

Audio Cassette No.210**Dated 26.06.86, at Kampil.****Clarification of Murli dated 10.04.94 (for bks)**

Om Shanti. Morning *class* dated 26.6.86 on page no.58 in *register* no.27. The *record* played is: *Om namah shivay*. Now, children know very well that the sinful world is now coming to an end and the pure world is beginning. What is such *time* called? The Confluence Age. It has been said, this is the *Purushottam Sangamyug* (elevated Confluence Age). There is a *purushottam* year, a *purushottam* month, there is a *purushottam* day and the moment to become *purushottam* is also fixed in this *Purushottam* Age. What will happen in that moment? On one side, the end of the old world and on the other side, the beginning of the new world. Only you children know: which is that moment, when will it arrive? How will it be? Which is that month? Which is that year? And which is that *Purushottam* Age? As such, of how many years is the Confluence Age? It is of 100 years, but the entire [Confluence Age] isn't the *Purushottam Sangamyug*. That is a general Confluence Age; and when will it be called the *Purushottam Sangamyug*? *Purush* means soul and *uttam* (the highest) among the souls, the souls that play the highest *parts*, the souls that play the *hero part*, the time of their revelation is named the *Purushottam Sangamyug*. So, when does it begin? Ever since you come to know who the *hero* of this world stage is. That *hero* is revealed, among whom? Is it amidst the entire world? No. He is revealed among the Brahmins, in the Brahmin world.

You children get this *direction* or *shrimat*. Who gives this *shrimat*? The highest on high God explains that you have to become pure from sinful. This *knowledge* is only for you; all the others are sinful. This sinful world is bound to be destroyed. And the vicious ones are called sinful. *Vi* means *vipriit* (opposite), *kaari* means the one who performs the task. The one who performs a task opposite to what? The one who performs tasks opposite to the *shrimat* is *vikaari* (vicious). Whatever actions are performed against the *shrimat* give sorrow. They give sorrow to themselves as well as others. They are called sinful actions. To give sorrow itself is called a sin (*paap*) and to give happiness is itself called a noble action (*punya*). The Father explains, you have been killing each other for many births. This is why you get sorrow in the beginning, middle and the end. That is about physical killing in the 63 births. Which particular killing takes place in the Confluence Age Brahmin world? Killing each other through thoughts, then you become separated from the remembrance of the Supreme Soul. You can't sit in the lap of Divine (*iishvariya*) remembrance. You get illusive (*mayavi*) thoughts. You go to the lap of Maya-Ravan. So, it is as if bad blood mixes in them. To give sorrow and to take sorrow. You make each other sinful.

You also call: we are sinful, but it doesn't sit completely in the intellect. You also say: Purifier of the sinful, come. Why do you call? What is the purpose of calling? The purpose of calling is only to make the sinful pure. And even if He comes on being called and goes after narrating the topics of knowledge, then was the purpose achieved? The purpose isn't to narrate knowledge; He doesn't come to narrate knowledge. He comes only to purify the sinful. So, how can He leave without achieving the goal? So, they keep calling: O Purifier of the sinful, come. Yet, they don't leave their sinful nature. What is it about? Is it only about the 63 births of the path of *bhakti*? Or is it also about the Confluence Age Brahmin world? Still, they don't leave their sinful nature through vision, vibrations and actions. They also keep calling: O Sita-Ram, the Purifier of the sinful, come to us; yet, they don't leave the sins. People don't even have this much of intelligence. They don't know the meaning of 'sinful'.

You also see that definitely, Sanyasis leave their household and become pure, then they receive fame. What is the main basis for [receiving] respect and position? Why do the

souls that newly descend from above get respect and position? It is because they are pure; there is a lot of respect for purity. The Sanyasis become pure, so they are respected a lot. The maidens are purer than the Sanyasis; so, even the Sanyasis touch their feet [in reverence]. So, purity is the main thing. If you wish to be revealed as the best among the souls (*purush*) in this Confluence Age Brahmin world, then which specialty will you have to assimilate? Purity. If you are pure, you are a Brahmin, Brahma's child. If you aren't pure, you aren't a Brahmin.

