

**Audio cassette no. 18.**  
**Clarification of Murli dated 24.12.91**  
**At Kampil (for Bks)**

**Side A**

...They are not the children who are separated. They are not the children who are separated even in the *drama* of 5000 years. The Father comes in Bharat, so they are not the children who are separated from Bharat. But there are also some who are separated. They leave Bharat. They go to other countries. They adopt a different religion (*dharm*).

So, they give the names: *Miss India* [and] *Miss America*. One is a native (*swadeshi*), one is a foreigner (*videshi*). Those people work so hard through the body. And what hard work does Baba make [us] do? He makes [us] do the hard work to remain in the soul conscious *stage*. This is about the soul becoming beautiful, [this is] spiritual beauty. What will happen through it? What will happen through spiritual beauty? We will become the close companions who stay with the Father for many births. Look, there is *natural beauty* in the Golden Age. It is a *beauty* which is very attractive. Bodies are made of the *satopradhaan* nature. They attract so much! The name *Miss America* was given. In which age was America discovered? (A student: In the Copper Age.) [Not] in the Copper Age. ☺ (Another student: in the Iron Age...) 500 years ago Columbus discovered America for the first time. So, in which Age did America come into existence? The Iron Age. So, what do the five elements become like in the Iron Age? (A student: *Tamopradhaan*.) They become *tamopradhaan*. So, how will even the bodies be like over there, when compared to the Golden Age? *Tamopradhaan*. The bodies are degraded, aren't they? So, in the Golden Age, the bodies are very *satopradhaan*. The five elements themselves are *satopradhaan*. Therefore, there is *natural beauty* there. There is no need to go to a *beauty parlour* there to enhance the *beauty*. And what do they do in America? Where do they go in order to enhance the *beauty*? (A student: To the beauty parlours.) To the *beauty parlours*. So, the bodies are very attractive in the Golden Age.

The pictures of Lakshmi - Narayan and Radha - Krishna attract everyone so much! The pictures themselves are so attractive! So, there will certainly be so much attraction in the living ones! Even between them, one [Lakshmi - Narayan] will belong to the *pure Golden Age*. What kind of an Age will *Satyug* be called? The *Golden Age*. But there is one more *stage* that is higher than even the *Golden Age*. The *Diamond Age*. So, the Lakshmi and Narayan of the *Diamond Age*, their body will be so attractive! (A student said something.) Yes, like diamond (*vajra*). The bodies in the Golden Age are *satopradhaan* bodies made of the five elements, made of the *sattvic*<sup>1</sup> elements, so their pictures themselves are so attractive. So, are [the bodies] of the Golden Age [Lakshmi-Narayan] attractive or are the ones of the Confluence Age Lakshmi-Narayan attractive? (A student: The Confluence Age Lakshmi-Narayan.) Whose pictures are made? There is no *history* of the Golden and the Silver Ages in the scriptures at all. So here, it is not about the bodily attraction. The Confluence Age Lakshmi-Narayan will not attract [others] through the body. Their pictures, which are made in the path of *bhakti*, which are shown to be so attractive; is that the attraction of the body or of the soul? It is the attraction of the soul. It is because... everything that Baba made [us] *practice* here is with regard to what? To make the **soul beautiful**. As for the rest here, until

---

<sup>1</sup> *Sattvic* – endowed with the quality of *sattva*: 1.true, genuine 2.honest, sincere 3.virtuous, excellent.

the destruction of this world takes place, the bodies will continue to decay and the soul will continue to become *powerful*. So, the mind and intellect in the form of the soul will go on becoming *sattvic*.

So, nature is also of two kinds. Nature (*prakriti*) means character (*svabhaav*). What? *Pra, kriti. Pra means prakrish<sup>2</sup>* and *kriti* means the task which has been performed. So, what task does the Point of light Supreme Soul perform, when He comes from the Supreme Abode? Does He reform the seed or does He reform the tree like body first? The seed has to be reformed first. The soul... He reforms the mind and intellect in the form of the soul [first]. So, the mind and intellect in the form of the soul has its own nature. Nature means character. He makes that nature *satopradhaan*. So, first of all, the seed, the soul becomes *satopradhaan*. And when the seed, the soul becomes *satopradhaan*, then after the destruction, after the *total* destruction of the world - the physical destruction - what kind of body does [the soul] receive? A *satopradhaan* [body]. The bodies cannot become *satopradhaan* before that.

