

Audio Cassette No. 38 at Kampila.
Clarification of Murli dated 27.02.91 (Only for Pbks)

Side A

Om Shanti. This is the morning class of the 27.02.91, in *register number* 10, page number 129. The *record* (song) played is: “Finally that day has come today”. Om Shanti. Who is narrating this story of immortality (*amar katha*)? You may call it the story of immortality, you may call it the story of the true Narayan or you may call it the story of the one with the third eye (*tijiri ki katha*). All the three are important. To whom was the story of immortality narrated? To Parvati. The story of immortality was narrated to Parvati, the one who takes the others across. And what about the story of the true Narayan? (Students: Lilavati, Kalavati...) No. There is certainly the story of Lilavati, and Kalavati. [There is the story of] a woodcutter, a hyena etc. but to whom was it narrated? (Students: To the devotees.) To whom? (Students: To the devotees.) To the devotees? When they narrate the story of the true Narayan, they tie a knot between the husband and wife and make them sit [together]. After tying a knot. Then a punditji (sage) sits down and narrates the story of the true Narayan. So, to whom was it narrated? To the couples. The story of becoming Narayan from a man and Lakshmi from a woman. Or you may call it the story of the one with the third eye (*tijiri*). What is *tijiri*? What is *tijiyan*? Does anyone know? Don't you know? *Arey*? Mother Kaushalya must know what *tijiyan* is. Don't you know? (Students are saying something.) Speak loudly, so that it is recorded in this (the tape recorder). (A student: The story of *tijiri* is narrated. We used to practice *tijiri* earlier.) When did you practice it earlier? (A student: When we hadn't received knowledge.) When you hadn't received knowledge. So, from when did you read the story of *tijiri*? (A student: Small...) From the time you were a small girl. Why mother Mina? The story of *tijiri* is especially for whom? Especially for maidens. So, the maidens listen and narrate the story of *tijiri*. (Student comments.) Yes. They narrate the story of Gauri (the fair one); they don't narrate the story of Kali (the dark one). All the three are important. All the three stories are important stories.

In front of whom are you sitting now? (Students: In front of Amarnath¹.) Are you sitting in front of Amarnath or are you sitting in front of the true Narayan or are you sitting in front of the one with the third eye? Because, the story of *tijiyan*, *tijiri* is the story about giving the third eye. And who is narrating it to you? This one also has attended many spiritual gatherings (*satsang*). Who? (Students: Brahma Baba.) Yes, this one who is sitting next to [Me]. Who? Brahma. This one also has attended many *satsangs*. All those whom we see here are human beings. Whom do we see in those *satsangs*? Human beings. They will say: Such and such Sanyasi narrates the story; Shivanand narrates it. There are many *satsangs* in Bharat. (Student comments.) Yes. There are *satsangs* in every lane. The mothers also take books [to read] and organize *satsangs*. So, we have to see human beings there. Where? (Students: In *satsangs*.) In which *satsangs*? (A student: Those organized by mothers.) Yes, at that place where a mother sits and narrates. We have to see. Whom do we have to see? (Students said something.) If a mother sits and narrates [a story] in a *satsang*, whom will we see? Whom will we see at those places, where the *satsang* is organized? We will see only a mother. If a Sanyasi narrates it, we will see the Sanyasi. We will see a human being anyway, won't we? Or will we see God? (A student: There isn't God there...) God isn't present there at all. So, they think that such and such Sanyasi, such and such mother narrated a story. Or such and such pundit narrated it. They will think human beings [narrated it]. And what is special here? It is something *wonderful* here. What is *wonderful*? Who is in your intellect? Is

¹ The Lord of the immortal ones

there a human being or is there God? (A student: God.) Who sits and narrates the story to you? (A student: Shivbaba.) Shivbaba narrates it through the body of Brahma. You say: the Supreme Soul narrates it.

Now Baba has come before you. The Incorporeal Baba teaches us. The One who teaches is ... (Students: The Incorporeal Father.) He is the Incorporeal Baba. *Arey!* The Incorporeal One is a Point of Light. Will that *Supreme Soul* be the Father (*bap*) or will He be Baba? Is the *Supreme Soul* Point of Light the Father of the souls or is He the father of the human beings? He is the Father of the souls. Or is he also a Baba? Baba means *grand-father*; the father of the father. Is He the Father of the souls or is He also the Father of the Father of the souls? There is only one *connection*, just one relationship of the souls with the Supreme Soul, there is no other relationship at all. So, why did He say here: the Incorporeal Baba teaches us? (A student: The One who remains in the incorporeal *stage*.) Yes, the Incorporeal Baba meaning... The Incorporeal Baba doesn't mean some point teaches us. How will a point teach us? How will a voice come out of a point without a mouth? The incorporeal Baba means the Baba who remains in the **incorporeal stage**. Who teaches us? **Baba** who remains in the incorporeal *stage*. Will we say that Brahma remains in the incorporeal *stage*? (Students: No.) Why? His pictures aren't [showing him] in the incorporeal *stage*, like those of the religious fathers are. The souls of the religious fathers descend from above and it appears from their face that they are sitting in the Supreme Abode even now. You may look at [the face] of Guru Nanak or [the face] of Buddha, or the face of Christ. What do we know just by looking at their face? (Students: The incorporeal *stage*.) The incorporeal *stage*.

