

Audio Cassette No. 186,
Clarification of Murli dated 10.03.87 (for BKs)

Morning *class* of 10.03.87. The *record* played is: Let not the childhood days be forgotten, you laughed today, don't make me cry tomorrow. The very sweet children listened to the song and understood its meaning too. What meaning did they understand? (Student commented.) Yes. When a child is born, it is in the *satopradhan*¹ *stage*. As he grows up he becomes *satosamanya*² from *satopradhan*, then *rajo*³ and then reaches the *tamsi* (degraded) *stage*. So, here also, there are the unlimited children of the Unlimited Father. In the beginning when they come to the knowledge or become the Father's, they are in the *saatvik*⁴ *stage*. They sacrifice themselves. They become very happy. Then gradually, they are coloured by the company and they give sorrow instead of giving happiness. So, the children heard the meaning of this song: 'Let not the childhood days be forgotten'. Whose childhood days? It is the childhood when the children are born.

So, this is our Divine (*ishwariya*) birth. The Mother and the Father are in front of you children. You know that you become the masters of the world by following their directions. It is because the Father is the Creator of the new world. You are sitting here with this very faith and are taking the inheritance of the emperors of the world. This old world is certainly going to be destroyed. There is no happiness in it. All keep diving in the ocean of poison. Everyone has to die by becoming sorrowful in the chains of Ravan. Who keep diving [in the ocean of poison]? Which is the world that is going to be destroyed? It is the old world. They are becoming sorrowful in the chains of Ravan. Now, the Father has come to give the inheritance to the children. Not to everyone. To whom? He has come to give the inheritance to the children. The children know: we have to receive the inheritance from the One to whom we belong. He teaches us Raja yoga.

For example, a *barrister* will say, "When will I become a *barrister* and make [others] barristers?" The Father says, I will make you *double* crowned [master] of heaven. I have come to give you the inheritance of [the status of] *Shri* Lakshmi, *Shri* Narayan or [the inheritance] of their *dynasty*. You are learning Raja Yoga for that. Don't forget these things. Maya will make you forget. She will make you turn your face away from the Supreme Father Supreme Soul. Her business itself is this. (Student: the same example is given again and again.) The example that [the Father] gives must be necessary, mustn't it? He gives a lot of examples. He doesn't give [the example] of only a *barrister*; he also gives [the example] of a washer man; he also gives [the example] of a *doctor*. So, Maya's business is to make you forget, to make you turn your face away. To make you forget whom? To make you forget the Supreme Soul Father and to make you turn your face away from Him. She has been making you turn your face away from the time her kingdom started. Whose kingdom? Maya's kingdom. Subjects do know their king, don't they? Or don't they know him? They know him. So, those who are in the kingdom of Maya would certainly know Maya, wouldn't they? Or wouldn't they know [her]? And when is it the kingdom of Maya? In the Copper and Iron Ages. Does anyone recognize Maya-Ravan there? (Student: No.) Then? Where are Ram and Ravan revealed? In the Confluence Age. So, Baba has already mentioned in the murli that Maya is called the daughter. The Father has entrusted her a business. What business has He

¹consisting mainly in the quality of goodness and purity

²when there is ordinary goodness and purity

³dominated by the quality of activity and passion

⁴Genuine, true, pure.

entrusted her? Those children who don't follow the *shrimat*, trouble them a lot. So, daughter Maya accurately does the business that has been entrusted to her. What is the work of the children? Although she makes them turn their face away they shouldn't turn their face away from Him. You have been turning your face away. Now, you are of no use.

Although your face is that of a human being, you are like frogs. What does a frog keep doing? Many frogs that croak come out when there is the rain of knowledge. There is no assimilation (of virtues) within them at all. They will croak a lot. They make a lot of noise. They keep croaking without meaning. Whatever they speak doesn't have a meaning. Whatever they listen also doesn't have any meaning. Whatever you should listen, the *time* you spared for listening, the *time* you spared for speaking, the time you spared for narrating... So, if we keep listening, narrating and speaking without meaning, will there be a loss or will there be benefit? Now, your face is that of a human and you are making your character like that of the deities. That is why Baba says: don't forget your childhood. There is no difficulty in this.

