

Audio Cassette No. 279A
Clarification of Murli dated 08.09.68 (Only for PBKs)

(Om Shanti.) Today it is the morning *class* dated 08.09.68. The children are sitting. This is called the journey of remembrance. The Father says: Don't use the word 'yoga'. Remember the Father. That One is the Father of the souls, the Purifier of the sinful, the Supreme Father Supreme Soul; we have to remember that Purifier of the sinful Father alone. In whose body did He sit and say it? He spoke these words while sitting in whose body? He spoke while sitting in the body of Brahma. The One who spoke was sitting just beside Him. And then, He says: That One is the Father of the souls, the Purifier of the sinful, the Supreme Father Supreme Soul. We have to remember that Purifier of the sinful, the Father. He is sitting just beside Him, then why did He make him distant by using the word '*usko* or *vah*' (that one)? Definitely, that *part* of the One who makes the sinful pure is going to be played in future.

The Father says: Leave all the religions of the body and remember the One Father. He says, "When you die the world is dead for you", doesn't He? Don't remember the body and all the relationships of the body, which are visible to you because whatever you see through these eyes is going to burn to ashes. Whatever is visible through the third eye only that is permanent. So, remember only the One Father and all your sins will burn to ashes. You have become sinful souls for many births. This is certainly the world of sinful souls. The Golden Age is the world of noble souls. Now all the sins are going to be cut. How will the truth be accumulated after the sins have been cut? It will be accumulated only through the remembrance of the Father. There is the mind and the intellect in the soul; so, you have to remember the soul through the intellect.

The Father says: Forget all your friends, relatives, etc. All of them give sorrow to each other. One thing is, they make you vicious thorns. They use the dagger of lust. Then, what is the second sin that they commit? They say that the Father is in dogs, cats, *thikkar-bhittar*¹. What does it mean? They have made the Supreme Soul Father present even in the dog like lustful souls and made them sit like God. Those who fight like cats have also been made to sit like the Supreme Soul. Those who break from the path of knowledge like a lump of mud (*mitti ka dhela*) on being kicked, who are so weak, even they have been accepted as the Supreme Soul. And *bhittar*, a wall is called *bhiit*; those who stop like an obstacle by becoming a wall in the path of knowledge, neither do they allow the knowledge to spread nor do they move ahead in it (the knowledge) themselves. The Supreme Soul has been considered to be present even in such people with a wall like intellect. That Father is the Giver of true liberation (*sadgati*) to everyone (*sarva ka sadgati daataa*). He gives unlimited happiness to the children, meaning He makes them the masters of heaven. He has been called omnipresent.

This is a school, isn't it? You definitely come to study. This is your *aim* [and] *object*. What? What is the *aim* [and] *object* of the school? The *aim* [and] *object* of the school is to become Lakshmi-Narayan or to become like Lakshmi-Narayan. No one else can say: I will make you like Narayan from *nar* (a man) and like Lakshmi from *naari* (a woman). You know that now we have to become pure and become the masters of the pure world. We ourselves were the masters of the world. It has been a complete 5000 years. The deities were certainly

¹ Lumps of mud and walls

the masters of the world, weren't they? It is such a high post. Definitely, it is the Father who will give you this post.

The Father Himself is called the Supreme Soul. His actual name is Shiva. He has been given many names. For example, they call Him Babulnath in Bombay, meaning the one who transforms the jungle of thorns into a garden of flowers. Otherwise, His real name is Shiva. Even when He enters this one, His name is Shiva. You don't have to remember this one (*inko*). "This one", refers to whom? You shouldn't remember Brahma. This one is a bodily being. He is a bodily being (*dehdhaari*) means he becomes conscious of the body again and again. You have to remember the bodiless one (*videhi*), the one who remains beyond the *stage* of the body. You have to make your soul, which has become sinful, pure. It is also said: A great soul, a sinful soul. It isn't said: A Great Supreme Soul. No one can call himself the Supreme Soul or God. They are definitely called *mahatma*, meaning a pure soul.

