

**Audio Cassette No. 232 at Kampil.**  
**Clarification of Murli dated 26.05.81 (only for Pbks)**

Om Shanti. Morning *class* dated 26.05.81, *page* no.74 in *register* no.30. The *record* (song) played is, 'The world may change, but we won't change.' The sweet children have understood the meaning of the song. There is no need to swear an oath here. Easy (*sahaj*) understanding is required in the soul. The soul has become completely unintelligent because of being *tamopradhaan*. The children know that they were so unintelligent. Now, they have become so intelligent. These topics don't exist in other *satsangs* (spiritual gatherings), etc. Which topics? The topics to become intelligent. They organize *satsangs* by teaching scriptures, the Ramayana, etc. They hear from one ear and let it out through the other. There is no attainment. People do a lot of *yagya*, *tap* (*tapasya*-intense meditation), give donations (*daan*), perform noble actions (*punya*), etc. a lot, and they also keep suffering blows. There is no attainment at all. There is no happiness in this world.

Now the Father gives you the entire knowledge (*samajh*). Only the one Father gives happiness and peace to everyone. People are completely in deep darkness. They don't even know who the one Father who gives happiness and peace is. Whom do they consider that? Suppose, it is the Confluence Age Brahmin world, who do they consider the one Father to be? They consider Him to be Brahma, when he is the mother. The inheritance of heaven isn't received from the mother. And then the mother has even left her body. Then, secondly, a mother is a *female*. In fact, it has been said in the murli, you receive the inheritance from Jagdamba. Jagdamba receives it from Jagatpita. Jagatpita receives it from Shivbaba. So, Brahma had a male body, this is why you don't receive the inheritance of heaven from him. So, who is the One Father who gives the inheritance of happiness and peace? Some will say, the Point of light Shiva. Well, which One Point of light Shiva? Many souls are like points. The souls of 500 crore (five billion) human souls are also points of light and all of them are similar, a point. So, how will you know from which point of light you receive the inheritance of happiness and peace? How will you identify the One Point of Light? When will He be accepted? When will He be recognized? It is when He enters one body and gives us the inheritance of happiness and peace, of heaven. He should have the new capital of heaven established before going, only then will He be called the One Father. Unless He becomes corporeal, unless He becomes a *personality* (person), how will He be called the One Father? And then the souls of all the worms, animals, birds, insects are points of light. Which point of light, which one should you separate [from the others]? How will you know?

So, they don't know that One Father who gives happiness and peace. Human beings are in **deep** darkness. Those on the path of *bhakti* also keep remembering: O Remover of sorrow! O Giver of happiness, the Giver of *sadgati*. So, look, what is happening in the world. Everyone keeps experiencing sorrow. No human being knows who the Father is. Which inheritance do we receive from the Father? They don't know the unlimited Father at all. They keep suffering blows for the sake of peace. Who said that he wants peace of mind? It is the soul which says it. The human beings don't know this either because they are body conscious, aren't they? All the sages, saints, etc. are sorrowful. Everyone wants peace. The sages, saints, etc. also suffer from diseases and so on. *Accidents* happen. There is nothing except sorrow in the world.

Now you have become intelligent. The Father has explained, there is the play of the new world and the old world, happiness and sorrow in the *drama*. The Father has opened the

lock of your intellect. The intellect of all the other human beings is locked by the lock of *God rays*. Which lock has been used? The lock of *God rays*. *Rays* means rays (*kirnen*). *Arey*, they are rays of knowledge. And then, the lock of *God rays*! Are there any such rays of *God* which apply a lock to the intellect? Yes. Indeed, the lock of *God rays* is applied in the Confluence Age Brahmin world because the unlimited Father speaks to the unlimited children about unlimited topics. And when is this lock applied? After following the path of knowledge, after becoming the Father's child, if you perform wrong actions, if you act against *shrimat*, the lock of *God rays* is applied. *Arey*, should the lock be opened by the *rays of God* or should it be closed? (Someone: It should open.) It should open. But why does it close? It is because they act in an opposite way, so the lock also moves in an opposite direction. Instead of the lock of the intellect opening, it closes all the more. Instead of becoming intelligent what do they become? They become even more unintelligent. Intelligence is called knowledge. They become even more ignorant instead of becoming knowledgeable. They have a completely *tamopradhan* intellect.

You children know *number wise* (at different levels) according to your *purusharth* (spiritual effort). Definitely we have found the unlimited Father. What? How is the limited father and how is the unlimited Father? What is the difference? The limited father will be the father of the limited children. Limited means a few children might have accepted him as their father. How many consider Brahma to be their father? In the world, it is just the Brahmakumar-kumaris who accept him as their father. Or does the entire world accept him? But what about God the Father? The entire world accepts *heavenly* God the Father as their *Father*. Who is that Father who is the unlimited [Father] meaning the Father of the five billion [humans]? The five billion human souls meet that Father, they recognize Him, they accept Him, then they go back to the Supreme Abode, Home. Baba has said, "When He is God the Father, the *Father* should definitely meet [the children]. If someone just calls himself *father* and never meets [his children], how can he be a *father*? He (God the Father) comes and meets all the souls of the entire world." Well, it is another thing that some meet Him coming in *close contact* and some don't meet Him that closely. Some just listen to His voice, His *practical* voice with the ears, through the *transistor*. The Supreme Soul Father, who is the Creator of heaven, the One who establishes the capital of the new world, some see Him with the eyes, some just read the newspaper and see His face expressing such and such feelings. So, everyone meets Him in a different way. But there won't be any such soul among the five billion human souls who doesn't experience meeting that Father.

