

Audio Cassette No. 234
Dated 11.08.94, at Kampil.
Clarification of Murli dated 28.05.81 (for Bks)

Om Shanti. Morning *class* dated 28.05.81 at page no.80 of register no.30. The children know: we are a spiritual family. What is meant by spiritual family? Such a family which remains in a soul conscious *stage*; it shouldn't be in a *stage* of body consciousness. All those are physical families and this is a spiritual family. This is a family of the Spiritual Father. For example, there are parents, children in a worldly home. That is a limited family. You now belong to an unlimited family. You are the children of the Unlimited Father. This is a *family*. God is our Father, so we all belong to the Father's *family*. The children also say: You are our Mother and Father, we are Your children; so, it is like a *family*. You are the *creation* of the *Creator*. Who is the *Creator*? "You are the Mother and Father and we are Your children." Is the Mother the *Creator* or is the Father the *Creator*? Then they say: You alone are the Mother and Father. You alone are the Mother as well as You alone are the Father. 'You alone' refers to whom? For whom was it said 'you'? For God.

What is the form of God who was addressed as 'You alone are my Mother as well as Father'? A point? The Point has just the relationship of a Father. What is the relationship of the *Supreme Soul* with the point like souls? There is just the relationship of a Father. He can't be called a *female*. He is the Father of the point like souls and we all [souls] are mutually brothers, not even brother and sisters. When the *Supreme Point* comes in a body, then He becomes a Mother as well as a Father. How is He a Mother and how is He a Father? Shiva is called Rudra. His rosary is the *Rudramala* (the rosary of Rudra). It isn't called *Shivmala*. What is it called? *Rudramala*. And the first two beads of the *Rudramala* are Jagatpita and Jagdamba (the World Father and the World Mother). So, who is the Creator and who is the creation between both of them? Shiva enters both of them; this is why it is said: You alone are my Mother and You alone are my Father.

In a way, there is also the entry of Shiva in the 108 beads from *time to time*, because the souls that are to become 108 kings, special *raja yogis*, they are *tamopradhan* at this time. They don't do *service* themselves. *Tamopradhan* souls can't do the Divine service (of God). So, who does service? The Father Himself does service by entering them. So, the **Father** is the One who does service. They just show the courage to do service. *Himmate bacce, madade Baap* (when the children show courage, the Father helps). So, the memorial of the number wise (according to their level) entry of that Shiva in the beads of *Rudramala* is the *mukkh* (mouth). Mouths are shown on the *rudraksh*¹. There is one mouth in some beads, four mouths in some, two mouths in some, eight mouths in some, fourteen mouths in some. This is the memorial of using the mouth. Shiva does enter them, but along with that, sometimes other souls also enter them. There is only one bead in whom Shiva alone enters. This is why, it is said on the path of *bhakti* that it is very difficult to get a *rudraksh* bead with one mouth.

So, "*twamev mata ca pita twamev* - You alone are my Mother and You alone are my Father"; so, for which *soul* was it said 'You alone'? It is in fact through the corporeal one [that the roles are played]. [He is] the Mother as well as the Father through the corporeal one, but then for which *soul* was it said? For the *Supreme Soul*. He Himself enters the two main beads of the *Rudramala* and becomes the Mother and the Father. So, the Father is the

¹ The berry of the tree *Elaeocarpus ganitrus* (used for rosaries)

Creator. He creates. Whom does He *create* first? The mother. So, it is that *Supreme Soul* Himself who enters the mother as well. He enters the mother to lay the *foundation* of the path of *bhakti*. To listen and to narrate is the path of *bhakti*. And He enters the Father to understand and to explain. Understanding itself is called knowledge. So, knowledge and *bhakti* are two topics. It is a pair of both. So, you are the Mother and the Father; the *Creator* and the *creation* are a couple. Who is the *Creator*? The Father Shiva through Prajapita. And who is the first and foremost *creation*? Brahma. *Brahm* means senior and *maa* means mother, meaning Jagdamba. In a way, all are His *creation*. The entire world itself is the *creation* of that *Creator*. But they don't know.

