

Audio No.314, Kampil (for Bks)

...What was said? It is about becoming that while being alive. It isn't about belonging to the Father after death. A small child certainly can't say it. What? What can't he say? 'I have become yours.' Then, where will a small child go? Will he tell the Father, I have become yours? He will still reach the lap of his *lokik* parents. Even here, those who are young - young means those who have a small intellect - can't say this. This knowledge is for the elders. They say: Baba, I am your small child. It is easy to explain to the small children through pictures. What has been said? Whom is it is easy to explain through the pictures? The small children understand through pictures. Day by day the explanations are increasing. This tactic of the pictures has come up 5000 years ago according to the *drama plan*. Whether it is the non-living pictures or the living pictures, those who understand on the basis of pictures are what kind of children? They are small children. You can't raise a question for this: why didn't we come in the beginning? What? Why did we come when these pictures etc. emerged? Why now? Whichever tactic is to come up at whatever time in the *drama* will come up at that time. The pictures weren't supposed to come up in the beginning. When were they supposed to come up? They had to come up only later. There are number wise (one higher than the other) grades in the physical study, aren't there? It isn't that you will *pass* the big examination in the beginning itself. First, only *Alaf*, *Be*¹ are taught.

The Father gives the emperorship of heaven only on becoming the Father's child. What has been said? When you say: 'Baba I belong to you', what happens at that very time? At that very time you get the emperorship of the world; 'we have achieved whatever we had to achieve'. The *stage* is pure (*satwic*) at that time. The faith doesn't break after calling the Father Father. Here, the faith breaks just after saying 'Baba, Baba'. What? Just now you say 'Baba'. You know that this is the unlimited Father. You are obtaining the unlimited inheritance from the Unlimited Father. So, you have to follow His *shrimat*. These words were spoken while sitting in whose body? The Speaker is speaking while sitting in the body of Brahma [and saying] that you are obtaining the inheritance from the Unlimited Father. Which inheritance? Of heaven. You are obtaining the inheritance of happiness. Heaven means happiness. So, you should follow His directions. Why? Why was this said? Why was He made distant? Why didn't He say 'the directions of this one'? Why didn't He say 'on the directions of this one, i.e. Brahma'? Yes, He hinted at the most elevated part that is going to be revealed in the future. Brahma won't be called the most elevated. So, we have to follow His directions. The Father says: Leave everything else and remember Me and remember the inheritance. What should you remember? Remember the Father and remember the inheritance. You will also feel happy by remembering this while walking and moving around. Which remembrance? Remembering the Father and remembering the inheritance. So, should we remember two or should we remember one thing? Should we remember two things? Where did [the direction] 'remember Me alone' go? (Student: we should remember the one Father.) Should we remember the one Father? Sometimes there are two things and sometimes there is one; what is this? (Student: you will get the inheritance only when you remember the Father.) Remember Me and remember the inheritance. Should we remember two things or one? Should we remember in an adulterated way or should we remember in an unadulterated way? Then, shouldn't we remember the inheritance? (Students commented.) No. The Father

¹ First two letters of the Urdu alphabet

Himself is the inheritance. What? We have achieved whatever we had to achieve. So, what did we achieve? We have found the Father, it means we have found everything.

You will also feel happy when you remember this while walking and moving around. What remembrance? This remembrance. Which remembrance? That the inheritance is contained only in the Father. What is meant by the Father? What is meant by the Father? The Point? The Father doesn't mean the Point. Human world... (a student comments) The father Brahma? Has Brahma become the Father? The father means the seed of the human world. When that seed of the human world sits in the intellect [thinking] that this one alone is Ram, the instrument to establish the kingdom of Ram, if we recognize him and become his [children], then when we have found Ram, we have found everything. We have found the kingdom of Ram. It is because, can that Ram and Shiva be separated? No. The one who is Ram in the Confluence Age is Shiva. The Incorporeal One and the corporeal one, the body and the soul can't be separated. If they are separated, then which age is it? Then it could be the Golden Age, the Silver Age, the Copper Age or the Iron Age, but it won't be called the Confluence Age.