Those who are free from bondage, it will be said that they are very fortunate. What has been said? Those who are free from bondage in the Confluence Age, those who don't have any bondage of sustaining the children... Who is free from bondage the most? The *kumar* (bachelors) are free from bondage the most, but then which is the biggest bondage that they have? They have the bondage of their mind. Then there are number wise (at different levels) [categories] that are free from bondage. Some *adharkumar*⁵ can also be free from bondage. Some *kumari* (maidens) can also be free from bondage. The mothers are in bondage the most. So, those who are free from bondage, they are very fortunate.

Those *lokik* mother and father put you into the vices. And these mother and father take you to heaven. What was said? Are all the *lokik* mother and father the ones who put [their children] into the vices? Not all are? So, Baba speaks a lie, doesn't He? (Student commented.) Baba can't speak a lie at all. Those *lokik* mother and father put you into the vices. And these mother and father take you to heaven. They are making you have a bath of knowledge. You are sitting comfortably. Yes, you have to make your body work as well. You are receiving the inheritance from the Unlimited Father. The remembrance of no one else should trouble you. If there is any bondage, their remembrance troubles you. If you remember some relative, if you remember [any] friend, if you remember the *bioscope* (cinema), you will definitely remember [them].

The Father tells you: don't remember anyone else. Do the service of the *yagya* and remember the Father, then you will never receive sorrow for 21 births. You won't shed tears of sorrow. You should never leave such unlimited mother and Father. You should do the service of the *yagya*. You are the guards of the *yagya* (*yagya rakshak*). You have to serve the *yagya* in every way. What is meant by 'in every way'? Yes, you have to do [service] through the mind, through the body as well as through the wealth. This *yagya* of knowledge is the one that gives you the fruits of your wish. It means it gives you liberation in life [and] the kingship of heaven. So, you should take so much care of such a *yagya*. And there should be so much peace, that if someone comes, he should understand, "there is constant happiness and peace here. Definitely, no one likes to make any kind of noise here". We have come after freeing ourselves from the kingdom of Ravan. Now, we go to the kingdom of Ram. So, those who are free from bondage are very fortunate. They are more fortunate than even the

⁵ Married men who lead a pure life.

lakhapati (millionaires), *crorepati* (billionaires). Who? Those who are free from bondage in the Confluence Age, those who take the inheritance from the Unlimited Father. Those whose bondage has broken, for them also it will be said that they are very fortunate. And those who are already free from bondage are certainly fortunate. If those with whom you are attached leave their body [and] you become free from bondage, even then it is a good fortune. If someone takes the complete inheritance from Baba after being free from bondage, how fortunate he will be!

There is a terrible hell outside. Where outside? In the foreign countries? Yes, in the foreign countries too; and it is certainly [a terrible hell] in Bharat. But what does 'outside' and 'inside' mean? (Student: In the Brahmin world.) In the Brahmin world? And nowhere else? What does 'outside' and 'inside' mean? What does 'inside' mean? 'Inside' means 'Madhuban'. And what does 'outside' mean? The entire outside world, whether it is the world of the five billions, whether it is the Brahmin world of the supporting souls or the world of the seed form souls, [the place] where there isn't the Madhusudhan⁶ Father, there is a terrible hell there, in the entire world where there is no happiness without sorrow. This is why it has been said in the murli, "Where is the Elevated Confluence Age?" The Elevated Confluence Age is in Madhuban. Which age will be said to be prevalent in the rest of the world? The Iron Age. Why was it said 'the Elevated Confluence Age' is only in Madhuban? It is because the Father will definitely be present (*haazir*) and He will be in front of the eyes (*naazir*) where there is the Elevated Confluence Age.

Now, the Father says: Do the *service* of the *yagya* leaving all other worries. Assimilate [virtues]. First of all, you have to make your life like a diamond. The *service* of others comes afterwards; what should you do first? Your life will become like a diamond through *shrimat*. Here, all the children are free from bondage. Where? All the children in the house of the Father are free from bondage. Your nature should also be very good. If you are free from all the bondages but are bound in the bondage of [your] nature and *sanskaars*, if you are bound by the bondage of the mind, will it be said that you are free? You still aren't free. Now, you have to become *satopradhan*. Otherwise, you won't be able to achieve a high position in the *satopradhan* kingdom. You have to accept whatever you get from the *yagya*. What? Whatever you get? What is included in 'whatever'? (Student commented.) Eating and drinking; is that all? Second *page*. Baba is experienced. Any big jeweller may come; if they go to an *ashram*, they will follow the rules of the *ashram* completely. There, you don't ask 'Give us this particular thing'. You have food with great *royalty*. You eat the very food that is served to everyone. A lot of peace is required in this Divine (of God) *ashram*. There is rain for those who are with the Beloved.