So, you understand that the entire topic is about becoming pure. You also call out: we are sinful, yet, it doesn't enter your intellect that you should leave sinfulness. If you leave it in actions, you are unable to leave it in words, if you leave in words, you aren't able to leave it through vibrations, through vision. The vision and vibrations do become adulterous. Someone is also required to explain what sinfulness is after all and to what extent it is present. The one who explains is the Father alone. As regards these gurus, they can't make anyone pure. Which gurus? Is it the worldly gurus? The human beings, bodily gurus within the Confluence Age Brahmin world can't make anyone pure either. You have to become pure not just for one birth but for many births.

Those who are knowledgeable, sharp among you, such knowledgeable souls are especially dear to Me. Why? It is because they alone can recognize the Father who is the Purifier of the sinful. They have this specialty; it is fixed according to the *drama*, who are sharp and who are *dull*. Great bravery (*mahaaveerpanaa*) is required in you as well. That great bravery is yet to come [in you]. That will come by being in the Father's remembrance.

The Father sits and explains very well. For example, Baba says, wake up in the morning and remember [Me]. That time is very good to remember. It is called *prabhaat* (dawn). On the path of *bhakti* also it is said: *Ram simir prabhaat more man* (O my mind! Remember Ram at dawn). The Father also says: Wake up in the morning and remember the Father, then you will enjoy it a lot. You should sit in the Father's remembrance and think only this, how we should explain to someone. The atmosphere at *amritvela* (early morning hours of nectar) is very pure. There is the worldly business in the day time. The business of the dagger of lust goes on till midnight. Sages, saints, devotees etc. everyone does *bhakti* in the morning. You can also remember in the day time. Someone may do his business, but his intellect will be busy remembering the deity whom he worships. But no one [remembers] this way.

On the path of *bhakti* you work hard only to get a glimpse. You don't get anything. They too have to become *tamopradhan* while doing *bhakti*. On the path of *bhakti* also, people sacrifice themselves to Shiva, it is called *kaashi karvat*¹. Why was the word 'also' added? On the path of *bhakti* 'also' means that people sacrifice themselves on the path of knowledge as well. That is called *kashi karvat*. They jump into the well while remembering Shiva. Well, they know nothing about what is in the well. What is meant by jumping into the well? Blind faith and veneration. They didn't recognize the Supreme Soul Father completely and sacrificed themselves. So, people sacrifice themselves on the path of *bhakti* as well as on the path of knowledge. They sacrifice themselves to Shiva. That is a sacrifice on the path of *bhakti* and this is a sacrifice on the path of knowledge. That is very difficult and this is also very difficult. There is no benefit of that sacrifice on the path of *bhakti*. And there is indeed benefit of this sacrifice on the path of knowledge, but there is benefit to the extent someone maintains [the relationship]. It isn't a big thing to belong to the Father. Everyone does

¹ An extreme form of *bhakti* where a devotee jumps into a well which contains a sharp edged sword at the bottom and dies immediately

establish a relationship with the Father, but they face difficulty in maintaining the relationship. There is no question of maintaining [the relationship] on the path of *bhakti* at all. There is a non-living *ling*² there; there is no question of living [God] there, with whom you have to maintain [a relationship]. So, there is no benefit of that sacrifice on the path of *bhakti*. It is as if the soul kills its body. No one has this knowledge at all.

And they say that the soul is equal to the Supreme Soul. The Father alone is soul conscious; so, He explains to the children: I alone am the Supreme Soul. It is a big lie to say I, the soul, am the Supreme Soul. This isn't possible that a soul that passes through the cycle of birth and death says about itself, I am the Supreme Soul. Whatever human beings speak is false. The Father says: I come only to purify the sinful. There is no other *aim* and *object*. I come to purify the sinful, so I am purifying [them]. **I am purifying**, means that the task isn't over. I am purifying means that [the task] is going on. I haven't gone back.

