

Audio Cassette No.383
Dated 20.03.99, at Kampil.
Direct vani (for bks)

...It is because Baba has said: UP¹ has to show the play of religious war (*dharmyuddh ka khel*). Who has to show it? UP has to show the play of religious war. When UP itself has to show the play of religious war, will the person who becomes the instrument belong to UP or be out of [UP]? (Someone said: Of UP.) Will he belong to UP? *Accha*. What has to be done for this? What has to be done to gain complete victory in the year of victory (*vijay varsh*)? Is something to be done or will it happen on its own? What has to be done? What will we have to do? What will we have to do? What has to be done? What do **we children** have to do? What do we children especially have to do? What do we have to do? Speak loudly, will you? (Someone: We have to give *yogadaan* (donation of the power of yoga).) We have to give *yogadaan*; to whom? (Student must have replied.) To Baba! (Ironically:) Baba has come as a beggar! ☺ [...] We have to give *yogadaan* to Baba! Not even the donation of the five vices. Baba has become very *bhogi* (pleasure seeker), so He has to be given *yogadaan*.

Arey! Yes. We children don't have to do anything. We just have to remember the Father. And the more you remember the Father in a gathering, its effect and *force* will be stronger to that extent. Those vibrations will spread in the entire world. The vibrations of Madhuban spread in the entire world. So, when the vibrations of Madhuban spread in the entire world... and where is Madhuban now? The place where there is Madhusudan (a name of Krishna) there will be Madhuban. Will Madhusudan be only in imagination or will he be present in practice, in a corporeal form? (Student replied.) Speak loudly. Where there is Madhuban, what will be the effect of that place in practice? What will be the *practical* effect of Madhuban? Whoever comes should experience this. What? What should he experience? He should feel the vibrations of peace. He should feel the vibrations of concentration. He should feel the vibrations of sweetness and he should also experience a sense of unlimited detachment, though the daughter Maya is also present uninvited in Madhuban and she keeps putting garbage in between. [People] come in Madhuban to make a fortune but they perform such actions, because of which [the Father's] name is spoilt. They will fight, quarrel and will jostle each other, they will engage in hitting and kicking, they will break [each other's] bangles, they will tear [each other's] clothes and commit thefts. So, why do all these things happen? When it is such an elevated place, the thoughts also should be very elevated, the speech also should be very elevated; it is because Baba has said, 'Speak less, speak softly, speak sweetly' and the actions should also be very elevated.

We do commit some or other mistakes, which don't let us remain absorbed in the Father's love. They *disturb* others as well as ourself. What is the reason for this? And who becomes the reason? The reason is lack of knowledge and lack of recognition. Those who haven't recognized the Father and the elevated task of the Father, those who haven't understood the depth of knowledge, those very souls will create these kind of obstacles. And those who become instruments to let such souls enter the atmosphere of Madhuban, those who bring them, they not only bring them but even *surrender* them, they too will be affected by it. What was said? What did Baba say regarding this? If you bring any vicious person in Madhuban in front of the Father, no matter what vice it is, [if] the vice is at an extreme level,

¹ Uttar Pradesh, a state in India

what will he get? How will the intellect become like? What is famous about Ahilya²? She became the one with a stone like intellect. So, the souls who in spite of living in such an elevated atmosphere become a cause of hindrance, who become a cause of spoiling the vibrations, they are anyway unfortunate, but those who become instruments in bringing them, they too receive half the share of that sin.