Still, both Bapdadas are sitting. Both Bapdadas? Who are both Bapdadas? Who is one Bapdada and who are both Bapdadas? Is the *Supreme Soul* Shiva [*Baap*] and [is] Prajapita *dada*? (Student replied.) Also according to a soul conscious vision, *dada* means the elder brother. And what does *Baap* mean? [It means] the Father. So, who is the elder brother with regard to the souls? Souls are brothers for each other. The *Supreme Soul* is the Father. So, who is the elder brother? Prajapita is the elder brother [according to] a soul conscious [vision]. And the Father Shiva is the Father. These are one of the Bapdadas. And what about the other Bapdada? It is because there are two Unlimited Fathers. One is the Father of the souls and the other is the father of the human beings, [the father] of the human souls. So, the father of the human souls is also a father; and who is *dada* then? When we have become

⁶ Destroyer of the demon Madhu; a title of Krishna

Brahmins in the corporeal form, there is a father of the Brahmins in the corporeal form as well. The Brahmins also have a mother. And there is also the eldest son of Prajapita⁷. Who [is he]? Brahma, the *soul* of Krishna, the first leaf. So, who is the elder brother in that case? Brahma. So, who are the second 'Bapdada'? Prajapita and Dada Lekhraj [meaning] the *soul* of Brahma, the *soul* of Krishna. So, both the Bapdadas are sitting. How will they be called Bapdada? Is it when they are combined or when they are separate? *Combined*. Bapdada's *part* is always *combined*. The mother and the father will certainly be separate because it's a question of being a *male* and a *female*, but Bapdada are two souls in only one body. And when it was said 'both Bapdadas', then how many souls are there in one body? Three souls. And we children sit *sanmukh* and listen [to the Father]. What does '*sanmukh*' mean? In front of the face. If we don't become worthy of *service* now, our position will be ruined *kalpa* after *kalpa*. Why? Both Bapdadas are sitting in front of you and despite that, if we don't become worthy, we will lose the chance *kalpa* after *kalpa*.

'Become a stick for the blind' you have to give this *maha mantra* (great *mantra*) to everyone. This itself is the *sanjiivani buuti*⁸. Maya makes some [people] completely unconscious in this battle field. So, it is said: *manmanaabhav* (merge in my mind) and remember the inheritance too. This is the *sanjiivani buuti*. You are certainly Hanuman. You have become Mahavir number wise. What was said? What did Mahavir do? He brought the *sanjiivani buuti* from the mountain. What sort of mountain is it? The high *stage* of *purusharth* itself is the mountain. The thinking and churning goes on in that high *stage* alone. Thinking and churning doesn't take place in the low *stage*. So, you have become Mahavir number wise. Many have become unconscious. You have to bring them to consciousness, so that they make their life a little worthwhile.

You shouldn't have attachment even for the body. You should have attachment for the Father and the imperishable gems of knowledge. The more *dhaarana* (assimilation of divine virtues) you have, the more you will make the others have it as well. What was said? If there isn't *dhaarna* in yourself and you keep narrating [knowledge] to the others, it can't benefit others. It can't benefit you either. The Father says: I like the knowledgeable souls. Knowledgeable souls are also of two types. Always take out the gems of knowledge from your mouth. Don't take out stones. Neither listen to any worldly news nor narrate it to others. Otherwise, the mouth will become bitter. Whose? Of the one who narrates as well as of the one who listens. Keep giving gems to one another. What was said? Shouldn't we narrate worldly topics to anyone? Does it mean that we shouldn't read the newspaper or read it out to the others? Shouldn't we listen to the *radio* or make others listen to it? Shouldn't we listen to the news of the country and abroad which are shown on *TV* or make the others listen to it? Should we listen to it? Shivanand says, "You shouldn't listen to it". Brother Digambar says, "No, you should listen to it". (Student commented.) Are you saying it in the unlimited? Does it mean, you should listen to the news of the unlimited *TV*? For that, Baba has said, change the *lokik* (worldly) to the *alokik* (not from this world). What should we do? Change the meaning of the songs that we listen to in the *lokik* [world] to [something] *alokik*. If you can change it, listen to it and make the others listen to it. If you can't change it, [and] even then you listen to it and make the others listen to it, do you accumulate sins or merits? Do you bring loss to yourself and to others or do you bring benefit? It will bring loss. So, keep giving gems to one another. Even if we read or listen to the worldly news, we should keep tallying them with the gems of knowledge, the topics of knowledge and with the unlimited *drama*. If