So, by remembering this you will also feel happy, but why doesn't this remembrance remain constant? Which remembrance? The incorporeal One has come in the corporeal one. Why doesn't this remembrance remain constant? What is the reply to 'why'? What is the reason for [the remembrance] not remaining constant? We haven't become the ones with an intellect that has faith yet. You have given a *guarantee*: Baba when we become yours, we won't have attachment for anyone else. I will follow only your directions. The Father also says: You will keep making mistakes if you don't follow the *shrimat*. When you follow the *shrimat*, your mercury of joy will rise. When the soul receives supersensuous joy (*atiindriya sukhh*), it feels so happy. The soul knows that the Supreme Father Supreme Soul gave us the share of our kingdom, which we lost while having 84 births; now the Father is giving it once again. So, we should have immense joy, shouldn't we? The inner joy can also be seen, can't it? What? When the extreme intoxication rises within, 'I have achieved whatever I had to achieve', then it will be visible externally as well. It is visible from the face of these Lakshmi and Narayan, isn't it? What is visible? They have achieved something. Though, some people remain very happy in the period of ignorance (*agyaankaal*) as well; they are good at conversations too...

Who holds the highest *position* in the human world? Yes. In fact, the highest is the Supreme Soul Shiva, whom everyone calls the *Father*, but they don't know His *occupation*. What has been said? He is indeed high, but what is His occupation? They forget that occupation (*dhandha*). Why do they forget it? When the Father comes, He can give His introduction. What introduction can He give? 'This is My business. This is My *occupation*.' What is the *occupation*? To purify the sinful.

Now you children know: we get the kingship of heaven (*vaikunth*) from Baba. So, you should feel happy, shouldn't you? We become Narayan from *nar* (man). Which is the first and foremost happiness in the kingship of heaven? We are becoming like Narayan from a man. Although some raise their hand, they don't understand anything. Those who have faith, they have this happiness too: now we have completed the 84 births. Now we become the masters of the world by following Baba's *shrimat*. You should have so much intoxication about this knowledge! The *President*, the *Governor*, etc. have their intoxication, don't they? Big personalities go to meet them. No one can meet someone without knowing his *position*.

What has been said? When does a person go to meet someone? Baba never meets [anyone] either. Whom? Whom doesn't He meet? Doesn't He meet the children? Then whom does He meet? If He doesn't meet the children, whom does He meet? No, the Father never meets the children who don't have faith on the Father, who don't know the Father at all.

Only you children know Baba's *position*. What is Baba's *pose* and what is His *position*? When [somebody's] *photo* is shown, then his *pose* and *position* is shown in it. So, you children know that *pose* and *position*. Nobody else in the world knows it at all. When they don't know it, the Father doesn't meet them at all. You children know it, so, the Father meets you children. **Only** you children know Baba's *position*. That too, you know it number wise (at different levels) according to your *purusharth* (spiritual effort). What? That *pose* and *position*. Which *pose* and *position*? A sign for it is kept in the temples. Numerous temples have been built. Only you children know the *pose* and *position* of the Supreme Soul Shiva number wise according to your *purusharth*. I don't meet those who don't know it at all. Whom do I meet?

Although they call themselves Brahmakumars, it doesn't remain in the intellect that they are Shivbaba's children. They have just kept the name 'we are Brahmakumar-kumaris'. They don't know that they are Shivbaba's children and are obtaining the inheritance of heaven from Him. They can neither remember the Father nor the inheritance. If this remains in their mind, there will also be happiness inside. For example, when a daughter is getting married, she is given a secret donation. The box is locked and the key is given in her hands. What has been said? The box is closed and the secret donation is placed in it. The key is given in her hands. The Father also gives the key to the emperorship of the world in your hand. In which hand? In the hand like intellect. What is placed on the hand palm of Krishna? Yes, the emperorship of the world is placed. It means that the box has been placed in the hand. And where is the key placed? That emperorship of the world is shown on the palm.

You inaugurate the world. It is you who will go to heaven as well. What has been said? You will go. Baba makes you [worthy]. The devotees can't become worthy of going to heaven. What? Until Baba gives them the knowledge and they become pure... What? Until they understand from within, who the Father is and secondly, until they become pure Brahmins, they can't become worthy of going to heaven. It means that they can't feel happy forever. This is why there is an example of Narad as well. What is the example? What is the example of Narad? He used to tell everyone by playing the *jhaanjh* (cymbals): let's go to *vaikunth* (heaven), let's go to *vaikunth*. And where did he himself used wander? He himself used to wander in the hellish world. What did he used to do? What name did he acquire? *Naar* means the water of knowledge and *da* means giver. What did he used to give to others? Yes. Now, this world is going to perish. Where should we go? Let's go to heaven; and where did he himself used to dive? He used to dive in hell. So, there is the example of Narad, isn't there? Although there are many good devotees, the soul is sinful, isn't it? Where is the soul, meaning the mind and intellect directed? Is it in the high *stage* of thinking and churning or is it going towards soil? If it is going towards the soil of body consciousness, is it sinful or pure? It will be called only sinful, even if he has become a Brahmin for name sake, what is his task? They have been becoming sinful for many births. Until they find the Father, they can't go to heaven. Who? Who can't go to heaven? Children? *Accha*, can't the children themselves go to heaven? Until they meet the Father they can't go to heaven. Which children? Yes, what do the so-called ones mean? Those who are Narad. What is meant by Narad? Those who give knowledge to the others and keep becoming impure themselves.