So definitely, the One we have found is the unlimited Father. He narrates the secret of the beginning, middle and end of the world, how this drama has been set. Who narrates this? **That** Father. By sitting in whose body did He say it? In the body of Brahma. So, why did He say 'that Father' while sitting in the body of Brahma? He is sitting just beside him. He is sitting in the body of Brahma himself, so why did He make him distant? It is because that Father is the Giver of the inheritance of happiness and peace; that is a future *part*. The *part* of giving the inheritance of happiness and peace isn't through Brahma at present. This is why a hint was given: **That** Father narrates the secret of the beginning, middle and end of the world, how this drama has been set. When there is happiness, there is no name or trace of sorrow.

It is in the intellect of you children that you are obtaining the inheritance of happiness, peace, property from the Father. What is the indication of the world of happiness? Someone may say, "No, Baba gave us the inheritance of happiness and peace in 69 and departed." So, how can it be agreed that he has received the inheritance of happiness and peace or not? Did

he get the inheritance of heaven? There won't be any trace of sorrow in the world of happiness. And there is no trace of happiness in the world of sorrow. For example, it is said that everyone is sinful in the sinful world, not even a single one is pure. Everyone is pure in the pure world, not even a single one is corrupt. So, it is in the intellect of you children that you are obtaining happiness, peace, property from the Father. There won't be any sorrow from the Golden Age till the end of the Silver Age.

Now you have come in the light. Each one of you is making *purusharth* to obtain a post one higher than the other in the capital. Which *purusharth* are you making? The capital that the Father establishes, no other religious father establishes such capital. They just establish their religion and go away. And the Father performs two *extra* tasks before going. One is the destruction of all the religions and secondly, the establishment of the new capital; nobody in the world can do this. So, you obtain the inheritance of the capital according to your capacities (number wise) and you will obtain a status one higher than the other. It will become *clear*. Now, if someone is told: 'this one is at this *number*, that one holds that *number* in the capital', they will raise a finger: Why? Why is he at this *number*? But the inheritance that the Father gives, there won't be any scope to raise a finger [of doubt] in it.

This is an unlimited *school*. The unlimited **Father** teaches. What? How *wonderful* a school is it? The Teacher is the Father. It means, He is the *Head* of the *family* and it (the family) is unlimited. It isn't a limited *family* and He teaches, so He is the *teacher* as well. It means that it is a *school* as well as a home. It never happens that it looks like a *school* as well as a home. Either it will appear to be a home or a *school*, but this *school* of the Father is *wonderful*. It appears to be a home, it appears to be a family, and actually it is also a *school* where you study.

You know that He is our *most Beloved* Father whose glory has no limits. That Highest on High Father gives us *shrimat*. All the other human beings are receiving demonic directions and we are receiving the highest on high direction. All the human beings are said to belong to the demonic community. They just give sorrow to each other on demonic directions.

We are *actors* in this *drama*. Nobody knows this. Now you children understand that only the Indians (*Bhaaratwasis*) play an *all round part* in this *drama*. What? All the others don't play an *all round part*. It means that the souls that descend from the Supreme Abode in the second, third, fourth, eighth birth of the Golden Age or in the end of the Silver Age don't play an *all round part* because they have one, two, four births less, haven't they? So, they won't be called *all round* actors, meaning firm deities who have 84 births. They aren't firm *Bhaaratwasis*. For example the religious fathers have fewer births, so they come later on. Similarly, the souls do become deities in the Golden Age and Silver Age, but for name sake, they don't become firm deities. They will have less births, so they will *convert* to other religions as well. It means that the souls that *convert* will have fewer births. And those who are firm *bhaaratwasis*, who remain in Bharat (India) from the beginning till the end, how many births will they have? They will have the **complete** 84 births. It means that in the *period* of destruction, they won't be included in the *list* of '*vinaash kaale vipriit buddhi vinashyanti*' (those whose intellect is opposite to God at the time of destruction will be destroyed). They will remain alive and receive the complete inheritance from the Father in the same birth. The complete 21 births means that they will receive attainments for 84 births.

Earlier you didn't know anything, whether you have an *all round part* or not and if you have it, how it is yours. Now it has sat in your intellect that you have an *all round part*. And the others become the Father's children and after becoming the Father's children, they leave the Father. The one who defames the *Sadguru* cannot find accommodation. They don't find an accommodation in the last time. Which accommodation? They won't be able to remain close to the Supreme Soul Father on doomsday. If they remain far away, they die crying in despair. They will have fewer births. And what about us? We have the complete 84 births.