Sanyasis renounce [everything], this is why they are pure souls. The Father has explained that all of them have rebirths. The bodily beings definitely have to be reborn. They are born through poison, when they grow up, when they become adult, they renounce [everything]. The deities don't do this. What? They will be born through poison and then become adult and renounce [everything]. They are always pure. They aren't born through poison. How is someone born through poison in the Confluence Age Brahmin world? The *shooting* takes place here as well. Some become sanyasis. Some become something else. How do sanyasis who are born through poison in the Confluence Age Brahmin world, born through poison? They are *kukh vanshavali*². Those who are attracted through knowledge and start following it are called *mukh vanshavali*³. Those who follow the knowledge being attracted by the body or being attracted by the vision of human beings, that is called a birth through poison, a birth through the womb. They won't be called *mukhvanshavali*, they will be called *kukhvanshavali*. Those who are to become deities won't do that. They are not born through poison. They are born through the attraction of knowledge. They are *mukhvanshavali*; they are attracted listening to the knowledge that is spoken through the mouth and start following it. They are always pure. Those deities certainly have to have a birth while living in the household, but they leave their body voluntarily. Those sanyasis are called the limited sanyasis. They are called great souls (*mahaan aatmaa*). They are not called Great Supreme Soul (*mahaan parmaatmaa*). The Father has explained that all those who call themselves the Supreme Soul and have themselves worshipped are demons like Hiranyakashyap who consider themselves to be God. They belong to the demonic community who say that they are the Supreme Soul.

Now He transforms you from a demonic community to a divine community. You will belong to the divine community only by assimilating divine virtues. Those who have demonic traits belong to the demonic community. There is the divine community in the Golden Age and there is the demonic community in the Iron Age. Now it is the Confluence Age. Now you have found the Father. He says: Now you have to belong to the divine community once again. You have certainly come here to belong to the divine community. There is immense joy in the divine community. That is a world of happiness. The Iron Age is the world of sorrow. The number one sorrow is to use the dagger of lust on each other, to kill each other through the dagger of lust. This demonic world is called a slaughterhouse (*kos ghar*). They use violence.

² Progeny born on the lap meaning from body consciousness

³ Progeny born through the mouth meaning knowledge

The deities are non-violent. They don't use the dagger of lust. When they become violent, they forget the Father. All those who use the violence of the dagger of lust forget the Father and go very far [from Him].

The Father says: Sweet spiritual children, now remember Me. All your gurus are bodily beings. Now you souls have to remember the Father, the Supreme Soul. That Father is the One who gives supreme happiness. He is the Remover of Sorrow and the Giver of Happiness. Who? That Father. He is sitting just beside Brahma, then why did He say, 'that Father'? Definitely, that *part* of being 'the Remover of Sorrow and the Giver of Happiness' is going to be played in future. You will receive happiness when you become noble souls. You become sinful souls after 84 births. Now you accumulate [happiness]. You bring an end to loss through the power of *yoga*. You become the master of the world only through this journey of remembrance. You were the masters of the world. What happened after that? The Father says this as well, "You have had 84 births in the Sun dynasty, the Moon dynasty, the Vaishya⁴ dynasty and the Shudra⁵ dynasty". It is also said that God gives the fruit of *bhakti* (devotion). A bodily being isn't called God. What does it mean? What does bodily being mean? The one who keeps thinking about the body is called a bodily being. The one who keeps thinking about the soul is called the soul conscious Supreme Soul.

