

**Audio Cassette No. 239,**  
**Clarification of Murli dated 01.05.90 (only for Pbks)**

Morning *class* dated 01.05.90, first *page* of *register* no.32. First of all, the Father says to the children: Become soul conscious. Om Shanti. Consider yourself to be a soul. What meaning of 'Om Shanti' was mentioned? Consider yourself to be a soul. What is meant by 'Om'? *Aatma* (soul); *aa, uu, ma*. *Aa* – Brahma's task, *uu* – Vishnu's task, *ma* – Mahesh's task. It means, to sustain the elevated virtues, to sustain the elevated powers is the task of Vishnu; to establish them is Brahma's task and to destroy the bad traits, the bad powers is the task of Shankar. So, these three powers are contained in the soul. All the three tasks belong to the soul. It is the soul that performs all the three tasks from *time to time*. It is indeed the same. The soul is the same but it performs three tasks. This is why, different names are given to it depending on the tasks performed. For example, the *judge* is the same, when he is at home he is called 'father' by his children and when he goes to the *club*, he is a mate, a friend and when he is sitting on his seat, he is a *judge*. So, the person is the same, but because of the difference in tasks, he receives different names. Otherwise, it is the soul. So, consider yourself to be a soul, which performs these three tasks. I, the soul am an embodiment of peace. Om Shanti.

It doesn't matter what is in the Gita, etc. but all of them are the scriptures of the path of *bhakti*. They keep interpreting them in their own way. The Father says: I am the Ocean of knowledge. I narrate knowledge to you children. Knowledge means to understand, truth. Which knowledge does He narrate? He narrates the *knowledge* of the beginning, the middle and the end of the world, the *drama*. How the world commences through Brahma, how it is sustained through Vishnu, and how it ends through Shankar; so, He narrates the *knowledge* of the beginning, the middle and the end of the world. This is a study. There is *history* and *geography*, isn't it? On the path of *bhakti*, no one studies *history*, *geography* and here on the path of knowledge you are taught *history* and *geography* as well. To narrate the beginning, the middle and the end of the world means to narrate *history*. The *history* of the entire world, from the first birth to the *last* birth, all the four *scenes* – the Golden Age, the Silver Age, the Copper Age, the Iron Age – this is *history*. And *geography*? In the beginning, there was just the Indian land; then other religious lands started emerging in the middle. For example, the Islamic land emerged, then the *Christian* land emerged, then other religious lands emerge in the Iron Age, for example, Australia, etc. So, this *geography* is also narrated in this knowledge. They don't narrate *history*, *geography* on the path of *bhakti*. They don't even take the name of *history*, *geography*. What? 'They' refers to whom? (Someone: Those on the path of *bhakti*.) Yes, those on the path of *bhakti*. Which followers of the path of *bhakti*? Is it the worldly people? All those who belong to the path of *bhakti* in the Brahmin world as well will never narrate the *history*, *geography* of this world. They will say: Keep quiet, remember Baba. There is no need to go into the depth of knowledge. So, they won't even take its name.

Sages, saints and so on, they all sit and read scriptures and this Father doesn't narrate after reading any scripture. What? The Father needn't read any scripture. So, people *complain*: When it is the Father's *part*, why does He read the scriptures? What is meant by scriptures (*shaastra*)? Whatever has been written on paper by human beings is indeed a scripture. Why does He read the printed murli? Who? (Someone: The Father.) When it is the Father's *part*, why does He read them? *Arey!* Who reads then? Does the *soul* of Brahma read them or does the *Supreme Soul* Father Shiva read the scriptures? The *soul* of Brahma reads them; it means the soul of Krishna reads them and obtains a position from the Father. The Father Shiva needn't *consult* any scripture. He sits and explains its meaning *orally*. We have

to look below to read. Who will read that way? The *soul* of Brahma will read it; the *soul* of Prajapita will read it. The *soul* of Prajapita Brahma can read it, but Shivbaba doesn't sit and read any scripture. He narrates newer topics. So, newer topics aren't in the scriptures. He narrates new topics daily. He narrates old topics as well. He needs to narrate old topics as well because new children keep coming, but He also narrates newer topics. The new topics aren't written in the scriptures beforehand at all.