⁷ The father of the subjects of the entire world

⁸ A life restoring herb.

it matches [with the knowledge], narrate it to others. If it doesn't match, if you don't understand it yourself, there won't be any benefit in narrating it to the others either.

You have the *jholi* (bag) of gems. Human beings donate perishable wealth and Bharat is called *mahaadaani*⁹. On what basis is it called 'mahaadaani'? When God comes in Bharat, is Bharat poor or is it prosperous? Bharat is poor. Then how will it become *mahaadaani*? Will it donate after begging from others? (Student: He gives the wealth of knowledge.) Yes, it isn't about begging from others. Now it is our Brahmin life. To take the Divine knowledge is the birthright of the Brahmin life. That isn't begging. To distribute (give) that Divine (*ishwariya*) knowledge to others after taking it, this itself is becoming *mahaadaani*. Bharat is called *mahaadaani*. Other countries aren't called *mahaadaani*. The Father gives donation to the children at this time.

(Audio cut.) ... They won't be able to understand the knowledge as deeply at all [because] there are the *sanskaars* of becoming adulterous from the previous birth. So, those who have had an adulterous intellect for many births, the unadulterated knowledge of the One Father can't stay in that intellect. Because they came in the colour of the company, didn't they? Somewhere they came in the colour of the company of Christ. They had faith in the Bible as well. They had faith in the Quran as well. So, when people came in the colour of the company in the foreign countries, there is the influence of the other religions too. There is that *mixturity* in the soul. Suppose there is a prostitute (*vaishyaa*) of the previous birth. She has formed contact, connection and relationship with many. And if she comes in the Brahmin clan in this birth, becomes a Brahmin and takes Baba's knowledge, what will be the result? Even then how will she behave according to her *sanskaars* of the previous birth? Then, she will definitely take the same path. So, the *karmic* accounts of the previous births definitely come in front [as] an obstruction. So, human beings donate perishable wealth and Bharat is called 'mahaadaani'. Bharat doesn't have perishable wealth at all. Which wealth does Bharat have? It has the imperishable wealth of knowledge. The Father gives donation to the children at this time. Children make a donation to the Father. What do the children donate? (Audio cut.) ... are vicious. Even the friends, relatives [and] the children who are related to this body are all vicious. So, [the children say,] "Baba we offer all of them to you".

Then the Father says: This emperorship of the world is yours. When does the Father say [this]? When the children say, 'All this is yours', the Father says, 'All this emperorship of the world is yours'. Everything of this old world is going to finish. So, that which is going to finish, what should you do before it finishes? Invest it in the imperishable *bank*. It certainly has to finish. If you invest it, you will earn a fortune. What will happen even if you don't invest it? It will certainly finish. So, why not make a deal with Baba? Baba, all this is yours. Give us the kingship in the future. We want only this. We don't require anything else at all. It means, we don't want anything of this world. We give away all the rubbish, the body, mind and wealth whatever we have; but we don't wish for any attainment in return in this birth. We wish to make attainments for which time? For the future 21 births. We don't require anything else. Nobody should think, if we give (donate) our body, mind and wealth, we will die of hunger. What was said? Nobody should have such misunderstanding: if we give everything to Baba, will we die of hunger? No. This is in fact Shivbaba's store house (*bhandaaraa*) which sustains everyone. What does 'everyone' mean? The rich offer themselves. They offer their body, mind and wealth and the poor also offer themselves here; they make offerings. But, this *yagya* sustains everyone. It isn't that only those who offer wealth will be sustained and those

⁹ Great donor

who don't offer wealth won't be sustained. Everyone is [sustained] and they will continue [to be sustained].