Now you came to know everything from the Supreme Abode (*muulvatan*) to the subtle world, the corporeal world. What have you come to know? What is called *muulvatan*? What are called the subtle world, the corporeal world? *Muulvatan* means the place where souls live in their original form. What is the original form of the souls? What is their eternal form? The point of light. Even now, if we remain constant in a stage free of thoughts, if there is no thought, if there is the remembrance of only the point of light soul, we are the residents of which place? We are the residents of *muulvatan* because we are in the original *stage*. We have attained the original *stage* precisely, the seed form stage. There is no thought in the Supreme Abode. There is not even speech there. So, they are the residents of *muulvatan*. And then there are the residents of the subtle world as well. What is meant by the subtle world? The place where the soul remains in a subtle *stage* of thinking and churning, not in the *stage* free from thoughts, in the *stage* of thinking and churning, the *planning* of the new world should go on. The thoughts of bringing benefit to other souls, to the world should keep emerging and we should have forgotten the corporeal world. The body and the occupations of the body, the body and the things related to the body, the relatives of the body, we should have forgotten all of them. We don't have any relationship (*rishta*) with the people of the world of this earth (*farsh*). So, if we are in such angelic *stage* while being in this body, we are the residents of which place? We are residents of the subtle world. Subtle world means the place where there is the *stage* of subtle thoughts. The place where there are no thoughts at all, if there is the thought free *stage*, we are the residents of *muulvatan*. And everyone has the experience of the corporeal world. The body, the relationships of the body, the remembrance of the body, the bodily world, the occupations of the body, all [this] keep coming to the mind. So, you have come to know about them.

You have the true knowledge. Others don't have the true knowledge of *muulvatan*, neither of the subtle world nor of the corporeal world. The Supreme Father Supreme Soul is teaching us through these ones (*in dvara*). Baba gives us the inheritance of the three worlds. He is giving the entire *knowledge*. This is definitely a *jungle* of thorns. The children know that now they become flowers from thorns, meaning deities from human beings. Here sages, saints, *mahatma* (great souls), parents, brothers and sisters, etc., whoever they are, everyone belongs to the demonic community, they keep giving sorrow to each other because they are *tamopradhaan* thorns. Young and old, everyone gives sorrow. Children give sorrow to the mother in the womb because it is a very dirty old world. Those whose birth itself happens by giving and taking sorrow, whose beginning itself is from sorrow, how will their middle and end be like? That will also be sorrowful.

And what about the birth of us children? How is the birth of us children, the *mukhvanshavali*<sup>1</sup> of Brahma? Through which womb are we born? Where is Krishna shown?

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<sup>1</sup> Progeny born from the mouth, knowledge

In which womb? Krishna's birth is shown in the palace like womb on a *pipal* leaf. He is lying comfortably. It is certainly the boat of a *pipal* [leaf]. What is the boat made of? It is made of a *pipal* leaf. It is very light. And where is it lying? In the ocean of this world, where waves of Maya are surging. And he is very happy. This *stage* is the remembrance of which place? It is the remembrance of the *stage* of this very Confluence Age Brahmin world. We children alone achieve this *stage*. What? Call it a bed of snakes, call it a hood of snakes, he is shown dancing on it. Otherwise, it doesn't happen like this. It means, no matter how dangerous the circumstances are, yet our soul should experience happiness and joy. The vibrations of our thoughts should have become such that we don't feel sorrow. Then, it is as if we are lying in a palace like womb of knowledge. We have reached such a pinnacle of knowledge; so it is like we are in a palace like womb. We are not the children who will be born in a *jail* like womb. In that world, the children give sorrow to the mother in the womb because it is a very dirty old world.

The scholars, teachers, pundits (erudite men), whoever they are, they don't know the cycle of the world at all. Where did we come from? How many births did we have? Then, where do we have to go back? They don't know anything. It is also written that [there is] the unlimited Father, meaning the one Ram of all the Sitas. What is everyone else? Sitas. They are in the *jail* of Ravan, in the bondage of Ravan. And their one Ram is free. All the others are in bondage. So, one is Ram and all the others are Sitas whom Ravan entangles in his claws because you all are Sitas, aren't you? The Father is Ram, the *Bridegroom*. All are wives (*sajaniyaan*) of the one Husband (*saajan*) because all the Sitas are *bhaktiyaan* (female devotees) who run after God (*Bhagwaan*). Second *page*. And all of them have entered the *Shok vaatika* (the garden of sorrow). The entire world, all the human beings remember the one God because God alone is called the Protector of the devotees.

All of you are now Brahma's *mukhvanshavali* Brahmins. Brahmins know that Shivbaba is teaching us. Which Brahmins know it? Do the Brahma's *mukhvanshavali* Brahmins know it? Through whose mouth are they born? Through the mouth of Brahma. "Ask those Brahmins..." It has been said in a murli, "Ask those Brahmins: You call yourself Brahma's *mukhvanshavali* Brahmins, so, where is your Brahma?" There will be Brahma's *mukhvanshavali*, progeny of Brahma only if there is Brahma. If there isn't Brahma at all, then where did Brahma's mouth born progeny emerge from? They will say, "He is in the subtle world." The people of the *lokik* world also give the same reply. Where is Brahma? He is a resident of the subtle world. And if someone gives the same reply in the Brahmin world that he is a resident of the subtle world, then [you can ask them:] where were you born from? So, Brahma is here in the corporeal form. The Supreme Soul also comes in the body of Brahma, in the corporeal form. This is why it has been said in an avyakt vani that just the *part* has been changed. The Father Brahma hasn't departed. He is present in this world itself. This is why even in the avyakt vani of 69, 70 it has been said, "There is support even now in the corporeal form. There is anyway the avyakt support through Dadi Gulzar, but this support in the corporeal form for the Brahmin family is a very elevated support." It means that although Brahma left his body in 69, yet Brahma's *part* is not over. As long as the new world isn't established Brahma's *part* can't end.