This is why, you should especially listen to this with your ears [wide] open, that those who give *permission* or those who bring the *party* (group of students) [to Madhuban] should bring the souls after thinking properly, judging them and observing them. Many false affidavits are made in today's false world. [False affidavits] of surrendering [to the Father] are also made. It isn't a big thing. But you should judge from within: is this flower worthy to be taken in front of Baba? Alright, Baba has said in the murli: even the *ak* and the *dhatura*³ [flowers] are offered in the temple of Shiva. That's alright. The souls like the *ak*, the *dhatura* are offered and they too are benefitted. They make some or other attainment through the colour of the company; that's alright. But those who offer rose flowers by working hard... and those who bring flowers like the *ak* and the *dhatura* from dirty places or from anywhere and without bathing they just offer them and go away, they just increased the number, they just showed off that they did great service; so, who will earn more fortune? Will he too earn more fortune? Will those who offer elevated flowers like the rose and the lotus earn more fortune or [will those who offer flowers like] the *ak* and the *dhatura* that give out foul odour [earn more fortune]? It is because, those who take in bad odour in their *lokik* life... Adultery, corruption is called bad odour. Until the complete cleaning takes place, they certainly emanate vibrations. So, such flowers - because they surrender for the Divine task (of God) - they are certainly accepted by the Supreme Soul Father. The Father certainly comes to make thorns into flowers. It is anyway said, songs have been made. Which songs have been made? The songs that we keep singing in the path of *bhakti*, who have had them made? Who gave the *touching* (inspiration)? The Father gave the *touching*, didn't He? All the songs that are made in the path of *bhakti*, it is the Father who gave the *touching* for them according to the *drama plan*, didn't He? "He didn't receive flowers, so He befriended the thorns". Alright, Baba is anyway Baba. His very name is Khuda. If no one co-operates with Him, He will do [the task] on His own (*khud*).

But how will we children earn a fortune? The more elevated thoughts we children generate, the more elevated actions we perform, the more elevated donation we make, we will achieve excellence to that extent. In the path of *bhakti* also it is said that donations are of three-four types: *satopradhaan*, *satosamaanya*, *rajo* and *tamo*. If we offer something elevated, we will gain just what is elevated for many births and if we offer something bad, then what will be the attainments for many births? What will be the attainments like? We will gain attainments according to what we donate. The Father does come as a *karnighor* Brahmin⁴. People give [Him] old things. The Father rejuvenates the old and makes it new. The Father is certainly Almighty. He will complete His task under any circumstances, but everything depends on the feelings (*bhavna*) of the children. It is also said in the path of *bhakti*: *bhaav pradhaan vishwa raci rakha* (your world is created according to the intentions with which you perform deeds). It is also said: God is hungry for love. There is nothing if there are no feelings. We children should pay attention at every step on the fact that we shouldn't leave any shortcoming in making the vibrations of the house of Abu Abba pure.

² Wife of sage Gautam who was turned into a stone

³ Swallow-wort and thorn apple

⁴ A sect of Brahmins who are offered the belongings of the deceased

Otherwise, the *battery* we *charge* after coming here, because of a *defect* in the *battery*... Which water is poured in the *battery*? *Distilled water* is poured, isn't it? If you put very pure water, the *battery* is charged properly. So, it is about which water here? (Student: knowledge.) Here, it is the water of knowledge.

The knowledge comes directly from the Father and if we didn't spread the vibrations according to the vibrations of the knowledge of the Father and if we became instruments in spreading bad vibrations, then will we be benefitted by the *power* of remembrance to the extent we should? We won't. Our concentration won't increase to the extent it should. And the remembrance won't be as easy as it should be. Everything depends on our journey of remembrance. [This is] especially for the children of the *Advance Party*. It depends on purity as well. But in the *Advance Party*, there are two groups. One is of those who lack *purity* from birth and the other is of those who lack knowledge from birth. It means, in the *Advance Party* one *group* is blind and the other *group* is lame. Have both groups met yet? Now, they certainly haven't met. According to Baba's *vani* (*murlis*), there is a full possibility of them meeting. Until then, if you didn't pay special *attention* to your vibrations, your speech, your actions, if you continued to spoil the atmosphere, if you continued to break the atmosphere of *purity*, if you kept becoming instrument in spreading restlessness, if you continued to create discord in the gathering, may God save you. Disaster will befall on the worldly people later on. For whom will the destruction take place first? Will it take place for the worldly people or for the children first? (Everyone: for the children.) Is destruction beneficial or harmful? It is beneficial. So, will benefit begin from the house of the Brahmin children of the father Brahma first or will it begin from the outside world? (Students: from the house.) There is no *time* left now. It is essential to take every step with alertness. Neither give sorrow nor take sorrow. You understand very quickly that you shouldn't give sorrow to anyone - There are many who *fail* even in this - But to make such a *stage* of the zenith of knowledge, that you don't take sorrow, this is also very important.