The example of Draupadi's pot¹⁰ was given. What happened? There was only some scraping (of the ladle/spoon in the pot) for the sake of the examination¹¹ but there was no shortage. Now, that role is being played in practice. All what happened in the beginning happens in the end as well. Shivbaba's *bhandaaraa* is always full. This was also a test. Of when? It was said about the beginning. They got only *dhoda* [meaning] *rotis* (chapatis) made of millet and *chaach* (buttermilk) in the *yagya*. Even those who were suffering from asthma were given the same. There was nothing else at all. So, this was also a test. Those who were frightened, they left. Why were they frightened? [They thought:] Baba was a jeweller; now all his diamonds and jewels have finished. Now there is nothing left with him. So, whom did the onlookers see at that time? They saw the bodily being. They certainly didn't see God, did they? So, those who didn't see God, those who had doubts, they indeed left. The rest who supported [Baba] came back. There was no question of dying of hunger. Did those who came back die of hunger? No. Now, palaces are being constructed for the children. What? Those who were in the bad conditions of getting *rotis* made of millet and butter milk [to eat], what is happening for them now? Palaces are being constructed [for them]. If you want to stay prosperous, you have to gain a high position by working hard. What was said? Although palaces are being constructed, what should you do if you want to live prosperous? Work hard, make *purusharth*. It shouldn't be that you start enjoying the comforts of palaces. This is the bet of many *kalpas*.

If someone fails in the test this time, he will fail every *kalpa*. You should *pass* in such a way that you sit on the throne of Mamma and Baba. What? How should you *pass*? (Baba made a sarcastic remark:) You should *pass* in such a way that you give Mamma and Baba a heart attack and immediately sit on [their] throne. (Student commented.) Yes. You should *pass* in such a way that you sit on the throne of Mamma and Baba. What does it mean? Should you *pass* in such a way? That [you think,] "May you die. We will sit [on the throne] and get the kingship". (Student commented.) Yes, which [children] will ascend the heart throne [of the Father]? Will those who give a heart attack ascend the heart throne? They in fact descend from the heart. Only those who follow the Father's *shrimat* completely can ascend (win) the heart. You sat on successive thrones for 21 births. It isn't about one birth. And it isn't about this time, this birth. What? We will give a heart attack and sit on the throne here itself. It is about which birth? It is about the **future** 21 births. What do we have to do now in the 84th birth? We have to become a *sevadhaari* (those who do the Divine service). Don't remember anyone else except the one Father.

Writing the murlis is a good *service*. Everyone will be happy. They will give blessings. [They will say,] "Baba, the words are very good." What? "Whatever Baba spoke, everything was printed, written accurately and it came to us". Otherwise, they write that the words aren't good. [They say,] "Baba, they cut the *vani* and send it to us". What was said? Will such ones who cut the *vani* ascend Baba's heart? Such ones who cut the *vani* can't ascend the heart of Baba. Why? It is because they become blind with selfishness and publish whatever is beneficial for their selfish motives. And they will cut those things which won't nourish their

¹⁰ A magical pot which was given to Draupadi. It could feed everyone until Draupadi herself had eaten out of it.

¹¹ Sage Durvasa, renowned for his anger and curses came to the Pandavas to pay a visit, there was no food left in the magical pot and Draupadi was anxious, but then Krishna, who came, was given the grain of rice left and he became satiated and the whole world was satiated through him.

selfish motives. [In fact,] they should [publish] whatever is beneficial for the soul. So, they won't think for the soul. The topic of the 21 births won't remain in their intellect. The topic of the chariot (body) will remain in their intellect. [They will think,] if this is published in the murli, our chariot won't be nourished. We will lose our daily bread. So, they do the cutting (editing) [of the *vanis*] for their selfish motives. [Children write:] Baba, our gems are stolen. What? The very good gems of knowledge which enable our *purusharth* to become advanced are stolen. Baba, we too are entitled. To what? We too are entitled to the gems of knowledge of the *advance* [knowledge]; [we are entitled] to make high *purusharth*. We should get the gems that emerge from Your mouth. What was said? We should get the gems that emerge from Your mouth. This means that Baba has already given an indication that in the *yagya*, such ones 'who sit on the heart throne of the Father' will also emerge, who will cut (edit) the very *vani* of the Father by becoming blind in their selfishness. It is only the unique children who will say this. What will they say? "Baba, our murli is *cut*. We don't receive the full *versions* of the murli". Not everyone will complain about this. Who will complain? Only the unique children will say that they should get each and every *version* of Baba. You should do good *service* of the murli as well. What was said? Murli means whatever was spoken through Baba's mouth, it should be distributed to the others as it is.