So, the body is made of the *satopradhaan* nature. The nature of the human beings should reform first - the nature in the form of character and *sanskaar* -, then the body can be reformed. It is not that the physical thing will be made first. What happens first? The subtle [thing] is prepared first. Just like the body is formed in the womb first, in a subtle form. Later it becomes big and comes out. When a house is built, the diagram is drawn in the intellect first, in a subtle form. Then it is drawn on a paper. Later it is made physically. In the same way, every human soul has its own nature. Nature means character. So, the more the character reforms, the body will also become *satopradhaan*, *sattvic* (virtuous) to that extent, but later. So, those *satopradhaan* bodies attract [us] so much! Certainly, how will the *satopradhaan* soul also be? It will be attractive. It doesn't need to run about and advertise [itself]. Baba calls it the service through the mind (*mansa seva*). [The soul], whose nature improves, whose character and *sanskars* become *sattvic*, despite being far away, what will the soul do to other souls? It will keep attracting them.

The pictures of Lakshmi-Narayan and Radhe-Krishna attract you so much! When the pictures themselves attract [you], then, the souls who play the living roles of Lakshmi and Narayan, who are in the Brahmin world in the Confluence Age, will be so attractive! However, whom will they attract? [Will they attract] the needle like souls, whose rust will have been removed or those, whose needle like soul will be rusted? ... Who will attract and who will be attracted?

So, the pictures of Radhe-Krishna, Lakshmi-Narayan are so attractive! They are the non living pictures. And just imagine how attractive will the souls who play the living roles be! Those pictures are not made *accurate* either. The pictures that are made on the path of *bhakti* or the pictures which have been prepared till now in our Confluence Age Brahmin world – the pictures of Lakshmi-Narayan or Radha-Krishna – are they *accurate* pictures? They are not *accurate* pictures. There, they are anyway *satopradhaan*, so there is *natural beauty*. Baba sits and explains all these things.

Those people sing: O, Purifier of the sinful ones! Come. But they certainly don't understand anything at all, whom they invoke, why they say 'Purifier of the sinful ones', if they are sinful or not. They don't consider themselves to be sinful either. They cry out like foolish [people]: "O God, have pity! Have mercy!" Will a knowledgeable soul cry out like

---

<sup>2</sup> *Prakrisht* - pre-eminent, best, chief

this? Will it cry out or will it remember [God]? It will remember [God]. Why? It is because a knowledgeable soul knows that the Supreme Soul does not show mercy or favour to anyone. Every soul has to show favour to itself. If the Supreme Soul Father starts showing favour, in that case, all the five billion [souls] will become Lakshmi-Narayan. Then, He will be [proved to be] partial. He will show more favour to someone and less favour to someone else. So, Baba says in the murli again and again: Children, I don't show favour to anyone. Show favour to yourselves. I only show the favour to tell [you] the path. If you walk on that path, there will be favour on you.

So, those devotees do say: "Oh God, Have pity! Have mercy!" But they don't have the faintest idea about what God is. If they know the Father, they will know the creation as well. Since they don't know the Father Himself, they certainly cannot know the creation of the Father either. For this reason all the sages, the ascetics and so on kept saying: *Neti, neti* [i.e.] we don't know Him, we don't know Him. In fact, this is absolutely right. No one knows the Creator and His creation. If they come to know... What was said? If they come to know the Creator and the creation entirely, what will they become? They will become the **masters** of the world. What does it mean? Those who know the Creator and the creation are also *numbarvaar* (at different levels) according to their *purushaarth* (spiritual effort). Not everyone can get to know Him to the same extent. Who is the Creator? What is He? Shivbaba [is] the Creator. Shivbaba [is] the Creator, so, they say that Shivbaba [is] the Creator, but Baba says: who I am, how I am and in which form I am playing My role, some rare children know Me in that form. Not everyone knows it. And even if they know it, they have doubts now and again. They keep swinging in the swing of faith and doubts, [and] faith and doubts. Ask the so-called Brahmins, who call themselves Brahma Kumars and Kumaris. Ask them: Who is the Creator? They will say: Shivbaba. All right. What is His form? They will say: A point of light.

Well, the Creator and His creation... Then, will the Creator be in a corporeal form or will He be an incorporeal Point of light? The Creator should be in a corporeal form. His creation also should be in a corporeal form. The souls are certainly not created. In fact, the soul is eternal. Then, the Father of the souls is also eternal. The souls are points of light; the Father of the souls is also a point of light. There is certainly no question of creating in this at all. So, it is not that the Point of light *Supreme Soul* is the Creator. No. He becomes a Creator when He enters a body. So, the *knowledge* of the Creator and the *knowledge* of the *first* creation which is created by that Creator, we should know these two things and we should know it completely. So, the one who knows it completely is declared as the master of the world. So, a status is received according to knowledge itself. Statuses are declared on the very basis of the *knowledge* of the Creator and the creation. 'Which soul will receive what status in the rosary? Which bead will be placed in which place [in the rosary]?' This will also be fixed on what basis? On the basis of the *knowledge* of the Creator and the creation.

