

Audio Cassette No.88 at Kampil.
Clarification of Murli dated 07.02.88 (for BKs)

Side-A

A morning class dated 07.02.88 on page no.103 of the *register number* 15. The *record* played is: *Dhiiraj dhar manuaa dhiiraj dhar, tere sukh ke din aavenge* (have patience O mind, have patience, your days of joy will come). The children heard the song. Who said it and who listened to it? The unlimited Father said it and the children of all the *centers* listened to it. Look, the connection of the Father's intellect goes towards all the children. All the jewels of the Brahmin clan (*Brahman kulbhushan*) or the *swadarshan cakradhaari* (those who rotate the wheel of self-realization) or the *rajrishi* children of all the *centers* should also remember: We are *rajrishi* (royal sages). We are making *purushaarth* (spiritual effort) for kingship. In that kingdom we always spend our days in joy. In the Iron Age we certainly do not spend our days in joy.

You, who are *rajrishis*, you should spend your days in joy here as well. Where? It is not that the days of joy will come only in the Golden Age. But you should spend your days in joy in the Confluence Age too. Why? Because, what are you making *purushaarth* for? You are making *purushaarth* for kingship (*raajaai*) and you are a *rishi* (sage) too, i.e. you are pure, too. So, what experience should the souls who make *purushaarth* to achieve kingship while leading a pure life have here? "We are happy here as well". If the children consider themselves to be *rajrishi* and if their faith is stable, unshakeable and constant then they should be happy here as well. Otherwise, they face many obstacles of Maya due to forgetting this again and again. By forgetting what again and again? [By forgetting] "We are *rajrishi*."

The children know: We are learning Raja yoga from the Father and obtaining the inheritance of happiness forever or we are transforming from a man (*nar*) to Narayan. What is meant by 'the inheritance of happiness forever'? Just as the *hero* actor soul plays the *part* of [having the] maximum happiness on this stage like world, similarly, we children also are the ones who make *purushaarth* to transform from a man to Narayan; so, which inheritance are we obtaining? Not [an inheritance] of temporary happiness, but of happiness forever. So, what kind of experience should we have here in the *shooting period* as well? We should experience happiness forever. Nobody except the Supreme Father Supreme Soul can make us happy forever like this.

When we say the Supreme Father Supreme Soul, our intellect does not go towards any corporeal or subtle being. Whom do we remember? We remember the incorporeal Father because the one who is corporeal, the one who is in a corporeal *stage*, the one who is in a *stage* of body consciousness cannot remain happy because body consciousness brings the five vices; and the five vices definitely bring sorrow; and as regards the subtle one, the angels are subtle, [they are] the dwellers of the subtle world. There isn't a memorial of those angels in India. Angels are not worshipped in India. Who are worshipped? The deities are worshipped. So, it is the same incorporeal Supreme Father Supreme Soul who makes them worship worthy too. So, we remember only the incorporeal Father.

The Father comforts us: Children, there are few days left. This Iron Age world of hell will change and become heaven. The establishment of *heaven* and the destruction of *hell* are indeed praised. God Himself sits and teaches Raja yoga. No human being, whether he belongs to *hell* or to *heaven*, can teach Raja yoga. What? Teaching Raja yoga, making [us]

rajrishi, transforming us from a man to Narayan, enabling us to obtain the inheritance of happiness forever is not the task of any human being, [it is the task] of the Supreme Father Supreme Soul alone. Had it been the task of human beings, it would not have been necessary for the Supreme Soul to come and teach Raja yoga in this world.

The children know: we, the mouth born progeny of Brahma, the jewels of the Brahmin clan are the same *swadarshan cakradhaari*. Even the deities do not have the knowledge of the world cycle that we souls have. Why have Krishna or Vishnu been given the *swadarshan cakra*? It is because you Brahmins have not become complete now and Krishna or Vishnu's form is a complete deity form. So, a memorial of the complete form is made permanent; a memorial of the incomplete form is not prepared because you Brahmins go up and down. Just now you are happy and just now you are sorrowful. So, this *swadarshan cakra* is an indication of *finality*. Today you rotate the *swadarshan cakra*; tomorrow you are defeated by Maya and experience downfall; so how can you be given the decorations (*alankaar*)? The *swadarshan cakra* should be shown as permanent; this is why Vishnu is shown with it.

So, these are very deep topics; what? What is the deep topic in this? That the wheel (*cakra*) of thinking and churning can rotate only in the intellect of the one who is always stable (*atal*), unshakeable (*acal*), complete (*akhanda*) and steady (*adol*). He should not be the one whose stage goes up and down; he shouldn't be one who passes through the cycle of birth and death again and again, he shouldn't be the one who passes through the cycle of birth in the form of faith and death in the form of doubt. Wherever there is a temple of Vishnu or the temple of any *swadarshan cakradhaari*, you can go and explain [the world cycle] there. Krishna is also shown with a *swadarshan cakra*, but in the picture of the couple Radha and Krishna the *swadarshan cakra* is not shown. Actually Krishna isn't *swadarshan cakradhari*. Then? When Krishna is not *swadarshan cakradhari*, why was Krishna shown with the *swadarshan cakra*? (Someone said: The Confluence Age Krishna.) Yes, it is a memorial of the Confluence Age Krishna; there is no memorial of the Golden Age Radha and Krishna.