You should learn all languages. Marathi, Gujarati... Children have to become compassionate just like Baba. Then, it is Baba who should learn all the languages [like] Marathi, Gujarati and Bengali first. (Student commented.) Yes, why does Baba teach in Hindi? (Student: Hindi is the language of Bharat.) You have to become a helper to make the life [worthwhile] by making *purusharth*. When will the life be made [worthwhile]? When we become fully co-operative in the task of the Father. As for the life in that world, it is totally worthless. In which world? Which world does 'that world' mean? The world of the five billion [humans] is 'that world'. The life of the root form souls in the Brahmin world, the roots that are decaying is also totally worthless. And the *acts* that are going on in the *Advance party* of the seed form souls as well - after recognizing the Father, accepting Him they are breaking away (from knowledge) - their life, the life of that world is also worthless. They keep diving in the *gutter*. They keep biting each other. They are so impure.

Now, why not follow Baba's *shrimat*? "Baba, I am yours. You may engage me in any *service* you wish". Then Baba will be *responsible*. When will Baba become *responsible*? When we engage ourselves in service according to Baba's *shrimat*. Whether it is the *lokik* service or the *alokik* service, if Baba gave us the *direction*, it is Baba's responsibility. Baba will free us from all the bondages if we join the *asylum*. What was said? When will He free us from all the bondages? If we come under Baba's protection, *asylum*... What does *asylum* mean? What is meant by 'coming under [His] protection'? To follow Baba's direction, to act as Baba wants us to act. As for the rest, there is dirt in this world. They are defaming [God] by saying God is omnipresent. Who? (Student commented.) Yes. There are three worlds. And in all the three worlds, there is dirt. Outside, in the world of the five billion [souls], it was already there and in the world of the Brahmins as well, there are two divisions in the world of the supporting souls. One [division is of those] souls who come in the *Vijaymala* (the rosary of victory) and the other [division is of those] souls among the supporting souls who don't come in the *Vijaymala* but will go in the Islam dynasty. They will go in the Buddhist dynasty, the *Christian* dynasty. They will have fewer births. They won't have the complete 84 births. So, those who call God omnipresent are those who make [others] turn their face away from God. And who will say [God is] omnipresent? Those who don't know that the Father has come in one [being]. The Father has come in some permanent chariot. He didn't go. He has come in this world. If He is omnipresent, what is the need to call Him? If He is seated near,

what is the need to call Him saying ‘O Lord’? When someone is called out, if he is far we call him [saying], ‘hey’ or ‘ho’ or do we call the one who is near [like this]? The one who is far is called [like this]. So, those who have been separated or have gone far will certainly say, “O Lord, O God, O Ram” with their mouth. And those who have found Him, those near whom He is sitting, why will they speak like this?

If you explain these things to them, they will start grumbling. They will frown. *Arey*, God Himself says, “I never said I am omnipresent. In fact I say: I have come in a permanent chariot”. What does ‘permanent’ mean? That which is in the beginning as well as in the end. I never said, I am omnipresent. Those of the path of *bhakti* have written this defamation in the scriptures. What? That God is present even in those with a stone and wall like intellect. He is present even in those with an animal like intellect; He comes in the incarnation of a tortoise, a fish etc. They consider even those who play roles like tortoises to be God. What role does a tortoise play? If the stick of knowledge is hit on the back (shell) of a tortoise, it will draw in its hands and feet and sit. It won’t give any reply. So, they consider such tortoise to be God. What does the *macchavtaar*¹² do? It gobbles up all the small and big fishes. They think that this very one who has gobbled up everyone and put them in his stomach is God.