So, Shivbaba is teaching us through Brahma. You **definitely** receive the inheritance from the Father. It isn't that the Father will come and teach knowledge and will depart in between. No. He will **give** the inheritance and then go. What does 'definitely' mean? He is not going to depart midway. Shivbaba is the Creator of heaven. Is heaven corporeal or

incorporeal, subtle? Does heaven exist in the corporeal world or in the incorporeal, subtle world? Heaven exists in the corporeal world. So, how will the Giver of heaven also be? How will the Creator of heaven also be? He will be in a corporeal form. Souls, points are incorporeal. So, the Creator of the souls is not said to be the Incorporeal One because the souls are eternal. Souls are not created; so, they are not said [to have] a creator either. Bodies are created; so, they are said to have creators. Brahmins are created; so, their creator is said to be the Father Brahma. Call it *swarg* (heaven) or a divine capital; this is the capital of heaven, isn't it? Lakshmi and Narayan are the masters of heaven. It is you who understand this now. There was the rule of these Lakshmi-Narayan when it was the Golden Age here. Now it is the Iron Age.

Because of being in deep darkness the poor human beings know nothing, that now it is the end of the Iron Age and the destruction is standing in front of them. Which human beings don't know that the destruction is standing in front of them? Is it only those from the outside world? Not from the outside world. Whatever murli the Father narrates, to whom does He narrate it? Does He narrate it to the human beings of the outside world? He narrates the entire *vani* to the Brahmin world itself. He doesn't narrate it to the people of the outside world. So, it proves, what does it prove? [It proves] that all the human beings are in deep darkness because they don't know at all that now it is the end of the Iron Age. They don't know the end of the Iron Age and we know that now it is the end of this world. *Atom bombs* have already been prepared. Now this world is bound to be destroyed. Nobody can stop it. The sinful activities (*paapacar*), *bhrashtacaar*<sup>2</sup> have increased so much that it has reached the extreme point and it is really necessary to end the extremity.

So, it was said, "Now it is the end of the Iron Age; those human beings don't know." It means that there are some people in the Confluence Age Brahmin world as well, although they call themselves Brahmakumar-kumaris, they don't know that this world is going to be destroyed, it is going to perish. How? What is the *proof* of that? What is the *proof*? (Student replied.) Yes, when people see in a *practical* [way] that they are continuously constructing palaces, buildings. *Arey*, Baba used to build in Mount Abu; the reason was that numerous children used to come to Baba. This is why Baba used to construct buildings. Otherwise, where will the visiting children be accommodated? Where will they be made to stay? Will we beg from others [for accommodation]? So, the idea for Baba constructing buildings was different. And Baba has also said, when there is destruction - whether it is the unlimited or the limited one - when there is destruction, My children will come to Me in My asylum. So, it was correct on Baba's part to construct buildings. But the *centres* that have been opened in the world, Baba has given *directions* about the opening of those *centres*, "Children, continue taking buildings on rent and go on opening *centres*." When the world is going to be destroyed, what will you do by building palaces and buildings? All this money will mix with soil.

So, when people see that they are performing such actions... Will they see the actions or the words? Which one will they believe? The entire world believes in actions. Nobody believes in words. Destruction is standing in front of you. Well, who put you in deep darkness? All those who are lying in darkness, who are lying in ignorance, who made them sleep in the slumber of ignorance? God Vyas. Who made you fall asleep? The one who wrote

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<sup>2</sup> Corruption; corrupt behaviour

scriptures. So, he put you in [a state of] ignorance by writing scriptures, by writing false things. What did God Vyas do? Did God prepare the scriptures to make you sinful?

... It was said that God Vyas put you [in this state]. Why did he do so? Was it to make you pure or to make you sinful? Did he [do this] to make you pure? Did he write scriptures so that everyone becomes pure? Then, you might have become pure. Nobody became pure, neither did anyone's intellect become pure by reading the numerous scriptures that the Vyas of the Brahmin world wrote. A pure intellect will definitely think and churn and thinking and churning about knowledge, the *planning* of new world won't happen in a sinful intellect. This is the indication of becoming pure and sinful. So, whether it is the Brahmin world or the outside world, nobody changed from sinful to pure by the writing of scriptures by the number wise (with different degrees of wisdom) Vyas of that world. God is said to be the One who transforms [Brahmins] from sinful to pure; He changes the sinful ones into pure ones.