The human beings will say “*Wah*, God is beyond name and form. How does the Incorporeal Baba teach them?” What will human beings say? He is beyond name and form. (A student: He is a point.) A point is not visible. The Father explains that there is nothing beyond name and form. In the world, there is nothing beyond name and form. And how can the *Teacher* - the One who teaches - be beyond name and form? A *teacher* should have some name and form, only then will he teach. You children know that a corporeal human being doesn't teach here. Who is the one who teaches? (Students: The Incorporeal One.) A corporeal human being doesn't teach. What will be said about Brahma? (Students: He is corporeal.) It will be said that he is a corporeal human being. You may go anywhere, only the corporeal ones teach in the entire *world*. Here, the *Supreme* Father is present. He is called Incorporeal God the Father. That Incorporeal One sits in the corporeal one and teaches. It is not that the one in whom He sits and teaches doesn't have a body at all. There is definitely a body, but the *stage* is incorporeal. This is a completely new subject.

Birth after birth you have been hearing: this one is such and such pundit and this one is such and such guru. There are numerous names. Bharat is very big. Whoever teaches, explains is only a human being. It is the human beings who have become disciples. There are many kinds of human beings. Such and such person narrates... It is the name of the body that is always mentioned. They call the Incorporeal One on the path of *bhakti*: O! Purifier of the sinful, come. He Himself comes and explains to the children. You children know that there is one Incorporeal Father who purifies the entire world, which becomes sinful (*patit*) cycle after cycle. What? (A student: There is only one incorporeal Father who purifies the entire world, which becomes sinful cycle after cycle.) Only the one Incorporeal Father? Who is saying that there are two? (A student answers.) Brahma himself is the one who purifies the impure? And? Then is it Shankar who purifies the impure? Was it said anywhere: I purify the impure *through* Shankar? The One who purifies the impure will come in the company of the impure, won't He? Or will He colour them with His colour without coming in their company? How

did the world fall? It fell only through the colour of the company, didn't it? Then, how will it rise? It will rise only through the colour of the company. So, you are sitting here. Among you who are sitting here, some are weak (*kacce*), some are strong (*pakke*). What will those who are weak think? Who teaches? (A student: A human being teaches.) They will think that this human being teaches. He must be speaking having added his own thoughts. And what will those who are strong think? God the Incorporeal Father is teaching. Because you have been body conscious for half a cycle, you have to become soul conscious (*dehiabhimani*²) in this birth now. The Supreme Soul (*Paramatma*) sits and explains to the soul who lives in your body. The Supreme Soul doesn't sit and explain to the body conscious ones. To whom does He explain? Only the children who are in the soul conscious *stage*, the spiritual *stage* study the teachings of the Supreme Soul Father and the Father teaches only them.

It is the soul that takes the *sanskars* along with itself. The soul says through the *organs*: I am this and this. But no one is soul conscious. The Father explains: Those who were *Suryavanshi*³ and *Candravanshi*⁴ in Bharat will come at this time and they will become Brahmins. Later on they will become deities. The human beings are habituated to it, they remain body conscious but they forget to be soul conscious. For this reason the Father says time and again: Become soul conscious. It is the soul that takes on various costumes (bodies) and plays a *part*. These are its *organs* (*indriyan*: parts of the body used to perform actions and sense organs). Now, the Father says to the children: *Manmanaabhav*. What does He say? And who says it? (A student: The Father does.) What does He say? (A student: *Manmanaabhav*.) What does it mean? *Man* [i.e.] *mat*, *manaa*, *bhav*, three words were joined to make *manmanaabhav*, meaning merge your mind in My mind. When the mind merges in the thoughts of the Father, will any wrong thought arise in the mind? Can any thought that the Father wouldn't like arise? It won't arise. So, if a thought like this can't arise, can there be such words and actions that the Father wouldn't like? There can't. So, the Father says to the children now: *Manmanaabhav*. As for the rest, we can't receive a share of the kingdom just by reading the Gita. What was said? Someone may say that there is the written Gita – the printed one – we will keep reading it and we will receive a share of the kingdom. No one can obtain it in this way. Why? Why? Because the Gita has been sung through whose mouth? The Gita has been sung through the mouth of God. The True Gita isn't that one which is written or printed. That can't be called the Gita, the True Gita. What does it become? It became the false Gita. Which one is the True Gita? The one that God the Father explains sitting face to face.

God of the Gita, the Ocean of Knowledge, the Father, says: You have written “God Shri Krishna speaks”. Who has written this? You. To whom does He say it? This one didn't write it. Who wrote it? You. To whom did He say “you”? (A student: Those who are sitting in front on the *gaddi* [seat].) Did the one who sits on the *gaddi* in front say it? *Acchaa!* They themselves say that God of the Gita is Shiva and they themselves, who are sitting on the *gaddi* in front say that God of the Gita is Krishna? Wow brother! (A student comments.) But who said it? Who said: God of the Gita is Krishna? Brother Dukharan is saying that [it is] the ones sitting in front on the *gaddi*. (The student: Those who are sitting in front on the *gaddi*, who are *in charge* of the *class*.) The *in charge* who are sitting in the *class* themselves say that Krishna is God of the Gita. ☺ Why, brother? Mother Kaushalya! Who says that God of the Gita is Krishna? (A student: Shivbaba says it.) Shivbaba says, “You said it”. You have

² *Dehiabhimani* – lit. the one who is conscious that he is a soul in the body.