Now, you understand that it is the Father who makes even these Lakshmi and Narayan like this. Which Father? **These** Lakshmi and Narayan. Baba used to indicate the picture. The picture was kept next to Him. It is the Father who makes these Lakshmi and Narayan like this. So, which Father is He? Is it the corporeal father or the incorporeal Father? It is because there are certainly two unlimited fathers as well. One is the Father of the souls and the other is the father of the human souls. So, who is the one who makes these Lakshmi and Narayan [like this]? (A student said something.) ... The *Supreme Soul*, *God* the *Father*.

Now you are sitting face to face with the Father. But due to being body conscious for

half a cycle, you are unable to respect the Father so much. You are certainly sitting face to face with the Father, but despite being face to face with Him, you are unable to respect the Father so much. How much? As much respect the Creator Father should be given. You don't become soul conscious at all. Since you cannot become soul conscious, you cannot give Him full *regard* either. Your respect [for Him] will increase day by day by becoming soul conscious. When you become fully soul conscious, you will also respect the Father. As long as you are body conscious to some extent and soul conscious to some extent, right now you become soul conscious and right now you become body conscious; so, you are able to respect the Father also only to that extent. So, when will the respect of us children also increase [for Him]? Our respect [for Him] will go on increasing when we become fully soul conscious. The stage will also improve gradually.

Second *page* of the *vani* of the 24.12.91. Then, we will also remain happy. The [children] are certainly *numbarvaar* (with different capacities), aren't they? Just like the Father explains to you, explain this method to others too: Consider yourself to be a soul. Now your cycle of 84 births is complete. Now you have to go back. We souls have come here from [our] home and after taking on a body we are playing our parts. We came naked. Then, we have to go [back] naked. We also have the *knowledge* of how many births we took, in our intellect. Hard work is involved in becoming soul conscious. Maya makes [us] body conscious again and again. Now you have to gain victory over Maya and become soul conscious. Sit alone and churn the ocean of thoughts: "I am a soul".

The Father has said: Remember Me alone! (A student said something.) Whom? (A student said something.) Remember **Me alone**. What does "Me alone" mean? Don't remember anyone else. It means, remember Me, the Point alone. Don't remember any other point. What? What will happen, if we remembered some other point? *Arey!* We will remember our own point. In that case too it will be another point. Then, will it be a crime? *Arey!* What is the meaning of "remember Me alone"? (A student: He is present in one body.) Yes, I am not omnipresent. In fact, I am present in one being (*ekvyaapi*). In the Confluence Age, I come being present in one [being]. I don't come being omnipresent. That is why "remember Me alone". "Me alone" means remember Me, the one Point. All the point like souls... all points are alike. So, how will we know, which One point we should remember? Can we know anything? No. Ours is [the path of] *pravritti*<sup>3</sup> (household). So even in our remembrance there is *pravritti*. There is a *pravritti* of the body and the soul. If the body and the soul are separated, both of them are of no *value*. Then, there cannot be any benefit of remembering either.

I, the soul am a point of light along with the body, in a living [form]. Unless the soul has a body, it is inert. So, the Supreme Soul Point of light *plus* that *saakaar* bodily being become **Baba**. Otherwise, He is only the **Father** of the souls. What? He is just what? The **Father** of the souls. He cannot be **Baba**. Baba means *grandfather*. From whom will we receive the inheritance? We have to receive the inheritance from the *Grandfather*.

So, you children will remain happy *numbervaar*<sup>4</sup>. Keep showing the method to others as well. Maya makes you forget now and again. Don't be attached to this body. We souls are imperishable. We must not connect the intellect even with brothers. The souls are certainly brothers [among themselves], but we must not remember the souls either. A brother will not

<sup>3</sup> *Pravritti marg* – the path of the household; *pravritti* – companionship

<sup>4</sup> More or less according to the spiritual effort.

receive the inheritance from a brother. We must neither remember anyone's soul nor the brother nor his body. We should remember the one Father. We will also receive the inheritance from the Father Himself.