The *Brahman kulbhushan* are *swadarshan cakradhaari* [and] not the deities. [The Brahmins] whom the Supreme Father Supreme Soul makes *swadarshan cakradhaari* or *trikaaldarshi* (the one who knows the three aspects of time), when they themselves become deities, they cannot be called *trinetri* (three-eyed ones or the ones with the third eye of knowledge), *trikaaldarshi*, *trilokinath* (masters of the three worlds). Who? Those who become deities from Brahmins. Because the virtues of the deities are different... because now we climb the steps to heaven. From the Golden Age onwards we have to climb down the steps; so there, we certainly are not aware of this at all. Had we known this there, we wouldn't have been able to rule; we would be afflicted with this very worry.

So, now the Father comforts the children: Do not feel frightened now. You have to gain victory over Maya. What does it mean? [It means] you have not yet gained victory over Maya, but you **have to** gain victory. So, have you become *swadarshan cakradhaari* or not? Have you not become *swadarshan cakradhaari* at all? When you realize the self, when you realize the cycle of 84 births of the *swa*, i.e. the soul, when this cycle starts rotating in the intellect, when the cycle of 84 [births] becomes visible to you, then you will be called *swadarshan cakradhaari* and if Maya makes you go up and down, it proves that you have not yet acquired the complete *power of purity*, [and] that you have not become *rajrishi*, but have patience. In what? [In the fact that] as soon as the karmic accounts of the past births are over, we certainly have to become *swadarshan cakradhaari*.

Maya's storms will certainly come; there will be obstacles; why will there be obstacles? Its solution is: be in yoga (remembrance). There will be obstacles will because we were separated from the Supreme Soul, we broke away from Him, we became pleasure seekers (*bhogi*). So Maya will certainly create obstacles. Maya will also break the yoga (connection) but we have to make *purusharth* and remain in yoga. Those who remain in yoga will have a long life; in which birth? Is it in the Golden Age? We certainly have a long lifespan in the Golden and Silver Ages but we will have a longer life here in the Confluence Age as well. The longer the lifespan we have, we will continue to have yoga to that extent till the end and obtain the inheritance. What does 'till the end' mean? As long as it is the Confluence Age; until when is the Confluence Age? The Confluence Age is for 100 years. So, we will continue to earn the inheritance till the end.

We also have to improve our health (*tandurusti*) through yoga; this is why the Father says: *Yogi bhav* (be a *yogi*). We should develop have faith on what? That when we can get the emperorship of the world, the inheritance of heaven through yoga, can't the disease of the body be cured? It **can be** cured. So, *yogi bhav*, but remember Me continuously, i.e., nobody should be able to create any gap in My remembrance. Achieve a *stage* that the intellect, the mind should not remember anyone else.

The more we make *purushaarth*; we will get the fruits in heaven to that extent. This is why the Father says: Remain in yoga, then your *vikarma* will be destroyed. Which actions (*karma*)? *Vikarma*; *vi* means *vipriit* (opposite) and *karma* means actions. Such actions that we have performed against the directions of the Supreme Soul. What direction does the Supreme Soul give? The most elevated direction is to remain in the soul conscious stage, to become soul conscious and what did we do in the 63 births? We considered ourselves to be a body and saw others in the form of a body. This one is poor; this one is a king; this one is inferior; this one is superior. We did not see them in the form of a soul. So, being in body consciousness results in opposite actions and by being soul conscious our actions become *akarma* (actions which do not have any result). So, in which *stage* do the deities live? They live in a soul conscious *stage* and human beings live in body consciousness.

So, human beings are taught Raja yoga to transform from a man to Narayan once again. So, those opposite actions will be destroyed when you remain in constant remembrance. So, in whose remembrance did we remain up until now? For 63 births we remembered our body and others' bodies. Even now if we see, if we check, from morning till evening and even in our dreams at night, whom do we remember? If we remember the bodily beings, then certainly we have not become *swadarshan cakradhaari* yet. As long as there is body consciousness in the intellect, the *swadarshan cakra* cannot rotate constantly, continuously. So, the opposite actions will be destroyed when you remember constantly.

Little time is remaining. You will not say: Destruction should take place soon so that we may go to heaven. Why won't you say this? It is because if the destruction takes place soon and we have not finished making *purushaarth* at all. We have not yet become *swadarshan cakradhaari*. We have not yet seen the cycle of 84 [births] through our intellect, what kind of *part* our soul has played in the 84 births and the destruction takes place, then what will happen? Then our *part* will also be destroyed. How does the destruction of a *part* take place? Can a soul's *part* be destroyed? Yes, we will remain as the souls who have fewer births; because some souls descend in the beginning of the Golden Age, they are very elevated [souls]; some descend in the middle of the Golden Age, some in the Silver Age, some in the Copper Age, [and] some in the Iron Age. So, the souls which descend in the Iron

Age will play a very small *part*, they are ordinary souls. Sometimes Baba does not even count those souls.