³ Those belonging to the Sun dynasty

⁴ Those belonging to the Moon dynasty

written it in the scriptures. You have written it, meaning who has written it? (Students: The devotees.) Have the devotees written it? To whom did He say: You? (A student: He said “you” to His children...) So, who are His children? There must be someone who is first, the main one whom He enters 100%. (A student: Prajapita Brahma.) Prajapita Brahma. It means what Dukhharan said is right. God of the Gita, the Ocean of Knowledge the Father says: You have written “God Shri Krishna speaks”. “You” means, who has written it? Brother Dukhharan and mother Kaushalya say that the *soul* of Prajapita wrote it. (The student: I said the controllers, the *in charge* who are sitting in front...) *Accha!* All right, all right! Look, brother Dukhharan managed [the matter] to some extent, he corrected it [saying] that the *in charges* who sit in front... they never sit at the back, they always sit in front. (The student: When Baba conducts the *class*, at the back...) When Baba conducts the *class*? All right. (A student said something.) Brother, say the complete thing. (The student: I said everything.) All right! Vindya will tell us the complete meaning. Who said it? “You” means which soul said it, wrote it? Which soul wrote it in the scriptures? (A student: Ved Vyas.) Ved Vyas. Who wrote it? Ved Vyas. They say that God Ved Vyas used to narrate and the body conscious Ganeshji maharaj used to write. So, who wrote it, brother? Here, it is about writing. (A student said something.) Yes, it isn’t about narrating. Who wrote it? For example, there are other scriptures. Christ, Buddha or Nanak didn’t write the scriptures. They narrated them. (A student: Jagdish...) *Accha*, Jagdishji narrated it. Jagdishji narrated the Sanskrit Gita. (A student: No, no, he wrote it.) Did he write it? It means that he became Ganeshji. *Accha*, then who narrated it? (The student: the murli that is being narrated is correct...) I mean, who **wrote** it? (The student: Jagdish Vyas.) Jagdish Vyas wrote it. And who narrated it? (The student: The murlis that are being narrated, he interpreted it in a wrong way and wrote it.) He applied a wrong meaning and wrote it? Well, it isn’t about the meaning being wrong or right. The Gita in the written form has wrong meanings anyway. Its meaning did become wrong.

Who wrote it and who narrated it? (A student answered.) Oh, what a problem! Who will tell Me brother? Who wrote it? (A student: Shivbaba narrated it and Brahma Baba wrote it.) Yes! Shivbaba narrated it and Brahma wrote it. But did Brahma Baba ever write the murli? (Students: He used to write it earlier.) Yes. At the beginning of the *yagya*, the Father used to dictate and Brahma Baba used to write it. So, there can be mistakes in what was written. And something that is narrated... the Supreme Soul is the One who narrates; so there are no chances of mistakes in it. So, the Ocean of Knowledge Father says: You have written “God Shri Krishna speaks”, but Krishna doesn’t have this knowledge at all. Which knowledge? The knowledge which I narrate to you when I come: “Corruption and vices will come to an end in Bharat in the coming ten years. Ten years less 5000 years ago Lakshmi and Narayan were born.” Krishna doesn’t have the knowledge about these things at all. When Krishna doesn’t have the knowledge at all, how will he narrate these things? At this time you are made *trikaldarshi*⁵. There is a difference like between day and night.

The Father explains: I teach you Raja Yoga. Krishna is the *prince* of the Golden Age. How will he teach Raja Yoga? Will the One who teaches Raja Yoga belong to the household path (*pravritti marg*) or will he be a *prince*? Will it be said for a *prince* that he has a household? A *prince* is a bachelor. How can a bachelor have a household? (A student said something.) With whom does a bachelor have companionship? With the mother? ☺ They have also said this in the world: Krishna is God of the Gita. They made Krishna God and they made his *connection* with the mother Gita. [They declared:] This is the household. He became the Husband God of

⁵ *Trikaldarshi* – the one who knows the three aspects of time.

the Gita. *Lo!* They did something outrageous. They made the child Krishna the husband of the mother Gita.

Tell me. So, I teach you Raja Yoga. Will the One teaching Raja Yoga belong to the household path or will He be a *hatha yogi* on the path of renunciation (*nivritti marg*)? The *hatha yogis* sit and teach [about] the path of renunciation. And the Supreme Soul Father comes and gives the knowledge of the household path. So, will the One who gives the knowledge of the household path Himself be in a household or will He be in renunciation? He Himself will be in a household, won't He? Baba often repeats in the murlis: The gurus of the path of renunciation [can't teach] householders.