He makes you into deities from human beings through this knowledge. Who? The sages, saints, *mahatmas* (great souls) won't say that they **will** make you deities from human beings through this knowledge in this birth itself. They don't have faith at all that someone can become a deity in this birth. *Arey!* Will you study knowledge of medicine, law here and become a lawyer and *doctor* in the next birth? Of what use is such knowledge? So, they don't believe in that idea. Who? The sages, saints, those on the path of *bhakti* don't know at all that there is such knowledge; God teaches such knowledge, which makes human beings into deities, which makes a man into Narayan in this birth itself. They say: This is not possible at all. Ha-ha-ha, look, these people will become deities in this birth itself! They make fun [of you]. (Student: They certainly make fun [of us].) Yes. *Arey*, you come here only to become deities from human beings. Why do you come? You come only to become deities from human beings. Otherwise, who made you deities from human beings? When a divine world began in the Golden Age, who started it? Will the deities drop from above? (Someone: No.) It can't be possible. When it is a corporeal world, the parents should also be corporeal, shouldn't they?

So, you come to become deities from human beings. In fact, they are also human beings. It means, the deities are also human beings and these are also human beings, in this world. But, these ones call the Father: O Purifier of the sinful! **Come** and make us the sinful pure. You do know that the deities are pure, the rest of all the human beings are impure. All the human beings in this world are impure. And how will the deities be in the Golden Age? They will be pure. So, the impure human beings bow before the pure deities, they bow their forehead. What? Those who are impure will definitely bow their intellect before the pure ones [saying,] "Your words are true and the topics which we have been accepting are false", this is like bowing their forehead. By going to the **temples** of the pure deities ... what is meant by temples? What is the house of the deities? A temple itself is called a home; a mosque isn't called [a home]. The home of deities means the temple. So, those who are sinful go to the temples and bow. Where? On the path of *bhakti*? Or do they [bow] in the Confluence Age Brahmin world as well? (Someone: Among the BKs.) Do they bow in the BKs? Don't they bow here? They bow on the path of *bhakti*. Don't they bow in the Brahmin world? Why? Don't they go to those mountains and bow before those lifeless idols? (Someone: No Baba.) Why? Don't they go to the mountains and bow before the lifeless idols? So, there are the living ones on the path of knowledge and there is a non-living idol on the path of *bhakti*. This is the difference.

So, they bow before the deities. They consider them to be pure and themselves to be sinful. They consider them to be pure and themselves to be sinful. But **how** the deities became pure, **who** made them pure, no human being knows this. His name is required. How did they become pure and who made them pure? Did Brahma make them [pure]? Did Vishnu make them [pure]? Did Shankar make them [pure]? If Shivbaba made them [pure], through which form did He make them [pure]? How the sinful ones were made pure and who made them [pure], they neither know the method nor His name . Human beings don't know it. So,

the Father explains that the hard work lies only in considering yourself to be a soul and to remember the Father. In what does the hard work lie? Continue to perform the tasks – there is no question of renouncing the actions – and then keep remembering the Father as well. The hard work lies only in this *practice*. There shouldn't be body consciousness. If you have body consciousness, will there be attachment in the actions or not? There will be attachment. If there is body consciousness, there will be attachment in the actions and when there is attachment, it is as if the *karma* has bound the *karmendriyaan*<sup>1</sup>. The *karmendriya* went out of the soul's *control*. The soul is imperishable. The *sanskars* are also contained in the soul. Which *sanskars*? Suppose, there are the *sanskars* of being controlled, there are the *sanskars* of being controlled by the *karmendriyaan* in the soul; it will be visible here. They (*karmendriyaan*) can be controlled with the help of knowledge, with the help of yoga, but the *sanskars* are contained in the soul, aren't they? It is the very soul which carries the good and bad *sanskars*. This is why, now the Father says: Become soul conscious. No one knows his soul either.

When the kingdom of Ravan begins, the path of darkness begins. People become body conscious. What? When the kingdom of Ravan began from the Copper Age; it has been shown in the Ladder, hasn't it? So, what happens? People become body conscious. They start seeing bodily beings. Whom will they see instead of Shiva? They will see the *shav* (corpse), they will see Shankar more; Shivbaba [who is present] in him won't be visible to them. So, are the eyes body conscious or soul conscious? Did Baba ever say in the murli to remember Shankar? *Arey!* In fact he is shown to be drinking poison. So, do you like that business? If you remember Shankar, which qualities will you assimilate? You will assimilate the same kind of qualities, won't you? Then, what will you also start doing? You will become just like Shankarji. Did Baba ever say in the murli that you should make *purusharth* to become like Shankar? (Student: No.) What has been said? *Follow* the Father Brahma. What? As long as there is the name Brahma... (Audio cut)

Why does this one also feel difficult to remember ? When do you feel it to be difficult? When there is no love, you feel it to be difficult. What has been said in the avyakt vani? Either you are doing hard work (*mehnat*) or you have love (*mohabbat*). If there is true love for the Father, you won't find it to be hard. And when will there be love? Is there love, affection with the body or without the body? (Someone: With the body.) With the body. So, when Shivbaba is also in the body... When it is in the intellect of Brahma that Shivbaba is sitting in this body, there will certainly be love. So, was it in the intellect of Brahma who played the part of the Supreme Soul? What did he used to think? '*Brahmaasmi*' I myself am Brahma. What did he used to think? '*Shivo aham*' (I am Shiva), so, there can't be love. When will there be love? When it is certain who the One who establishes heaven or the One who enables the establishment of heaven through Brahma is. *Who is He?* Who is that Highest One? It wasn't in the intellect of Brahma either; this is why, did he used to feel it to be love or hard work? He also used to feel the remembrance to be a hard work.