We souls go to our home now. Then after coming to the Golden Age we will take our kingship. We will be soul conscious there. Here Maya-Ravan makes us body conscious. Speak one thing, no? Sometime she makes us [body conscious], and sometimes he makes us [body conscious]. Maya - Ravan makes us body conscious<sup>5</sup>. Is it a male or a female? ... Is Maya-Ravan a female? Is it not a male? Or do they also have a *pravritti*? Is there a *pravritti* of Maya-Ravan too? Don't they have a *pravritti*? *Acchaa!* Maya and Ravan. Ravan is a male. Maya is a female. Baba says about Maya: Maya is a daughter. Maya is indeed My daughter. Then? So, she is a female. Now you are making *purusharth* to become soul conscious again. Keep bringing benefit to yourself. Come and sit in front of the pictures here. How should you bring benefit to yourself? Come and sit in front of the pictures here. Will it bring benefit if you come and sit in front [of the pictures]? Will sitting in front of the living pictures bring benefit? How will you find the living pictures? And where will you find them? You will find them somewhere as they are. How are they? How are they? Just like the *military* [people] are made to *practice* in a *flood*, now you have to become soul conscious and *practice* to remember Baba. What kind of *practice* do they conduct [for the soldiers] in the *military*, in a *flood*? There is a flood... Yes. So, they are made to jump [out] from the boat. They put them down from the ship, *steamer*. So, Baba is making you *practice* as well. What? He is making you *practice* by throwing you in this river of the poison of vices. (A student said something.) Translate. (The translator said something.) So, it should not happen like this, that when a soldier of the spiritual *military* is made to jump [in the water] during a *flood*, he becomes body conscious. If he becomes body conscious, he will be finished off. (A student: He will drown.) Yes, he will drown. So, Maya-Ravan makes you body conscious. Don't come into her grip. What should you do? Come and sit before the pictures here. Just like the *military* [people] are made to *practice* in the *flood*, now you have to become soul conscious and *practice* to remember the Father. The Father says: You are My children, aren't you? You are certainly not the children of Maya-Ravan, so that you become body conscious, so that you start drowning and emerging out instead of swimming. By becoming body conscious you belong to Maya. If you remain soul conscious, then even if you are thrown into the river of the poison of vices, you will go across. You will not drown. I sent you here to play your *part*. Play your *part* being *neutral*. Why do you become attached? If you have attachment, you forget that you are an actor. I explain to you the secrets of all the scriptures etc. too. All these are the scriptures of the path of *bhakti*. There is no knowledge in them. You receive the true liberation (*sadgati*) through knowledge. What was said? (End of Side A)

## Side B

This is the middle part of the second *page* of [the vani] dated 24.12.91. The Father comes in the false world; that too, He comes in an ordinary form. One thing is that He comes in the false world and the other thing is that He comes in an ordinary form. This is how it is fixed in the *drama*: to come in an ordinary form. The Father comes only in an impure body. What? He doesn't come in the body of a pure virgin or the *sanyasis*. He will not come in the body of Lakshmi and Narayan. Why? Does He find their body bad? Does Baba hate their body? He doesn't hate them. They are anyway pure. What would be the greatness of God if He purified the pure? For this reason, in which body does He come? He comes in an impure

<sup>5</sup> Baba is using the feminine gender here for both Ravan and Maya. It cannot be rendered in English.

body to purify the impure ones.

Lakshmi and Narayan have certainly received the kingship. There is no need for Him to come to (*unke paas*) them at all. How shall I come in (*unme*) them, when they have [already] received the kingship? They don't recognise Me in the ordinary form. They call Him, but they don't understand that He, too, will certainly come in a body. My form is incorporeal, a point. What is [My] form? An incorporeal point of light. So, certainly He will come only in the body of Prajapita Brahma, won't He? Prajapita should certainly be here. Where? He should be in this corporeal world. Why? And what would be the damage, if he went to the subtle world? (Someone said something.) Why? What is the reason? Why is Prajapita required here in the corporeal form itself? Why isn't He required in the subtle world? It is because the subjects are in a corporeal form; so, Prajapita should also be in the corporeal form. The creation will be created only in the corporeal world. The new world will be created only in this corporeal world. It cannot be created in the subtle world.

Since Prajapita should certainly be here, the body will also be old. Why? It is because he is the father of the entire world, of all the subjects. How many are the human subjects? Five-six billion. So, he is the father of the whole world [consisting] of the five-six billion [souls]. So, should he exist in the Golden Age or at the end of the Iron Age? Five billion [souls] do exist only at the end of the Iron Age. So, the body will certainly be old. This Brahma is old and next to him Vishnu, who is new is standing. There is so much knowledge in the picture of the Trimurti. Everything about whether there is more knowledge or less knowledge in the picture of the Trimurti depends on the one who explains it. The pictures are so *simple*. They also sing: Establishment through Brahma, destruction through Shankar. Songs [of praise], worship, memorials pertain to which time? All of them certainly pertain to the Confluence Age, don't they? So, that Brahma is the same one, isn't he? Which one? He reminds [you]. This Brahma is the same one, isn't he? 'The same one' means which one? Why was it said 'the same one'? The one who was present in the beginning, 5000 years ago? We don't remember at all, through the body we had 5000 years ago, which Brahma this one is. When do we remember [this]? We remember [it] in this birth through this body. So, He reminds [us]: This Brahma is certainly the same one, isn't he? 'The same one' means which one? The one, who... Which one? The one who was in the form of Dada Lekhraj [and] got the name later on. What name did he get? Brahma. What was his name earlier? Dada Lekhraj. So, is Brahma the same one or is he someone else? Did he change? No.