As for the rest, whatever is to happen in the *drama* will happen. Suppose, an *earthquake* occurs, the earth shakes. Who is called the earth in the world of knowledge? The maidens and mothers are the earth, the support. When the *yagya* mothers shake, then numerous people die because of the earthquake. *Earthquake* occurs. The roof falls, call it the roof (*chhat*) or the canopy (*chhatrachhaya*), it will be said [this is] fate. This happened a *kalpa* ago as well. There is no need to shake at all in this, even if an earthquake occurs or the roof falls. If you are under the canopy of any human being, bodily being, if you follow his *direction*, then is this a destructible support or an imperishable support? So, who will shake? Those who have taken a destructible support or [those who have been] under a destructible canopy will shake and swing. You should remain firm on the *drama*. This itself is called *mahaaviirni* (the most courageous woman). *Mahaaviirni* has a *connection* with whom? With *Mahaaviir* (the most courageous man). Numerous accidents etc. keep happening. And all these will definitely happen. Does anyone save anyone in the numerous accidents that occur? This is fixed in the *drama*. The one who is to be protected is protected. The *part* in the *drama* is just like this.

Those who don't know the *drama* remember the body and shed tears. They can never remember Shivbaba. Who? Those who are entangled to bodily beings because they don't have love for Shivbaba, the One who is bodiless (*videhi*). They don't recognize the One who is bodiless. They don't have true love for Him. When will someone be said to be *priiti buddhi* (having a loving intellect) and *vipriit buddhi* (having an opposing intellect) [towards God]? Does someone have a loving intellect and an opposing intellect towards the Point? How will we know, towards which point we have a loving intellect and towards which point we have an opposing intellect? Loving intellect and opposing intellect, friendship and enmity happens only through the body. There is no love or affection without the body. There can't be hatred or enmity either. So, if you haven't recognized the Father completely, then there isn't a true love. This is why, what is famous? *Priiti buddhi vijayanti* (the one who has a loving intellect [towards God] emerges victorious) and *vipriit buddhi vinashyanti* (the one who has an opposing intellect [towards God] is destroyed). You should have complete love for the Father.

You have a loving intellect for Shivbaba every *kalpa*. You. What is meant by 'you'? Only those children who are sitting face to face (*sammukh*). **Sanmukh**. If you divide this word, then what will be the two words? *Sat*, *mukhh*. What kind of a face (*mukhh*)? The one that speaks only truth (*sat*). It does not speak any lies. True vision, true vibration and true

² An oblong stone believed to be the form of Shiva and worshipped

speech. You are the ones who sit face to face with Him, the children of the Supreme Soul Father who become *priit buddhi* every *kalpa*. It won't be said that the deities had a loving intellect for the Father. The deities don't find the Supreme Soul at all. Who finds Him? The Brahmins. Deities will be in the Golden Age and the Brahmins exist in the Confluence Age. Brahmins are in the Confluence Age when the Supreme Soul Father exists in this world. Those deities have achieved that divine status through this love. There, you will not be aware at all. You don't even know Shivbaba in the entire *kalpa* to have love for Him. What was said? When is the only time that you are aware [of Him]? Even in the Confluence Age, not all the Brahmins know [Him]. Those who haven't become the twice born (*dwijanma*) Brahmins who wear the *yagyopavit* (the sacred thread) don't know. The twice born Brahmins know [Him]. The ones who have assimilated the knowledge of the three threads, the ones who have recognized the three personalities: who is Brahma, who is Vishnu and who is Shankar. Only those who have firmly recognized these three personalities are the firm Brahmins who wear the sacred thread.