The purifier of the sinful, the Father has come and is teaching you children. Why does He come? And why does He teach? What is the aim of coming and what is the aim of teaching? It isn't that He comes just to teach. What is sung? O Purifier of the sinful! Come. Come and make us pure. It isn't said, "O Purifier of the sinful! Come and narrate knowledge and go away." Why do they call? They call to purify the sinful ones. They don't call just for Him to narrate knowledge. Knowledge is a means to purify the sinful intellect. So, it has been said: He has come and is teaching. Why is He teaching? In order to purify the sinful. So, how will He depart in between? Well, the task hasn't been completed.

The Father says: Now, stop reading all the vedas, scriptures, etc. of the path of *bhakti*. What? You have become *worth not a penny* through these scriptures. Through which scriptures? All those that have been written by the human beings. Whatever the Supreme Soul says alone is truth; that alone is the knowledge He speaks through the mouth. Other religious fathers also narrated through the mouth. They didn't write it. Christ didn't write the Bible. Guru Nanak didn't write the Guru Granth Sahib. Mohammad didn't write the Koran. What did they do? They just came and narrated through their mouth. But they are still religious gurus. They were founders of the religion in a limited sense. They are not fathers of the unlimited five billion [souls]. Here, the unlimited Father has come. He is called the Father of the fathers. It means [that He is] the Father of all the religious fathers. He says now: the vedas, scriptures etc. of the path of *bhakti*, all of them give sorrow. Stop [reading] them. You have become *worth not a penny* through these scriptures.

The Giver of *sadgati* to all of you Sitas is the one Ram. All the Sitas have degraded. But they don't realize that they have degraded. The soul is in *durgati* (degradation) and the soul is towards *sadgati* (liberation in life); how do we realize it? If you think of the body, it is towards *durgati* because body means soil (*mitti*). If you think of the soil, then the soul will become soil and if you think and churn about the gems of knowledge given by the Supreme Soul, will the light come in the soul or will darkness come in it? Gems should emit light, shouldn't they? Then, the soul is towards *sadgati*. This is the indication whether our soul is moving towards *sadgati* or towards *durgati*. So, now all the Sitas are in *durgati*, whether they realize this or not.

Some are very intoxicated about their wealth: I have so many houses, so many palaces, I have so much wealth. The Rockefeller of the Confluence Age Brahmin world ... what? Which intoxication will he have? There are so many centres in my grasp. There is the

*World Renewal Trust*, isn't there? All the [BK] *centres* come under the *World Renewal Trust*. And in whose hands is the *World Renewal Trust*? So, the one in whose hands it is, it is like all the palaces and buildings are in his hands. He thinks, 'Nobody in the world can have as much wealth as I have.' I have so many buildings, palaces, but he doesn't know that this world of sorrow has to change now. Death is standing in front of us. If someone confronts death, if death becomes evident to him, then will he remember the palaces and buildings? He will forget them. Everything will mix with the soil. Someone's wealth will remain buried under dust, someone's wealth will be usurped by the king, someone's wealth will be taken away by thieves and someone's wealth will be burnt by fire. There will be a lot of *natural calamities* and so on. All this has to mix with the soil. Whatever you see in the old world, everything will be destroyed. What? Nothing which you own now is going to be transferred to the new world. All the preparations are being made for destruction. Destruction has to happen for the outside world. And in the Confluence Age Brahmin world too, those who give sorrow [and] oldness have to be destroyed. All the preparations are being made.

This is the same massive Mahabharata war and the same God of the Gita. Which one? The one that had taken place a *kalpa* ago. God of the Gita was also present in front of you and the massive Mahabharata war also took place. The destruction of the world also took place. Krishna won't be called God. What? Those who have considered Brahma, meaning the *soul* of Krishna to be God, that *soul* of Krishna ... Krishna is shown to be born on a *pipal* leaf. That is also a topic of the Confluence Age, but the one who will be born in the form of the child Krishna in the Golden Age, is that child also a creation or a creator? The **father** is called the creator. A child isn't called the creator. So, will there be a creator who gives birth to the child Krishna or not? Or will he be born from a vicious person? The child Krishna who will be born in the Golden Age, who will he be born to? A vice less child will be born only from someone vice less. So, it means that the father who gives birth to him will be his father in purity as well. He (Krishna) will be a deity, but which actor will his father be? His parents will be the actors playing the role of *Bhagwaan-Bhagwati*<sup>3</sup>. So, is the *title* of *Bhagwaan-Bhagwati* greater or is the *title* of deities greater? *Bhagwaan-Bhagwati* are greater. So, He alone is God of the Gita.

Krishna is in fact a child. Krishna isn't God of the Gita. It means that those who have considered Brahma to be God of the Gita in the Confluence Age Brahmin world... he isn't God of the Gita. He isn't the Giver of the knowledge of the Gita. The one who gave the knowledge of Gita to that Brahma as well in the beginning of the *yagya* was someone else, for him it has been said in the murli, "There were such children who used to give *directions* even to Mamma and Baba. They used to make them perform [a meditation] *drill*, they used to sit as *teachers*." So, who will control (*hold*) the souls like Mamma and Baba? Will children control them? No. Only the one who has more *power* of *supremacy* can have control over them. So this is the biggest mistake. What? That Krishna has been considered as God of the Gita. Actually, Krishna isn't God of the Gita. It is Ram. All the others are Sitas. All are entangled in bondage. Krishna's *soul* is also entangled in bondage at this time. A *sandeshi* (trance messenger) is sent [to invite him], come! Then, he comes. So, under whose *control* is he? Is he under the *control* of the self or under the *control* of some human being? A *sandeshi* is sent to the subtle world, in trance. Baba is called, "Come." So, he comes. So, under whose *control* is he? He is under the *control* of human beings, isn't he? And all the human beings in

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<sup>3</sup> God and Goddess

this world are *bhrashtacari* because the world itself is old. Will everyone be sinful in the old world or will they be pure? All are sinful. Nobody is pure.