(Audio Cut.) Yes. So, Krishna doesn't have this knowledge at all. I teach you Raja Yoga. Krishna is the *prince* of the Golden Age. Those, who were the *Suryavanshi* deities don't have any knowledge . Knowledge will almost disappear. What does 'almost' mean? It won't disappear completely. Knowledge won't disappear completely even in the Golden Age. It means that something will remain. What will remain? (A student: Knowledge.) What topic of knowledge will remain there? (A student: The soul conscious stage.) One thing that will remain is the soul conscious stage; it is the knowledge of the soul. Then? There will be the knowledge of the mother and the father. All right! This is the knowledge of the mother and the father. Everyone in the entire world has the knowledge of the mother and the father. Animals also have the knowledge of the mother and the father. What is great about it? (A student: Do animals also have [this knowledge]?) *Lo!* Doesn't an animal know that it has to drink milk from this mother? (Students are saying something.) Then? (A student: The knowledge of the good and bad actions.) No. The mother and the father means, it is the king who is the mother and the father. What? There will be the picture of Prajapita in the Golden Age and the Silver Age as well. The king who sits on the throne has the picture of Vishnu behind him. So, there were *Suryavanshi* deities, they didn't have any knowledge. Knowledge will almost disappear. It means something, a little bit will remain. It will not disappear completely. Those pictures of the Golden and the Silver Ages are found even now.

Knowledge is in fact for true liberation (*sadgati*). There is no downfall in the Golden Age. Why do we need knowledge, if there is no downfall at all? Through what will there be *sadgati*? Through knowledge, won't there? There is isn't *sadgati* through ignorance. Knowledge means information. Information about the truth. So now, it is anyway the Iron Age. In Bharat, first there were eight births of the Sun Dynasty, then there were twelve births of the Moon Dynasty. This one birth of yours is the best now. What? Which birth is better than even those twenty births in the Golden and the Silver Ages? The birth in the Confluence Age. Which birth even in the Confluence Age? Is it that birth in which we can see the Father face to face? Or does the Father vanish sometimes from the intellect even in the Confluence Age? If we are unable to see the Father before us, if He seems to be an ordinary human being, then it won't be said to be the most elevated birth at that time. When will it be called the elevated birth? When we are able to see [the Father] before us. You are *mukhvanshavalī*⁶ of Prajapita Brahma. When we see the Father before us, we will definitely also see His support, Prajapita Brahma before us. This is the best of all (*sarvottam*) the religions. Which religion? The Brahmin [Religion]. The Deity Religion won't be called the best of all the religions. What was said? Why won't the Deity Religion be called the best of all the religions? (Students: Because the Father isn't present in it.) It is because when the Deity Religion begins, the kingdom of Vishnu will begin. At that time the rule... it won't be said that [the

⁶ Progeny born from the mouth meaning the knowledge

subjects] follow the words of God. Whose words will they follow at that time? They will follow the words of the king and the queen. And what about now? (A student: Baba.) Now, whose words will Baba's spiritual children, those who are in the spiritual *stage* – not those who are body conscious – whose words will they follow? They will follow the words of the Spiritual Father. So, the Brahmin Religion is the highest. The deities experience the *prarabdh*⁷.

Nowadays there are many *social workers*. Your *service* is spiritual and the *service* of those *social workers* is physical service, the service of the body. You find many people like this in *hospitals* and so on. There is spiritual *service* only once in the entire cycle. Earlier, there weren't these social workers and so on. What was said? Earlier means when? (Student answers.) (Baba is laughing.) In the beginning of the *yagya* too, these *social workers* who do physical service weren't present in the Brahmin world. And now, the *social workers* who do physical service are present in the Brahmin world too. How are the *workers* who do service in Madhuban? (A student: The *social workers*.) They will be called social workers. Who are those who organize everything to eat, drink, stand up, sit, sleep etc.? Are they physical *workers* or...? (A student: Physical [workers].) They will be called physical [workers]. It is because the Father alone narrates knowledge in Madhuban. Those who do service (*sevadhari*) serve. They take blessings from souls. So earlier, these social workers etc. weren't present. And now? Now there are also social workers who do physical service.

The king and the queen used to rule. There were deities in the Golden Age. You yourself were worthy of worship, then you became worshippers. When Lakshmi and Narayan go on the left path (*vam marg*) in the Copper Age, they built temples. What was said? (A student: When they go on the left path.) They go on the left path. What does left path mean? The left hand side, the path that goes to the left hand side. So, what is that path like? (Student: The vicious path.) The left hand and the right hand; why is [one of them] vicious and the other free from vices? What do we do with the left hand? And what do we do with the right hand? What don't we do with the left hand? And what don't we do with the right hand? (A student: We don't apply the *tilak*⁸ with the left hand.) We won't apply the *tilak* with the left hand. We won't do any noble deed, good deed, charitable work with the left hand. Even if we give someone water to drink, with which hand will we give it? With the right hand. So, we do charitable work, good work with the right hand. And what about cleaning and so on? Cleaning dirt and so on is done with the left hand. So, when the deities came in the Copper Age, they fell on the left path. What does left path mean? The wrong path. In the [Kalpa] tree, which religions go towards the left path, the left hand side? (A student: Islam, Christianity...) Islam, Christianity, the Muslim religion and so on. So, the souls of the deity clan were pulled to these religions; they were attracted towards them. They were influenced by them. And those who were influenced by them became followers of the left path.

Side B

First of all they build the temple of Shiva. Will they be influenced gradually or will they be influenced at once? (A student: Gradually.) Influenced means [they become] subjects. The powerful souls who come exert their influence. So, what did those who were influenced become? They became subjects. Second *page*, *vani* (murli) of the 27.02.91. That One is the Giver of true liberation to everyone. Therefore He definitely should be worshipped. When

⁷ *Prarabdh* - the result of the deeds of the previous birth; one's destiny.