Insulting, fighting, quarrelling etc. also happens when you become body conscious. What was said? Where you see these indications that there is a fight going on, quarrel is going on, someone is insulting [someone else], what should you think? This one has become body conscious. All of us souls are brothers, nothing will happen to the soul. Why should we fight? Can a soul suffer loss? No. There is a commotion (*rola*) just because of body

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<sup>1</sup> Parts of the body used to perform actions

consciousness. Now you children have to become soul conscious. Just like the deities are *khiirkhand*<sup>2</sup> you should also be *khiirkhand* with each other to a greater extent. What? If you fight and quarrel, it means that you are body conscious and you haven't become the Father's children now. Whose children are you? (Someone: Ravan's.) Ravan's children. You should never quarrel<sup>3</sup> with each other. How should you be? *Khiirkhand*. Just like there is *khiir*<sup>4</sup>, isn't it? Rice as well as milk is mixed in it [and sugar is also mixed in it]. All the three things can't be separated because they have mixed. So, those who are body conscious human beings, they keep insulting, fighting and quarrelling. Consider them to be Ravan's children at that time. You children can't have that habit. If you are the Father's children, you can't have that habit.

Here you have to assimilate divine virtues to become deities. You have to achieve the *karmaatii*<sup>5</sup> stage. Which stage do you have to achieve? You have to achieve the *karmaatii* stage. You know that this body, this world is old, *tamopradhan*. What? This world is *tamopradhan* and this body in which Shivbaba has come is also *tamopradhan*. So, should you feel angry? Should you? Should you have body consciousness? You shouldn't. Why shouldn't you have [body consciousness]? It is because the body is *tamopradhan*; whose *control* is over it? The Father Shiva. This body, this world itself is old, *tamopradhan*. We have to hate the old thing, the old relationship. We have to hate the old relationship as well as the old body.

You have to leave the topics of body consciousness and consider yourself to be a soul and remember the Father, then your sins will be destroyed. There are many children who *fail* in remembrance. What? There are many children who *fail* in remembrance. Why? Are the *didis, dadis, dadas* failing in remembrance? When it was said for Brahma that he too finds it difficult, he too finds it hard work, then in which *list* are the *didis, dadis, dadas* included? (Students: They are in the same *list*.) Whose remembrance has sat in their intellect as well? Just the remembrance of the Point has sat in [their intellect], hasn't it? It can't be easy remembrance at all. You will remember the Point with effort through the intellect; you can sit and remember. It isn't possible to remember it while performing actions. So, you have to leave the topics of body consciousness and consider yourself to be a soul and remember the Father. Many children *fail* in remembrance. What does it mean? They can't remain in the Father's remembrance while performing actions. They are very sharp in explaining knowledge. What? (Student commented.) Yes. But they are weak in remembrance. The effort of remembrance is the greatest effort. It is a big examination.

Only those who have been following the path of *bhakti* for half a *kalpa* can understand. What has been said? Who will understand this knowledge? Those who have been following the path of *bhakti* for half a *kalpa*. And those who have converted to Islam, Christianity, the Muslim religion, Buddhism since the Copper Age itself didn't do *bhakti* at all, so, their [*bhakti*] isn't from the complete half of a *kalpa*, so will they understand this knowledge? No. The more someone has done *bhakti*, the more knowledge will sit in his intellect and there is *bhakti* only in India. *Bhakti* isn't done in the foreign countries to that extent. The more unadulterated *bhakti* they do, the more unadulterated knowledge they will also grasp. Otherwise, they will keep obtaining [knowledge] from others as well. It will come

<sup>2</sup> Fig. to live in harmony like *khiir*

<sup>3</sup> *Luun-paani*: lit. means to become like salt water

<sup>4</sup> An Indian sweet made with rice, milk and sugar

<sup>5</sup> Stage beyond the effect of actions

in their intellect: Your words are true. Baba's words are also true. If this one narrates, they will be influenced by this one, if that one narrates, they will be influenced by that one and if Shivbaba narrates, they will be influenced by Shivbaba as well. It means they will keep becoming everybody's subjects. Whereas Baba has said in the murli: whatever a Brahmakumari narrates should also be judged whether it is *right* or *wrong*. If you don't *judge* [whether it is] *right* or *wrong* and if you believe whatever she narrated thinking: '*satya vacan maharaj*'<sup>6</sup>, it is Baba's daughter who has narrated it'. Then what will happen? There can be a mistake (*gadbad*) in it as well; this is why we have always received the intellect from Baba, to understand what is *right* and what is *wrong*.