So, this is the biggest mistake, that they have considered Krishna to be God. Now **you** understand. Actually it is *Shivbhagavaanuvaach* (God Shiva speaks). It isn't Krishna *Bhagwaanuvaach* (God Krishna speaks). Well Shiva is a point. Whose name is Shiva? It is the name of the Point. How will He speak? *Uvaach* means to speak. How will He speak? Definitely that Shiva also speaks by entering some corporeal body. It isn't that He doesn't speak, but He remains in an incorporeal *stage*. This is why it has been said that Shankar doesn't have any *part*. What is meant by 'he doesn't have any *part*'? It isn't that Shankar doesn't exist. Shankar does exist, but the soul which speaks through him is either Brahma, the moon of knowledge, which is seated on the forehead [of Shankar] or it is the soul of the Supreme Soul Shiva who speaks through him. These are the two personalities who speak [through Shankar]. As regards Shankar, he doesn't need to speak. He just remains in remembrance. The emperorship of the world is obtained just through remembrance.

So, God Shiva speaks. He is beyond rebirth. Who? God of the Gita is beyond rebirth. Shivbaba is beyond rebirth as well as Shankar is beyond rebirth. What is the unlimited meaning? Those who have doubts in the Brahmin world, those who lose faith on the Father's *part*, it is said for them: *sanshay buddhi vinashyanti* (the one who has doubts is destroyed), he died. And the one who enters the path of knowledge, the one who becomes the Father's child, the one who has a faithful intellect, it is said for him that he is born in knowledge. So, Shankar doesn't come in this cycle of unlimited birth and death. As regards the souls of all the human beings, whether it is the soul of Krishna, whether it is the soul of Radhe or the soul of Sita, everyone passes through the cycle of birth and death. Everyone definitely passes through the cycle of faith and doubt. But these are the only two special souls who don't pass through the cycle of birth and death, faith and doubt. There is only one star which never changes its place. All the stars move around it. Which star? The Pole Star (*dhruv tara*). Everyone changes their place. This one doesn't change its place.

So, He is beyond rebirth (*punarjanma rahit*). Krishna is in fact the one who comes in [the cycle of] rebirth. Who has the maximum births? Krishna. The *soul* of Krishna... Baba says: I have named this Brahma a *baby*. *Baby* means child. It means the one who has a child like intellect. Why was he said to have a child like intellect? A declaration of destruction was made through the body of the same Brahma in 66 that the old world will be destroyed and the new world will be established in the coming ten years. So, Brahma had a child like intellect; what meaning did he derive from it? That the corporeal outside world will be destroyed and the new world will be established in Delhi. The capital will be ready. But this wasn't the meaning. Whenever a task is started, first it starts at a subtle level. If a house is built, first the blueprint, the *map*, the design will come in the intellect. Then the map will be drawn on paper. Then it will be built in a physical form. So similarly, Baba has mentioned a subtle topic. He mentioned an unlimited topic, that the flame of destruction is ignited from the *Rudra Gyan yagya kund* in 76 from the Confluence Age Brahmin world itself in the form of the *Advance knowledge* and this flame of destruction is ignited from the *Rudra Gyan yagya kund* and takes the entire world in its grip (*capet*). The entire world has to burn to ashes in it. And then the new world will become famous.

So, it was said, Krishna comes [in the cycle of] rebirth. God definitely comes but His birth is divine, *alokik*. Krishna was born through a mother's womb. The child Krishna who

will be in the Golden Age will still be born from a mother's womb. The Father Shiva isn't born through a mother's womb. He does come, He also enters, just as a soul comes and enters. But when is the birthday celebrated? Is it when [the soul] enters or is the birthday celebrated when [the child] comes out? When is it celebrated? The birthday is celebrated when the child comes out. So similarly, the *soul* of the Supreme Soul Shiva is also a soul. When He entered in 36, it won't be called Shiva *jayanti* (birthday). The so-called Brahmakumar-kumaris celebrate *Shivjayanti* as a tradition. They imitate the people of the path of *bhakti* and celebrate it. They don't know whether actually the Supreme Soul Shiva entered only on the day of *Shivratri* in the *satsang*. No. It isn't the case. Nobody can know about the entry of the Supreme Soul at all, when He comes and when He departs. Also, when a soul enters the womb, nobody knows the *accurate time*, day [of entry]. Even the mother doesn't know.