You children now know that definitely, this is the *family* of the Unlimited Father. Who are there first of all in a *family*? The Mother and the Father, and then the children. This is the Divine University (*Ishvariya Vishvavidyalaya*). For this it is sung: *Vinaash kaale priitbuddhi vijayanti* (those who have a loving intellect for God at the time of destruction gain victory). Such *family* has never been praised in the Gita. You, the Divine *family* are establishing the divine (*daivi*) capital secretly. Which *family*? *Vinaash kaale priitbuddhi vijayanti*. *Priitbuddhi* (loving intellect) with whom? With the Point? Will it be said 'loving intellect', 'opposing intellect' for a point? No. The way in which He becomes the Head of the *family* in the form of the Mother and in the form of the Father, if you have a loving intellect for the Mother and the Father, you gain victory, you establish the capital. Nobody knows [this]. You feel intoxicated. Whoever remembers the Father will feel intoxicated. The intoxication will come down if you become body conscious. What is the indication of intoxication? What is the indication of intoxication that will be visible? The indication of intoxication (*nashaa*) is to be carefree (*nishchint*), and the more someone is carefree, the happier he will be. If there is any worry, the happiness will vanish.

This is a Divine *family*. We have to go home, then we will come to the *daivi* capital. There is a *daivi family* there. That is a demonic *family* and this is your Divine *family*. The children of the Spiritual Bapdada are brothers and sisters. That's all, this is a spiritual household path. That is a physical *daivi* household path or the demonic household path. There are two paths. This is a Divine spiritual household path. It won't be called a Divine *family* in the Golden Age. Which *family* will it be? There will be a *daivi family* there. The children, Radha Krishna born in the Golden Age will belong to which *family*? They will belong to the *daivi family* and now we belong to the Divine *family*. There you belong to a *daivi family*. This Divine *family* is very superior. On the basis of what? How is it very superior? It is because among all the 500 crore (five billion) human souls, there are different kinds of families of different religions and this is the *family* that remains in the highest *stage* among all of them at the time of destruction. You also know: now we, the Divine *family* are establishing a *daivi* kingdom.

You should talk to yourself like this and churn the ocean of thoughts. If you develop the habit of waking up in the morning and churning the ocean of thoughts, you will remain enthusiastic. What is the method of developing zeal and enthusiasm that was mentioned? If you improve the *amritvela* (early morning hours of nectar), everything will improve, because the practice will become firm. All the other human beings remain asleep. You are awake at that time. You should wake up in the morning and think like this, then look you will remain so joyful! This is also a *shrimat* that you receive. Which one? To wake up at *amritvela* and to remember the Father. So, you have to follow that *shrimat*, then you will feel very joyful. You

will remember the Divine *family*. Your heart will be diverted from the demonic *family*. When the new building is completely ready, you lose attachment for the old one.

So, which is the unlimited *amritvela*? When the *time* for the revelation of the Sun of knowledge in the world arrives, that is the unlimited *amritvela*. But the revelation of the Sun of knowledge is said to be of two types. One is through the way of the foreigners and the other is through the way of the Indians. The foreigners have a sharp intellect. On the basis of that sharpness, at what time do they consider the revelation to happen? At what time do they consider the sunrise to be? (Student commented.) No. From twelve O' clock. [They consider] the sunrise to be from twelve O'clock at night; [they think that] it starts to rise. So, they believe the day to have started from twelve O' clock at night because the beginning of the day is on the basis of the sun. At that time the sun isn't visible to the eyes, yet, it can be understood that definitely the sunrise starts. And when do the Indians believe [the day to start]? They believe the day to begin when the sun has risen.

So ultimately, which period should be considered as *amritvela*? Is it the the Indian way or the the foreigners' way? Why the Indian way? God comes in India. Ultimately, God is revealed in India and He is revealed in the beginning as well, but people don't come to know in the beginning. And He is revealed in the end, but the foreigners recognize Him first. They also recognize Him first because of the sharpness of their intellect, but the Supreme Soul Father doesn't like the sharpness of the intellect much. What does He like? Does He like the children with [a sharp] intellect or the children with a heart? He likes the children with a heart. A person remains intoxicated with the things that he possesses. The Supreme Soul has the intellect. He is the mind and intellect-like soul, He is the Intellect of the intelligent ones but He doesn't have a body of His own which contains a heart. When He enters a body, He becomes *Dilvala* (the One who takes everyone's heart). So, He likes the children who have a heart. He doesn't like the children [with a sharp] intellect much. So, the foreigners do recognize the Father, but for being intellectuals, they become a little proud of their intellect. So, they also recognize [the Father] and because of their ego, they then fall from the fifth floor. So, what is their condition? The Indians move ahead and they remain behind. They sleep. Just as a cock wakes up everyone and himself goes to sleep.