Now the Father has given you His introduction. What introduction has He given? What is the introduction? Is it that I am just a point of light? I am beyond name and form? There is nothing without name and form. Now the Father says, break the connections with the others and connect with Me alone. What does it mean? Break the *connection* with the other points and connect your intellect with Me, the one Point of light who plays the *part* of the Supreme Soul in practice. How will you know that you have connected your intellect with that one *peculiar* Point itself? All the point like souls are alike. For example, it has been said in the murli, how do you know that God, the Father is present in this one? So, a reply was also given. You come to know this when He narrates the knowledge. That too, who comes to know? The knowledgeable souls, the children of the Father alone come to know it; not everyone comes to know it. This is definitely the period of destruction. It is famous only for the period of destruction that [some are] *priit buddhi* and [some are] *vipriit buddhi* with the Supreme Soul. So, definitely when it is the time of destruction, then the Supreme Soul Father is revealed. Some become *priiti buddhi* and some become *vipriit buddhi*. Some become that in *percentage*, some become that in less *percentage* and some become that in more *percentage*. Then some *change* as well; it is you children who know this as well. Human beings are in complete darkness.

Now you understand: we have to obtain the complete inheritance from the Father. What is meant by 'complete'? What is meant by 'complete' and what is meant by 'incomplete'? Yes, the complete inheritance is to become Narayan from *nar* (man) or Lakshmi from *naari* (woman) in this birth itself. We don't have to make attainments in the next birth after death, after leaving this body but we have to make complete attainments in this birth itself. We don't have to obtain the inheritance of 83 births, 82 births or fewer births. We have to obtain the inheritance of the **complete** 84 births. We can't become *satopradhan* without remembrance.

You have to become a *surgeon* and feel your pulse. You have to check on the basis of *shrimat*, how much you love the Father. You have to weigh the love as well: How much do we love [Him]? What is the *percentage*? Is it the case that half of our love is with the Father and half of our love is with other bodily beings?

It is good to remember the Father specifically at *amritvela*. The morning time is very good. At that time you won't face the storms of Maya. Why? Does Maya become tired? Does she feel tired and sleeps off? Maya is called a daughter. Daughter Maya also becomes the Father's helper. So, does she become His helper till 12 midnight or till 1.00 AM and does not

become helpful after that? Why won't you face the storms of Maya at that time? It is because Maya herself starts facing storms at that time. This is why the early morning time is very good. Maya creates a lot of storms till 12.00 midnight. And as soon as the Sun of knowledge rises, the darkness of ignorance is destroyed. So, it depends on the rise of the Sun of knowledge. There is no benefit in doing *tapasya* (intense meditation) till 12 midnight. What has been said? What is the unlimited *amritvela*? The limited *amritvela* is in these 24 hours. When is it the unlimited *amritvela*? It is when the Father starts being revealed in this world. When the Father sows the seed of knowledge in the womb-like intellect of the Mother, is He incognito or revealed? He is incognito at that time. Children can't know who their father is and when He became their father. But when the same children grow up, they come to know that this is their father.

So, which is the *period* of revelation? Which is the first and foremost *period* of revelation? The revelation may have been in whatever *percentage* but when did it start? From when will it be said that the Sun of knowledge Father was revealed? As soon as the Sun of knowledge rises, the darkness of ignorance is destroyed. So, it was said, the Confluence Age. The Confluence Age is the beginning of the day and the end of the night. One thing is the day of the foreigners; the beginning of the day of the foreigners, the beginning of a new day and date and the beginning of [the new day and date] of the *swadeshis* (Indians) is something else because the *Bhaaratwasi* are called Kumbhakarna³. They sleep a lot, they become very *tamopradhan*. So, they do not rise early from Kumbhakarna's sleep. Who rises early? The foreigners, who have a sharp intellect. They recognize the form of the Supreme Soul Father first. But it is one thing to recognize Him and another thing to join a relationship with Him and maintain it till the end. What will those who have *vyabhicaari* (adulterous) *sanskars* of many births do despite recognizing the Supreme Soul Father? They will divorce Him. And the *avyabhicari* (unadulterated) *sanskars* someone has for many births, this topic won't come in their mind and intellect, even in their thoughts that they recognized the Supreme Soul Father ... (Audio Cut)