⁸ vermilion mark on the forehead

they start the worship, who should be worshipped first of all? (Students: Shiva.) The one who is the Giver of true liberation to everyone. Definitely, He should be worshipped. Shivbaba made the souls free from vices, didn't He? Who is the one who makes them free from vices? Shiv**baba**. How will there be worship of Shivbaba? Which is the *soul* which makes [us] vice less? The *Supreme Soul* Point of Light. The Point of Light won't be called Shiv**baba**. (Students comment.) Yes. Shivbaba who makes the souls vice less doesn't meet points, so that the Point would meet a point and they would continue to become vice less souls. Yes, through the remembrance of the Point, the intellect can become subtle. The depth of knowledge will enter a subtle intellect, but feeling won't. The intelligence (*dimag*) will certainly increase. But the Father – the Intellect of the intellectuals – doesn't like intellectuals. Which children does He like? The children with a heart. It is because the heart is in the body and the intelligence (*dimag*) is above, in the intellect. The One above is the Intellect of the intellectuals. It wasn't said that He is the Heart of those with a heart. He is the Intellect of the intellectuals. The one who has got something... (A student comments.) No. Why will He value it? He does possess it anyway. What does He value? He doesn't have a heart; that is why He values the children with a heart. Human beings have a heart. So, among the human beings, the child who has the greatest heart or the children who have the greatest hearts, the Supreme Soul Father takes the support of that body. Then He is called Shiv**baba**. Otherwise, He is just the Father of the souls, not Baba. So, Shivbaba Himself made the souls vice less. Then, when the souls become vice less, the worship of the deities takes place. You yourselves were worthy of worship, then you became worshippers.

Baba has explained: Keep remembering the cycle. Descending the ladder gradually, you have fallen on the ground completely. Now it is your ascending stage. They say: *carhti kala tere bahane sarv ka bhala*⁹. What will be the indication of the rising stage? How shall we recognise whether it is our rising stage or whether it is his rising stage or not? (Student answers.) No. The Father is definitely explaining. The rising stage means that they will [care for] the well-being of the others. They will definitely bring the well-being of others. It isn't that they will bring the well-being of one person; they will bring the welfare of one [being]. It isn't that they will have good thoughts for one [being], but for another person they will have bad feelings; they will do a good action for one person and they will do a bad action for another. No. What is the very indication of the rising stage? (Students: The well-being of everyone.) They will definitely bring the well-being of each one. The word "each" is certainly applied. And they won't do bad for anyone. Now, I bring about the rising stage of the human beings of the entire world. What? Every soul has to experience this *stage*, when every soul will certainly engage itself in the well-being of the world. They will forget about their own well-being. They will engage themselves in the well-being of the world. The One who purifies the impure comes and makes everyone pure. What is the indication of the Pure Soul? Only the Pure Soul will be able to make the others pure; it will be able to bring the well-being of everyone. If they themselves are degraded... (A student: A degraded person will make the others degraded.) A degraded person will make the others just degraded. The rising stage was in the Golden Age. All the other souls were in the Abode of Liberation.

The Father sits and explains: Sweet children, My birth is in Bharat itself. What? It isn't in America, Russia, China or Japan. Where is it? (Students: In Bharat.) It is in Bharat itself. Shivbaba came, this has been celebrated. Now He has come again. What has been celebrated? "God came in Bharat." Now He has come again. What does 'again' mean? He came before

⁹ Everyone benefits through you when you are in the stage of the rising celestial degrees

and now He has come again. It is called: *Rajasva Ashvamedh*¹⁰ *Avinashi* (indestructible) *Rudra Gyan Yagya*¹¹. What is this *yagya* of knowledge called? (A student: *Rajasva Ashvamedh* ...) What does *rajasva* mean? *Sva* means the soul, the kingship (*raajaai*) of the soul. First of all [there is] the kingship over the *karmendriyaan*. It is the sacrificial fire of knowledge (*gyan yagya*) giving that kingship. *Ashvamedh*. But when will it (the soul) receive this kingship? When the soul in the form of horse, the mind in the form of horse that is very instable – *medh* – meaning when it is burnt to ashes, when it is sacrificed, they will receive the kingship, they will gain victory over the *karmendriyaan*. The imperishable sacrificial fire of the knowledge of Rudra. Why was it said imperishable? [It is because] the other *yagyas* last for some *time* and they are over. And this *yagya* won't be over until it has changed the entire world, until it has reduced this perishable world into ashes. Only the imperishable true world – the land of truth – will remain. The souls with an instable mind and intellect won't remain at all.