So, this is also the *shrimat* that you receive: children, be in special remembrance at *amritvela*. So, which is the true *amritvela*? The one whose end is good, then everything is good. It is said: *Ant mate so gate* (as are the thoughts in the end, so shall be the fate). So, when the Sun of knowledge rises in the end, whoever wakes up at that time - it means, if the Sun rises at 5 AM, those who wake up in the *period* before 5 AM - their waking up proves useful. And if you sit from 12 midnight or 1 AM for *amritvela* and if you sleep in between, then the entire intoxication will vanish. Whether you do or don't do [*amritvela*], it becomes one and the same. For this a story is narrated on the path of *bhakti*. Which story is it? Do you remember? No? The story of the hare and the tortoise. The hare is very fast in running - his ears are upright - and the tortoise walks slowly. So, he (the hare) feels egotistic "How can he win over me?" So, the race between both of them begins. That hare gallops very much ahead and the tortoise keeps walking slowly. Because of galloping ahead, because of ego [the hare] thinks, "let me rest a little". He feels drowsy and falls asleep. The tortoise moves ahead

walking slowly. So, this is the story. It pertains to which time? It is a story of this time alone. This is why, Kumbhkarna's² sleep is famous.

So, it is very important to make use of the last *period* of *amritvela*. It is in the limited as well as the unlimited. The unlimited topic is that the Sun of knowledge rises in 76. Baba made an announcement for this time in the murli that the old world will end and the new world, the Golden Age will begin, the morning like Golden Age will begin. So, from the point of view of the foreigners, the Sun of knowledge is revealed in 76 and the seed form souls of the foreign religions themselves reveal the Sun of knowledge in the Brahmin world. Baba said that the foreigners will reveal the Father. It isn't about the foreigners of the outside world, [it is] the foreigners in the Brahmin world itself who become beads of the *Rudramala*, the same foreign seed form souls reveal the Father and then fall asleep themselves. They themselves recognize [Him] and then also forget Him because of [considering themselves to be] '*shivoham*'³. Then what happens later? The Indians wake up on being awakened by them.

So, the true *amritvela* is at that time because it has been said: The Father is revealed through the child. So, that Father is the Sun of knowledge and the child is Krishna, meaning the *soul* of Brahma. When the *soul* of Brahma reaches the age of hundred years in 89, then that Sun of knowledge is revealed through that child. It means that it is the *soul* of Brahma Himself who enters some Brahmin child and is revealed. But there is the true revelation when the knot is tied, meaning both Krishna and Radha unite. In our Indian tradition, it is believed that any ritual becomes successful only when the knot [of a husband and a wife] is tied. Whenever any ritual is performed, whenever a religious discourse takes place or any other task is performed, the Bhaagwat is narrated, any deity is worshipped, then they tie the knot and do it. It means that there are two special souls whose *sanskars* match first of all; they are Radha and Krishna. These are the special children of the Supreme Soul, because the Supreme Soul has come only for this. Why has He come? To match the *sanskars*. Until the *sanskars* and nature have matched, heaven can't arrive because the world of hell is formed only due to the clash of nature and *sanskars*. So, the souls that went ahead in this task first of all, they become the righteous children of the Supreme Soul; they are Lakshmi and Narayan. Radha and Krishna themselves become Lakshmi and Narayan. So, it is as if the Sun of knowledge is revealed in the world through Lakshmi and Narayan. It is visible directly: now the morning like Golden Age has come and the Sun of knowledge has been revealed.

So, which is that *period*? 76. This is a *period* around 76, a little earlier or later. This *period* is of the revelation of the Sun of knowledge. And when the Sun of knowledge is revealed, the souls who have been awake at that time for the longest period... because the more someone has practiced remembrance, the higher the position he will get. Suppose someone practiced to remain in *alert* remembrance only from 4 AM to 5 AM, and someone else increased the *practice* to remain *alert* in remembrance from 1 AM or 2 AM to 5 AM, they made a firm *practice*, so who will be more victorious in the end? The one who achieves a higher *stage* will achieve a higher position. So, only the long term *purusharth* will be counted in the end.