Madhuban... Just like the Supreme Abode is the most elevated abode, similarly Madhuban is famous as the most elevated [place] in the entire world. No other place is more elevated than this: the land of transformation. After coming to the land of transformation, if you don't cooperate in the task of transformation and bring non-cooperation instead, then what will be the condition? Transformation certainly has to take place in the land of transformation. Transformation has to take place within the fixed *time* itself, but those who become instruments in creating obstacles shouldn't consider themselves to be better than the ones with a devilish nature, who create obstacles, who can be seen creating obstacles from outside. Which enemy is more dangerous? Is it the one who is inside or the one who is outside? (Students: the one who is inside.) The enemy who grows within is very dangerous. He is the one who breaks ... He is the one who destroys *unity*. It is necessary to be very alert with such souls. Although Baba has said: this Madhuban will become such a fort of the Pandavas, in which not a single vicious person will be able to step in. Now, that *time* isn't far. If you don't pay attention to yourself from now onwards, you will have to repent for it. It isn't that Baba is present in Madhuban now, so we can be carefree and when Baba isn't in Madhuban, we can do anything we wish. But what is said in the *murli*? Day by day Bapdada... out of Madhuban... What is said? He won't go [out]. Should we derive a subtle or physical meaning out of this? Does it have a limited meaning or an unlimited meaning? What does the unlimited meaning mean? Although He won't be present physically [in Madhuban], where will the concentration of the intellect of Bapdada be? In Madhuban.

It was said, all of you children, consider yourself to be the residents of Madhuban. Although you stay in the household, in your village or city, what should you think? Always be the residents of Madhuban through the intellect. So, they too will be called the residents of Madhuban. And those who stay in Madhuban through the body, but their intellect wanders in the outside world, in the body and the bodily relatives, so, where are they the residents of? They will be proved to be the residents of the outside world in front of the world. What will be the *result* in the end? Their *result* in the end will be that they did stay in Madhuban physically for a long time, but as they were out through the intellect, where will they go and fall during the final examination that will be held in the end? They will go and fall in the outside world. And the ones whose intellect would have stayed in Madhuban all the time, though they had to live in the outside world, where will they come? They will come in Madhuban. This is why, what was said in the avyakt vani this year? The residents of Madhuban will have to leave Madhuban, those from the *geetapathshalas* (households that hold regular classes for the PBKs nearby) will have to leave the *geetapathshalas*. Where are the *geetapathshalas*? Are they in Madhuban? In the outside world. Although those from the *geetapathshalas* are in the outside world, the *teachers* and the students of the *geetapathshala* come with feelings to Madhuban and after coming to Madhuban, if they go back taking sorrow, [they go back] sorrowful, they go back shedding tears, then who suffer the punishment? Those who are breaking the vibrations of Madhuban being in Madhuban itself, they keep incurring hundred times, thousand times burden.

Now, we are climbing very high. Just like someone climbs a mountain, when he climbs a high peak, to climb high they fix nails on every step and tie a rope on it and they climb very carefully. If there is a slight mistake, where will they fall? They will fall in the thousands of feet deep valley, in the pit. Now the course of *purusharth* is also very deep. The *Purushottam* Confluence Age is especially famous for which place? Is it for the outside world? (Someone: for Madhuban.) The *Purushottam* Confluence Age is in Madhuban itself. The *Purushottam* Confluence Age exists only where there is *Purushottam* (the best one among the souls). So, on such an elevated land - it was said earlier as well - we Brahmin children should pay a lot of attention to our thoughts, our vibrations, our speech and our actions. If not now, then never. Now, the *last chance* will also slip out of your hand. 'A lot has passed, a little has remained, and a little of even the little has remained'; this praise pertains to which time? It isn't the praise of the last 60 years; it is the praise of the present time. *Ek ghadi, aadhi ghadi, aadhi me puni aadh, Tulsi sangat saadhki harai koti apradh*⁵. The *sadhu* (holy men) who do *saadhana* (practice), they should control their speech, they should control their *karmendriyaan*⁶, they shouldn't let them fall. They should see the effect of the practice on their thoughts and *vibrations*. It is because the *last time* of *amritvela*⁷ is going on now.