Those who have come later on in *bhakti* won't be able to understand to that extent. What? Those who have come later on won't be able to understand. Those who are the unadulterated devotees of the beginning will understand. What is meant by coming later on? For example, there are the Aryasamajis; whichever religion came, they saw the influence of those foreign religions and immediately converted to those religions. For example, when Brahma Baba was present, they continued to worship him, when Kumarka Dadi came after Brahma Baba, they became just her devotees, they gave her the *title* of the *World Mother*, the *title* of chief administrator. *Arey!* Can there be a chief administrator in the Brahmin world? Who is the chief administrator here? Shivbaba. So, they forgot Him.

So, the Aryasamajis keep converting; when the next religion comes, they *convert* to that religion by observing its influence. They aren't firm to their religion. They lose faith on the religion because they can't have as much happiness in the company of the people of the other religions to the extent they have experienced happiness in the Deity Religion. So, while continuously converting to other religions... ultimately the Aryasamaj is established in India. It means, the people of other religions also get a chance to come in Hinduism. Till that time there has been a tendency among the Hindus: whoever has converted once - no matter if he is their own child - they never accepted him back. For example, King Shuddhodhana's son Siddharth, he became Mahatma Buddha. He converted, he became Buddha, he went to Buddhism; so, he wasn't accepted back. But in the end, such an Aryasamaj religion comes, in which people of all the religions are given an invitation. Anyone may come and become a Hindu. So, those who were suffering blows in other religions become Hindus as soon as they get a chance. They are the latecomers, aren't they? So, they won't be able to understand to that extent. Those Aryasamajis who publish a lot of *literature*, they keep giving a lot of lectures etc., they won't understand much. The *government* is also theirs. Whose? Of the Aryasamajis, of the semi-atheists. They just prepare their subjects; they aren't able to prepare any heirs.

So, the Father comes in this body and says: I come after every 5000 years. I have a *part* in the *drama* and I come only once. What was said? I come just once. He comes in this body and says: I come after every 5000 years. It is My *part* to come in this body and I come only once. Why? (Student commented.) Ask, what do you want to ask? Ask clearly. (Someone: In the beginning or in the end?) He came in the beginning as well; but in the beginning, when the Father sows the seed for the birth of the child, do the children know that he is their Father? So, the question of knowing Him doesn't arise at all. Then? He came in the body of Brahma; that is the mother's form. Did He come in the form of the Father? Who is speaking here? The **Father** says: I come only once in this body in the 5000 years *drama*. In

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<sup>6</sup> Whatever you say is true sir

which body and when do I come? *Arey!* Is it in the beginning, in the middle or in the end, when do I come? When do I come in the form of the Father? (Someone: In the end.) In the end? Does it mean in 2000? (Student commented.) Yes. I come in the form of the Father only when the age of this one is completed. Whose [age]? (Someone: Prajapita.) Yes, when the age of the first Prajapita Brahma is completed. He comes and is born in another body; then I am revealed in front of the children in the form of the Father. Which is the Confluence Age? It isn't that Confluence Age in which the soul of Krishna Kanhaiyya, Brahma played the flute of happiness comfortably and completed his task. That isn't the moment when I come. Which is the moment of My arrival?

When I come, the massive Mahabharata war is in front of you. Where? Is it in front of the people of the world? God is revealed between both the armies. Which are the two armies? There were the Pandavas, the Yadavas as well as the Kauravas. Those who know as well as believe in the Supreme Soul Father and also follow the path shown by Him are called Pandavas. The Kauravas are those who understand from within that this one is God, they know Him firmly, - because they are the Indians, they are indeed knowledgeable souls, but their knowledge is like that of Ravan, - they do know Him, but they don't believe Him. What did Ravan also do? He knew that this one is Ram. [He thought:] if he is Ram, let him prove himself by fighting with me. Let him prove himself by fighting with my *power* of wealth, *power* of people and willpower. Then I will accept Him to be God. So, the Kauravas did know Him but they didn't accept Him, then there is no question of following the path shown by Him at all. And what about the Yadavas? The Yadavas remain so intoxicated in wine. That's all! They have just one business. Knowledge, meditation, etc. won't sit in their intellect. That's all! They just have to drink wine and make others drink wine. They build palaces, big buildings and occupy them.