² Kumbhakarna-brother of Ravan in the Ramayana who slept for six months and woke up for a day to sleep for another six months

³ I am Shiva

So, this is the unlimited *time* of *amritvela* that is going on now. After that, you will never get this chance. It hasn't been said that the emperorship of the world is received through the power of *service*, through the power of knowledge or through the power of *dharna* (religious principles and virtues). What is famous? The emperorship of the world is received through the power of yoga. Yoga means love. *Priitbuddhi vijayanti*. Love should emerge for the form of the Supreme Soul in the form of the Mother and Father. If there is no love in the heart, the remembrance can't be permanent either. Love is only with the body. The topic of remembering the Point is *hatha yoga*. Fold your hands and legs, sit down and make effort to remember. So, you won't get the joy of all the relationships from the Point; you receive it through the corporeal form and it has also been said that those who love the corporeal one will have a good character. So, what is the difference between the deities and the demons? What is the difference between the character of the demons and character of the deities? The demons have a bad character and the deities have a good character. So, what do we have to become? We have to become those with a good character. We have to become deities alone. Or do we have to become adulterous (*vyabhicaari*)? We have to become deities. So, those souls achieve that goal.

So, we should pay attention to the special *shrimat* that we receive to make *amritvela* fruitful. When the new house gets completely ready, people lose attachment for the old one. Which house? What is meant by house? Call it a fort, call it a house, call it a palace, a fort like gathering. When a new fort like gathering gets ready in the Brahmin world as well, then you should lose attachment for the old one. Where does this fort get ready first? In the intellect. The blue print of that new gathering is drawn in the intellect of each one, where the new gathering of the new world is getting ready. When the intellect develops this faith towards the gathering, towards the new world, then the attachment for the old world will be removed automatically. This old world is also like this. Now you know that this is an old house. We will go to the new house, then we will wear a new dress. This body is also old.

You are now obtaining the share of kingship for the future 21 births. You don't have to rule here. What was said? Are you obtaining it for the future 21 births or should you take the kingship now? Now we aren't kings... the Brahmakumar-kumaris misunderstand and they start issuing orders to others here itself. No. Now we are servants (*sevadharis*). The task of the Brahmins is to serve others. The rosary of the Brahmins isn't to rule over others. Brahmins aren't kings. Brahmins are *sevadharis*. Their duty is to only serve others. Here, there is the establishment.

Only you children know these topics. This is the Gita. It is Raja yoga, isn't it? It is called *Daivi* Raja Yoga. You know that all those from the demonic community will perish. You establish the kingdom like this several times. There, you won't remember these things. If you remember these things there, you won't feel joy at all, you will remain worried.

At this time you have hidden intoxication. This is the *family* of the highest on high Father. This is called the Divine hidden *family type*. Ishvariya Vishvavidyalaya. It is also called the Divine *yagya*. It is a *family*, we have to become very *lovely*. You become very *lovely* in future. And you are *Ruup-Basant* (beauty and spring). A soul is *ruup* and *basant* as well. Such a small soul plays such imperishable *part!* At this time all of you have become *Ruup-Basant*.

The Father is the Ocean of Knowledge; He will definitely give knowledge. He will give it when He comes in this body. You know that He rains knowledge. Each gem is worth lakhs of rupees. Everything else is knowledge of the scriptures. It doesn't hold any *value*. While reading scriptures human beings become like cowries (shells; something of no value). Where does the knowledge of the scriptures come from? The knowledge of the scriptures comes from the intellect of vicious human beings. And the knowledge of the Supreme Soul comes only from the *Ever Pure* Supreme Soul. So, that [knowledge of the scriptures] makes you vicious, sinful and this Divine knowledge, when it emerges directly from the mouth... not the one written on paper, it is the human beings who write on paper, they also *mix* something or the other in it, their vibrations are mixed in it. So, human beings... (Audio cut) He makes them like a diamond, which emanates the *light* of knowledge. There is darkness in a cowrie. The intellect becomes dull. So, should you attach your intellect to darkness or to a diamond, to light? The intellect should be attached to the gems of knowledge. This is the first and foremost *property* of God. The one who doesn't care for this *property* in a way doesn't care for his fortune.