He mentions 5 - 5.5 billion (500, 550 crore) human beings. Then sometimes He says that there will be six-seven billion (600, 700 crore) [human beings] too. So the [souls] that He mentions beyond the 5 to 5.5 billion [and within] the six-seven billions are in which *list*? They are included in the *list* of flies and mosquitoes. They come on the stage just now and complete their *part* just now; the destruction of the world takes place. So, what *part* did they play? So, **you** will not say: Destruction should take place soon so that we may go to heaven. Why will you not say so? It is because the knowledge fixed in our intellect. [Knowledge] of what? That we have to become *swadarshan cakradhaari*; we have to complete our *purushaarth* to transform from a man to Narayan. When our *purushaarth* is completed, when we achieve the *karmatiit stage*¹, when Maya does not create obstacles in our task, when our *purushaarth* reaches the complete *stage*, then the destruction will take place. Until when is the destruction held up? Destruction cannot take place until we have attained the *karmaatiit* stage.

So, this life is very valuable (*durlabh*). It is not that we will be able to study after leaving the body now. Now there is no *time* at all. If we leave the body now, we will leave the body and become a child, so, the *knowledge* cannot sit in the intellect of a child to that extent. Destruction will begin in his childhood itself and he will not be able to become mature (*baalig*) at all; what is meant by mature? (Someone said: Intelligent.) Yes, he will not be able to become intelligent at all; because everyone including young and old ones are going to be destroyed in this [destruction].

Only those who are troubled by Maya a lot will say that they should die soon. What? Some, even among those who follow the path of knowledge are very disturbed; leave alone the question of being happy forever, they keep experiencing sorrow all the time. They say through their mouth that they have found God the Father and if they have found God, why do they remain sorrowful? For example, Baba asks: If [He is] *heavenly* God the Father, the creator of heaven, why are we sorrowful? Will the child of a billionaire be needy for every single penny? That certainly cannot happen. So certainly, there is some karmic suffering (*karambhog*) because of which Maya troubles [you]; you want to become free from it, but you won't get this *chance* again; this is why get involved in making *purushaarth*. As for the rest, when the time comes, everyone will have to go even if they don't want to because the Father will come and take everyone on the spiritual journey. What? There won't be even a single human soul in this world who doesn't go on the spiritual journey.

What does spiritual journey mean? Not to consider yourself to be a body [but] a point of light soul and to observe the others in the form of point souls as well. It is not that He will take only 10-20 lakhs (1-2 million) or that the population of the new world will be nine lakh (nine hundred thousand) stars, so He will take back with Him only them by making them the ones with a soul conscious *stage*. No. All the human souls of the world will have to go back in the soul conscious *stage*.

So, just as 10-15 lakh people go to the fair of Kumbha². This is a fair (*mela*) of the soul and the Supreme Soul. Who meet in that fair of Kumbha? A meeting of the human beings takes place at the confluence of rivers. And this fair of Kumbha is not a fair of the

¹ The stage beyond karma.

² The festival held every twelfth January-February at Allahabad, Hardvar and other centres.

confluence of rivers. Who meet each other in the fairs [and] conferences even in the Brahmin world? Does the meeting-fair (*milan mela*) with the Supreme Soul takes place? No. Human beings meet each other, the rivers of knowledge meet each other; so, that cannot bring any benefit. This is the meeting of the soul and the Supreme Soul. It means that the souls which remain in a soul conscious *stage* and the Supreme Father Supreme Soul meet each other.

Second *page*; the Father Himself has come as a *Panda* (guide) to take us. He will take the souls back to the Supreme Abode. Innumerable souls will go behind Him. Behind whom? All the five billion souls will go back with that incorporeal *Sadaa Shiva* who remains in the soul conscious *stage* forever. But it is not that everyone will go early. If the *pralay*³ takes place then this land of India will not exist either. *Pra lay* i.e. *liin* (submerged) meaning everything would be submerged completely (*prakrishi ruup se*). That never happens. In the world, the seed is never destroyed.

So, this land of India is an imperishable land. Many people survive here; why? Why more people do not survive in other lands? What is special about the land of India that many survive [here]? It is because God comes in India. Why? Why doesn't God come in other lands? Do animals live there? Don't human beings live there? (Someone said something.) Yes, the extent to which purity is praised in India, the extent to which there is *purity* in the maidens and mothers [in India], there is not *purity* in the maidens and mothers of other countries to that extent. They divorce immediately and remarry immediately and this is considered to be bad in the land of India.