The Father has adopted you through Brahma. You will go and rule in the new world. Nobody else establishes kingship at all. What is meant by 'nobody else'? The other religious fathers or any other human being don't establish kingship. What do they establish? They can certainly establish a religion, but they can't establish a kingdom. Neither does anyone know how the kingdom is established, how the capital is established. The Father Himself has come in the Confluence Age and is establishing the kingship of the future 21 births. How is He establishing it? It isn't that He comes and departs after narrating the knowledge and the kingship continues to be established. No, after coming. What does He do? He is establishing the kingship. Nobody knows this. What? Nobody knows that the Father is now establishing the kingship. Now you understand that God definitely came 5000 years ago. He narrated the knowledge of the Gita, through which human beings became deities. The Gita itself is the scripture of the Aadi Sanatan Devi Devata Dharma (the Ancient Deity Religion). There are no scriptures etc. in the Golden Age.

The Father says: I come only in the Confluence Age. I come once again and narrate the knowledge of the beginning, middle and end of this world. Only those to whom I narrate become deities. Then, when they pass through the cycle of 84 births and come to the end, then I explain only to them after coming. I don't ever come in between. It isn't that Christ will come in between. All the others who establish a religion, they establish it for this world. I come only in the Confluence Age in order to establish the new world. Where do I come? In which age? I come in the Confluence Age. And for which place do I establish the kingship? For the new world. The soul of Christ enters and establishes its religion. 'Its religion' means, which religion will it establish? The soul of Christ will establish Christianity. It will establish the religion of Christ. This Father in fact establishes a kingship.

Nobody knows when and how the kingdom of Lakshmi-Narayan was established and who established it. You should ask this to those who build the temples of Lakshmi-Narayan, etc. What should you ask? Who build the temples of Lakshmi-Narayan? There are people who build J.K.Temples and Birla Temples, aren't there? So, you should ask them. You yourselves can ask them: Tell us, when will their kingdom be established? But it isn't in their fate to obtain the kingdom at all. Whose fate? Those who have built the memorial temples don't have it in their fate. What? To obtain the share of the kingship of Lakshmi-Narayan. Yes, if they come in the end and listen [to the knowledge] a little, they will certainly go to heaven and become subjects. Who? Those who build the limited and unlimited temples. But it won't happen that they themselves become kings and obtain the kingship from the Father by learning Raja yoga. Many temples of Lakshmi-Narayan or Radhe-Krishna are built. You should also ask for them. You should search for the names of those who build those temples. What has been said? You can also ask in a gathering. This secret is in your intellect. Baba does the establishment through Brahma every *kalpa*. Nobody else can know that. There are the words as well, but they don't sit in anybody's intellect in an accurate way.

Some children also suffer from the ill-effects of the planets (*grahachaari*). The number one ill-effect is of body consciousness. The Father says: Children, may you be soul conscious. These pictures of Lakshmi-Narayan and the Ladder are very good to explain. Many can benefit from them, but there is probably still some time in the *drama*. This is why obstacles keep emerging. Obstacles are created in the establishment of the capital. The Father Himself says: Lots of obstacles are created. Maya is very capable. She catches My children by their nose immediately. What has been said? How does she catch them? She catches them by their **nose**. She also catches them by their ears. In what ways does she catch them? She

catches them by their nose and she catches them by their ear. Doesn't she catch them by their legs? What is meant by catching by the nose and ears? What happens through the nose? What work is done? The work of smelling. There are some children who smell others' sins and noble actions a lot. They will smell a lot, what the other person is doing and they won't look at themselves. What does a dog do? Which power does it have a lot? It has the power of smelling the most. There are also some of such children, who use their olfactory powers a lot. So, what does Maya do? She first catches such children who belong to Islam, the children of the Muslim religion who smell like this. Whom does she catch? Those who are engaged in smelling. And then she catches them by their ears. What does catching by the ears mean? Yes, they believe the hearsay a lot. This one said this, that one said that [and they think] 'yes, what he says is correct'. They have faith immediately. The topic spreads from one person to a second person, from the second person to a third person, the rumour keeps spreading everywhere. So, Maya catches such ones by the ears and nose.