Shivbaba certainly needs the body of Brahma. For this reason it was said in the murli: If this Brahma departs, whichever body I enter will have to be named Brahma. The body of Brahma is certainly required. For this reason it was also said in the avyakt vani... What was said? The 1000 arms of Brahma are working at this time. There are the arms; there is the one who makes them work. There is certainly some soul, [the soul] of Brahma, who makes those arms work, only then are they working. How will the arms work, if the one who makes them work is not present? The arms will certainly not move without the soul. So, the *soul* of Brahma, who received the *title* 'Prajapita' later on, is also present in this corporeal world. This is not the *title* of Shankar. Shankar is not called Prajapita. Whose *title* is Prajapita? Of Brahma. The personality which Shivbaba entered first of all in the beginning of the *yagya*, when that person left, who sustained the children in the form of the mother and the father? Brahma did, didn't he? So, Brahma received the *title*.

For example, if Mr. Pandey dies, who in the family is responsible after him? Mrs. Pandey (*Shrimati Pandeyji*). So, in the same way, who received the *title* 'Prajapita', on the

basis of the task? Brahma. Now, Brahma also left the body in 69. So, although that same *soul* of Prajapita takes on another body, he cannot be revealed in the world in the form of the father until the five billion human souls receive, experience the inheritance of liberation (*gati*) and true liberation (*sadgati*). When will he be called Prajapita? The father is in the beginning as well as in the end, in order to give the inheritance to the children. So, the children don't know at all the task that the father performs as a father in the beginning. In fact, the children recognise the mother. The small children know the mother; they don't know the father. When the same children grow up, they recognise the father. It is the same here as well. Shankar will not be called Prajapita. It is because there are three parts in the Trimurti. Establishment through Brahma, then destruction through Shankar and in the end sustenance through Vishnu. The inheritance of Vishnu is received from the Father. So, it is in the end that the Father is revealed in the form of the Father before the entire world.

So, I enter in the last birth of his many births. Many births means how many? I enter [him] in the end of his many births. It is said somewhere [else]: I enter [him] in the end of even the end of his many births. ... He is the one who is born again and again. It is he who is found in the subtle world as well. Who? Who is found in the subtle world? The complete Brahma. How is that Brahma in the corporeal world? Incomplete or complete? He will certainly be incomplete in the corporeal world. And how will he be in the subtle (*aakaari*) *stage*? He will be complete. The *stage* of thinking and churning is the angelic *stage*. The relationship with the earthly world is broken at that time. Just like Baba gave *direction* to us children. What [direction] did He give? You should make *purushaarth* to become stable in all the three stages [i.e.] the corporeal, subtle and incorporeal [stage] again and again: corporeal this moment, subtle the next moment and incorporeal the next moment.

Earlier, you children used to call these deities. You gave so much regard to *Shri* Narayan. He spoke about Sindh-Hyderabad. So, it is a *wonder*, isn't it? - that the deities came on being called. I myself loved Narayan so much! [I used to say:] *Shri* Narayan has come. Feed him, give him drinks. Who loved him? Brahma Baba. He thinks within: Now, I am becoming this. Who thinks [this]? Brahma Baba thought within: Now, I am becoming this. So, was this the reality? Was this the reality? Was he becoming the same (Narayan) or was he going to become the one subsequent to him? (A student said something.) Yes. He will not become that very Lakshmi-Narayan. Which [Lakshmi-Narayan] will he become? He will become their children, *prince-princess*, then after growing up he will receive the same title of Lakshmi-Narayan. So, He thinks within: Now, I am becoming this. The one who has become [Narayan] will definitely be given regard.

Who will give regard? And who will be given regard? The one who has become [Narayan] will be given regard. The one who gives regard is separate and the one who is being given regard is separate. So, he thinks within: Now I am becoming this. The one who has already become [Narayan] will definitely be given regard. So, are there two [people] or is there one [person]? Who is the one who gives regard? [It is] Brahma, who is going to become like him (Narayan) in future, in the Golden Age. And who is to be [given] regard? The soul who has already become [Narayan]. It is as if I give regard to myself. To give him (Narayan) regard means to give regard to myself. Just as Baba says: If you give *regard* to others, the others will automatically give you *regard*. If you don't give *regard* to anyone, you won't receive *regard* either. So similarly, the one who has become [Narayan] will definitely be given regard. It is as if I give regard to myself. Baba also used to ask: Do you give regard to yourself? Do you give regard to yourself? How will you give [regard]? You children have certainly seen it. These are very *wonderful* topics. No one else can explain them. It is only

you who can explain them. This is a completely new knowledge. What? This is a completely new knowledge to understand and explain. The new world is established only through this new knowledge.