So, on what basis did we start celebrating *Shivjayanti* in the Confluence Age Brahmin world? Is there any *accurate* reason or did we start celebrating it just imitating the people of the path of *bhakti*? Did we *follow* the tradition or did we find a solution due to some special reason? No. Actually *Shivjayanti* takes place when the Supreme Soul, the Sun of knowledge is revealed through a Brahmin child in the Confluence Age Brahmin world. On one side the Sun of knowledge is revealed and on the other side the darkness of ignorance is destroyed. The establishment of the new world begins. It means that the new gathering starts forming. The construction of the fort of the new gathering starts in the Brahmin world. And the destruction of the old world begins. So, it was said that Krishna was born through the womb of a mother. He doesn't come flying from somewhere. Krishna is the first *prince* of the Golden Age, but he has been pushed into the Copper Age. Why? Why has he been pushed [in the Copper Age]? Where have all the topics of the path of *bhakti* been taken from? It is a memorial of the Confluence Age, isn't it? So definitely, the *shooting* of the four ages takes place in the Confluence Age. When the *shooting* of the Copper Age takes place, in the beginning, the soul of Krishna is revealed through a Brahmin child in the Brahmin world. It means, Brahma Baba, who left his body in 69, when he completes his 100 years of age, that same *soul* of Brahma which completes its *part* in the abode of death, through the corporeal or physical body, is revealed through a Brahmin child in the Confluence Age Brahmin world. When is it revealed? In the Copper Age *shooting*. The *time* for the Golden Age *shooting* is also fixed. The *time* for the *shooting* of the Copper Age, the *second scene* is also fixed. The *time* for the *shooting* of the Silver Age is also fixed. So, Krishna was revealed in the Copper Age *shooting*. He got a revelation like birth. This is why they have pushed Krishna into the Copper Age. Actually Krishna doesn't come in the Copper Age. Krishna comes only in the Golden Age. They have written so many lies. There is not even a bit of truth. Now it will be said that the Gita has also been falsified completely. What will happen by inserting the name of the child in the Father's *biography*? It will be said that they are fools the ones who have inserted the name of the child in the biography of the Father.

Now Shivbaba is teaching you Raja Yoga. What? Shivbaba teaches Raja Yoga while living in a household (*pravritti*). Nobody who lives in renunciation (*nivritti*) can teach Raja Yoga to those who are living in a household. Will Brahma be said to have a household or will he be said to be a renunciate? (Someone: A renunciate.) Why? Wasn't Saraswati with him? Saraswati was in fact his daughter. That wasn't a relationship of husband and wife. So, when there isn't a relationship of husband and wife at all - someone will be called a husband and wife only when there is a *practical* relationship - then how can they teach Raja Yoga? Actually, the same *soul* of Brahma, the same *soul* of Saraswati Jagdamba, after leaving their

body in 65 and 69 , enter some Brahmin children and play the *part* of the household. And they teach Raja Yoga to the children while living in a household. So, this is famous about that time that the Supreme Soul lived in a household and taught Raja Yoga. Now Shivbaba is teaching you Raja Yoga. This is the biggest mistake: they have hidden the name of God and inserted the name of the child.

You children know that no human being, sage, saint, *mahatma*, etc. teaches us. Shivbaba teaches us. He is the Father, the *Teacher* and the *Sadguru* as well; this is the special indication. In the world it can happen that a father may be a *teacher*, but it doesn't happen that a father is a *teacher* as well as a *guru*. The *guru* is definitely someone else. And here? Here the same corporeal *part* becomes the Father as well as the *Teacher* and the *Guru* through the same personality. He also becomes the One who brings *sadgati*. He is everything. It isn't that He is just the Father, *Teacher*, *Sadguru*. All the relationships are included in Him. So, you shouldn't forget this.

The Father says, all are My children, but I certainly won't teach everyone. What? There are five billion children, but I won't teach everyone. The Father says: I have come to teach Raja Yoga once again to the *bharatwasis* (the residents of India). What? The five billion [souls] are certainly My children, but not all of them are worthy of studying My knowledge. Even in a *lokik* family the child who has a *dull* intellect, there is no use of teaching the knowledge to him. So, the Father [teaches] only the children who have 84 births, the four and a half lakh children who become constant in the soul conscious stage. Even among them, those who study the knowledge of Raja Yoga are just 16108, who come in the royal *family*. All the others do come in the Golden Age, they have 84 births, but they don't attain a high post. So, I won't teach everyone. The Father says, I have come to teach only the *bharatwasi*. The *bharatwasi* were the residents of heaven. They were like diamonds. Now they have become like worthless shells.

There is so much disturbance at home. They say: Baba we become angry. We have to beat the children. We fear that we gave the five vices in donation to Shivbaba, then why do we do this? The Father explains, everyone is eclipsed by the five vices at this time. When the ghost of body consciousness enters, all the other ghosts enter [you]. Now the Father says, become soul conscious. Now you have received wisdom. You were soul conscious in the Golden Age as well. You feel that this body of the soul has become old now. The age is completed, this is why I leave this body and take on a new one. There is the example of a snake as well. The snake leaves the old skin and gets a new one. Then another new skin emerges, doesn't it? So, this is an example. Of which time? This is an example of the Confluence Age Brahmin world; we will also leave this old skin and take on a new one. It isn't that when the snake sheds its skin, it dies. No. It sheds the skin three-four times, then it leaves the body later on. So, we too pass through these four phases. First, there are four phases for the transformation of the intellect as well. The Golden Age *shooting*, the Silver Age *shooting*, the Copper Age *shooting*, the Iron Age *shooting*. In these four phases the soul rises and falls. To rise again and again and to fall again and again is a game of somersault. 'We have to walk on those paths where we have to fall and recover'.