Amritvela before the sunrise is very important. There is *amritvela* even from midnight 12 o' clock but that isn't so important. But when the Sun is about to rise, when the redness of the Sun is visible before the sunrise, it is the time of daybreak, somewhere it seems that it is day and somewhere it seems it is dark... The souls who spread darkness, are engaged in this very *purusharth*: darkness will prevail. They have these very thoughts, actions and speech: we won't let darkness vanish. Why? In the atmosphere of Madhuban, where the Sun of

⁵ If you take the company of holy men even for a second, half a second or half of even the half second, your numerous sins will be destroyed

⁶ Parts of the body used to perform action.

⁷early morning hours of nectar

Knowledge is doing His task, if someone sees darkness [thinking:] ‘Arey, there is nothing here, is the task of the Supreme Soul Father going on, is the task of God going on here?’ If someone has this thought, then is this the topic of prevailing darkness forever or is it the topic of spreading light? Darkness has prevailed in his heart. We Brahmin children became instruments in spreading the darkness. Do we have to make some soul have faith, belief and veneration or do we have to uproot them? We should become instruments in making [others] have faith on the Father. When will a soul be devoted in the task of the Father? When will elevated souls be sacrificed to Him? When they feel that the task of God is really going on here. But they don’t experience this from within, there is the rule of demons everywhere, they see activities like that of demons. So, it is as if we are the demons who make darkness prevail. They just like night; that is why they are named *nishaacar*⁸ in the scriptures. Where do they keep wandering? *Nisha* means night; they like to wander only in the night, just like thieves and dacoits. They don’t like day at all. They wish for others too, that they should become equal to them. [They think:] “They should become *purushaarthi* like us” and they themselves also follow the same path. We shouldn’t let such gathering be formed in Baba’s house.

So, vibrations will be created, the vibrations of peace will be created, the vibrations of purity will be created. What do the vibrations of purity mean? One Father and no one else. Our *purushaarth* will keep becoming easier to that extent. It will keep becoming constant and perfect. Otherwise, sometimes the stage rises high and sometimes it goes down. Those whose own stage goes up and down, they become instrument in making [the stage of] the others also up and down. So now, we must neither go up and down ourselves, nor should we let our friends and companions go up and down. To make and spoil the vibrations isn’t in the hands of anyone else; it is we ourselves who have spoiled the stage of the self; so, the world was spoiled. And when we ourselves improved the stage of the self, the world improved. So, to establish the Golden Age, to establish heaven and to create hell lies in whose hands? It is in the hands of us soul like children, whether we create heaven or hell for ourselves. The *Supreme Soul* Father just shows the path and departs. Those who follow that path in their life in practice make attainments. They take the fruit of happiness for many births. It is said: the Father has given us the inheritance. Actually, the Father gives only the inheritance of knowledge. He doesn’t give the inheritance of happiness and peace directly. He gives the inheritance of what? What inheritance do we get from the Incorporeal (Father)? We get the inheritance of the incorporeal gems of knowledge. But we children can attain the inheritance of happiness and peace in the life in practice only after making *purushaarth*. If someone imbibes knowledge like Ravan - that is just listening and narrating the knowledge - and doesn’t assimilate anything in his own life so, will the life of such ones become peaceful for many births or restless? Their life will become restless. They will create the world of restlessness and wander there like ghosts and spirits; just as ghosts and spirits get no rest anywhere. Wherever they go, they are beaten with a stick and chased away. Chase the ghost! Their condition becomes such.