So, this *yagya* has been created in order to receive the self-sovereignty. Obstacles were also created. What is famous for the *yagya*? That the deities...? What was created? Demons created obstacles. (Student: [In the *yagya*] of the deities.) Yes. What obstacles did the demons create? The demons brought bones, meat, garbage, dirty things from here and there and they kept throwing them. Here, nobody throws garbage. Has anyone thrown excrements here? (Students answer.) Yes. It is about the thoughts. There are some devilish souls, who keep throwing to *yagyakund* (pit for sacrificial fire) the dirt of adultery even where the *yagya* takes place. The Father has come in order to make them unadulterated, in order to create the House of Shiva (*Shivalaya*). They come even to *Shivalaya* and they have such thoughts through which they create a brothel (*vaishalaya*). They will emit dirty vibrations; they will give dirty meanings [to the knowledge]. Even when songs are played, what kind of meanings will they derive out of them? (Student: Wrong.) Yes, dirty meanings that spread adultery. So, now the Father has come again. The *yagya* has been created in order to give you the self-sovereignty. Obstacles were created and they are being created even now. Those devilish souls are creating obstacles in the *yagya*; they are throwing dirt even now.

There are atrocities on the mothers. When they throw dirt, who will suffer atrocities first of all? (Students: The mothers.) It is the mother who is powerless (*ablaa*). Who becomes powerless at the end of the Iron Age? The poor mothers, they become powerless. They don't have such power, so that they could challenge the wicked thoughts. They are immediately influenced. So, there are atrocities on the mothers. They say: Baba, they disrobe us; they don't leave us alone! Baba, protect us! Who doesn't leave them? (A student: Dushasan.) Duryodhan-Dushasan. It wasn't said Yudhishtir and Bhim, Nakul and Sahadev don't leave us. Baba, protect us! They show that Draupadi was saved. From what was she saved? (Students: From being disrobed.) In which sense was she saved from being disrobed? (Students: He took off her dress.) He took off the dress (*cir*). What is called *cir*? (Students: The dress like body.) To pull the dress like body through the mind. To say such words through which they pull [the dress like body] or to pull it through actions, through the *karmendriyaan*¹², to touch someone or to look into someone's eyes; so, what is it? It is taking off the dress. Who took it off? Those who fight a wicked war, Dushasan, those who rule in a wicked way did this. So, Draupadi was saved. From what was she saved? Was she saved from her husband? Or did her husbands save her? (Students: They didn't.) Who saved her?

¹⁰ The actual or emblematic sacrifice of a horse

¹¹ Yagya of the knowledge of Rudra (a name of Shankar)

¹² Parts of the body used to perform actions

(Students: Shivbaba.) Shivbaba saved her. It means that Shivbaba saved Draupadis from the dirty things which were being thrown by the demons. Baba created such environment. Baba has said in the murlis: This Pandav Bhavan will become such a fort that no demon will be able to enter it. If they won't be able to enter, from where will they throw dirty things? Draupadi was saved.

You have come to take the inheritance of 21 births from the Unlimited Father. You purify yourselves through the journey of remembrance. It isn't that they were safeguarded before or later, and they received the inheritance before. Will Draupadi be saved first and then she will receive the inheritance or will she receive the inheritance first and then be saved? Draupadi will be saved first. What is the main duty of the Pandavas? To protect the *shaktis*¹³. Who is the main one among the *shaktis*? (A student: Draupadi.) *Dhruv padi*¹⁴. Where has the memorial of Draupadi been built? (Students: In Kampil.) Has it been built in Kampil? What memorial has been built? Draupadi was born from the Draupadi Kund¹⁵. Where did the birth in the form of revelation take place? From the Draupadi *Kund* in Kampil. They say that there was her *svayamvar*¹⁶ in the city of Kampilya. Whose [*svayamvar*]? Of Draupadi. She chose [a husband] herself. Who chose? Draupadi.

You purify yourselves by being on the journey of remembrance. Then if you become vicious, you are finished, you will fall completely. What? Whether it is vice through the mind or vice through speech or vice through the eyes – whatever vice, whatever type of vice – what will be the *result* of it? You will fall completely. For this reason, what will the stage become like? Degraded. To fall doesn't mean that you will fall down on the hands and legs. The stage will go *down*. For this reason the Father says: We **definitely** have to remain pure. Only those who became this a cycle ago will make a promise of purity. Then, some can remain pure and some can't. What? It is certainly the *yagya kund* (pit for sacrificial fire). Some will be able to remain pure in it and some won't be able to remain pure. The main thing is remembrance. If you remember, in you remain pure, and if you keep rotating the discus of self-realisation, you will receive a high position.

Two forms of Vishnu rule. Which two forms? Which two forms of Vishnu? (A student answered.) Lakshmi and Narayan? One Lakshmi and one Narayan? What does it mean by “**two forms** of Lakshmi and Narayan”? It means the souls who become the Confluence Age Lakshmi and Narayan and the souls who become Lakshmi and Narayan complete with 16 celestial degrees in the Golden Age, the *combination* of all the four souls was shown in the form of arms. An arm means a soul, a helper. So, two forms of Vishnu rule, don't they? But the discus and the conch that were given to Vishnu, the deities didn't have them. Who needs to play the conch? Do deities play the conch? (Students: Brahmins.) This is about Brahmins. The Brahmins will rotate the discus of self-realisation, the cycle of 84 births of their soul. The deities won't remember the cycle of 84 births at all. Lakshmi and Narayan didn't have them (discus and conch) either. Vishnu lives in the subtle world. He doesn't need to have the *knowledge* about the cycle. What? (Student said something.) Yes. He is already pure. What are the angels (*farishte*) in the subtle world like? They are pure. There is the *movie* there. What does *movie* mean? They don't talk but they understand everything just through

¹³ Consorts of Shiva, here, maidens and mothers

¹⁴ *Druv padi* – the one whose position is fixed.