So, the day for the foreigners begins from 12 midnight. They recognize through the sharpness of their intellect, in which corner of the world and how the Sun of knowledge, the Supreme Soul Father is being revealed. It is only about the foreigners within the world of Brahmins. The *aadhaarmuurt* (supporting souls) foreigners, the Brahmins sitting on the roots come to know later on. Who recognizes first? The seeds, the seed-form souls, who give birth even to those roots, who become the beads of the *Rudramala*, recognize the Father first. There are seed souls of every religion in the *Rudramala*. This is why it was said in an *avyakt vani* at that time that the foreigners recognize the Father first. So, those who recognize the Father reveal Him.

So, in a way *amritvela* is from 12 midnight. But what is the use of waking up at such *amritvela*, that you wake up at 12 midnight and then start sleeping after an hour or two? What does a cock do? It wakes up everyone and then starts sleeping himself. So, do you want to utilize *amritvela* like this? No. If you wake up once, you shouldn't sleep again. The *time* until 12 midnight is dirty. Maya brings a lot of disturbance till that time because there is no one to oppose her. Nobody has the power to oppose her. Who opposes darkness? Who except the Sun would oppose darkness? When the Sun of knowledge rises, the darkness of ignorance is destroyed. The darkness of ignorance is removed because the Sun of knowledge starts being

³ Brother of Ravan in the epic Ramayana who slept for six months and woke up for a day to sleep for another six months.

revealed. So, the atmosphere till 12 midnight is very dirty. So, you should skip the time till 1.00 AM. The atmosphere after 1.00 AM is good.

The Father says: Ours is the easy *Raja yoga*. You may sit comfortably. Baba narrates his experience as well, how he talks to Baba. “Baba, the *drama* is *wonderful*. How you come and purify the sinful”. When he called it *wonderful*, it means did he understand completely? When he called it *wonderful*, it means that there is still some surprise left. *Aashcaryavat pashyati kashcitenam...* why was this said in the Gita? [It means] those who don’t understand completely see surprisingly. So, Brahma Baba also used to speak like this with Baba: the *drama* is so *wonderful!* How the Father comes and purifies the sinful, how the entire world transforms, this is a great *wonder!* Just as the Father does, similarly the children should sit to think. How should we take the ship (*beraa*) of human beings across or how should we take the boat (*naiyya*) of human beings across? What is meant by boat? What is meant by ship? [They should think] how this body like boat should *cross* this river of vices (*vishay vaitarni nadi*) and reach the ocean of milk (*kshiirsaagar*).

The Father says: you keep calling, ‘O Purifier of the sinful! Come’. So, now I have come. It isn’t that I have come and gone back. The task of purifying the sinful is over. No. Since when has this *factory* been opened? This *factory* is open since 1936. The *factory* to purify the sinful. Now, don’t become sinful. If you become sinful, your intellect will become corrupt. Don’t become sinful and then come and sit in the gathering. What has been said? This is a very dangerous game! Otherwise, you will make the atmosphere impure. The Supreme Soul Father has come to improve the atmosphere, to purify it and you will come and make the atmosphere impure. Are you the friend or foe of the Supreme Soul Father? Baba does come to know. Does Baba have a *meter* installed to know when the atmosphere is being made sinful and who is making the atmosphere sinful? Does Baba have any needle? Does He have a clock? Baba does come to know. Such people who indulge in lust come and sit in Delhi, Bombay. And don’t they sit in Kolkata? ☺