So, many people survive here; then only one *Suryavanshi* capital will be established in the Golden Age. 50-60 years' *time* interval is required in between for the destruction of the Iron Age and the establishment of the Golden Age. What? How much *time* is over? (Someone said: More than 50 years.) More than 50 years are over; how much more is over? The 56th year is running. Now how many years are left in the 60 years? Four years. So, will the Iron Age be destroyed and the Golden Age established within four years? Do you have the firm faith [of this]? (Someone said something.) The Golden Age gathering of the Brahmin world will be formed? *Acchaa*, how big will that gathering be? (Someone said something.) 16000? Will 16000 become *clear* (visible) within three-four years? (Someone said: No it has been said, hasn't it? – to establish the complete capital...)

The **complete** capital (*raajdhaani*); what is meant by complete capital? Which capital? What is meant by *raajdhaani* (capital)? Is it the capital of Madhya Pradesh (a state in India) or the capital of Karnataka (a state in India)? The capital of where? (Someone said something.) Is it the capital of India? Delhi? *Acchaa*. So, will the capital made of bricks of stones become stable first or will the living capital become stable first? (Someone said: The stone capital will become stable first.) Will the stone [capital] become stable first? (Someone said: It was said 60 years for the stone capital, wasn't it?) Will the capital of stones be established in a living form in 60 years? Will the heaven be established, will the palaces of diamonds, pearls and jewels be ready? Will the capital be established completely? (Someone said something.) *Arey!* So for which capital would it have been said 'within 60 years'? Now it is not about the physical [capital] at all. The physical one will become stable when the living soul becomes stable. (Someone said: Does it mean that even the 108 [souls] won't become...?)

³ Dissolution of the world at the end of a *kalpa* (cycle).

It was not said about 108, 109 or 16000; it was said that the establishment of the complete capital (*rajdhani*) will take place in 60 years. So, which complete capital is it [about]? Is it the living one first or the non-living one first? (Someone said: The living one.) Yes, it is about the living capital. The living capital is established even now! (Someone said: No, the topic of the 100 percent living Delhi is going on, isn't it? The transformation in the living Delhi is in percentage but it will take place 100 percent within 60 years.) So..., (Someone asked: When will the 16000 get ready?)... when will the 16000 get ready? Arey, when the seed is reformed, the tree will also be reformed. When the land is reformed, the tree will also become ready. Everything is dependent on the seed and the land. So, a *time* of 50-60 years is available for the destruction of the Iron Age and the establishment of the Golden Age.

What is special about the Golden Age (*satyug*) and what is special about the Iron Age (*kaliyug*)? '*Kaliyug*' itself means the age (*yug*) of disputes and distress (*kalah-kalesh*). What is happening in every home today? Disputes and distress. What happens even in any small issue? Disputes and distress. He (the husband) will say: No, do this; she (the wife) will say: What? No, it should be this. He will say: You are a fool; she will say: You are a fool. They will keep fighting with each other. So the mud stoves that are in every house, meaning they are full of body consciousness, what will happen to that body consciousness? Until it is destroyed and until the entire family is disciplined, until the unit of family is ready, the *foundation* of heaven cannot be laid; this is why Baba has laid so much stress on Delhi: the transformation of Delhi means the transformation of the entire world. When will Bharat be transformed? When Delhi, the capital is transformed. So, they think it is a non-living one. (Someone said something.) Yes. They, (the British) built the New Delhi quickly. (Someone said: Bharat is also dependent on Delhi.) Yes, Bharat is also dependent on Delhi and the Father is dependent on Bharat.

The Father comes in Bharat. [There is a BK song:] '*aaye Bharat mein Bhagwaan...*' (God has come in Bharat). So, there is a *time* of 50-60 years between the destruction of the age of disputes and distress, and the [establishment of the] new world, *Satyug* (age of truth), not the age of untruth, the age of truth (*Satt Yug*)... If there is a fight between two people, what is the reason for the fight? Both of them try to prove themselves to be true. When is there a fight between two parties? Both say that they are true, but this cannot be possible; definitely, one is true and the other one is false. So, what is meant by the establishment of *Satyug* (the Golden Age)? (Someone said something.) Yes, in between both of them... (the end of side A)

Side-B

The morning *class* dated 07.02.88 on *page* no.104, in the *register* no.15. At the beginning of the second *page*. So, very few will be left [who go] in the new world. When 50-60 years are over, the Iron Age is destroyed and the Golden Age is established. But where? Was it said about the world consisting of five billion [human beings], about the world of 900 thousand [or] about the 16108 beads? No. Was it said about the 108 [beads]? No. The living capital (*caitanya raajdhani*) which is not stable, which keeps having faith and doubt; for example [it is said:] '*piipal paat saras man dolaa*' (the mind wavered like the leaf of the holy fig tree). What does the mind mean? The power of the soul. For example, the Supreme Soul has three powers (*shakti*): the thought power in the form of the mind, meaning Brahma. So, that horse like mind, which wanders, should become constant; it should become the one with a faithful intellect; [it should become] a perfect *rajrishi, swadarshan cakradhari*. The *stage*

of knowledge should become such that the *swadarshan cakra* never falls from the hand; [it should attain] a *stage* of happiness; always joyful.