So, we fall and then we also recover. So similarly, when the world is destroyed, the souls that take on a body in the new world, there will be four phases of transformation of the (that) body. The flesh, bone marrow and bones of the body won't change immediately. While being in a soul conscious *stage*, while remembering the Father, the soul will gradually

transform its body. Why? It is because it has also been said in the murli, the avyakt vani that unless you have made the five elements *satopradhaan*, the world transformation won't be said to have taken place. So, the soul transforms before destruction. The souls are transformed, but the bodies aren't transformed. This is why it has been said that these bodies will continue decaying and the soul will continue becoming *powerful*.

So, you leave the body there like snakes. There is no question of sorrow. Look, there is so much sorrow here. People keep weeping and wailing. Now you know that this is the old skin. The new skin won't emerge here. This is the last old shoe. Now you are fed up with it. There you leave one body and take on another happily. You children understand these topics.

So many new ones come here. All the new ones who come here don't understand. They understand for two-four days here and go; then they forget. Yes, if someone listened nicely, if he felt very happy, he will come in the list of subjects. What? A lot of subjects are to be created, aren't they? This is God's abode or house. You are sitting in God's home. The Supreme Father has left His Supreme Abode and is sitting here in an ordinary body. There, the souls live with the Father in the Supreme Abode. Here Baba Himself has come in the Confluence Age to purify the sinful. Why has He come Himself? In order to purify the sinful. And what do those so-called Brahmins say? Baba Himself comes to narrate knowledge. As regards the occupation of purifying the sinful, it is ours. But it isn't like that. Nobody except the Supreme Father Supreme Soul can purify the sinful. He Himself comes to purify the sinful. He Himself comes to give His introduction on His own. Nobody except the Father can give the Father's introduction.

He is just called the Incorporeal Shiva. They give the meaning of point to [the word] incorporeal. Incorporeal doesn't mean just a point. Subtle doesn't mean just leaving the physical body. Despite being in a corporeal body a soul can live in a subtle *stage*. It can become a soul in an incorporeal *stage*. This is why the Incorporeal Supreme Soul is well-known. There will be His glory only when He is in a corporeal form. The souls call the Incorporeal Baba. *Arey!* If the Incorporeal Baba is a Point and if the souls are also just points, then how will they call? Do the souls require a mouth or not to call? When the souls require a mouth, the One who is called '**O Shivbaba**' will also be in a corporeal form, only then will they call 'O Baba', 'O God the Father'. If that soul isn't present at all, whom will they call? Is there any need to call loudly? No.

So, the Europeans also call these Lakshmi and Narayan *Bhagwati-Bhagwan*<sup>4</sup>. Who made them like this? Who? Which Lakshmi-Narayan? The ones who are called *Bhagwaan-Bhagwati* by the Europeans. When did those Europeans see those *Bhagwaan* and *Bhagwati* so that they call them? Definitely it is a topic of the Confluence Age, isn't it? Or do they call the Golden Age Lakshmi-Narayan? Will the Europeans be in the Golden Age? They won't be in the Golden Age at all. So, it isn't about calling there. So, where do they call? The glory of *heaven*, the glory of *paradise*, the glory of *jannat*, which is sung by the Muslims, the Christians pertains to which time? Is it a memorial of the Golden Age? No. Such *paradise* was established in India only in the Confluence Age. And there was a rule of the Confluence Age Lakshmi and Narayan who are called *Bhagwaan-Bhagwati*.

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<sup>4</sup> Goddess and God

Radha and Krishna who will sit on the throne in the Golden Age won't be called *Bhagwaan-Bhagwati*. What will they be called? They are called deities. These deities are called: "You are perfect with all the virtues, you are complete with 16 celestial degrees, you are completely non-violent, you are *maryada purushottam*<sup>5</sup>." They don't realize that they are human beings now. They have ruled in India itself. They go in front of them and sing praises. They call themselves lowly, sinful, fraudsters. They go to the temple of Krishna also and sing praises. They don't praise Shiva in the same way as they praise Krishna. Which praise? What is the difference between the praise of Shiva and Krishna? Does Shiva have the same praise as the deities? No. The praise of the deities is: perfect with all the virtues, complete with 16 celestial degrees, completely non-violent, *maryada purushottam*. This can't be the praise of the Supreme Soul Shiva. If He becomes perfect with all the virtues, there won't be anyone in this world who can destroy those who are virtue less demons. So many religious fathers came. They established such big religions, but they couldn't destroy the oldness. They couldn't destroy the demonic civilizations. It is the task of the One Supreme Soul Father alone who destroys the oldness, the devilish nature. He ends the degradation (*tamopradhaanataa*). (End of the cassette.)

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<sup>5</sup> Highest among those who follow the code of conduct