God is anyway incorporeal meaning, the One who remains in the incorporeal *stage*. His *Shivjayanti* (birthday of Shiva), *Shivratri* (the Night of Shiva; two names for the same celebration) is also celebrated. When *Shivjayanti* is celebrated, definitely the victory is hailed (*jaijikaar*). When a child is born, his birthday (*jayanti*, *janamadin*) is celebrated. It isn't that when the soul enters the womb, its birthday is celebrated. No. The birthday isn't celebrated when the soul enters the womb. When the soul comes out along with the body in the form of a child, then the birthday is celebrated. Similar is the case with the Supreme Soul. When the *Supreme Soul* also enters a body... (Audio cut.) ...those who have become Brahmins through Brahma or those who are still becoming [Brahmins], there is a *margin* because some or other *seats* remain vacant till the end, so that those who come last don't say: There is nothing left for us. The soul coming in the *last second* can also go '*last so fast*', sacrifice itself completely in a *second* and achieve complete attainment like King Janak. Now there is *time* to make our vision and vibrations pure and become deities.

At this time the entire world is the demonic community. There was the divine community in India 5000 years ago. Now, they themselves have become the demonic community after having 84 births. Then the Father comes and makes us into the divine community. Who comes and does that? The Father **comes** [and makes us that]. It isn't that He comes and goes away and then we keep becoming [deities] on our own. There is no question of fighting in it. The Father comes and transforms us from the demonic community to the divine community. There is no question of fighting or riots in it. You can explain to anyone that the Father says, "Remember Me". Who says it? The Father says it. If He says, "Remember Me", He will definitely say it through the mouth. So, should you remember the Point? If you remember Me, you will become pure from sinful, because it is the rule that you will become like the one you remember. Abraham, Buddha, Christ and their *followers* remember only the incorporeal Point of light, so they remain just points. They won't go to heaven and become deities. Even in the world of Brahmins, those who remember just the

⁴ Merchant; a member of the vaishya or the third class of the Indo-Aryan society

⁵ A member of the fourth and the lowest division

Point will go the Supreme Abode and become just points, they won't be able to enjoy the happiness of 84 births after coming to this corporeal world. They will have fewer births. They will have 83 births, 82 births; they will have many births less, meaning they won't be the elevated souls that play an *allround part*. They won't be included in the *list* of those who are firm deities who have 84 births. Who? Those who remember just the Point of light, because in the murli, you have been prohibited to remember just the Point or to remember only the body.

Baba has already said in the murli, "We should neither remember the Incorporeal nor the corporeal nor the subtle". Then whom should we remember? We shouldn't remember the Incorporeal either. It means that we shouldn't remember the Point. We shouldn't remember the corporeal either. What will we become if we remember the corpse (*shav*)? *Shav* means corpse. If we remember just the corpse, we will become a corpse. And we shouldn't remember the subtle one either because Shivbaba doesn't come in the subtle Brahma at all. Those who are subtle are angels. Angels don't become sinful. And in whom does Shivbaba come? He comes in a sinful body. So, the Father doesn't come in angels. Shivbaba doesn't enter an angel. It means, He doesn't enter Brahma, the subtle world dweller. He (Brahma) is pure. Then whom should we remember? Definitely, as it has been said in an avyakt vani, "You will become the ones with a good character (*charitravaan*) by remembering the Incorporeal (*vichitra*) within the corporeal (*chitra*)". The ones with a good character means the deities. So, do you have to become deities or do you have to become demons who are born from the Copper Age or do you have to become a *converted* Brahmin who comes in the *dynasty* of the *second* Narayan to the last Narayan? All of them will *convert* and go to other religions. They don't become the *direct* children of the Father. They are unable to receive the *direct* sustenance of love [from Him]. And you children are the ones who obtain the *direct* sustenance of love.