There are these three kinds of armies in the Confluence Age world. There are the Yadavas as well as the Kauravas and the Pandavas too. Who are the fewest? The Pandavas who don't have even three feet of land as a home (*thikaana*) so that they can perform the tasks of God. Many people have such *gitapathshalas* where they sleep, eat, sit and organize a *class* in the same room. They **hardly** get three feet of land in Delhi, where such a big fort of the Pandavas has been built in their memorial.

So, this *drama* is certainly of 5000 years. If there are 40,000 more years, then who knows what will happen. To say that the duration of the Iron Age is 40,000 years is called deep darkness. Those who say that there is a lot of *time* left for destruction... Some say through their mouth and some prove through their actions that a lot of *time* is still left for destruction. Which action? Suppose there are the Yadavas; they are building palaces and buildings continuously so, what is in their intellect? For how many years will the world continue? It will continue for a very long period. There are the Kauravas; they too have palaces and buildings. So, when the destruction is standing in front of you, when the entire world is to be destroyed, who will build palaces and buildings? Who will make *property*? Only the one in whose intellect it has sat that the world is going to continue for a very long period will make *property*.

So, this is called deep darkness. They believe in the scriptures, don't they? They study the knowledge of the scriptures. They follow the interpretation of the scriptures that the human beings, the gurus have made. They say: Even if God comes, we won't leave the scriptures. What do they say? Even if God comes - let Him come, let Him keep coming, let

Him continue to explain the meanings of the scriptures - we won't accept Him, we will just recite the Gita. What? Where does this happen? This happens in the Confluence Age Brahmin world itself. They have nothing to do with the meaning of the Gita. God may come and continue to explain the meaning of the Gita, but we will just recite the Gita, we are not going to leave the Gita, the scriptures. They don't know which God comes after 40,000 years. Some think God Krishna will come. After some time, within half a year, you will become famous. What was said? Half. This might be a vani of which year? This has been revised in 90, [but] actually, it is of which year? After some time, within half a year, you will become famous. Which *time* will it be after half a year? It was revised in 90, so, which year will it be after half a year? Ninety one (*ekkaanve*) - *ek aaya* (the one came); everyone didn't come, they didn't come. Who came? The One came. 'The One' started to be revealed in the Confluence Age Brahmin world.

*Accha*, this is about the revised *course*. When was this murli published? It was during the time of Brahma Baba, wasn't it? So, during Brahma Baba's time, the topic of one year should pertain to which time? Baba has said: Earlier the announcement of ten years used to be made; today we say that it will take ten years, tomorrow we will say that it will take nine years; in this manner we will keep reducing it of one year. So, starting from 66, this half year that was mentioned pertains to which time? You will become famous in half a year's time. So, it is applicable to which year? 75. When 75 is completed, 76 begins. 76 is the year of the Father's revelation. So, the Father was definitely revealed through some child. You will certainly become famous but you should have that stage. When will you become famous? You should have that stage. Which stage? Which stage is He talking about? A constant stage (*ekras avastha*); there should be the Father's remembrance even while performing actions, the *karmaatii*<sup>7</sup> stage. Then you will become famous. If that *karmaateet* stage isn't achieved, then even if you become famous, those who brought fame to you will also bring you a bad name. What happened in the beginning of the *yagya*? In the beginning of the *yagya* as well, you became well-known. Then what happened? Then people thought that the Om Mandali is as good as gone. A similar thing happened with the Advance Party. If that stage isn't achieved... which stage? While performing actions, the stage that is being discussed in the murli, "To have constant remembrance of the Father while performing actions", if that stage isn't achieved, you will certainly become famous, but despite becoming famous, the name will go *down* once again. So, there should be that stage.

There should be love for each other. What? There should be love for each other. You are the children of God, aren't you? When you are the children of God, you should care for each other; you shouldn't bring a bad name to your Father. You are known as '*Khudaai-khidmatgaar*<sup>8</sup>'. You say: We are Baba's helpers. So, do you help Baba or do you cut Baba's helping arms, the children themselves and wear them around your waist? What do you do? How is Mahakali shown? She cuts the arms and covers her honour. She is concerned about saving her honour, she doesn't care for the others, whether they are celebrated or defamed. You have become helpers (*madadgaar*) to purify the sinful Bharat. Why have you become helpful? You have definitely become the Father's helpers, but along with that **you** have become helpers to make Bharat, which has become sinful, pure. So, if those who have become helpers themselves become predators (*bhakshak*) instead of protectors (*rakshak*), what will be done?