It is famous that the demons used to sit to create obstacles. In which scripture is it famous? Yes, there is a story in the Ramayana that when Guru Vashishta organized a *gyan yagya*, the demons came and created obstacles, they put the garbage of vision, vibrations as well as actions. So, what was done to stop such demonic Brahmins who put such garbage? He brought Ram and Lakshman. So, who is Guru Vashishta here? Should we call him Guru Vashishta or Vishwamitra? Whose *yagya* was it? It was Vishwamitra’s *yagya*. Whose *mitra* (friend)? The friend of the entire world (*vishwa*), meaning he never has any enmity for anyone. So, which is such a *soul*? Which is such a *soul* that never has any enmity with anyone? He saw everyone just lovingly. Someone says ‘Prajapita’ and someone says ‘Father Ram’, someone says ‘Brahma’. *Arey!* I am asking about the *soul*. Who is the *soul* that is the friend of the entire world? The *Supreme Soul*. He can never have enmity for anyone.

So, Vishwamitra organized a *yagya*. He took the support of Ram and Krishna in order to remove the obstacles. It [means] that Ram and Krishna are the *hero* and *heroine* of the world stage. The demons came and sat to create obstacles. Vishwamitra brought both of them. Which *combined* form? The pair of Ram and Krishna, Bapdada. Those who indulge in lust are called demons. What has been said? Are those who indulge in lust in the 63 births called demons or are those who indulge in lust in the Confluence Age called demons? It is about which age? It is about the Confluence Age, that in this Confluence Age, they sit in the court of the Supreme Soul Father and then they also continue to make their vision, vibrations and actions vicious, so their *part* is revealed. Which one? [The part] of a demon. They spoil the atmosphere. There is a very severe punishment for them.

Baba explains all the topics, yet they are unable to live without bringing loss to themselves. They also speak lies. It means that they don't give their true *potamail*⁴ to Baba. Otherwise, you should write it immediately. It isn't about narrating it through speech, but you should give it in writing, a *proof*. [You should say:] Baba I committed this mistake; forgive me. Which mistake? Which mistake did you commit? I put garbage in the *yagya kund*. You may have put [garbage] through vision or vibrations or through speech, but you did put it. Write your sin and give it [to Baba]. Otherwise what will happen? If you don't give it in writing, what will happen? If you don't give it in writing, you will indeed suffer punishments later on, but now it will go on increasing, it will continue to *multiply* and you will go to *rasaatal*⁵. The burden will keep increasing and it will increase so much that they won't be able to stay in this *gyan yagya*. Where will they go? They will go in *rasaatal* completely, [they will go] into the pit. They come [here] to obtain something but they have their ears cut (they lose their dignity) all the more. They do play a *part* in the *drama*; it won't be said that this wasn't fixed in the *drama*.

Such demons existed a *kalpa* ago and they exist now as well. They leave the nectar and drink poison. The Supreme Soul Father comes to distribute nectar but what do they do? They try to drink poison. This is why, what is the song made on the path of *bhakti*? What is present in the ocean? There is nectar, gems as well as garbage in the Ocean of knowledge. It has been shown in the scriptures that poison as well as nectar emerged from it. Which side did the deities hold and which side did the demons hold? The demons held the snake's head. They started holding his mouth: Why did you say this? Why did you say that? Why do you say this? Why do you say that? Why does he do this? Why does he do that? They caught hold of the mouth and the deities caught hold of the tail. They caught the tail means they followed him. For example, it is said for the deities that the deities caught the cow's tail and went to heaven. So, such demons existed a *kalpa* ago and they exist now as well. They leave nectar and drink poison. They kill themselves and they harm others too. They spoil the atmosphere.

The *Brahmanis* (In-charge of centers; female Brahmin) also are not alike. It is not that it is about the Brahmins alone, [or that] it is about the demons alone. *Brahmanis* are also of different kinds. There are *Brahmanis* who spoil the atmosphere as well. There are everyone, *maharathis* (great warriors), *ghoresavaars* (horse riders), *pyaade* (foot soldiers), here. Students become sharper in explaining [the knowledge] than the *Brahmanis* who are sitting as *heads*. Why? It is because their intellect thinks of garbage, their occupation is only to exchange garbage. They won't exchange the gems of knowledge. So, when the intellect is busy in garbage, then will they have the intelligence to explain to others or will it vanish? It will vanish. Baba can say, that such and such person is galloping faster than this one.