There are many sects of these holy men but what kind of knowledge do they narrate? The same worn out, old knowledge. Baba has seen many [of such holy men]. Now see, what they have become and what all they keep doing. This is Shivbaba. No one can *insult* Him. Who is insulted? A body conscious one or a soul conscious one? A body conscious one is insulted. No one can *insult* a soul conscious one. He certainly doesn't have a body of His own. The Father says: I have to play this *part* every cycle. I Myself come and transform human beings into deities. There are deities (*devi-devtaayien*) in the Golden Age and there are human beings in the Iron Age. Why was this difference made? Aren't the deities human beings? Why were they called deities? Why weren't they called human beings? It is because their mind (*man*), the word *man* which forms [the word] *manushya* (human being) - that mind of theirs doesn't work. It is not inconstant. For this reason they are not called human beings. What are they called? Deities. Those, who belonged to the Deity Religion, changed their very name. The human beings here certainly cannot be called deities at all. They were present in the Golden Age itself. That is called "*Deitism*". So, we should understand the secret of the *drama*. Certainly, that Deity Religion almost disappears, so it will be established once again. Until that Deity Religion almost disappears... Why was the world "almost" used? It means the Ancient Deity Religion does not vanish completely. To some extent... a few souls, a few families belonging to the household path will certainly be visible in Bharat.

Even today there are such families in Bharat which have one head for 50-60 family [members] and they have a single kitchen<sup>6</sup> and all of them live together, united. They follow the directions of one [head]. So, it is not that the tradition of unity, the family tradition of the Ancient Deity Religion is totally destroyed. No. It is certainly destroyed but most of it [, not all is destroyed]. It almost disappears. The gathering of those elevated souls certainly lives in Bharat somewhere to some extent. They are not visible. They are very few. Now, the Deity Religion certainly doesn't exist.

The Father says: I establish the Deity Religion once again. There is the kingdom of the deities in the beginning. In the middle, there is the kingdom of Ravan. Now, it is the end. The Father Himself comes in the end. Now, children, you have come to know about the beginning, the middle and the end. What is going to happen now, in a short time? Destruction will certainly happen. They say: The Mahabharat war took place. Now, the same fight will take place again. At this time, no one knows that the fight is going to start now. The Father alone is the Purifier of the sinful ones. He has come, so how much time will remain? There cannot be much time left. Shri Krishna certainly cannot be [God]. He had only one birth in the Golden Age, in which he was named Krishna. It is not that he will have another birth and still he will be named Krishna. What will be his name in the other birth? It will *change*, won't it? The name and form changed from the name Krishna [to something else], didn't it? The form of the body itself changes. Then, he is not given the name Krishna.

The Father has explained: You yourselves were worship worthy, then you became worshippers. How did you have the 84 births? The Father has explained this as well. And He says: You have been body conscious for half a cycle. Now become soul conscious. I am your Father, the Supreme Father Supreme Soul. I am bodiless and I sit and give My introduction to

---

<sup>6</sup> Literally it means here that the *roti* is prepared on a single stove.

the children Myself. No one else can give My introduction. The praise, “ask the *gops* and the *gopis*<sup>7</sup> about the super sensuous joy” is about the end. It is not about the present, that you became happy for a short time, and after some time it [vanished like] *soda water*. That will not be called the super sensuous joy. As for the super sensuous joy, if it rises once, after the soul reaches the complete *stage*, then it will continue for 21 births. You will not experience the happiness through the *indriyaan*<sup>8</sup> for 21 births. What? What kind of happiness will you experience? The elevated happiness of the mind. Even if we experience the happiness through the *indriyaan*, it will be of the elevated *indriyaan*, which are called sense organs (*gyanendriyaan*: organs of knowledge). So, this is the time when the results of the examination are about to be declared. What? If you wish to ask about the super sensuous joy, whom should you ask? [Ask] the *gops* and the *gopis*. Why was the name *gops* [and] *gopis* given? Hidden. Hidden with respect to what? Why was it said the *gops* and the *gopis*? The Pandavas themselves were also hidden. ‘If you wish to ask about the super sensuous joy, ask the Pandavas’, why isn’t it praised like this? Why are only the *gops* and the *gopis* praised? Through what do you experience happiness? What is the means to [experience] happiness? How does the soul experience happiness? It experiences happiness through the body. Relationships are formed through the body itself. Relationships bring happiness and bondage brings sorrow.

If you wish to ask about the super sensuous joy, ask the *gops* and the *gopis*. Why was this said? Why was the word ‘*gop-gopi*’ pronounced? The *gops* and the *gopis* who formed a relationship with the Father... what kind of a [relationship]? A hidden relationship. The people of the world didn’t know about that hidden relationship. They (the *gops* and the *gopis*) know [about it]. And those who revealed that relationship were removed from the *list* of the *gops* and the *gopis*. They cannot experience that super sensuous joy, which is the praise of the end time.