Although the *Sanyasis* remain pure, they also suffer from a lot of diseases, etc. It isn't that those who remain pure don't suffer from diseases. Which food do they consume? How is the food of this vicious world too? We get vicious food. Where is it produced? It is produced from vices. It is produced through vicious people. And what about the birth of those who eat [that food] too? Although they are *Sanyasis*, although they remain pure, they are born of urine, so, they also become sorrowful. You know that there won't be any name or trace of illness in the Golden Age. There is no question of sorrow. This Abode of Death is called '*raurav narak*' (horrible hell). Why was it called '*raurav*' (horrible)? Just as worms and insects keep wriggling like this. Similarly, the human being in today's world is in sorrow through the intellect. It has become sorrowful. Sometimes he wanders here, sometimes he wanders there. He is unable to have a decisive, trusting intellect about ultimately, where the destination is, where they could become constant. It keeps running. Bharat was *satopradhan* earlier, then it becomes *sato, rajo, tamo*. At this time they are *tamopradhan*. This is called *raurav narak*. Nobody knows at all what heaven is. Now you understand that inappropriate topics have been written in the scriptures as well. It has been shown for Ramchandra too in the Silver Age that his Sita was abducted. Thieves took away the King's Queen. So, tell me, what will be the condition of the kingdom of Ram where the king's queen herself is abducted, then what will be the condition of the subjects? Now you souls have received the Father's introduction. There is no question of Ram's introduction. You have received the Father's introduction. Who is the Father? Is that Silver Age soul of Ram the Father or is the *Supreme Soul* the Ram who enters the last body that the soul of the Silver Age Ram takes after having 84 births? Who is the true Ram? Which *soul* has been addressed as Ram? Which *soul* dwells in everyone's heart? 500 crore human souls remember Him. He dwells in the heart of the 500 crores. Who is that Ram? Is it the Silver Age Ram? No, he himself becomes sinful. Prajapita means sinful. The *Supreme Soul* Father comes only in a sinful body. So, if thieves abduct a king's queen, what will be the condition of the subjects? So, now you children have received the true introduction of the Father. What introduction have you received? That He is a point of light for sure, but He enters a sinful body. The same soul of Ram who at one point of time played the highest *part*, the Father Himself made him the highest, the master of the world, the same soul now plays a sinful *part* in the lowest, sinful body. So, it is the combination of the sinful one and the Pure One. Who is sinful? The soul of the Silver Age Ram is sinful in the last birth and who is pure? The *Supreme Soul*. So, the names of both were mixed up – *Patit-paavan* (*Patit*-sinful, *paavan*-pure).

So, you children have been reminded, you have been given the introduction of the Father. Your intellect knows how this cycle of 84 [births] rotates; this is why your name is *svadarshan cakradhari* (the one who rotates the wheel of self-realization). Those who see (*darshan*) their soul in this 5000 years *drama* cycle, and turn [the cycle] through their intellect how they themselves were righteous and how unrighteous they themselves have become. Vishnu or Lakshmi-Narayan weren't *svadarshan cakradhari*. They are in the Golden Age. They don't need to rotate the cycle at all. They don't have this knowledge. Now the soul gets this knowledge. When? In the Confluence Age. You get the knowledge about how the world cycle rotates. Although they say Trimurti, they don't show Shiva. They don't show Shiva in the Trimurti that they have made on the path of *bhakti*. Why? Why have they removed Shiva? They say, Trimurti Brahma, so they have placed three personalities of Brahma alone. They did this on the path of *bhakti* and here, in the Confluence Age Brahmin world too, in the pictures that were prepared on the basis of visions, only Brahma's face was superimposed in all the three places in the old picture of the Trimurti, on all the three personalities. So, which is the true face of Shiva? That, nobody knows. You might have seen many pictures of the Trimurti. Even in them, mostly Brahma is shown with beard and moustache. Beard, moustache etc. don't exist in the Subtle World. It is the vicious people, human beings who have beard and moustache. The deities don't have beard and moustache. This is shown only in the case of Brahma; the other 33 crore (330 million) deities won't be shown to have beard and moustache. Prajapita is here, isn't he? Where? In this sinful world. So, he happens to be the very old *great-great grandfather*. Who? Prajapita. This is Prajapita Brahma's family. The Father creates the world through Brahma, so Brahma is older. He is also shown to be old. This is a cycle of 84 births that is famous.

Now you have understood these topics. You also know that all are the children of the Father. You have to give the Father's introduction to the souls. The Father says: Remember Me. You call Me the Purifier of the sinful, so, do I come and make you bathe in the Ganges? It isn't the purifier of the sinful. Baba has explained, wherever you go to the Ganges, etc. you take your friends, relatives etc. there. So, you should act with some tactic. You have to use this tactic. You have to act with a tactic. Each one has to ask Baba about himself. Bharat is being greatly benefited. All the souls will become pure and go to *mukti* (liberation). You are on India's service precisely. India in particular and the world in general.