¹⁵ Draupadi kund – pit for sacrificial fire from which Draupadi is believed to be born

¹⁶ *Svayamvar* – in the Hindu tradition, the choice of a husband by a princess made in public.

gestures. There is no need to speak knowledge there. They catch each other's language through mere *vibrations*.

Now you know that we are residents of the Abode of Peace. That is the Incorporeal World. 'Well, what is the soul?' Human beings don't know even this. They say that the soul is equal to the Supreme Soul (*atma so Paramatma*). What? [They say that] the Supreme Soul is the same as the soul. It means they called Shankar himself Shiva. What is Shankar? Is Shankar a soul or is he the Supreme Soul? He is in fact a soul. The Supreme Soul enters him in the *shooting* period. But they didn't look at the Supreme Soul. Whom did they look at? (Student: The soul.) They looked at the soul. They came to know only his influence. So, they called the soul the Supreme Soul. But it doesn't happen like this at all. It is said for the soul that it is a shining star. What? What is it? It is a shining star. It can be said the Pole star, [the one that] remains unshakeable in faith. But it isn't that it is the Sun. It resides in the middle of the eyebrows. [People] can't see it through these eyes. It doesn't matter how much someone tries, they may even shut [a man] in a glass box etc. to see how the soul goes out. They try, but no one knows what the soul is, how it goes out. They say only this much, that the soul is like a *star*. It can't be seen without divine vision (*divya drishti*). Many people have visions in the path of *bhakti*. It is written that Arjuna had a vision that [the soul] is an imperishable light. *Lo!* If it is a star, stars aren't visible in daylight. A light is visible at night. Arjuna said: I can't bear it! The light is so intense. What can't he bear? (A student: Light.) Light? Does it mean that such light will emanate from the Supreme Soul, so that the souls won't be able to bear it? Will any physical light emanate? (Students: The light of knowledge.) Yes. The intensity of knowledge grows so much just like the sun burns [so intensely] at the time of destruction that people won't be able to bear the heat. In the same way, the Sun of Knowledge will become more intense with the light of knowledge. He will be so intense that body conscious people won't be able to bear that form. [They will say:] That's enough, that's enough! Stop it God! Save me please! (Student comments.) Yes. Arjuna said: I can't bear it. The Father explains: There is no form that is so dazzling. (A student said something.) Yes.

Just like when the soul comes and enters a body, no one comes to know about it. Now, you also know how Baba enters and speaks. Does anyone come to know when Baba enters and speaks? For example, when a soul enters Gulzar Dadi, [people] come to know. Why? (Students: The facial appearance changes.) But it shouldn't be known when a soul enters. (Student comments.) Yes. He (Brahma Baba) isn't just a soul. The tail of the subtle body trails behind it. So, the power of the subtle body will be felt. It has *power*. Shivbaba, Shiva the Point of Light is very light. He doesn't have any karmic account of the subtle body. So, you know how Baba enters and speaks. The soul comes and speaks. All this is fixed in the *drama*. There is no question of anybody's power in it. The soul doesn't leave the body and go away. It is about visions. It is something *wonderful*, isn't it? The Father says: I also come in an ordinary body. They call the soul, don't they? Earlier, they used to call souls and ask them. Now they have become *tamopradhan*¹⁷. Why don't they call souls now? Because those who call them are *tamopradhan*, and the Brahmins whom the souls would enter are also *tamopradhan*.

The Father comes only to purify the impure. (A student comments.) Yes, He will certainly come. They also say: 84 births. So, you should understand that only those who have come first must have had 84 births. In whom will He come? In the one who has the complete 84 births; he shouldn't miss even one day. (Student said something.) Yes. And how many

¹⁷ *Tamopradhan* – the stage dominated by darkness and ignorance.

[years] do Brahma and Sarasvati [miss]? They miss 50 years. So, I come in the one who has the **complete** 84 births. Only those who have come first must have had 84 births. They say that there are hundred thousands of years. Now the Father explains: I sent you to paradise. You went there and ruled. You, residents of Bharat, were sent to paradise. You were taught Raja Yoga in the Confluence Age. The Father says: I come in every Confluence Age of the cycle. What for? In order to send you to paradise. Does He send you by *train* or does He send you by a horse carriage and so on? (A student: Through the journey of remembrance.) Does He send you through the journey of remembrance? You, the residents of Bharat, were sent to paradise. How will He send you through the journey of remembrance? Did we ever reach paradise sitting in the journey of remembrance? Have you ever experienced it? (A student: Through the remembrance of Baba...) Yes, have you ever experienced reaching paradise through Baba's remembrance? (A student: Baba will make paradise wherever He is...) *Arey*, it was said about the *stage* of the mind and intellect. The *stage* of the mind and intellect must become such that we experience only happiness and don't experience sorrow. The Father gave us such knowledge, through which there was such *sadgati* of our mind and intellect and we created such *mentality* of the mind and intellect that we experience nothing but happiness. There is no happiness in this world, but we have to experience it through the *force* of knowledge.