Little time is left and in that little time, we children have to make such *purushaarth* that will shine in front of the world in the form of 900 thousand stars. Little *purushaarth* of a short period of time will bring fame to us for 84 births. If you show a little carelessness now, if you make your mind agitated, if you keep making it restless continuously and if you also make the others restless continuously, you will lose your attainments of many births. The place is elevated, the gathering is of the most elevated souls, you get the *unity* of the elevated

⁸ Moving by night; a demon, an evil spirit, a thief

souls here, so here the attainment is also the highest on high and if you show carelessness, the loss is also very high, it is for many births. And along with that loss, you will become the ones who suffer the punishment of Dharamraj in front of the entire world in addition. The sweeter and dearer the Father is, how is the Father Dharamraj to the same extent? He is strict to the same extent. He won't be visible as the Father, how will He be visible to you? He will be visible as an executioner (*jallad*)! Just as in front of an executioner, it doesn't matter how much someone requests, cries, beats [his chest], the executioner doesn't feel mercy. He just sheds blood. He doesn't have fear either. So, the condition will become such. This is why from now onwards, the Brahmin children have to keep each and every step on the land of Madhuban very carefully. Then, no one should say, we didn't know this at all. We weren't aware of this at all. No one informed us at all. We simply came here, [thinking:] let's go as well and see what happens here. Then, no one should become the instrument to say [such things].

The period that is going on now, [the period] of *amritvela*, [the period] of the Sun of Knowledge to be revealed in the Brahmin world and simultaneously the revelation of the Divine knowledge in the outside world, this time has received a boon. What boon has it received? [...] This time has received a boon. Don't you remember? Success is our birthright! This place too has received a boon. What? If you display courage to perform elevated action, you will certainly get hundred times help from the Father. You have to have just a single thought of courage: I have to improve myself under any circumstances. The weakness that disturbs you again and again, you just have to take a firm pledge for it. The Father has to act and enable [others to act]. He is *karanhaar* (the One who does the tasks Himself) as well as *karavanhaar* (the one who makes others do the tasks). He will definitely make you do it but you should have this feeling from within: I have to improve myself. But when will you reform? If the heart is clean, your wish is fulfilled. If you don't become true in front of the Father, if you speak lies, will it be called a true heart? Will it be called a clean heart? Will it be called so? It won't be called so. It doesn't matter what you say in front of the world, but those who are true to the Father will become instrument in establishing the land of truth in the world and those who are liars in front of the world but they are revealed as the ones with a true and clean heart in front of the Father or give their true *potamail*⁹, then their reformation is certain. They will become instruments in establishing the Golden Age, new world. There is a great importance of truth. The Father doesn't want wealth, He doesn't want the body, He doesn't want people. What does He want in the first place to establish the land of truth? He wants truthfulness and cleanliness. Children with a true and clean heart are very dear to the Father.

They may have any number of weaknesses, their nature and *sanskaars* may be spoilt to any extent. The Father doesn't look at the nature and *sanskaar* of any child [and think:] His nature itself is like this, his very *sanskaars* are like this, he will never reform. Such can't be the thoughts of the Father. In fact, the Father gives the teaching, 'Children, don't look at the nature and *sanskaars* of anyone'. Why? It is because the nature and *sanskaars* are different today and in the new world that is about to come tomorrow the nature and *sanskaars* of everyone will be reformed. So, there is no question of looking at the nature and *sanskaars* [of someone]. The main thing is truthfulness and clarity. There is a great contribution of truth and clarity in the establishment of the land of truth. The True Master won't be pleased by a false heart. The True Master will be pleased with a true heart. When? When will He be pleased? When the thoughts that are generated through the mind also have truth in them. Our

⁹ A letter to Baba containing the secrets of one's body, mind and wealth.