We are the children of which Father? What is His *title*? The Ocean of joy, the Ocean of happiness. So, what should the children also be like? They should certainly be oceans, shouldn't they? So, the *stage* should be always joyful. Whoever sees [them], whoever hears [them], the *stage* of sorrow should not be visible to them. So, from where will it begin? It will certainly begin from somewhere, won't it? So, the place from where it begins, consider that the first unit of the Golden Age began from there itself. The Golden Age is established there, in that family (*parivaar*), in that family line (*kutumb*), and the Iron Age is destroyed.

So, it was said: few [souls] survive in this. When the new world is established, it is not that there will be numerous [souls]; how many [souls] will there be? Very few, who establish their capital afresh. As for the rest, this is the only little time [left] to make *purushaarth*. This is called an auspicious age. Other confluences will not be called auspicious (*kalyaankaari*). The confluence of the Golden and Silver Ages or the confluence of the Silver and Copper Ages or the confluence of the Iron and Copper Ages will not be called auspicious. The auspicious Confluence Age is only at the end of the Iron Age, when the world of disputes and distress ends and the beginning of the true world which does not witness any fight and quarrel, any kind of partiality, where there is unity of opinions, one opinion; where there are not many opinions. So, wherever such a [family] unit commences [to appear], consider that the Golden Age began from there itself.

So, very little time is left to make *purushaarth*; how little time is left? The time was also mentioned: 50-60 years. So, this is called an auspicious Age. The auspicious Elevated Confluence Age (*kalyaankaari Purushottam Sangamyug*). Which age? *Purush* means a soul. The age of the revelation of the best (*uttam*) souls among all the souls. Which is the *number* one, the *first* soul? Who the seed, the Father of the world tree is? When He is revealed, it is the *purushottam yug*. [Then] who is the *second number* soul? So, the numbers should be declared in this way (one after the other). After the first, the second, after the second, the third and after the third, the fourth [should be declared].

Now you have come from complete happiness to complete sorrow. This *knowledge* is not in anyone else's intellect; which *knowledge*? Where the world of happiness will begin and where the world of sorrow will begin. Sorrow also certainly begins with one, with one-two [people]; and happiness also certainly begins with one-two [people]; this is why it has been said: Everyone becomes sinful when one becomes sinful and everyone becomes pure when one becomes pure. So, this *knowledge* is not in anybody's intellect.

Earlier we too did not know anything. We used to worship everyone out of blind faith. We started worshipping whoever came. Now we get all kinds of shrimat. We also do the business which rarely any businessman does. Not all businessmen will do such a business; only rare businessmen [do it]. Rare (*virlaa*) means very few. For example, a talent (*hunar*) is to be taught or learnt. This is also a talent of transforming human beings into deities. We should pay attention to it.

The Father comes and teaches every day at *amritvela* (early morning hours). So, at that time the children of all the *centres* are in front of the Father. What? He teaches every day; so, how can all the children be present in front of the Father? How will the children of all the *centres* come in front of Him? (Someone said something.) What does it mean? What is meant

by *centres*? (Someone said: It is about the living centres.) Central place. *Centre* means the place where everyone comes and gathers at the *centre*. So, the seeds of all the human souls of the world are the *centres*. Which *centre* has been mentioned as the seed form of all the *centres*? Ahmedabad is the seed form of all the *centres*. The example of the Swami Narayan temple was given, that 108 temples are made in the temple of Swami Narayan there. They must be getting a lot of money. Swami Narayan must be getting all [the money]. So, it is a memorial of which time? It is certainly a memorial of this time. A memorial of whatever happens in the Confluence Age itself is found in all the scriptures of the path of *bhakti*. So, the 108 seed form souls, who are the seeds of the entire world, who are the seeds of the souls of all the categories; it is as if... what are they in the eyes of Baba? *Centres*. So, these are the living (*caitanya*) *centres*.

So, when the Father comes and teaches every day, the children of all the *centres* are in front of the Father. Even if they are not in front of Him [physically], the Father emerges them in front in His intellect. The Father says: I remember all of you children. **Maya** does not create any obstacle for Me in this. Maya must be creating obstacles for **you**; she does not create obstacles for **Me**. You children forget Me repeatedly. Maya creates obstacles for **you**. Some [children] write: Baba, do not forget us children; what does it mean? [It means] that even Baba forgets. Even Baba becomes entangled in the forgetfulness (*bhuul-bhullaiyan*⁴). But I never forget. In fact, I have to take everyone back; so, how can I forget? I convey My remembrance and love (*yaad pyaar*) every day. I send treasures to the children. I keep challenging everyone: make complete *purushaarth* to obtain the unlimited inheritance on the shrimat of the Father. Do not make negligence or excuses in this.

[The children] say: we have karmic bondages. This is certainly your own karmic bondage... or has the Father created this karmic bondage? Who performed actions in the 63 births? It is we who performed sinful actions; so, we ourselves who have to suffer [the results], haven't we? Or will the Supreme Soul come and suffer it? So, this is **your** karmic bondage; what can the **Father** do in this? And besides, what is the root cause of that karmic bondage? Body consciousness. So, He is enabling you to break that very root cause [by teaching:] consider yourself to be a soul and in order to make the *practice* of soul [consciousness] firm, whose company should you keep? The company of the Supreme Soul; He is forever soul conscious; He is *Sadaa Shiva*, He is forever beneficial. As regards us, sometimes we will become beneficial and sometimes we will become harmful too, because it is human beings who commit mistakes; the Supreme Soul never commits mistakes.