Those who come in the rosary at number three and four aren't present today. Why aren't they present? How did Maya catch them? She caught them by their nose and ears. This is called Rahu's *grahacaari* (Rahu's ill-planetary effect). Whose *grahacaari* is the worst? There are nine planets. They are connected with the nine religions. There are nine seeds of the nine religions. So, we should act according to which planet? In whose canopy should we live? Should we remain under the canopy of the Sadguru, the Guru who is called the highest *Vrikshpati* or should we remain under the canopy of Rahu? There is 100 percent *grahacaari* of vices like Rahu, especially at this time in India. You can prove this in a *second*. What? Do you know Rahu and Ketu? There is the *grahacaari* of Rahu. It isn't said Ketu's *grahacaari*. Whose *grahacaari* is well-known? Rahu's *grahacaari*. Who is called Rahu? The head; and the trunk was named Ketu. Who turns the intellect? It is only the head that turns the intellect. What does Ravan do? He turns only the intellect. And what does Ram do? Does he give anything to anyone? Neither does Ram give anything to anyone nor does Ravan give anything to anyone. Then what do they do? Nobody gives anything, happiness or sorrow to anyone; each soul earns happiness and sorrow for itself, but what do they (Ram and Ravan) give? They give directions. Ravan gives the directions for sorrow; call it Rahu's directions. And Ram gives directions for happiness. So, it is called Rahu's *grahacaari* because of which, even those who were to come at number three and four suffered downfall. There is 100 percent *grahacaari* of vices like Rahu, especially at this time in India. You can prove this in a *second*.

This very India was pure, like a diamond. How was it? It was like a diamond. [And] now? How has it become now? It has become vicious, like a *cowrie* (shell). Why is the example of the diamond given? What is the specialty of the diamond and what is the specialty of the *cowrie*? This very India was like a diamond. It means, how was the intellect? The intellect used to shine like a diamond. And now? There is only darkness in a *cowrie*. A *cowrie* is empty and a diamond is solid, full. You were full. What have you become now? Now, while remembering the *cowrie* your intellect has become empty. Now again, you have to become like a diamond. So, from a diamond to a cowrie, from a cowrie to a diamond, this entire story is of India. Which entire story? The one that has been depicted in the picture of the Ladder. What is it in the beginning? Like a diamond. And what is it in the end? The life has become like a *cowrie*. The Father comes and makes you like a diamond. Still, so many kinds of obstacles are created. A very big obstacle of body consciousness is created. It is very easy to explain to anyone on the picture of Lakshmi-Narayan. The explanation of which

picture was mentioned just now? [The explanation] of the picture of the Ladder. It is easy to explain on the picture of Lakshmi-Narayan as well.

The children should have a lot of interest to do *service*. *Service* is also of many types. If you give happiness to many, you get a lot of returns for that. It isn't that *service* through speech alone is *service* and that *service* through actions isn't *service*. What does Bholi Dadi do? She does only service through actions, so many receive happiness. She gets good wishes from many. The purpose is to give happiness, whether you do service through speech or you do service through actions or you do service through *vibrations*, service through the mind. So, there is a variety of *service*. If you give happiness to many, then you get a lot of returns for that. Some do an *allround service*, [they offer their] bones [in] service. What? They will do service through speech, they will serve through the body, they will serve through the wealth, they will serve through the relatives too, they will use the power of all their relatives in the Divine service (of God). They will do service through the contacts as well. Whoever comes in their contact, they serve only through that power of contacts. Where will they use their entire time as well? They use it in the Divine service. So, where did they use the power of their time? Some do an *allround service*, [they offer their] bones [in] service. *Allround* means of all kinds. You should feel happy [thinking]: "we have to become an all-rounder. Baba we are present on *service*."

The nice children who do spiritual *service* cook food with their own hands. What has been said? The nice *serviceable* children who do *service* cook food with their own hands. How will that be beneficial? Others' *vibrations* can still be good or bad for you sometimes, but will your own *vibrations* ever be sorrow-giving to you? It will never be that. So, the food that is cooked with your own hands will be very *powerful*. *Accha*, is it only about the physical food? What is the subtle food? The food of remembrance, the food of thoughts. So, [as regards] the subtle food, the food of remembrance, the nice children will do the service of creating a [good] atmosphere everywhere. And those who are weak will say that they should get the power of the gathering. Baba should do them a favour. They won't work hard themselves. They will wish for something. So, the nice spiritual children cook food with their own hands. Hands refer to which hands? They will think and churn through their own hand like intellect. They will eat out of whatever they earn on their own.