thoughts should be according to the knowledge and the speech that comes out through the mouth should also have truth and clarity and the actions that we perform should also be true actions. You should feel within your heart too, 'the task I performed is a true task, it isn't a false task'. This is why, the land of truth and the land of falsity... Who establishes the land of truth? The True Father establishes the land of truth and enables [the establishment] through the children according to *shrimat*. And who establishes the land of falsity? Ravan. Who is called Ravan? The one who makes the others cry by speaking lies and by spreading the land of falsity, he is called Ravan. He won't follow one opinion nor will he let others [follow it]. He will make them follow the opinion of how many [people]? He will follow the opinion of many and make [the others] follow the opinion of many; he will follow the opinion of his mind too. It is because of ego, he will try to keep his own opinion first. He considers only himself to be elevated, he considers only himself to be God. So, the one who claims himself to be God, the Father says he is Hiranyakashyap¹⁰. What does it mean by he is Hiranyakashyap? What does it mean? *Hiranya* means gold, *kashya* means luster (*tej*), the one who *pa* (drinks) the luster of the gold like true souls; *Hiranya kashya pa*. He is the one who drinks the luster. What? Those who are true, he drinks their *tej* as well. He makes even the true ones false. By following the opinion of the mind and the opinion of others, he himself becomes false as well as makes others false.

Now, we Brahmin children have understood this topic well: the task of Bapdada is as good as done, no one can stop it. Whatever is preordained, the children just have to become an instrument in it. Just like God said to Arjun. What did He say? "Arjun, all these enemies like the Kauravas and the Yadavas are dead. You won't kill them, they are already dead". So similarly, this weakness of Maya that comes up again and again, it shows so much courage... so, the Father is Almighty, by becoming Maya - Maya is also almighty - she comes in front of the Father too. Baba Himself asks: what has the condition of Maya become now? What has the condition of Maya become now? Maya has become a paper tiger. What? She does seem to be a tiger, but what kind of a tiger is she? A paper tiger. If you put a mere finger of challenge to it, what will happen? Even then she will be injured. She is confronting the children becoming a paper tiger and she comes in front of the Father too. Now, what transformation do you have to bring about? Now you have to bring about this transformation, the first transformation you have to bring about for as much *time* as you get, you should see the *star* in your *bhrikuti*¹¹. The more we become stable in the stage of the self, the cover of body consciousness will keep shedding to that extent. When do we commit mistakes? When we are in a body conscious stage, we commit a lot of mistakes. If we are in the consciousness of the soul, in the remembrance of the *star*, no mistakes will be committed. Mistakes of going against *shrimat* won't be committed either. If you are constant in the soul conscious stage, you won't need to even remember what the Father's *shrimat* is and what is against the *shrimat*. It is as if the *Supreme Soul* Father will Himself enter and enable the task through the children who are soul conscious and He is enabling [that task even now].

Where there is the stage of the point of light, the Supreme Soul Father is present anyway. For this, the people of the world have said that the Supreme Soul is omnipresent. It isn't about being omnipresent. It is about what? It is about being stable in the soul conscious stage. Wherever we go in the Brahmin world among the Brahmins, that soul conscious stage should be visible through every face. You should remain safe from the deceptive thoughts, the deceptive speech and deceptive actions. It is the Father's house; every child has a right in

¹⁰ A demon king who claimed himself to be God

¹¹Place between the two eyebrows in the middle of the forehead.

His house. Which child? Is it the body conscious child? It is the right of every child who remains stable in the soul conscious stage. The Father won't remove any child. The Supreme Abode is the Father's house as well as the house of us souls. It is the house of the souls like insects, animals, birds and moths as well. Everyone has a place in that house. But when do they have a place? It is when even those sorrow giving souls like insects and spiders become stable in which stage? It is when they become a point soul after leaving the body, body consciousness. Then the Father doesn't see that these are insects and spiders, these are demons and witches, the Father sees everyone in the form of a soul. It is because the Father, the *Supreme Soul* Himself is also a soul; He is a soul forever. So, someone likes to make his race the same as he is. He likes to settle and see the entire world the same way. So, the Father wants to see that spirituality on the face of every child. When the face is full of spirituality, it appears cheerful. If the face is [full] of body consciousness, it will appear to be red, it will look dark, tears will be visible. It becomes evident just by [looking at] the face, just by the *vibrations* that come out of the face whether the soul is in the soul conscious stage or in the body conscious stage. This soul conscious stage makes heaven. The *shooting* is certainly taking place.