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<sup>7</sup> Stage beyond karma

<sup>8</sup> The servants or followers of God

Baba, we become soul conscious and destroy our sins through the power of yoga on your *shrimat* every *kalpa*. The power of yoga is *silence*. There is a world of difference between the power of *silence* and the power of *science*. What? The power of *science* is *material* power and the power of *silence* is the power of knowledge. Knowledge means to understand. To understand what? The understanding of the soul as well as the understanding of *matter* is required. We just acquired a lot of information about *matter* in *science*, but there is no information about the soul. So, we need to understand. *Matter* alone can't do anything. Just the body, the five elements can't do anything unless the soul enters it. So, ours is the power of *silence* of the soul. There is a difference of day and night in this. Those who invest their *time*, wealth and power to use their intellect in inert things, in thinking and churning about it, how will their intellect become? It will become inert. That inert intellect will be covered by such darkness that they won't even know what they are doing. Whether they are bringing benefit to the world or preparing material for its destruction, this doesn't come in their intellect. So, there is darkness there and there is light in knowledge. What is meant by light (*roshni*)? [It means] that which shows the path, the way to everyone.

Today, what did the scientists do? They have kept the entire world in darkness. Similarly, there are scientists in the Confluence Age Brahmin world as well. Those who remember just the Point are scientists. They don't understand that just the Point, the Soul can't do anything without the body. Those scientists have created total darkness in the Confluence Age Brahmin world [saying:] Remember the Father. *Arey!* We should remember the Father, so, who is the Father? What inheritance does He give? Where is that Father? We should know it, shouldn't we? They don't have any concern for it. While remembering the Point, they did make their intellect subtle, but that intellect became *tamsi* (degraded) because they didn't think or churn about the soul, what ultimately the [Supreme] Soul does and how it does it? Will the Soul alone perform the tasks by jumping around without the body? No. The Soul also comes in a body and after coming in the body, It establishes heaven, It establishes the capital, It makes the sinful pure, It doesn't simply go back. So, you need to understand this. Understanding itself is called knowledge. So, call it the power of knowledge or call it the power of yoga or call it the power of *silence*, there is power in it, there is light in it. And there is darkness in the power of *science*. There is a world of difference.

In future you will have a lot of visions (*saakshaatkaar*). Some will have visions with closed eyes and some will have visions with the intellect. In the beginning, so many children had visions, they played their *part*; today, those children aren't present. *Arey!* What is this? You will keep having visions. You had visions in the beginning, so, you will have them in the end as well. And if you ran away in the beginning, will you run away in the end as well? No. Why? It is because those who had visions in the beginning, at that time there wasn't much knowledge in the intellect. And now? Now we have received the complete *dose* of knowledge. The Gita consisting of 18 chapters of 18 years has come in front of us. Now the Father hasn't kept anything with Himself to explain. So, now that act can't be performed. Which act? The act of running away.

In the beginning Maya devoured them. Will Maya devour the knowledgeable or the ignorant? Maya devoured the ones who were ignorant. Maya devours someone who doesn't remain in yoga. What was said? When will Maya devour you? When you don't remain in yoga. They say: Yes, we remain in yoga a lot, we remain in the remembrance of the Point. *Arey*, you do remain in the remembrance of the Point, but this Point... whom do you love? Is love and hatred [for the Point]? Having an opposing intellect at the time of destruction and

having a loving intellect at the time of destruction, is it for the Point? What is meant by having a loving intellect or an opposing intellect for the Point? This doesn't mean anything at all. Who will have an opposing intellect for the Point? Can anyone have [an opposing intellect]? No. When that Point comes in a body, it is about having a loving intellect or an opposing intellect. So, they don't know at all in which one the Supreme Soul comes as *ekvyapi*<sup>9</sup> and for whom they have to have a loving intellect. This is why it was said, those who came and departed in the beginning, the reason for that was that they didn't have the complete knowledge. Neither did they have the knowledge of the Creator Father who creates heaven, who creates the capital, nor did they have the knowledge of His creation, which is His creation, the creation of heaven. That is why Maya devoured them. But now Maya can't devour you. Maya devours someone when he isn't in yoga. And to have yoga with the Point isn't *complete* yoga at all. Yoga means love, affection, attachment. With whom? With the Supreme Soul Father. *Arey*, why does someone have attachment? Attachment is created when there is a possibility of attaining something from someone. If there is nothing to be attained, how will there be attachment? We will receive heaven. Who will give it? The Point. How will heaven drop from a Point, from above? So, the topic will sit in the intellect, won't it?