You know, children become so intelligent that they obtain the throne. Whose throne? The throne of the parents. Which throne is it here? Is there any throne of the Brahmins here? Is there any throne to issue orders? There is no throne to issue orders. Here, there is the throne to serve. Even in service, which is the biggest service of the Brahmins? Which is the first and foremost main task of the Brahmins? To exchange [knowledge], to think and churn. So, this is the throne. Baba gives an example of Chidakashi as well. What? Where was his heart (*chitt*) engaged? What is his very name? *Citt aakaashi*. It means, where was his heart like intellect engaged? In the sky (*aakaash*). So, where should the children also keep flying? They should keep flying in a high *stage*.

Here, actually there are all mothers; they take care of the house, don't they? Well, the mothers, the maidens should stand-up in this *service*. They should do *service* like Mamma and prove themselves. What kind of *service* did Mamma do? Mamma set an example by doing what kind of service? What happened? You should *show*. As for the rest, there is no use of just uttering 'Mamma, Mamma'. What? There are some people who ring bells a lot; they beat the drum a lot. They will ring bells on the face of God (*Bhagwaan*) Himself. They

will ring bells on the face of Goddess (*Bhagwati*) herself. What is meant by ringing bells? To praise someone a lot on their face. They won't do anything. So, there will be no benefit in uttering just 'Mamma, Mamma'. What should you do? You should also become like Mamma yourself. *Accha*, remembrance, love and *good morning* from the Mother, the Father and Bapdada to the very sweet, long lost and now found children. Spiritual Father's *namaste* to the spiritual children. Om Shanti.

(Audio cut)... is placed in the temples. What is placed? The *shivling* is placed on the *jaladhari* (cup that holds the *lingam*, oblong stone representing Shiva). People say that it isn't possible. It isn't possible for human beings, but it is possible for God; what? That He is placed on the *jaladhari* and He is also pure. He isn't impure, meaning He isn't sinful. He isn't unrighteous through the mind and intellect, the mind and intellect isn't going towards downfall. It means that even in that *stage*, where is His intellect? In the highest *stage*. This is why, He is called *Achyutam*. *Cyut* means to fall and *acyutam* means the one who never falls through the mind and intellect. So, He is *Ever Pure*. No human being can play such a *part* of the Supreme Soul because in the case of all the memorials of the worshipworthy deities, their worshipworthy *karmendriyaan* (parts of the body used to perform actions) that are worshipped, the very basis for that worship is *purity*. Deities are also worshipped. That [worship] is number wise (at different levels) according to their *purusharth* (spiritual effort). But who is worshipped the most? Shiva. This memorial of the *Shivling* isn't found just in India. Even in the excavations that have been conducted in the foreign countries, the *Shivling*, the *Mukhling* have been found. This proves that this worship was a universal worship. Nobody else in the world can play such a *part* of purifying the sinful. So, it was said: If you remember such a Father, you will become pure.

You will know in future, who that Purifier of the sinful is, whom by remembering Him we will become pure. Who belong to this clan? Which clan? This Divine clan. Those who have converted to other religions will also keep emerging. When they all come, people will *wonder* a lot. Who are they all, those who will come? 'All' means when the people belonging to all the religions come... (Audio cut.) So, if the children show courage, the Father helps them. Set a goal, then everyone will get the rays of your goal. It is bound to happen and we definitely have to do it. You people certainly have it, but keep a firm goal to bring courage and enthusiasm to others as well. The children do get the realization of Father Brahma and Father Shiva, don't they? Whose realization? The children do get the realization of Father Brahma and Father Shiva, don't they? What? Father Brahma is corporeal and he has also left his body and what about Father Shiva? He is a point; do you get the realization of both? The one who departed was corporeal; he left his corporeal body; you get his realization and do you get the realization of the Point too? What realization do you get? All the souls are points. Worms and insects, animals and birds, all are points. The 500 crore human souls are also points. So, what is the special realization of the Father Shiva that you get? The children do have the realization, don't they? Did you understand?