So, you will not become sinful for half a *kalpa* (cycle). The Father says: Stay in remembrance (yoga), then the karmic bondages will continue to be cut. You will become free from sins for half a *kalpa*; then you should also do *service* to achieve a high post. It is not that you have to just become soul conscious and that the task will be finished only with that. All the 330 million (33 crore) deities anyway become soul conscious; the five billion [human beings] also become soul conscious; this is not a big thing. The big thing is that you should become the one who obtains the unlimited inheritance from the Supreme Soul Father, who is the unlimited Father too. That Father comes and teaches Raja yoga (yoga to make us kings); He does not teach *praja* yoga (yoga to make us subjects). So many people become big officers in the world, they achieve such a position. Someone becomes a *minister*, someone becomes a *collector*, someone becomes a lawyer, someone becomes a *professor*. So, even in

⁴ The maze

the case of those teachers, they teach that study and the students study it, then they achieve a high post.

So, there have been so many small and big kings, emperors in the world, who taught them this *controlling power*? When did He teach this? Certainly someone will have taught them this, that they developed such *sanskaars* within them. Look, what kind of *sanskaars* Babar⁵ had. He was a small soldier and what did he change from a soldier to? He became the emperor of India. So, in just one birth, how did he make such great *purushaarth*? Where did he record such *sanskaars* [in him]? Certainly he recorded them [in himself] in the Confluence Age.

So, it was said: You children should also do *service* to achieve a high post. How will you get a high post? When you serve other souls, you will get this fruit of a high post by doing service. Mamma and Baba explain so nicely. Some children also do good *service*. If anyone asks you: what is your *aim* and objective? Then give this *card* in their hands; which *card*? The *card* which has the picture as well as the writing of the Trimurti on one side and Lakshmi Narayan on the other side. Everyone will understand through that *card*, what occupation you are pursuing. [They will think,] these ones are big businessmen. You should feel everybody's pulse. The best thing is to explain on the [picture of] the [world] cycle that this world is a cycle. The Golden Age, the Silver Age, the Copper Age, the Iron Age and then again after the Confluence Age the Golden Age, the Silver Age, the Copper Age, the Iron Age and then there is the Confluence Age again in between [the Iron Age and the Golden Age]. So, the Supreme Soul Father comes in every Confluence [Age] and after coming He transforms the Iron Age world of disputes and distress and makes it into a new Golden Age world, a world of happiness.

So, whatever kind of person someone may be, he will understand by seeing the [world] cycle that definitely, this is the Iron Age; now the Golden Age is going to come. In its memorial even today whenever people build a new house, a new shop, they draw the sign of the *swastika* (*sathiyaa*), which consists of four arms. But those who make [the *swastika*] do not know it themselves, that the four arms are indicators of the rotation of the four ages. Among these four arms of the Golden Age, the Silver Age, the Copper Age [and the Iron Age], two arms are on the *right side* and two arms are on the *left side*. The arms on the *right side* are the indicators of heaven and the arms on the *left side* are the indicators of hell, of the world of sorrow. Dirty tasks are performed by the *left hand* and all noble acts like donations, religious tasks are performed by the *right hand*. So, these are also four arms, four ages. So, it is very good to explain on [the picture of] the [world] cycle. Whatever kind of person someone may be, he will understand on seeing the [world] cycle that it is definitely the Iron Age and now the Golden Age is going to come.

You can explain to the Christians as well that this world is *hell* at present and now *heaven* is going to be established. That will certainly be established by *Heavenly* God the Father Himself, but the intellect of the human beings has become so senseless that they do not consider themselves to be residents of hell (*narakvaasi*) at all; what? Who will understand this *knowledge*? Will those who consider themselves to be in sorrow understand [this knowledge] or will those who consider themselves to be in happiness understand it? This *knowledge* is not going to sit in the intellect of those who say: There is heaven for us in this world itself. Those who feel that this world is a hell, this world is not [a place] worthy of

⁵ Founder of Mughal dynasty

living in, they are fed up with it; only they will obtain this *knowledge*. They also say: Such and such person became a resident of heaven. So, you should understand: we are certainly in hell now. When someone dies, what do they say? [They say:] He became a resident of heaven. *Arey*, how did he become a resident of heaven? Where is heaven in this world at present so that he became a resident of heaven (*swargvaasi*)? They will become the resident of heaven only when heaven is established in this world. Now there is hell in the entire world. If they die in the world of hell, in the vibrations of hell, then as are the thoughts in the end, so will be their destination⁶; where will they be born? They will be born in hell itself because the vibrations of the world itself are hellish; it is a sorrowful atmosphere. Now it is the Iron Age. They will certainly be born again in the Iron Age itself. Now it is not the age of truth (*satt ka Yug*).