So, the topic should sit in the intellect, how that incorporeal Point of Light Supreme Soul comes in the corporeal world and remains in the incorporeal *stage* and enables us children to have such a heavenly *stage* that we start feeling happy in this world itself. The stage of sorrow ends. Neither do we take sorrow, nor do we give sorrow. So, Maya devours you when you aren't in yoga. Maya can't affect those who remain in true yoga. The children know that **God** teaches them, so they should learn properly, shouldn't they? What do they know? Who teaches us? God. Well, when God is the Teacher, He will teach through a body, won't He? And when He teaches through the body, will He teach through one body or will He teach through all the *didis, dadis, dadas*? If He teaches through everyone, He is omnipresent. So, it isn't so.

You should study, otherwise you will get a very low status and you will also suffer a lot of punishments. It is said, "I have been a sinful person for many births", isn't it? It is because it is the kingdom of Ravan, isn't it? There isn't the kingdom of Ravan in the Golden Age. Whose kingdom is it? It is the kingdom of Ram. Why isn't it called the kingdom of Narayan? Why isn't it called the kingdom of Shiva? Why isn't it called Brahma's kingdom when it is established through Brahma? It is because the *soul* of Brahma and the *soul* of Shiva come in the body of Ram and work through him. So, will the tasks be performed through the body or will the soul [perform it]? Will the soul perform them on its own? No. The name is based on the body itself. The name isn't given to the soul at all. So, why was the name Ram given? It is because this task was accomplished through the body of Ram. So, the kingdom of Ravan doesn't exist in the Golden Age, then, how can there be the name of vice there? Otherwise, why do you call the deities vice less? That is indeed a completely vice less kingdom. Now it is a completely vicious kingdom. That is the kingdom of Ram and this is the kingdom of Ravan.

At this time everyone is *tamopradhaan*. What? At this time **everyone** is *tamopradhaan* because, whose kingdom is it? It is the kingdom of Ravan. We do go to Ram's side but then Ravan pulls us, he makes us lose faith. We start fighting and quarrelling. It is proved that we are not on Ram's side. On whose side are we? We are on Ravan's side. If we

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<sup>9</sup> Being present in one [chariot]

have the faith that Father Ram has come as Dharmaraj to decide everyone's case, then should we fight with each other? Is there any need of it? If we have the faith that a decision is going to be made for us, nobody can take a better decision than this at all, then is there any need to fight? Suppose, someone's *case* is in *court*, the *case* is in *court*, it is under trial and if both the complainant and the defendant start fighting with each other then do you know what will happen? The *court* will punish both. So, this happens here as well. What? There are already the sins committed for many births, but if you start fighting with each other again after accepting that the Supreme Soul Father has come after forming a *Supreme Court*, He has come in the form of Dharmaraj, and if we still *disregard* Him, if we don't respect His decision, if we don't care about his decision, if we don't have patience, not having patience and making decision on your own, it means that you don't care for the decision of Dharmaraj. So, it is like showing *disregard*. You have to suffer hundred times punishments for that. People also sing: I have been a sinful person for many births. So, there is that habit. What did the kings do for many births? In India, the kings fought against each other, didn't they? They continued to fight against each other; so there are the *sanskars* here. But the children know that God teaches them. Now there is the complete vicious kingdom. That is the kingdom of Ram and this is the kingdom of Ravan.

Every child should check his stage, for how long they can they remain in the Father's remembrance, how far they have assimilated the divine virtues. The main thing to check inside is whether you have any bad traits. How is your food and drink? It isn't just about the physical food and drink but also the food of thoughts. Because, what is the food for the soul? The food of thoughts, knowledge. Do you speak unnecessarily or speak lies the whole day? You have to speak lies for the livelihood, haven't you? Then people set aside some money for charity (*dharmaau*) so that the sins are reduced. If they perform noble tasks, they get money depending on that [noble task]. If someone built a *hospital* or *college*, they will study well [in the next birth], but what is the atonement (*praayashcit*) for the sin? They go to bathe in the Ganges for that (*praayashcit*). As regards the wealth that they donate, they get its return in the next birth. There isn't any question of the sins being cut in it because whatever wealth they donated, they got it back in the next birth. So, the sins aren't cut by donating wealth or by opening an *hospital*, etc. That is an exchange of money because you gave it in the name of God; so, God gave that back in the following birth for a short period. Here you have to become pure. What? Here, you shouldn't have the aim that you will donate wealth and so become pure. It doesn't happen like this here either. What should you do here? Here, you have to become pure. There is no other way except the Father's remembrance.