To the *teachers* sitting in front: You are listening, aren't you? So, nothing happens without you, the arms. What? These are the ones who *plan*. Who? These ones. And you? Nothing happens without you, the arms, the *teachers* who are sitting in front, those who are face to face, those who don't turn their face away (*vimukh*). It means that there are some *teachers*, they are in the *basic* knowledge as well, who are face to face in front of the Father and towards the task of the Father. They aren't *vimukh*. They were told: Nothing happens without you, the arms. 'You'; to whom was it addressed? The *teachers* who are sitting in

front, face to face; those who aren't *vimukh* from the Father, who aren't *vimukh* from the Father's task, those who aren't *vimukh* from the Father whose birthday is being celebrated in the corporeal form. So, they were told, nothing happens without you, the arms. And these are the ones who *plan*. They are the ones who undertake the *planning*. It means, what are you? Three parties have been mentioned in the *Advance Party*; one is the *Inspiring Party*. The Brahmin souls who have firm faith, veneration and belief in the *basic knowledge* and who are leaving their body, those who didn't realize the *advance* [knowledge], they are now entering [others] and performing the task of increasing the zeal and enthusiasm. They won't get a corporeal body of their own. They won't be born through the womb. They have to be born through the palace like womb (*garbh-mahal*) only after going to the Golden Age. They are the ones who increase the zeal and enthusiasm; which *party*? The *Inspiring Party*. [They are] Brahma, Saraswati, Manmohini Didi, Vishwakishor Bhau.

And the second *party* is the *Planning Party*, [the ones] whom they (*Inspiring Party*) enter and to whom they are giving courage, zeal and enthusiasm to undertake the *planning*. It is the group of *engineers*. When a house is built, one [person] is the owner of the house, who infuses zeal and enthusiasm in the labourers and *engineers*: "Build [the house], I will pay for it. Build it very firm and strong. Why do you worry?" So, that is the *Inspiring Party*. And the second one? What is required first of all? The draftsman (*nakshanaviis*), the *planning*. So, that is the *engineers group*, the ones who *plan*. They are those who give their thoughts, but who bring the thoughts into practice? They (the engineers) do give the *planning*, they are the ones who give the *planning*, they are big *officers* but can they do it in practice? Who is called to give it a *practical* shape? The masons and labourers. They alone can do it in practice. If the engineers are asked to build a room, they won't be able to do it. Why? Why won't they be able to do it? It is because the *practical* [work] doesn't take place without *purity*.

So, from where has this entire *planning group* come? Where does the entire *planning group* of the *Rudramala* come from? (Student: from the kings.) No, the kings have in fact become sinful, haven't they? The kings became sinful in many births, but now they have become Brahmins, haven't they? So, those who have become Brahmins and have come in the *planning party*, in the *Rudramala*, they come from the mire of the household. Where do they come from? They have come from the mire of the household. And the mire of the household is mire. A person goes into a room of *kaajal* (soot), however intelligent he is, at least a speck of the *kaajal* will adhere to him. He can't save himself. So, will there be some difference between the *purity* of the Sanyasis and the *purity* of the householders or not? Who will have more *balance* [of purity]? The householders will have it only when they complete the study that the Father is teaching. They should *pass* that study. But until they have passed that study, until they have passed in the art of leading their life like a lotus while living in the mire of the household, will the Sanyasis remain ahead in *purity* or will the householders be ahead? They (the Sanyasis) will certainly remain ahead, won't they? They will have to be given respect and position, won't they? Shouldn't they? They should. So, these are the ones who undertake the *planning*. They are helpless (*majbuur*) in the *practical* [life]. They give their thoughts, but who give shape to their thoughts? Say, 'It is us', won't you [say it]? Why don't you say 'it is us'? Say this, won't you [say it]? Why? It is because, if you consider yourself to be arms and do it, then you won't get the feeling of 'I' (*maipan*) of *body* consciousness at all. [You should think:] I am an arm, the *shakti* of the Father.

The gems of the beginning (*aadi ratna*) from abroad are also sitting [here]. What? It isn't that all those who came in the beginning were only the Indians. The foreigners of the

beginning are also sitting. Where? The gems of the beginning of the foreign countries are also sitting. The wave is good now. Now it isn't necessary to spread the wave to others. The wave is already here. Which wave? Now, just continue giving them more zeal and enthusiasm. To whom? To whom should you continue giving zeal and enthusiasm? To the foreigners. You, the souls who are instruments are good and close to Bapdada. Are you close or are you in *foreign* [countries]? It is because the *foreign* [countries] are very far, but despite being far, you can be close to the heart, can't you? You are close, aren't you? Bapdada also feels happy: Wow! My *right hand* children. You are the *right hand*, aren't you? The task is accomplished only through the *right hand*. So, there are the right hands of the Father at every place but the gems of the beginning who are instruments, they have to move ahead themselves and enable others to move ahead. They have to move ahead themselves and they have to make others also move ahead. There is only one task. That's all.