You are now a few who understand these topics. Then it is explained in a *nutshell*: children, [become] *manmanaabhav* (merge your thoughts into Mine). And this is explained individually. What? If we collect two, four, eight [people] and give them the Father's introduction, then it is possible that one of them may turn out to be a crow, who won't recognize, know the Father's purity. What does a crow eat? He eats only dirt. Where will his intellect go? He will find the world to be according to his vision. So, what should be done? Should you explain collectively to two, four or a crowd of ten, twenty [people] or should you explain to each one sitting separately? You should explain to each one *individually*. What should you explain? The Father's introduction, the Father's knowledge. Whatever you have, invest it in the establishment of the *daivi* capital. What did Bapu Gandhiji used to do? He too wanted the kingdom of Ram. It is such a wonderful play! Now you see the play as a detached observer and you laugh at it. To where they take the topics, indeed! The Father says: As per the *drama* the world has degraded so badly! Then the Father comes and brings true liberation. You children have become intoxicated. This one is the incorporeal *Bapuji* (Father) of the entire *world*. This one is well-known. You must definitely be receiving something through

Prajapita Brahma, mustn't you? Whose child is this Brahma Bapuji? Shivbaba's. Shivbaba says: These mothers say, Shivbaba is my child.

So, these are Baba's games. As regards trance and visions, Maya enters a lot in them. Those who say: 'Shivbaba comes in me', [for them] Baba says, 'all those who say this are those in whom ghosts have entered'. What has been said? If someone sits and says: 'Shivbaba comes in me, listen to me', then it proves that it isn't Shivbaba but a ghost who has entered in the one who says this because, what is the one who calls himself God? He is Hiranyakashyap⁴. Those who call themselves God are demons. So, it isn't about saying it. If a sweet is good, the shopkeeper needn't make any *advertisement*. His *advertisement* will take place all around automatically. People will do the *advertisement* automatically. *Advertisement* is done for what? *Advertisement* is needed to be done for something that is fake. There is no need for *advertisement*, exhibition, fairs, conferences, *press conference* for something that is true.

So, those who say that Shivbaba enters them, all this is the entry of ghosts. You children should be careful with those who say so. We aren't even going to accept if someone just says this. What? We want a *proof*. The children of the intelligent Father won't accept something without proofs and evidences, just on being told by someone. So, this disease of ghosts is such that it makes you vanish from both the worlds. Which are both the worlds? You vanished from the old world and you also vanish from the new gathering that becomes ready because people sit as God. You should never think: we should have visions, only then will we believe that Shivbaba comes. All these are the thoughts of the path of *bhakti*. You have to understand the path of knowledge nicely. Maya deceives you in different ways. There is no benefit in visions etc.

The Father says: Yoga is number one, the best among all these. You just have to remember *Alaf* and the *Be baadshaahi* (emperorship) will become yours. Whom should you remember? Should you remember the incorporeal Point or *Alaf* or *Be, Pe, Te, Te, Se, Jim, Ce*⁵? *Alaf* is the first letter and *nukta* is called a point. All the others are *Be, Pe, Te, Te, Se, Jim, Ce* number wise (one after the other). Whom should you remember? *Alaf*, that is a vertical line, *Be* is a horizontal line, the base. So, it was said that you have to remember *Alaf*. The Father first of all enters that *Alaf* alone. All the others are number wise (at different levels). He alone is the permanent (*mukarrar*) chariot. So, those who remember *Alaf* will definitely get the emperorship of the world. Shivbaba says: Children, remember Me alone (*maam ekam*). It is correct that Shivbaba enters the children, but no child can say that Shivbaba comes in him because nobody knows about His coming and going at all. So, the Father says: Remember Me alone. To remember the One doesn't mean to remember 'Me, the Point'. How will you know about the one Point? All the 500 crore human souls are points. How did you know which point you remembered? All the points are alike. It is only when He narrates the knowledge that you get to know that this can be the Divine knowledge, no human being can narrate such knowledge.