What is the number of the *gops* and the *gopis* that was mentioned? 16108. This is the royal family, the royal lineage. The 16108 [souls] become princes and princesses till the end of the Silver Age. They are becoming ready at this time, in the Confluence Age. They learn the Raja yoga and know that secret, they learn it. They form a relationship with the Supreme Soul, but it is a hidden relation that they form. For this reason, Baba has said in the murlis: Those, who after understanding, seeing and knowing the affairs of Madhuban go outside and bring defamation, they will be choked. They cannot narrate the knowledge to anybody then. They cannot introduce the Father and the creation of the Father to anyone. They cannot experience happiness, the super sensuous joy at the time of destruction. They will come in the *list* of those who have an opposing intellect at the time of destruction and are destroyed. They cannot come in the *list* of those who have a loving intellect and gain victory. It is because there is a difference between the relationship with the Father and the relationship with the people of the world. Due to having relationships with human beings for 63 births we have continuously fallen. The mind, the intellect and the body degraded. The power of the *indriyaan* decreased. Now, this is the only birth in which we will form a relationship with the Father and bring our own benefit and the souls who come in our contact and connection will also be benefited automatically. Only the colour of the company of the Father who purifies the sinful ones makes these elevated souls elevated. It makes them belong to the royal family; it makes them into kings, emperors [and] queens. So, just as there is loyalty in [any] relationship, we should maintain such loyalty. If we aren’t able to maintain that loyalty with

<sup>7</sup> The cow herds and herd girls, friends of Krishna praised in the scriptures.

<sup>8</sup> Organs of the senses and parts of the body used to perform actions

the Supreme Soul Father in this birth, we will not be able to maintain it with others in the other births either. We will continue to receive the lowest *part*.

So, the children, who do more *service*, will certainly be dear to everyone. This is known when the results of the examination are about to be declared. People also write: Send this particular person. They (the serviceable children) will be dear [to the people], so [the others] remember them first of all in the exhibitions etc. It means that they (the others) themselves understand: These ones (the serviceable children) are more intelligent than us. But [this means] they (the others) have a lot of body consciousness [in them]. If someone is our elder brother or sister, he should also be given respect. [Someone is] the elder brother or the elder sister on the basis of what? (Someone said something.) Here, someone is elder or younger on the basis of the knowledge itself. There isn't any other basis for someone to be elder or younger.

You should never say: Such and such person is 100 times better than me. Some don't have the good sense to show respect [to others]. What will be the condition of those who don't follow what the Father explains? Body consciousness makes them into a corpse. The Father says: Now become soul conscious. Get up in the morning and remember Shivbaba. They don't do that either. The good *maharathis* (great warriors) stay very little in yoga. They are good as well as they are *maharathis*, but they stay very little in yoga. Then, why were they called: *maharathis* and the good ones? It is because the stage of the Brahmins keeps going up and down. It is not necessary that if someone is a *maharathi*, he will continue to be in a steady stage always (*ekras*). Sometimes his stage may also go *down*. As regards knowledge, even small children can explain it, but it becomes parrot like knowledge. If we narrate the knowledge of the Supreme Soul without yoga, without *love*, what will it be like? Just like something learnt by-heart by a parrot. It cannot exert an influence. You should have yoga for this. If there is *dhaaranaa*<sup>9</sup>, your happiness will increase. The wrong actions cannot be destroyed without yoga. The pure One is remembered. So, there should also be *love* for Him. An impure one is not remembered. Purity itself attracts [people]. That itself is remembered.

It is explained again and again: *manmanaabhav*. What is there to explain again and again in it? (A student must have said something.) They forget it? Why? When they heard *manmanaabhav* once, what's there to forget in it? 'Yes brother, *manmanaabhav*'. This is a *mantra*, isn't it? Just like those gurus give *mantras*. They give the *shadaakshar mantra* (*mantra* of six letters), they give the Shiva *mantra*: *Shivay namah, Om namah Shivay*. So, you certainly remember it. You do not forget it. So, you should remember *manmanaabhav* as well. What is there to forget in it? But ours is not a *mantra* to chant. (Someone said something.) Ours is not a *mantra* to chant. How is our *mantra*? [Our *mantra* is] to be fixed in that form. The very meaning of *manmanaabhav* is unique. *Mat manaa bhav*. *Mat* means "My", *manaa* means "in the mind", *bhav* means "become", "merge". It means, merge in My mind. Just like a drop merges in the ocean, so, what did it become? It became the ocean. In the same way, let the thoughts of our mind merge in the thoughts of the mind of the Supreme Soul Father. It means not a single thought of ours should be against the Father's thought. If we have even a single thought against the Father's thought, we are not in the *stage* of *manmanaabhav*.

Then, to speak against the Father and to perform actions against the Father, this is a

---

<sup>9</sup> Putting into practice the divine virtues

grave mistake. What was said in the avyakt vani? The children's thoughts should be the same as the Father's thoughts. It means that there mustn't be a trace of opposition even in the thoughts. There should be equality to such an extent. Then it will be said *manmanaabhav*. So, this *practice* of uniting [with the Father] at the level of thoughts is very *difficult*.