So, the Father says, "If you remember **Me**, you will become pure from sinful". Sit on the pyre of knowledge. You become pure by sitting on the pyre [of knowledge]. It shouldn't be the case that while sitting on the pyre you stand up and run away saying: "I don't have anything to do with knowledge. I don't want to go into the depth of knowledge. Don't talk about the topics of knowledge with me. Remember Shivbaba." *Arey!* Remember Shivbaba? Shivbaba will also come to the mind only when there is complete knowledge. If you don't have complete recognition, how will you remember Shivbaba? The name itself is Shivbaba. It is ok even if it is said, "the Father Shiva" alone. It wasn't said, "Remember the Father Shiva". If we say, "the Father Shiva", then the Father of all the point like souls is Shiva. And when we say Shivbaba, He is the *grandfather*. The Father of the point like souls, Shiva is just the Father. There can't be any other relationship with Him. All of us point like souls are brothers for each other. There can't be even the relationship of brother and sister. When the same *Supreme Soul*, the Point of light enters a body, numerous relationships can be formed with Him. We can enjoy all the relationships with that Father. One of the main relationship among those relationships is that of Shivbaba. It means the relationship of *Grandfather*. We children are entitled to obtain the inheritance from the Grandfather. So, we will also have to remember the One whose inheritance we are entitled to receive. So, the combination of the corporeal and the Incorporeal is called Baba. Baba also gives all kinds of clarifications in the murli. So, this *clarification* was also given in the murli that the combination of the corporeal and the incorporeal will be called Baba. A Point isn't called Baba.

So, that Baba says: Climb the pyre of knowledge. To climb means to use your intellect in thinking and churning. That will be called climbing the pyre of knowledge. Forget the body and the world of bodily relationships. This will be called forgetting, burning the body, the ego of the body, the body consciousness. You become pure by sitting on the pyre. Your body consciousness burns to ashes. The more you think and churn, the subtler you will become. Subtle (*aakaari*) means angel (*farishta*). Angels don't have body consciousness. Their name itself is *farishta*. They don't have any relationship (*rishta*) with the people of the world on the land (*farsh*). You become pure; then because of the kingdom of Ravan from the Copper Age, the world becomes corrupt while sitting on the pyre of lust.

There were *shreshthacari* (the one who acts through elevated *indriyan*-eyes, ears...) deities 5000 years ago. There were few human beings. Now, many have become demons. More religions are being added; the tree has become big. The Father explains... (Audio cut.) When the entire tree becomes dilapidated, I have to come and establish the kingdom of one opinion. No religious father can perform this task: To establish one opinion, one kingdom, one religion and to destroy all the other religions, the other kingdoms, the numerous opinions. This isn't the task of human gurus. Had the human gurus performed this task, they would have already done it. The Indians also say that there should be one religion, one opinion. The Indians have forgotten that there was only one religion in the Golden Age. There are numerous religions here. Now the Father has come and is establishing [one religion] once again.

You children are learning Raja Yoga. Definitely, only God will teach Raja Yoga. Why is 'only' added? *Only* God. Except God no one else can teach Raja Yoga at all. No one knows what Raja Yoga is. Those gurus think that they can also teach Raja Yoga. Now the Father says: Only those who follow the household path can teach Raja Yoga to those who follow the household path. Those who belong to the path of renunciation can't teach Raja Yoga to those who follow the household path. They can teach Hatha Yoga, but Raja Yoga is only for those who belong to the household path. The knowledge of the Gita is only for those who belong to the household path. Arjun was a householder. The knowledge of the Gita was given to the householder Arjun. The Supreme Soul Father becomes a householder and teaches Raja Yoga only to the householders. The learners will become like the teacher. If the teacher is a *doctor*, he will make you a *doctor*. If the teacher is an advocate, he will make you an advocate. If the teacher himself is a sanyasi, a hatha yogi⁶, if he acts obstinately at his own will, he will make the others also hatha yogi and sanyasi, won't he?

So, they don't know that the Father taught Raja Yoga being in the household. Someone may say: What? Wasn't Raja Yoga taught through Dada Lekhraj Brahma? Wasn't he in a household? Yes, he wasn't. Why? It is because Saraswati was in fact his daughter. There is no household of a father and a daughter. That won't be called Raja Yoga. That was the *soul* of Krishna. The *soul* of Krishna isn't the form [of the one who] teaches Raja Yoga. Even now there is the common idea in the Brahmin world that God of the Gita is Krishna. Baba says: 'God of the Gita isn't Krishna', when you gain victory in this topic, it will be your true victory. Well, the people of the world will be explained later on. First this topic should be understood in the Brahmin world, who has been made God of the Gita. Can the *soul* of Krishna alias the *soul* of Brahma be God of the Gita? Can it be the *practical* form of the Supreme Soul? Not even the pictures of Brahma are worshipped. No idols are made for him,

