Ravan are very big. The [people of] the community of Ram are so few. Their number keeps increasing here. Where does their number go on increasing? Where do the [people of] the community of Ram keep expanding? Here. The children will keep coming to take the inheritance from the Father again. Dear children, this is a drama as well; the arrangement is being made. For whatever happened until this time, ‘past is past!’ That will be called the *accurate* drama. The Father says: I am bound in the bondage of the drama as well. So, past is past! [The Father says], “I Myself have to come to the impure world in order to purify it.” What? “Look, how I come here, leaving the Supreme Abode! Of where am I the resident? ‘The highest on high Performer (*kartar*), the Resident of the highest of high abode.’ Highest is Your name, highest is Your task, highest is Your abode and where has He come now? [He has come] down, to the impure world, in the impure body. Look, how I come. Why do I come into such a body? Why do I come into such a dirty world? (A student is saying something.) Why did He step in this world of *gutters*? (A student is saying something about purifying.) To purify the sinful ones. The same as when someone drowns, then, what is done to lift up the one who has drowned? We ourselves have to go down. We have to take a dive. So look, how I come here leaving the Supreme Abode. I leave the highest on high abode and come for the children. Otherwise, there is no need of coming. But the children have fallen down.

The doctors will not run away from the disease of plague. I certainly will not run away from this *gutter*. Who will have to run away? Those who are patients; they will run away. (Unclear recording) Who will run away? The patients will run away from the disease of plague. The surgeons will certainly not run away, will they? He will have to come. Where does He have to come? Hum? In the impure world; into the impure bodies. They also sing: “O purifier of the sinful ones, come! Come and *liberate* us from the 5 vices!” Take us from the abode of sorrow (*Dukhdham*) to the abode of happiness (*Sukhdham*)! God the Father is the *Liberator*. He is the *Liberator* of everyone and He also takes everyone back by becoming their *Guide*. Then they come according to their capacity. When there are *Suryavanshi*, then there are only the *Suryavanshi* (those belonging to the Sun dynasty), later when there are *Chandravanshi* (those belonging to the Moon dynasty) the *Suryavanshi* become the past. They will understand there was the kingdom of Laxmi-Narayan before. Who will understand? Hum? (Someone said: the *Suryavanshi*.) Will the *Suryavanshi* understand? When the *Suryavanshi* have become the past, then whose kingdom will there be? (Someone said: the *Chandravanshi*’s.) There will be the kingdom of the *Chandravanshi*. So they will understand that it was the kingdom of Laxmi-Narayan before and now it is the kingdom of Ram-Sita. Later when the Copper Age starts, they become worshippers. It is praised as well, ‘deities go in the left path’. In which path? In the left path, the opposite path. *Vamang* (the left part) means the opposite (left) hand. What [act] is performed through the opposite hand? Dirty deeds are performed through the opposite hand. [People] will do the act of cleaning through the left hand (*terha hath*) and through the right hand the acts of donation and charity. (The cassette ends here).

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<sup>9</sup> *Ant mate so gati* – Like the final thought, so the destination.