So you, the residents of Bharat, were sent to paradise. You were taught Raja Yoga in the Confluence Age. The Father says: I come in every Confluence Age of the cycle. They wrote "in every age" (*yuge yuge*) in the Gita. I come in the Confluence Age of the cycle. And what did they write in the Gita? That I come in the Confluence Age of every age (*yuga*). [They wrote that] He came in the confluence of the Golden Age and the Silver Age as Ram; then He came in the confluence of the Iron Age and the Golden Age and killed the demon Hiranyakashyap¹⁸. He incarnated as *Narsingh*¹⁹. He came in the Copper Age as Krishna. He came in the Iron Age as the incarnation of *Kalanki*²⁰. They wrote this. But the Father says: I don't come every age. When do I come? I come in the Confluence Age of every cycle. It means that the *shooting* of every age contains four stages: *satopradhan*, *satosamanya*, *rajo and tamo*²¹. Therefore it becomes one cycle. So, when there is one cycle within another cycle, it is called the confluence. For example, in the end of the *shooting* of the Golden Age, in 76, there is the revelation of the Supreme Soul Father in a special form among some Brahmins in the Brahmin world. The same in 87, 88-89, this fixed *period* is the confluence of the Silver Age and the Copper Age. So, there will certainly be the revelation of Krishna at that time. The same applies to the confluence of the Copper Age and the Iron Age, the incarnation of Vishnu. Then, [there is] the Iron Age incarnation of *Kalanki*. So, they wrote the words: *yuge yuge*.

Now you know how we go down the ladder. We have to go down again. Now, it is the rising stage, then [there will be] the stage of downfall. Now, it is the rising stage for everyone. Everyone goes up. Everyone will go up. Then you will come to play a *part* in paradise. There wasn't any other religion in the Golden Age. That is called the *vice less world*. Later, the deities go in the left path and all of them become *vicious*. *Vicious* means full of poisonous

¹⁸ A demon king who claimed himself to be God

¹⁹ Half man and half lion form of Vishnu

²⁰ *Kalanki avatar* – the incarnation of God as the One who is defamed the most.

²¹ *Satopradhan* – the stage of goodness and purity; *satosamanya* – the stage of ordinary purity; *rajo* = *rajopradhan* – the stage of activity and passion; *tamo* = *tamopradhan* – the stage dominated by darkness or ignorance

vices. As are the king and queen, so are the subjects. The Father explains: O residents of Bharat, you were in the *vice less world*. Now it is the *vicious world*. There are various religions (*dharm*). There isn't [only] the one Deity Religion. There will definitely be the establishment when it doesn't exist. [The establishment] of what? The establishment of the Deity Religion. I will do it here itself, won't I? Or will I do it after going to the subtle world? I won't do it in the subtle world. It has been written: The creation of the Ancient Deity Religion through Brahma. Through whom? **Through** Brahma. And what if [the one] through [whom there is the creation] himself goes away? Then, how will there be the creation? *Arey*, whichever body I enter will have to be named Brahma. This was said in the murlī. Brahma is certainly needed. If Brahma himself isn't present, how will his arms, the thousand arms work? Will the arms move on their own? The broken arms? (Student said something.) Yes.

At this time you won't be called pure. You are becoming pure. It does take *time*, doesn't it? How do we become pure from impure? This isn't mentioned in any scripture. What? It is neither in the worldly scriptures nor in the scriptures of the Confluence Age Brahmin world: How do we become pure from impure? The answer to 'how' isn't in any scripture. The Gita is the religious scripture of Bharat, but the residents of Bharat have become corrupt in their religion (*dharm bhrasht*). What? They have fallen with their very *dhaarna* (practice of the knowledge and the divine virtues). They have fallen from their true *dhaarna*. So, they converted to other religions. Since they forgot the founder of their religion himself, they will definitely *convert* to the other religions. It is because they have defamed a lot in the scriptures. What? In what way? Why did they *convert*? It is because they wrote defamation of God in the scriptures and they also wrote a lot of defamation of the deities. Ram's Sita was abducted, Krishna had so many queens. Now tell me, if Ram is God, how will anyone abduct his Sita? Krishna had so many queens. The Christians say such things to the Hindus and they start praising their religion. What do they do? They will make such *advertisement* that they will prove their religion to be higher and... (A student said something.) Yes, and they defame the Deity Religion. Your God *Lord Krishna* had so many queens! Things like these don't happen in our [religion]. They will say things like this. Christ was such and such. By saying such things they make them Christians. (A student comments.) We are speaking about the Christians. The Christians defame the Deity Religion and praise Christ. (A student comments.) Yes. The Buddhists also make so many people into Buddhists through just one *lecture*. They give one *lecture* and many become Buddhists, many subjects are created. They praise Buddha. Actually, there is no praise of anyone. There is no praise of any religious father at all. There is not even [the praise] of Prajapita Brahma. What was said? There is no praise of any religious father. Who is praised? (Students: Shivbaba.) Yes. Hadn't Shivbaba been in Prajapita Brahma ... Why didn't they do something in the 63 births and prove themselves? Why did they continue to fall? The souls of Ram and Krishna also fall, don't they? Are they able to do anything? What could they do in 5000 years? They just continued to fall. The entire world fell gradually. So, when do they climb up? When do even Prajapita and Brahma [climb up]? (End of the cassette.)