You children should feel immense happiness. You have found Baba and what else remains? Yes, you definitely have to take care of your children, etc; it shouldn't be that [you say:] 'Baba, all these children are yours. Take care of them. I become yours. I sacrifice myself on you'. No. It is your responsibility to first take care of the creation that you have created. It shouldn't happen that you transfer your burden to Baba. You shouldn't say, 'all these [children] belong just to You'. Does it mean that the Father has given birth to them? [You shouldn't say:] 'They belong to You, so You take care of them. We have become Yours'. The Father explains: Live like a lotus flower while living in the household and become pure. Don't perform any sinful task. The first topic is that of lust. Draupadi has also called [Krishna] because of this. [She said:] This one disrobes me. She called only when

⁴ A letter to Baba containing the account of the secrets and the weaknesses of one's body, mind and wealth.

⁵ The lowest of the seven hells

Baba, the Narrator came. When did Draupadi call Him? She called when Baba, the Narrator came. Nobody calls before the arrival of the Father. Whom will they call? They start calling ever since the Father has come. Where will they go after becoming pure from sinful? They will go back to the pure world. It is this very time. The Giver of true liberation to everyone, the *Liberator* is only the one Father.

There is just sorrow here. Nobody, including the sages, saints, etc. can be happy here. Everyone does suffer from some or other pain, disease etc. There are some who are blind, crippled, lame as well. Definitely, they have performed such tasks, due to which they become blind, crippled, etc. There are blind, crippled ones in the limited and in the Brahmin world there are blind, crippled, lame people in the unlimited as well, who become the beads of the *Rudramala*. They have also performed such actions like the *caandal* (those who cremate dead bodies) so that they become blind, crippled, lame. No one will be blind, crippled in the Golden Age. People don't understand these topics. The Father Himself purifies the sinful after coming. 'After coming...' after coming where? In the Subtle World? Or does He make us pure by coming in the body of Dadi Gulzar from the Subtle World? The Supreme Soul is said to have come in a human body. He is called *God the Father*. He is never called *God the Mother*. If He comes in the body of a *mother* and makes the sinful pure, if He applies the colour of His company, then He will be accused.

So, that path of *bhakti* is a separate path. The Father alone is the Ocean of Knowledge. All the others are devotees (*bhakt*). That is a path of climbing down the ladder. It takes 84 births to come in *jiivanbandh* (a life of bondage) while descending. And then it takes a *second* to achieve *jiivanmukti* (liberation in life). Which one *second*? If it takes one *second*, then under which account are these 50/55 years? This *time* is spent in recognizing, knowing, accepting the Father and in belonging to Him. Otherwise if someone has firm faith, if he sacrifices himself immediately, then it takes one *second* to achieve *jiivanmukti*.

[Children] are anyway numberwise (at different levels). They say, it would be nice if we get that particular *teacher*. So definitely, they are weak themselves, aren't they? That is why they ask for a particular [teacher], to send her for two/four months. There is some weakness, isn't there? Baba says, this is also a mistake. Why do you remember the *Brahmani* when the Father tells you an easy meathod: just remember the Father and rotate the *sudarshan cakra* (discus of self-realization)? Rotate it in your intellect as well as in you words; rotate it in front of others too. It means, explain to the others as well. That is all. He doesn't say anything else. Well, what will the *Brahmani* do in this? It is a matter of a *second*. You forget during business; the *Brahmani* will say this very thing, '*Manmanabhav*⁶'. What will the *Brahmani* say? Whatever is the Father's thought, it should be the child's thought. *Merge* your thoughts in the Father's thoughts. Don't raise any other thought. If you raise any opposite thought, if you think, speak or do something that the Father doesn't want, then what kind of an atmosphere will you create? An opposite, impure atmosphere will be created.