If you see somewhere that they *feel* tired in service even a little or they *feel* it is hard work, then give them some or other cooperation [in their task] and increase their zeal and enthusiasm. This is your task. What has been said? Who were told [this]? Was it said to the *Rudramala* or to the *Vijaymala*? Was the *Rudramala* addressed as 'you'? ☺ Now the Father is also contemplating at the acts of the *Rudramala*. This is why it was said in a *vani*: The Father isn't alone even now; the *shaktis* are certainly together and He won't be alone in the *Vijaymala* either. It means that the Father will switch sides! The insiders will lag behind and the outsiders will take away [the position]. The insiders will lag behind and the outsiders will take away [their position]. It was the same rule in the *basic knowledge* as well. What? What was the *result* in 76, after 76? The insiders lagged behind and the outsiders, those who were leading their lives in the mire of the household took away [the position]. They grabbed a number in the *Rudramala*, didn't they? What is going to happen now as well? ☺ (Student commented.) Yes. The insiders will lag behind and the outsiders will take away [their position]. What is meant by the outsiders? What is meant by the insiders? The *Rudramala* means the Suryavanshi and the *Vijaymala* means the Chandravanshi. (Student: will they become Suryavanshi?) Who?

It is the *Rudramala* that will get ready first, but where will the beads of the *Rudramala* be threaded? In the *Vijaymala*. So, will the *Vijaymala* be first or will the *Rudramala* be first? (Student: the *Rudramala*...) No, they will be threaded only when there is the *Vijaymala*. If there isn't the *Vijaymala*, if there is no rosary of those who gain victory, those who gain victory over the vices, then how will the beads of the *Rudramala* be added? Only those who gain victory will be added. Otherwise, how will they be added to the *Vijaymala*? The *Rudramala* has to become the *Vijaymala*, so, which rosary is higher? (Student: the Father's rosary.) The Father's rosary **should** be higher but what is the *result* now? 'Should be, should be?' ☺ (Student commented.) Yes, so ultimately what is our goal, our *aim-object*? Vishnu, Shankar or Brahma? So, the gems of the beginning who are instruments should progress more and enable others to progress. There is only one task. That is all. If you see anywhere that someone is feeling tired in service even a little or if they feel it is hark work - who? The gems of the beginning of the *Rudramala* - so, give them some or other cooperation and increase their zeal and enthusiasm. This is **your** task. What has been said? How will the zeal and enthusiasm of the *Rudramala* be increased? They are getting very cold (they are losing enthusiasm). (Student commented.) No. (Student commented.) No. When **you** start helping them. 'You' refers to whom? Those from the *Vijaymala*. When any Brahmakumari comes [in knowledge], the zeal and enthusiasm increases so much! They think that they have achieved something very great. ☺ (Student: we have caught a big prey.)

Yes, we have caught a big prey, so far we used to get just chicks (*kukdi*). (Student: Baba, people from there are coming to the *advance* [knowledge], aren't they?) Yes, so the zeal and enthusiasms increasing, ins't it? ☺

(Student: They hate even this name.) They hate it? Their hatred will change into love; you, keep loving them. There are some lovers who just pursue [the one they love]. ☺ (Student: We were lovers.) Were? So, did you change [now]? Are you *badlu khan* (those who keep changing sides)? ☺ Does it mean that you don't have true love? (Student: we had true love only then...) You **had** [love]? *Accha*. If they *feel* it is hard work, then give them some or other help and increase their zeal and enthusiasm. This is **your** task. Did you understand? Even among the *teachers*, you are especially the instruments. Who? Those who are sitting in front. What is meant by sitting in front? They are face to face with the Father. They aren't *vimukh* from their heart. This isn't something to show but they are face to face with the Father's task from within. They aren't *vimukh* to the task that is going on in the *Advance Party*. They are face to face. So, you are especially the instruments to increase their zeal and enthusiasm. You consider [yourself to be] this. Do you consider yourself to be the instrument? Speak up. Jayanti, speak up. Who was asked? Which *teacher*? The one *in charge* of the foreign countries. Which foreign country? Which city? Which city is the *head* of the foreign countries? (Students: London.) *Len den* (exchange). The one who is *in charge* of the exchanges (*len-den*). Yes, the one who is *in charge* of the exchange of knowledge, the exchange of the *advance* knowledge. Did He speak to that unlimited Jayanti as well or did He He speak only to the limited Jayanti? (Student replied.) Yes. Jayanti, speak up, you haven't become tired, have you? You haven't become tired, have you? It is good.