Any human being may beat the drum⁷ to whatever extent: “We like truth, we do not like falsehood”; but if you see his life, there will certainly be falsehood even in his life, in his words, in his actions, in his mind. There is not even a single human being in the world except the Supreme Soul’s *part* [in the permanent chariot], because both are included in the *part* of the Supreme Soul. The Supreme Soul is an incorporeal Point of light; He certainly doesn’t pass through the cycle of birth and death. The body which He enters, that bodily being is also sinful. So, there are two souls in the same sinful body: one is *SadaaShiv* and the other one? (Someone said: The one in whom He has entered.) Yes, the other one is that bodily being, the body conscious one.

So, it was said: Those who die in the Iron Age will certainly be born in the Iron Age itself. Where is heaven now? Baba says: Go and explain on the cremation grounds (*shamshaan*). Why? Why should you explain on the cremation grounds? It is because everyone feels detached on the cremation grounds. There the atmosphere is such, everyone’s mental attitude is such that [people think:] “*Arey*, this world is nothing, we too will perish someday”. So, everyone is influenced by the atmosphere at that time. ‘*Binu vairaag vivek na hoi*’ (there cannot be wisdom without detachment). So, the atmosphere of detachment is created when a person gets sorrow. So, go and explain the knowledge in such an atmosphere of detachment. But the children become tired very soon.

You should explain: Now it is indeed the Iron Age. If you wish to be reborn in heaven, come and understand. We too are making *purushaarth* now. Then there will not be hell at all. You wish to go to heaven, don’t you? So, when you wish to go to heaven, you should become a resident of which place? When you wish to go to heaven, you have to become the resident of which place? (Someone said: The resident of hell.) Do you wish to become the residents of hell? (Someone said: We will go to heaven only when we are in hell.) The residents of hell will be born in hell itself. Those who leave their body in hell, will leave their bodies in which atmosphere? They will leave their body in hell.

So, if you wish to become the residents of heaven, where will the [family] unit of heaven begin from? Even in the Confluence Age, which will be that [family] unit, who will be that couple? There must be some mother and father of the world, who are famous as Adam and Eve, Aadam and Havva, Adidev and Adidevi. So, we will have to recognize that Aadam and Havva; only then will we reach their atmosphere and we also will be able to remain happy, [won’t we?] If we do not reach there at all, then we will not be influenced by that

⁶ *Ant mate so gate*

⁷ make a proclamation

atmosphere at all. We will continue to be influenced only by the atmosphere of the world only... because there is no human soul in this world... Ram, Krishna, Abraham, Buddha, Christ, Guru Nanak, Vivekanand, all those great personalities were influenced by the colour of the company of this world. Nobody could reform this world and change it from hell to heaven. So, it is the Supreme Father Supreme Soul alone who enters the two seeds of this world and transforms this world from hell to heaven.

So, you should explain: "If you wish to be born again in heaven, come and understand so that there will not be hell at all [for you]. You will not get the poison [of lust] in heaven; you will have to leave that here. What is the condition? You do wish to go to heaven; everyone will say: "Yes, we too wish to go to heaven", but what will you have to do? You will have to renounce the world of the poison of lust, the interest for the poison of lust [which is present in you]. How will you renounce it? So, Baba gives these ideas.

It is the example of Nepal: All the people, the grownups and the children, go to hunt on the day of *Vijayaashtami*⁸. That Nepal is the name of a physical country. But there is a Nepal in a living form as well. What is meant by *Nai paal*? Such a gathering of Brahmins where the new world is being sustained. So, they are the seed form souls of Nepal. So, that example is in practice even today, that when it is *Ashtami*, everyone including grownups and children go to hunt. You too should sit and explain to everyone. What are you supposed to hunt? (Someone said something.) Yes, after explaining to others...they do that on the day of *Ashtami*, '*Janmaashtami*'⁹.

Janmaashtami is a memorial of whom? Of Krishna. What did Krishna do? He rotated the *swadarshan cakra* (the discus of self-realization) and beheaded the demons. He hunted in this way. So, what do the children, who make such *purushaarth* also do number wise (more or less according to their capacity)? They should certainly destroy their own body consciousness first and then destroy the body consciousness of others. This is like rotating the *swadarshan cakra*, i.e. they should remember their soul. *Who am I?* Who am I, the soul? So, the ones who remember their soul will certainly become instruments in breaking the body consciousness of the world that has a *connection* with them. So, breaking body consciousness means beheading with the *swadarshan cakra*. They have shown the wheel of a chariot [as the *swadarshan cakra*] that the chariot wheel was made into a *swadarshan cakra*, a physical weapon was made. So, the Supreme Soul did not wage a violent war, nor did he have others wage [a violent war]. It is not about a violent war. It is about which war? This is a spiritual war. This is the cycle of the 84 [births] of the soul, which should keep rotating in the intellect. So, when someone gains the awareness of his soul, he will certainly enable other souls to reach that *stage*, too.