⁶ The one who practices Hatha Yoga

he isn't worshipped in the temples either, nor are temples built for him. How can that form be accepted as God of the Gita? This biggest mistake is still being committed in our Brahmin world. This mistake is being committed by the bodily religious gurus. Those religious gurus are very egotistic. They have taken undue benefit of the mother's love. They gave her a *heart* attack. Now the Father says: Children, you used to promote the household path. It isn't that you have to accept only the mother. *Jai Mata Di* (Hail the mother!). What do they do when *Bhagwati Jagaran* (night vigil when the Goddess is being worshipped) is organized? *Jai Mata Di*. Where did the Father (*pitaji*) go? They forget the Father. The demonic children like only the mother's love very much because the Father is strict; they don't like the Father's strictness.

The Father says: All these seven Narayans who receive attainments taking sustenance on the lap of mother Brahma are *vidharmi*⁷. But they don't receive attainments from him because it has been said in the murli, "You won't receive anything by worshipping Brahma or Christ". All the strings are in the hands of the Father. The attainments those seven Narayans achieve are also received directly from the Father. In the end, they will also have to come in front of the Father and salute Him. Then they will have faith in their position, that they are going to become a particular *number* Narayan. Otherwise, they can't have firm faith. So, Baba has come. Baba is saying: Children, now heaven is going to be inaugurated. Through whom? Through the mothers. Not through Brahma with beard and moustache. He was just a *title* holder Brahma. Not the *original* Brahma. *Original* Brahma means the senior mother, the mother of the world. The *gate* of heaven is to be opened through the world mother. The gates of heaven are to be opened through the mothers themselves, not through the men. So, that mother is also present now. The Father is also present now. He is establishing the household path. He is making only those who follow the household path the instrument to teach the knowledge of the Gita. *Gitapathshalas*⁸ are being opened. In those *Gitapathshalas*, those of the household path are becoming instruments to teach Raja Yoga. Only those who have learnt directly from the Supreme Soul Father can teach others. So definitely, God will teach Raja Yoga. But nobody knows this.

When someone comes to inaugurate the exhibition, they should be explained: What do you inaugurate? The Father is making this India into heaven. As regards the residents of hell, everyone will be destroyed. Those who wish to obtain the inheritance from the Father before destruction can come and understand. Come and understand it in these ashrams of the Brahmakumar-kumaris. You will have to attend the seven days *course* here. What has been said? What is the first condition? You will have to undergo the seven days *course*. Without undergoing the *course* you can't get *force*, so that you can remove the five vices. The deities don't have five vices. Now here, you have to give the donation of the five vices, then you will become free from the eclipse. It is also said, "*De daan to chuute grahan* (you will become free from the eclipse when you give donation)". Then you will become complete with 16 celestial degrees. Whom should you give donation to? Who is hungry for donation, who wants the donation of vices? Give donation, then you will become free from the eclipse. If you give the donation of the vices, you will become free from the eclipse on the soul. Who is eclipsed? The moon and the sun are shown to be eclipsed. They think that the moon and the sun are eclipsed. When the moon and the sun are eclipsed, let them give the donation. Why should we give donation? But they are our mother and father. As long as we haven't shown

⁷ Those whose beliefs and practices are opposite to that set by the Father

⁸ The schools of the Gita

mercy on the mother and the father, how will we show mercy on the entire world? The mother and the father are the ones who uplift the world. As long as the mother and the father themselves are fallen, the entire *generation* will remain fallen, it can't rise. So, you will become free from the eclipse when you give donation.