So, they have written defamations in the scriptures. We ourselves used to read them, but we didn’t think at that time that this was defamation. What? We also used to read these scriptures made by human beings. Which scriptures? Which are the scriptures of the Brahmin world? What is this paper *murlī*? This is also a scripture if it has been edited. It is because even the scriptures were still pure in the Copper Age. They contained truth in them. It is because those who narrated [the scriptures] that time were right. Now, neither those narrators, nor the ones who interpret them are present. So, God Himself has to come and tell us the correct meaning of the scriptures. First, we also used to read the scriptures, but we didn’t understand them. Now we understand that these scriptures are full of defamation. Devotees don’t know anything. Whatever is said, the devotees consider it to be true. Baba explains so nicely.

Even then, they go and create commotion outside. They won’t say anything here. Here, they won’t say [anything] in front of Baba and after going out, they will start insulting Him. It is because they know that their words won’t work in front of Baba. Falsity can’t stand before truth. So, they won’t say anything through the mouth in front of Him, but they will keep rumbling from within. Just like there are bubbles in the ocean, aren’t there? There are bubbles which keep bubbling (making sound) in the ocean. They will keep grumbling within. The killing of thoughts will keep happening. They won’t say anything in front of Him. When they go out, they will start doing *disservice*. They go out and create a commotion. So, they will go and become maids and servants there. Who? Those who don’t ask the Father in front of Him, being truthful here. If it is the truth, talk openly in front of Baba being truthful, won’t you? They are definitely liars if they keep their internal thinking within themselves. So, what will such ones become? They will become maids and servants. Baba has already said: When it is the last time, you will get to know everything [about] what someone is going to become. [You will know] who is going to become maid and servant, who is going to become king and queen, who is going to achieve the status of a subject and who is going to become *caandal*¹³.

¹² the incarnation in the form of a fish

¹³ Those who cremate corpses.

They will keep having visions and say that this and this person will become this. What? Then, you will have to bow your head down at that time. What was said? Now, they raise their head and start speaking even in front of the Father. What will happen there? Here, in fact there is no *regard* for the elders and young [people]. They even obsess the *didis*, *dadis* and *dadas* [saying:] *Eh!* Why is this like this? They start crossing even the big, higher *purusharthis*, the *purusharthis* of the beginning, those who became instruments to bring them in knowledge. Later, they will come to know. They will have to bow their head down. Then they won't have that happiness, which those who receive the kingship will have. It is as if a thorn will keep pricking their heart. 'What has happened?' But, [it will be] *too late*. *Too late* for what? The *purusharth* of pleasing the Lord with a true heart, [the *purusharth*] of giving the complete *potamail*¹⁴ to the Father that they should have made, they certainly didn't make that *purusharth*. [It will be] *too late*; they will repent a lot. Nothing will happen indeed. The Father will say: I used to explain to you so much. Even then you used to do this. Now, look at your condition. You will repent for many *kalpas*.

He will take the *sajanis*¹⁵ *number* wise (sooner or later), won't He? On the basis of what will the *number* be declared? The extent to which someone treads with a truthful and clear heart, they will become loyal, honest and compliant on the basis of that truthfulness and clarity to the same extent. So, that itself will be their *number*. We will understand [the ranks] from the No.1 to the last [number]. They will sit *last* if they haven't studied well. Who? Who have sat *last*? *Arey*, take the *basic knowledge* itself into consideration. Those who didn't study the studies of the *basic knowledge* well, those who didn't study it being truthful, when the *class* is transferred, will their *class* be transferred later or will it be transferred first? It will be transferred later. So, the *class* was transferred and the Father is teaching the higher studies; so, will those who haven't studied well come in the *list* of those who study the higher studies? Will they come *last* or will they come first? They will come *last*. So, these are *practical* things. You come to know during the days of examination with what *marks* we are going to *pass*. You will also understand what position we will receive. If you don't do *service*, you won't even get dust. Those who don't do *service* will definitely do *disservice*. And what will those who do *disservice* receive? They won't get even that [dust]. Even the dust of body consciousness of God's feet is considered to be very precious. That is also applied on the forehead. They won't even get that dust. You should pay attention to the studies and *service*. You are the children of the sweetest Baba, so you should be very sweet. Shivbaba is so sweet; He is so lovely. He is making us like this again. It is such a big *university*. *Accha*, remembrance, love and *good morning* from the mother, the Father, and Bapdada to the sweet, long lost and now found children. From the Spiritual Father... (End of the cassette).

¹⁴A letter to Baba containing the account of the secrets and weaknesses of one's body, mind and wealth

¹⁵Hindi word for a female lover