So, they say, 'we want a nice *Brahmani*'. You have received the knowledge, haven't you? Remember the Father and the inheritance; leave body consciousness. 'This is my *centre* and that is their *centre*'; what is this as well? This is also body consciousness. 'Why do these students go there?' All are Shivbaba's centres. Someone may go anywhere. It is not my *centre*. What is the indication of 'my *centre*' that was mentioned? If any student goes there from here, she will complain. It means that there is body consciousness. Why did [the thought of] my *centre*, your *centre* come in your intellect? It is because it isn't in the intellect that all

⁶ Merge in My mind

the *centres* belong to the Father. Why do you feel: ‘why don’t these people come to my *centre*?’ They may go anywhere.

Baba always says: Do not seek from anyone. You can understand that if you don’t sow the seed, what will you get? On the path of *bhakti*, people give donations and perform noble actions. You also give *indirect* donations in the name of God in the path of *bhakti*. What has been said? If you give *indirect* donation somewhere, it means, it is the path of *bhakti*. Now you haven’t recognized the Supreme Soul Father completely. If you recognize the Supreme Soul Father, God, then you will [give donation] in the name of God. You will offer it to Krishna (God). You won’t give it to any human being; it isn’t about giving it to a human being because of having attachment for him. So, what is the special difference between the donation and noble actions on the path of *bhakti* and the donations and noble actions on the path of knowledge? There, you don’t do it directly and here, God the Father comes directly and you offer it to God. Then, people give a lot to the Sanyasis too. Otherwise, donation is given to the poor. So, should we give donation to the poor, to the *Sanyasis* or to God? Baba has suggested that donation is given to the poor. So, whom should we give it to? God Himself also comes in the form of a *beggar* in this world. God’s own form also becomes a beggar. *Full beggar to full prince*. Not just God, this has been said for His entire family, the close children of the Supreme Soul Father who become the beads of the rosary: Unless you become a **full beggar**, you cannot become a *full prince*. You will become a *prince* to the extent you become a *beggar*.

So, it is the poor who are given donations and not the rich. In this, the donation of food grains is the best. What? What is meant by food grains? What is food in the unlimited language? For example, the food for the body is food grains. By consuming food grains, the body receives heat, similarly, the food for the soul is remembrance. Knowledge is not food; knowledge, the water of knowledge is a means to digest the eaten food. So, the more you give the donation of yoga, good wishes, good feelings, good thoughts to other souls, to the souls of the world, to yourself as well while being in the Father’s remembrance, the more the soul’s *power* will increase. So, the best donation is the donation of yoga. The Father explains that by giving donation, you get the fruits in the next birth. It is God who gives fruit to everyone. No one [including] the sages, saints, etc. can give returns. The Giver is only the one Father. What? Although you gave it indirectly to the sages, saints, to the bodily gurus, they can’t give its fruit. Who gives the fruit? The one who gives fruit for whatever you did on the path of *bhakti* is the Father. So, *through* whom should you give it? The Father explains that you gave in the name of God, still, you were given the returns in the next birth. Now I have come *direct*. Now you will get returns for 21 births.

So, death is standing in front of you. Do whatever you wish to do. On the path of *bhakti* you weren’t told, death is standing in front of you. This is why, make use of whatever you have. No. It means that when the Supreme Soul Father is revealed, then very little *time* remains. So, now the Father explains that whoever wishes can open this spiritual *hospital*. The Father says: If you build a house today and die tomorrow, then all this will perish. So, you shouldn’t invest your *power* in building houses. What should you do? Open a *centre*. Whatever place you have, even if you have a single room, open a *gitapathshala* in it. You can’t rely on the body (it might perish). Whatever place you have, keep a room and open a spiritual *hospital*, spiritual *college* in it. You will keep bringing benefit to many and achieve a very high status. *Accha*, remembrance, love and *good morning* of the Mother, the Father and Bapdada to the sweet, long lost and now found children. Spiritual Father’s *namaste* (greetings) to the spiritual children. Om Shanti.