The pure ones won't live in the sinful world. What? Those who become pure, those whose intellect becomes detached from the *karmendriyaan* despite performing actions, they will go to the pure world. If they haven't been able to make that *practice*, if that practice hasn't become firm, then they can't go the world of heaven, and they will go to the Copper Age. Abraham, Buddha, Christ couldn't *practice* this; their *followers* couldn't practice this either, so they don't go to heaven. Now I have come face to face. They do something in the name of God indirectly. Who? In the world of Brahmins as well as among the people of the world. They say that they donate in the name of God and to whom do they give it? They give it to the gurus. Now God says: I have come face to face to make you pure. He also tells us the purpose of His arrival. It isn't that He has come just to narrate the knowledge and will depart after narrating knowledge. People have thought that He comes just to narrate the knowledge and departs in 69. It is nothing like that. I don't come just to narrate the knowledge. What is the *aim-object* of My coming? To purify the sinful. And what is the second thing? I have

come **face to face**. What is meant by face to face (*sanmukh*)? What is the meaning of *sanmukh*? *Satt mukh*. There are two words, *satt* (truth) and *mukh* (mouth). What kind of mouth? True. I have come in the mouth that speaks the truth. You are sitting face to face with Him, in front of Him.

So, I am in fact the Giver. Don't think that I take your money because Baba says: I *return* to the extent you give in this birth itself. What? When destruction happens, bundles of money will be lying on the roads and you won't get a grain to eat; bundles of notes worth two lakh rupees are in the pocket and they will say: Give me food. They won't get it. So, the Father says: I will return whatever you give in this birth, in this birth itself and I will give you more for 21 births as interest. What? There can't be such an imperishable *bank* of anyone else. And not just this much, you create the karmic accounts of the 63 births on the basis of the 21 births. As is the attainment you make in 21 births, as is the *sanskar* of the attainments or the nature of *purushaarth* [in 21 births] - you have recorded that nature or *sanskar* in your soul here - so, the more you make [*purushaarth*] here for 21 births, you will continue to do it there in 63 births as well. That nature of making *purushaarth* of yours will become strong.

So, I am in fact the Giver (*daataa*). Do not think that I am going to take your body, your wealth, your *power* of mind or your *power* of speech. You give, so I *return* it to you. I won't keep them with Me. Buildings etc. have been built just for you children. Someone may say: If you don't keep them for yourself, why did you build these palaces and buildings? These have been built for **you** children; there was no need for Me to build them. The *sanyasis* are building big palaces for themselves. What was said? Why are they building them? [They are building them] so that they can hide *underground* at the time of destruction, [they think] the *atom bombs* won't affect them. So, they keep building big *concrete* palaces, buildings.

Here, Shivbaba doesn't build anything for Himself. What? He has the same old hut, the dark room in the corner for Himself where the entire *store room* is full. What is there for Mamma as well? The same *kitchen*. The entire *kitchen* is filled with junk (*lafaddar*). So, I certainly don't keep anything for Myself. He says: You will get the *return* for this in the new world for 21 births because you do the exchange being face to face. Whatever money you give proves useful for yourself. What? Whatever money you give, the entire money given by you will prove to be useful for yourself when destruction happens and those who are depositing in those *banks*, everything is going to perish. Someone's wealth will remain buried under dust, someone's wealth will be devoured by the king and someone's wealth will be stolen by thieves, someone's wealth will be burnt in fire; it will have [any of] these four results. So, I use it for your sake. If I am a Giver on the path of *bhakti*, then I am a Giver even now. What? There, I give in the following birth; there, I give for one birth and here I give for 21 births. That is *indirect*, *through* the gurus. It is *indirect* on the path of *bhakti through* the gurus.

Baba does say: Whatever you have - Baba doesn't wish to take from anyone either - Baba says: whatever you have... If someone asks: Baba, we have so much money, what should we do? Baba doesn't say: Give it to Me. Tell me if He has asked anyone [to give Him money]. Baba never asked anyone to give Him money. Baba will say: Open your *centre*, run your *gitapathshala*, invest it in the *centre*, invest the money in Divine service. Bring benefit to others. Baba says it. I also open centres, don't I? What do I too do? I open centres, don't I? It has been given by the children, so I help the children themselves. I won't take the money with Me. Where? To the Supreme Abode.

I come and enter this one. I perform tasks through this one. I don't have to go to heaven at all. What? Your heaven, which is established through Brahma, I don't have to go to that heaven established by Brahma at all. Where is Shankar shown? Has he ever been shown in heaven? All the deities are shown in heaven and what about Shankar? Shankar is in the same jungle of thorns. So, all this is for you. In fact I am *abhokta* (the One who isn't a pleasure seeker). Why does He say again and again: I am *abhokta*, I am *nirlep* (the One who isn't affected by the results of actions), I am *nishkaami* (selfless)? It means that there are some children who think that the Father is very *bhogi* (the one who is a pleasure seeker), He has the biggest desire, He wants numerous (women), 16000. So, the Father explains again and again: I am *abhokta*, I am *nishkaami*, I don't take anything. For example, a thief says... (End of the cassette.)