A *majority* of all the *teachers* have now become courageous. It is so, isn't it? Now they have understood the method to become free from obstacles as well. Earlier, they used to panic a lot, didn't they? Now they panic a little. They have become courageous because on one side they have the Father's love and on the other side they have the power of service. So, both have increased their courage now. What has increased their courage? The Father's love has increased their courage. And? Is the Father's love unbreakable or does it break in between? (Student: it is unbreakable.) Is it unbreakable? So, it has increased courage and on the other side, the power that they receive from service; both have now increased their courage. *Accha, teachers* raise your hands. That's all. Bapdada always tells everyone to be happy and to keep flourishing in service.

After meeting the children, Bapdada hoisted the flag with his hands. You feel so happy when this flag is hoisted. Which flag? The cloth flag. This cloth flag, the flag of non-living cloth was hoisted. Are there three colours in the cloth? They are the three non-living cloth of three non-living colours. When that flag is hoisted, you feel so happy. That is the path of *bhakti*, but what is the actual flag? (Student: the tricolour flag.) That non-living flag is tricolour and the living flag is also tricolour. That is also made of cloth, but it is of living cloth. (Student: the Trimurti Father.) Yes, are the three personalities present in the world in a living form or are they just for name sake? They are in a living form. To hoist the flag of those three personalities high, it is about hoisting that [flag]. So, when this flag is hoisted; 'this' refers to which one? When the non-living flag is hoisted, you are feeling so happy. It means, when you hoist the true flag, there will be no limit to your joy! Yes, you have to hoist it in the world. Which flag? There is the living Brahma now, there is also the living Vishnu now and there is the living Shankar as well. When the flag is hoisted in front of everyone in the world, there will be so much happiness; [people] will clap so much!

The flag is always kept high. Why is it kept [high]? High means everybody's eyes should look there. Where? That Trimurti Father is Shiva, isn't He? How is He revealed? Is it in a point form? Do rays appear from a point and He is revealed? For example, in 1978 in Delhi, in all the four corners of Delhi, a very big moving *plastic* picture was placed and the Father was revealed. Is it that flag? What is the flag of the so-called Brahmakumar-kumaris? Is it a flag of the point from which rays are spreading or is it a flag of the Trimurti? Is it the Trimurti flag? Which flag do they make with cloth? The flag of rays; it is of the foreigners. They in fact believe in the incorporeal One, but what about the Indians? The Indians don't believe in the incorporeal One. They don't believe in just the incorporeal One, but along with the incorporeal One they believe in the corporeal one as well. If there is the Incorporeal Soul, there is a corporeal body as well. It is a companionship of both. Similarly, the Supreme Soul Father is a point of light, so that Point of Light enters a *ling* (lingam). He isn't just a point. In what is the point present? He is in a *ling*. *Ling* means the one with an incorporeal *stage*. It is as if He doesn't have parts of the body like the hands, legs, nose, eyes, ears at all. It is said, isn't it, don't listen to wasteful things despite listening through the ears; don't see while seeing. Which is that *stage*? That is the *stage* which has no body consciousness. You aren't affected by the worldly affairs, you have no [sad] *feeling*.

So, the flag is placed high. Why is it placed high? High means, everyone's eyes should look at that flag. Which flag? Not towards this flag that has been hoisted. The eyes should turn towards that flag which is to be hoisted in a living form. So, when the flag of revelation is hoisted, when the Trimurti Father is revealed through the three personalities, then everybody's eyes will be looking only at that Father. What? They won't be seeing the *Shivling* and the rays of this point that has been made. In which direction will they see? They will see towards the Trimurti Father.

There is the flag of the Father's remembrance in your heart. That is anyway present, but now this flag has to be hoisted in others' heart. In whose heart? In your heart. 'Your' means to whom is He speaking? Is He speaking to the *Rudramala* or to the *Vijaymala*? 'Yours' was said to the *Vijaymala*. It was said, the flag of the Father's remembrance is anyway there in your heart. It is in your heart and not outside. What? This flag is waving in your heart. It isn't something to show outside. That is anyway there but now this flag is to be hoisted in others' heart, in the heart of those who don't have this flag of the Father's revelation waving. That flag of the realization and revelation of the *Trimurti* Father is to be hoisted. This is a cloth flag that has been hoisted. *Lo!* You didn't do anything now. ☺ This is a cloth flag that you have hoisted, but the flag of revelation is to be hoisted by everyone together. And that is bound to be hoisted. What? It is definite that all the Brahmins **will have to** hoist this flag, it doesn't matter how much they oppose now. *Accha* Om Shanti.