You shouldn't remember this Brahma either. What has been said? Brahma isn't God; he is an agent (*dalaal*). What? The middleman (*bicaulia*). He is the one who gives you attainments. You certainly have to accept his words. Brahma's opinion is certainly famous,

⁴ A demon king who called himself God

⁵ Letters of the Urdu alphabet

but it isn't that Brahma is God. You shouldn't remember him. Whom should you remember? You just have to remember the One; it means that you shouldn't even remember the form of the mother, *Brahm* meaning senior and *maa* means mother. Who should you remember? You just have to remember the One and you have to accept the words of both the Mother and the Father. The Father comes and has your engagement done through this one. The Father's order is that you shouldn't remember any bodily being. Consider yourself to be a soul and remember the Father. You have to remember the Father for your benefit. This is a topic to be really understood. Otherwise, you should write a letter and ask. Nobody should ever think that the *Brahmani* (teacher) is sitting, [so] you shouldn't give any news without informing her. What? The *Brahmani* is sitting? Some people think that Baba has posted a *Brahmani* in our *center*, in the *gitapathshala*; we can't write a letter to Baba without asking her. No. Anyone can write news to Baba.

Many children don't even have the intelligence [to know] how they should write about their well-being to the Unlimited Father in a letter. You should write. If the children don't write letters to the *lokik* father, [the father] loses comfort. So, this One is also the Unlimited Father. He observes that if no letter is received from them for a month or one and a half months, He thinks that perhaps Maya has gobbled them, which is why he doesn't write a letter even to the *Paarlokik* Father (the Father from the world beyond). You should at least write this much: "Baba, we always remain in Narayani's intoxication. We are busy only in the method told by you". Then Baba will think that this one is happy. If someone doesn't write a letter at all, He will think that he is ill. He doesn't remain in remembrance. Perhaps he isn't well. Otherwise, you should give the news to Baba: Baba, I have done this and this *service*; I explained to this one, it didn't sit in that one's intellect completely. So, then this one will also explain: 'Explain like this'. Many don't write letters at all; so, Maya finishes them completely.

The children did hear the song. Those who made the song don't know the meaning of it. All those [songs] belong to the path of *bhakti*. Whatever they say, they don't understand anything at all. The main thing is that they don't know the Father at all. Bharat achieves true liberation by knowing the Father. Because of not knowing the Father, Bharat is totally degraded. Now the Father explains to you children: I will take you to the true liberation (*sadgati*); I will take all the others to liberation (*mukti*). What has been said? What is meant by 'you'? 'You' means, 'you' is said only to someone who is in front of you. Those children who are face to face were called 'you' and those who turn their face opposite (*vimukh*), the word 'you' can't be used for them because those who become *vimukh* go far away. Those who defame the Sadguru can't find a shelter. So, I will take you to *sadgati* and all the others to *mukti*. When Bharat is in *jiivanmukti* (liberation in life), all the others are in *mukti* (liberation). Nobody except the Father can bring about this *change*. The Giver of *sadgati* (true liberation) to everyone is the Father alone. The *sadgati* of everyone definitely takes place. It will happen every *kalpa* in the Confluence Age alone.

You know that there is one spiritual Baba of us souls. The soul itself remembers Him. On the path of *bhakti* you have two fathers, there is one father in the Golden Age and there are three fathers in the Confluence Age. Prajapita Brahma is also the father, isn't he? And Shiva is also Baba. He is the Father of all the souls. So, how many fathers are there in the Confluence Age? Three fathers: the Father of the souls, the father of the human beings and the worldly father. So, who is the worldly father of the Brahmakumar kumaris? If they have become firm Brahmakumar kumari in the *basic knowledge*, who is their father? *Arey!* The

worldly father, from whom you got a physical birth, you renounced him after getting the knowledge. Whose lap did you take? You took the lap of Brahma, didn't you? So, which father is Brahma for us? He is certainly the worldly father, isn't he? So, we have three fathers. The father who takes us into his lap is also called the worldly father (*lokik baap*). He too sustains us. He also sustains the body.

So, you have to obtain the inheritance from the *Paarlokik* Father. The sins will be burnt to ashes only by remembering Him. By remembering whom? The Father of the souls. The sins won't be burnt to ashes by remembering Brahma. What? You have to obtain the inheritance from Him alone; you have to remember only Him; you shouldn't remember Brahma. Why was it said so, when the Speaker is sitting only in the body of Brahma? Definitely, the *practical part* of the Father who is the Giver of the inheritance was to be played in future; this is why He was made distant [by saying] 'You have to obtain the inheritance only from Him.' If you remember Brahma, some or other sin will be committed, and the sins won't be burnt to ashes. This is why you have to remember only Shivbaba. We have become that One's. We haven't become this one's. Whose have we become? We have become that One's. This is the true *real* knowledge of the Spiritual Father for the spiritual children. All the others are body conscious. Whatever actions the body conscious sinful human beings perform is only sinful. Whatever donations and noble actions they perform make them only sinful. This does happen in the kingdom of Ravan.