Now this is the *last* time. Now, if you don't donate the vices for a little time - the 84 births are over, now little time of even the *last* birth is left - if we are unable do this task for even that little time, how will we become vice less deities? So, we have to give donation. We have to give the donation of the vices. Whom do we have to give it? To the *Supreme Soul*? Does the *Supreme Soul* need the donation of vices? The one who takes also gives. This is a karmic account of give and take. So, the mother and the father of the human world are also in the corporeal form. The human world is also in the corporeal form. Those corporeal mother and father themselves become instruments in taking the donation of the vices. It is better if you give it easily, voluntarily. Otherwise, He will make you vice less forcibly. Whom will He make [vice less]? **You children**. Those who come face to face with the Father and promise: Baba we are yours. Those who don't come face to face, those who are unable to recognize Him at all, how will they promise? How will the Father also promise? So, the Father says: Children, I will make you pure and definitely take you back. If you don't become [pure], I will forcibly make you pure and take you back; I won't leave anyone.

So, the moon is eclipsed. Earlier the Brahmins used to take donations. Now the Brahmins have become big personalities. Everyone, the sweepers and so on have started begging. They keep crying and take old clothes, etc. Actually, the Brahmins don't take old clothes. They are given new [clothes]. So, now you explain, India was perfect with 16 celestial degrees. Now it has become the *Iron Age*. It has been eclipsed by the five vices. Now, if someone gives the donation of the five vices and remains pure for this last birth, he will become the master of the new world. There were very few in heaven. Later on they have increased. Now the destruction is standing in front of you. The Father says: Do give the donation of the five vices. Then you will become free from this eclipse. Where should you make a beginning in giving the donation of the five vices? In the subtle form or in the physical form? First in the subtle form. Don't allow such thoughts in the seed-form to come even in the mind. Thoughts are seeds. The world was created through the thoughts of Brahma, so isn't the world created through the thoughts of the Brahmins? It is created. But how will the thoughts become elevated? If we keep making our vision adulterous, the thoughts will never become elevated. The thoughts of the mind, the vibrations of the mind are subtler and the vision isn't as subtle in comparison to it; it is physical.

So, you have to keep the vision (*drishti*) as well as the *karmendriyaan*⁹ under your *control*. It isn't that your body might be engaged anywhere and you will be able to *control* the mind; they are inter-dependent. First you will have to *control* your vision. Which organ deceives the most among the organs? The eye is the most deceiving organ. Vision reforms the world and vision spoils the world as well. Whose vision reforms the world? Only the one whose vision is reformed, who has a *civil eye* can reform the atmosphere of others. He can reform the vision. Everyone is sinful in this sinful world. All are sinful, corrupt (*bhrashtacari*); no one has become a *shreshthacaari* deity so far. No one can proclaim that he has become a deity. It is only the Supreme Father Supreme Soul, who has come in this world, who performs the task of reforming the world through vision. He creates an atmosphere. He

⁹ Parts of the body used to perform actions

prepares such a gathering (*sangathan*) where the vibrations of Madhuban spread everywhere in the world.

So, the Father has now come to perform this task. The eclipse of the five vices will certainly recede. But for that, the children will have to do this task, that they should leave the vice of vision, the adultery of vision completely. Then the world will begin to be reformed. First each one's vibration will reform. So, now you have to become *shreshthacaari* and go to the *Suryavanshi* kingdom. So, you will have to leave *bhrashtacar* (corruption/acting through lowly organs), won't you? Why should the eyes become corrupt? Why does the vision go towards the corrupt organs at all? If the vision goes towards them, the vibrations will also go towards them. Give the donation of the five vices. Whom should you give it? Whom should we give it to? Definitely there is someone, to whom we have to give it, haven't we? Ask your heart if you have become perfect with all the virtues, completely viceless.