So, you should explain to everyone, the picture of Shiva and Lakshmi-Narayan should be kept without fail at every home. Pictures of whom? The picture of Shiva and Lakshmi-Narayan. You should explain even to the servants (*naukar*) and the masons (*mistris*) that death is standing ahead now. If you remember the Father, you will get the inheritance. What do the masons do? They build houses and servants are anyway servants and maids (*daas-daasi*). So, you should not leave the souls who are to reach the *stage* of servants and maids. Everyone is required in the new world. Will Lakshmi-Narayan not have servants and maids there? They will also be present and the ones who build the house of the new world,

⁸ The eighth day of the bright half of the month Asvin

⁹ The eighth day of the dark half of the month Bhadom celebrated as the birthday of Krishna

the palace like gathering or the fort like gathering will certainly be present as well, [the ones] who will build the fort of the gathering through the *power of purity*; so, you should not leave even them; what?

(Someone said something.) Yes, three groups of the *Advance party* have been mentioned. One is the *Inspiring Party*. Souls like Brahma, Saraswati, Manmohini Didi who have left their bodies, the physical bodies and are playing the *part* of inspiring now by entering some Brahmin children, meaning they are performing the task of filling them with zeal and enthusiasm. So, it includes those souls. Second are the souls in whom they enter. They are the souls with a *planning* intellect, the *engineers*. So, it is not that you have to explain only to those who belong to the engineer *group* of the *Rudramaalaa*. No. Engineers are not able to do anything. An *engineer* will prepare the map of the house and give it [to you], he will understand and explain it, but if he is asked to build the house, he will not be able to lift even a little load. So, who is required for that? The *Practical Party*.

So, you should not leave even the masons who build the house. What? For example, Baba has said that the queen bee will emerge; what does she make? She builds the fort of the gathering. She makes the bee-hive (*chatta*). When a single queen bee flies, the entire swarm follows her to build the new fort. So, this is the *power of purity*. Are the big officers more adulterous or are the workers more adulterous? The big *officers* are very fond of luxury (*ayyaash*). So, who is required to build a new house? The *Practical Party* is required. The *practical* task cannot be performed without *purity*.

So, you should not leave even those masons. You should invoke them as well: "Come brothers, come and build the house". So, the masons should also be explained that death is standing ahead now; now there is no *time* left at all. If you remember the Father, you will get the inheritance. The Father is fulfilling everybody's desire for heaven. The Father can also enable you to have visions if you stay in remembrance; what was said? What should you explain to the masons? They may be adamant on this very topic: "We will accept only when we have visions". The complete calculation does not sit in the intellect of those poor fellows. The complete knowledge does not sit in their intellect; what do they say? Enable us to have visions, then we will accept. If Baba enables us to have visions, then we will accept. So, tell them: The Father will or can give you visions if you remain in remembrance.

The Father is indeed beneficial; so the children should also become beneficial like this. It is only the poor who bring benefit to themselves, the rich ones will hardly bring their own benefit. For them there is heaven in this world itself; so, they do not need that benefit at all. Even the famous *sanyasis* will come in the end. What was said? The famous *sanyasis* will not come now. They too will come in the end. Now mostly the poor ones, the ordinary people grasp [the knowledge] and only they grasp it. The poor ones, the *ablaas* (weak females), the *kubjaas* (hunchbacked women), the tribal women, the *ahilyas* (those with a stony stone like intellect), who are not respected by anyone in the world are uplifted by God the Father when He comes, and those who are given respect in the world, God doesn't give importance to them.

So, the Father comes in an ordinary body. If He has to have His work done through ordinary [people], in which body will He have to come? He will have to come in an ordinary body. He comes in a poor one. He does not come in a very poor one either. If he is very poor he cannot be called ordinary either. Ordinary means common. He is neither very high nor very low. Had this one also been poor, he would not have been able to do anything either.

How could a poor one take care of so many? What is meant by so many? (Someone said: 300-400.) Yes, had He not come in the body of Dada Lekhraj, had he come in the body of some poor person, then the *baraat*¹⁰ that was sustained for so many years... if a *baraat* comes for even three days, a misfortune befalls on them (those who host the marriage) become worried; and there it was a *baraat* of 300-400 people and they were fed for many years. So, for that reason this is not a poor person's task. How could a poor sustain so many? So, look what an idea has been adopted! He should be an ordinary person who could sacrifice himself and so many people should also be sustained. Along with him many others also sacrificed themselves and became heirs. *Acchaa*, remembrance, love and *good morning* from the mother and the Father and Bapdada to the sweet, long-lost and now found children. Spiritual Father's *namaste* (greetings) to the spiritual children. Om Shanti.

So, when you have become victorious many times; it will not be a big thing to become [victorious] once again. Even if Maya comes in a form as big as the Himalayas, what will you do? Do not search for other ways at that time. What will you do? Fly away. For the one who attains the flying stage in a *second*, even a mountain will turn into cotton. (Concluded.)

¹⁰ *Baraat*: A marriage party or a marriage procession; here the large group