Now the Father comes and issues this *ordinance*. He says: Children, be careful! Don't indulge in lust. You have to gain victory over lust. You will face a lot of storms, etc. but you shouldn't fail in this. You will get so many bad thoughts of Maya, which you wouldn't have got even when you were ignorant. Such negative thoughts also come, they say: we were very happy on the path of *bhakti*. Now we want to remember You, but we can't. We are unable to remember the Point; if there is a big thing, we can remember it. Baba says: Remember Shivbaba. He never said: Remember the Point. What does He say? Remember Shiv**baba** and the combination of the corporeal and the Incorporeal One itself is called Shivbaba. It includes the Point as well as the corporeal one. Forget this old world. Remember the Abode of Peace. You don't have to remember just the Abode of Peace. What has been said? [It shouldn't be that] you start remembering only the place [of residence]. [It shouldn't be that] you start remembering only the place to live. The body in which the Supreme Soul lives, that body of Brahma is also *Brahm*, like *Brahmlok* (the Supreme Abode). So, don't remember just that. The sins will be destroyed through the remembrance of the Father. The soul should *love* the *sweet* Supreme Soul. It is a *lover* for half a *kalpa*. The soul says: we have forgotten You for half a *kalpa*.

When the *Brahmanis* bring someone here, they should bring very carefully only those who have an intellect that has faith. Where? The *Brahmanis* should bring people very carefully in front of Baba in Madhuban. If someone comes here and then goes and becomes sinful, then the *Brahmani* herself accumulates the punishment. This is why there is a very big *responsibility* on the *Brahmani*. These days, there is a lot of dirt in the world. The teachers who teach are also very dirty. Baba has taken this chariot; he is experienced in all aspects. There is no question of dirt here. There is no prohibition to laugh, play, talk with each other, but if you develop love for any soul even a little, the attachment will go on increasing a lot. He will keep coming to your mind; this is why you have to go beyond all these things. Now, are you sitting at home or in a *satsang*? You are sitting at home. The Father sits at home and

teaches the children. This is the home of all of you. When you go out, it won't be said that you sit at home and study. Here, you will have very good intoxication.

You have to leave the consciousness of the body. If you become soul conscious, all the differences of caste, etc. will be removed. The old world is *tamopradhan*. In the old world there is a lot of discrimination based on caste, religion, etc. Discrimination among them keeps increasing and discrimination among you is ending. Earlier, there were no clashes over languages during the time of the *British Government*. Now, day by day clashes over languages also keep increasing. Disunity keeps increasing.

Accha, remembrance, love and *good morning* of the Mother, the Father and Bapdada to the very sweet, long lost and now found children. *Namaste* (greetings) of the Spiritual Father to the spiritual children. *Namaste* of the Father, who lives in a spiritual *stage*, to the children who remain in a spiritual stage. The Spiritual Father bows, but in front of whom does He bow? In front of whom does He bow? He bows before the children who remain in a spiritual *stage*. He didn't say this to the body conscious bulls. And who said 'remembrance, love and *good morning*'? What is the form of the one who said 'remembrance, love and *good morning*' and what is the form of the one who said '*namaste*'? The one who says '*namaste*' is just the Spiritual Father. He bows, He comes as an *obedient servant* in front of the spiritual children. But when He comes in the form of the Mother and the Father, He doesn't say '*namaste*'. Why? '*Good morning*, remembrance and love of the Mother, the Father and Bapdada'. Why doesn't He say '*namaste*'? It is because the Mother and the Father are present through the physical body. You should care for the respect and honour of the corporeal body through the corporeal body. The one who is elder should be given *regard* like the elders and the younger ones should be given love. According to this it was said, what is the difference between the Mother and Father or Bapdada? The Mother and Father means one is a *male* and the other is a *female* form. Although the *Supreme Soul* enters both, they are the Mother and the Father in the form of a *male* and a *female*. And Bapdada? The Mother and Father are separate with the physical body; they are separate with respect to the physical body but the Soul that enters plays the *part* of the Mother and the Father in just one form. Whether it gives love in the form of a mother or it scolds or gives inheritance in the form of a father. (End of the cassette.)