There is an example of Narad as well. What is the example? A mirror was placed in front of Narad. Which mirror was it? It was the same mirror of knowledge. The mirror of knowledge is also in front of us now; let us check ourselves in that mirror of knowledge, to what extent have we become pure. How far has our vision become pure? How far have the vibrations of our vision become pure? We should check. At this time, all the human beings are like monkeys with a tail. What does 'all' mean? 'All' means all the 500 crore. All are monkeys with a tail. It can't be said even for one person that he doesn't have the tail of vices or the tail of body consciousness. How will you marry Lakshmi if you have even one vice? Ask your heart if there are vices in you. If there are any, you will have to leave them. Keep trying. Keep burning the alloy (*khaad*). What does alloy mean? Set fire to the alloy of vices. Which fire? The fire of *yoga*. Continue to burn the vices into ashes in the fire of devotion (*lagan*). If you don't have this engrossment of love, if this fire is not ignited, the alloy of vices can't burn. It is just this fire of devotion and it is for the One. You should also recognize that One. You also have to be coloured by the company of that One. The sins of many births can be burnt only through the remembrance of that One. If the remembrance is adulterated, the sins won't be burnt. They will go on increasing.

When gold is kept to melt, and if the fire ends during the melting process, the alloy won't be removed completely; so, definitely the alloy will remain. This is why it is burnt in intense fire. It means, how should the fire of devotion be? Ordinary fire of devotion isn't required. It needs to be intense. The body should be sacrificed in it, the wealth should be sacrificed in it, the thoughts of the mind should also be sacrificed only for Him. When you put the body, wealth, house, friends, family, everything at stake, the fire will be ignited completely. For example, when someone sacrifices something in the *yagya kund* (sacrificial fire), if they fear being burnt, they will put half the material inside and spread half of it outside. So, the fire won't ignite completely. If the fire is to be ignited completely, you will have to have complete devotion for the Father. You will have to use the entire power, then the fire will be intense and all the sins will be burnt to ashes. Those of the past births will be burnt to ashes and those of this birth will also be burnt to ashes. Then, when they see that dirt has separated, they put it in a mould (*kaarad*).

Now the Father Himself says: Don't indulge in any kind of vice. Now make *purusharth*¹⁰ at a high speed. First take an oath for purity, a strong oath. Baba, you have

¹⁰ Spiritual effort

come to make us pure. Now we will never indulge in vices. We will never indulge in vices, You have come means, we have given the donation of vices to You. You have to become firmly soul conscious. The Father explains to us souls. That Supreme Soul, that soul, which purifies the sinful, comes and explains. Who is the One who explains? The *Supreme Soul*. He comes and explains: Now give **Me** the donation of these five vices. You know that we are sinful. It is the soul that contains these *sanskars* of sinfulness.

I, your Father speaks to you souls. Whom do I speak to? I speak to you souls. I don't speak to the body conscious bulls. I don't speak to the body conscious ones at all. Whom do I speak to? I speak to you souls. It means, I speak to those who remain in the soul conscious stage. Those who have completed this [study of] *basic knowledge* - which *basic knowledge*? I am a point of light soul. Whomever I speak with, I speak to the point of light souls - those who have completed this *basic knowledge*, the Father teaches the knowledge to them directly. This is why, it has been said in the murli. What has been said? Whom does the Father teach the knowledge directly? Those whose rust has been removed from their needle like soul. So, those who have completed the *course* of this *basic knowledge*, those whose rust has been removed once from their needle like soul while remembering the point, this is the study of the *basic knowledge*. Their *class* is transferred. When the *class* is transferred, the higher *teacher* teaches. High... (Audio cut.) So, it isn't necessary that you have to study the knowledge everyday. If someone studies everyday, it is better. If he doesn't study [at the center] he can study at his home. A little *regularity* has to be maintained. So, after entering the path of *advance* [knowledge] the stream of thinking and churning flows within everyone. Each one should become a moving *center*. Wherever he reaches, he should do *service*. So, it is not in the physical that a physical *museum* is required, a physical *center* is required, only then the service can happen. No. Wherever a soul that remains in the soul conscious stage reaches, the one who remains in the soul conscious stage will do service everywhere. (End of the cassette.)