Our soul is making us do the *shooting* of happiness and sorrow for many births for ourselves. When you become stable in the soul conscious stage, you become instruments in performing the *shooting* of the heaven like happiness. You may be an instrument in performing the *shooting* of any age; it is because there is happiness and sorrow in every age. There is happiness in every age and the stage of descend is [also] in every age. Is there any age in which there is no happiness to a *percentage* and there is no stage of descend to a *percentage*? In the four ages or even in the Confluence age, is there any age among the five ages in which there is no stage of descend or happiness? There is certainly the stage of descend and happiness in every age to some *percentage*. So, to increase or decrease happiness, to create the stage of ascend or to create the stage of descend, it's up to us, it depends on us. The Supreme Soul Father can't do anything about it, neither can Bapdada do anything, nor can the elevated souls do anything. Why? It is because it is said that the soul itself is an enemy and a friend of its own. No one else is our enemy or friend. The soul creates happiness and sorrow for itself. Now especially in the Confluence Age, we are earning benefit and loss for ourself now. This account of benefit and loss is created in very small things. Suppose the *class* is going on and someone sitting far in a corner is whispering something. Will he earn benefit or loss? The whisper of the far off corner is reaching another corner. The vibrations of all those who can hear that whisper is breaking; their concentration is being disturbed. So, the wrong action of breaking the *vibration*, the one who is whispering and the one who is listening to it, both are incurring a loss. It is a small thing but it is having a great effect [on the *purusharth*]. The one who is listening as well as the one who is narrating are incurring a loss. He does it once, twice, four times and then he keeps doing the same daily, so the account of loss that is being created, how much will it add up to finally, after increasing daily? Will the bead of the rosary go on sliding down or will it keep rising high? It will keep sliding down. When the *result* comes out in the end, he will say: "Eh! I made *purusharth* by waking up at 2 o'clock at night. I used to get up at 1 o'clock and I woke the others too, then why did my status become like this?" The very secret course (*guhya gati*) of actions is going on now. If you don't pay attention to that secret course now, you will have to repent a lot.

This is Baba's house, Baba is indeed sweet, Baba doesn't say anything, because Baba is also playing a hidden role now. As long as the hidden role is going on, the stage of faith

and doubt is going on in the stage of the children. But how long will this hidden role go on? Will it keep on going like this? Will it keep on going [like this] or is the *time* going to be over now? Now the period of 60 years of the establishment of the capital that were mentioned are over. A bonus year that was given is also over. The *yagya* was established in the year 36 and till the year 97... Till when? Till 97, 60 years were completed and one year 98 as a bonus, that is also over. Now the needle (of the clock) has moved ahead of it. (Unclear audio.) [...] Some are able to see that capital, those who are the elevated *purusharthis* are able to see that capital right in front of them; that gathering is visible to them and some aren't able to see it. So who will commit more mistakes? Will those who aren't able to see that new gathering commit more mistakes or will those who are able to see that heavenly gathering, those who are able to see the capital established commit more mistakes? This is everyone's own point of view.

You are receiving this boon of *drishti* (vision), you have already received it. You have received it. Some have received it, some are receiving it and some are still trying to obtain that boon. Now the period of the transformation of *drishti* for us Brahmin children is going to finish. Brahmins means? What is their number? 900 thousand? Brahmins means those who take the pledge of purity. They are only 16108. Brahmins means those who are Raja yogi. They aren't *praja yogi*. The subjects will be 900 thousand. But what are they (the 16108)? They are Raja yogi. They are the ones who understand the depth, the secret of every topic, every action, every thought. They are the Raja yogi Brahmin children and this is the Brahmin family. Now, that capital is visible through vision but it isn't present in practice. This is why... it is in the *drishti*, it is in the vibrations, but it isn't present in practice, this is why, what influence does it have? The capital is hidden, it isn't visible in a revealed form. So, what influence does it keep having on us children? Our stage keeps going up and down. So this isn't the *time* of going *up and down*. Now it is the time of being constant. So it is said, the more someone remains constant in his last period, he is born at a good place to that extent. And the more you gasp at the end time, you are born in a low place to that extent, you degrade. Degradation and true liberation is taking place now. The *foundation* of degradation and true liberation is not going to be laid in the 5000 years. Whatever has happened now, it has passed. (End of the cassette.)