Is it a small thing to obtain the emperorship of paradise for 21 births? You understand that the role of 84 births is fixed in us, small souls. What? You will become *manmanaabhav* only to the extent you will have been co-operative in the 84 births. If you had an opposing intellect towards the elevated souls in the 63 births, if you will not have given them *regard* in the 63 births, what will you do in the *shooting period* as well? You will not give them *regard*. What kind of thoughts will you have? You will have opposing thoughts. You will come in the *stage* of the ones who are destroyed due to having an opposing intellect. So, the *part* of 84 births is fixed in a small soul. Of what? Neither will we be separated from Him, nor will He be separated from us. The soul itself becomes the main *actor*. The soul itself becomes everything. But due to body consciousness, the consciousness of the soul is lost. This is the principal *practice*. This very ancient yoga of Bharat is famous. This itself is the Gita. They have just written the name of the bodily deity instead of the incorporeal One. They made this mistake. Who wrote it? Who made this mistake? Who wrote the name of Krishna, the corporeal deity in place of the incorporeal One? Is it the bodily religious gurus? From the Copper Age? There isn't any mistake of the Brahmins, is there? Is it also the mistake of the Brahmins? *Arey!* How will there be a mistake there, in the *drama* of 2500 years, if it is not committed in the *shooting period*? They commit this mistake here, in the Confluence Age Brahmin world itself. What? The bodily Brahma, the corporeal Brahma, who is not [the one to play] the *part* of the incorporeal Father... We see even [in] the pictures; there isn't even a single *photo* of him which would have an incorporeal *stage* like that of the religious fathers: Abraham, Buddha, Christ. Yet they give him the title of God the Father. They consider him to be God the Father. But he is not the form of God the Father. That form of Brahma is not God the Father. He is not the One who establishes paradise. Baba has said in the murlis that it is *wrong* to remember him. If you remember him, you will become impure. You will accumulate sins. Children used to come on the lap of Baba as well. So, what did Baba say? Children, in whose remembrance have you come? Are you in the remembrance of the Father? Is it that you are remembering the body of Brahma? Is it that you have come on the lap in the remembrance of Brahma? Then, as is the remembrance so will be the influence.

So, whose name did they insert instead of the [name of the] incorporeal One? They inserted the name of the corporeal one. So, did they do something wrong? Whose name did they insert in the murlis? This is also the Gita of the Brahmins. They inserted the name *Pitaashrii* in the Gita. Who is called *Pitaashrii*? Brahma. So, they considered Brahma himself to be God. Brahma is not the form of God. In fact, the form of God the Father is revealed later on, when the massive civil war of Mahabharat starts. There is *haahaakaar*<sup>10</sup> in the world, it is then that God the Father is revealed.

So, they have made it so false. There is not even a trace of truth. The Father says: The one who has done a lot of *bhakti* from the beginning till the end will himself climb to the *number one* [position]. What? The one who has done a lot of *bhakti* from the beginning will himself rise to the *number one* [position]. And those, who didn't do *bhakti* in the beginning, those who didn't do the *satopradhaan bhakti* cannot take the *satopradhaan* knowledge either. For example, from the Copper Age, souls converted and went to the other religions, the Islam

---

<sup>10</sup> Cries of despair

religion, they converted and went to the Christian religion, to another country, then will they do the *satopradhaan bhakti* of Bharat? They will not. Since they converted to other religions, they were deprived of the *satopradhaan bhakti* of Bharat. So, such souls, who converted and went to other countries, cannot take the complete *satopradhan* knowledge of the Father here either. They cannot remember Him in a *sattvic* way either. They are bound to remember in an adulterated way.

Why, Rafiullah (a PBK brother)? You certainly didn't do the *satopradhaan bhakti*. You converted to the Muslim religion. (Student said something.) What is the *proof*? Why, Razaak *bhai* (a PBK brother)? Tell [me]. You converted to the Muslim religion. (Student: Baba, so what...) So, you certainly didn't do the *satopradhaan bhakti*, did you? Did you? You didn't. Why, Rafiullah? Did you do it or not? (Student: I did it a lot.) You did it a lot. What's this? ☺ Both of you are the same, yet one says 'I did' while the other says 'I didn't'. *Arey!* If you have performed the *satopradhaan bhakti* a lot, you will understand this *satopradhaan* knowledge as well. If you didn't perform the *satopradhaan bhakti*, you cannot understand the knowledge either. So, there are some souls who *convert* in the *last* birth. What? It is not necessary that everyone has converted [to other religions] from the beginning itself. No. This knowledge of the *sattvic stage* cannot sit in the intellect of those who converted from the beginning itself. (Student said something.) Yes, those who have the complete 84 births will certainly do the *satopradhaan bhakti*. (End of the cassette.)