

Audio Cassette No 114,
Clarification of Murli dated 13.05.87 (Only for PBKs)

Om Shanti. Morning *class* of the 13.05.87, in register number 17, *page number* 24. The children have this faith, “We are souls. Baba, God, is teaching us.” The children should be happy, because when the soul comes in front [of Him], it understands that Baba has come. Otherwise, it can’t be considered that Baba has come. When will it be considered [that He has come]? When the soul comes before [Him]. Before whom? Before Baba. Why did [Baba] come? To bring *sadgati* (true liberation) to everyone. Only that One is the Giver of *sadgati* to all, the Giver of liberation in life (*jiivan mukti*). The children know that Maya makes them forget again and again, but they understand this, don’t they? “We are sitting before Baba. The Incorporeal Baba is riding this chariot.” Just like the Muslims place Muhammad’s *patkaa* on a horse. They will say, “Muhammad rode this horse.” So, they put a symbol [on it]. Of what? Of the *patkaa*. Here, the Incorporeal One is present. They put the symbol of the *patkaa*. What does ‘*patkaa*’ mean? Cloth, something like a shawl. What is it a sign of? [In that case] a soul having the consciousness of the body enters. Who? Muhammad. He is a bodily being. They place a *patkaa* on the horse. It is because Muhammad also rode someone. And what is it about here? Here, the One who rides [the body] isn’t [any] soul having the consciousness of the body, but it is the Incorporeal Baba Himself. It is the entrance of the Incorporeal Baba. So, the children should be very happy. Baba, who makes [the children] into the masters of paradise or Baba, who makes [the children] into the masters of the world, has come. Why was it said in various ways: The One who makes them into the masters of paradise, the One who makes them into the masters of the world? What is the need to speak about two places? ‘World’ (*vishva*) is said for the five billion [population of the world], where the religions of the world are present. ‘World’ (*vishva*) means ‘whole’. The five billion [souls] aren’t present in paradise. Very... (Audio cut.)

So, He is the One who makes [the children] into the masters of paradise as well as He is the One who makes them into the masters of the world. They become the masters of the world in the Confluence Age. The paradise of the Confluence Age is praised as ‘the kingship of the world [gained] through the power of yoga.’ Baba is the True God of the Gita. All the others become false. Who? Religious fathers like Abraham, Buddha, Christ and so on become false. Our Baba who makes this land of falsehood into the land of truth is true. Why do they, those religious fathers, become false? Because after their arrival, the world of truth becomes the world of falsehood to a greater extent. So, our Baba who comes and creates the land of truth is true. He transforms the land of falsehood. It is because someone will create the creation according to what he himself is. If someone is false, his creation will also be false and if someone is true, the creation of the true one will also be true. The intellect of the soul goes towards the Father. This is the *love* of the souls towards the Father. Who experiences this happiness? Those who have been separated for a very long time experience it. [Separated] from whom? (Students: From the father.) Which father? There are two unlimited fathers. The ones who were separated first from the *Supreme Soul* Father, the Point of light Shiva [and] they have been separated for a very long time. Baba Himself says: I sent you to [have] happy relationships; now you are in the bondage of sorrow. Now you know, “Not all have 84 births.” Some have 83 births, some 82. So, who are the oldest ones, the ones who were separated for the longest time? The ones who have 84 births. They have been separated from that Incorporeal Father for a very long time. Baba Himself says, “The cycle of 8400 000 [births] can’t sit in anyone’s intellect.” Baba explained the cycle of 84 births accurately. The cycle of 84 births can be explained, but no one will be able to even explain the cycle of 8400 000 births. Baba’s children have 84 births. How many are the children? (Students:

900 000.) The ones who have 84 births are Baba's children. [They are] the 900 000 stars in the sky that are praised, the ones with an elevated *stage*. And what about all the others? Compared to those ones, all the others are in a low *stage*. They are not the ones who love the Incorporeal One, who recognize the Supreme Soul with the incorporeal *stage* and love Him. On the contrary, they are the ones who are entangled in the bodily gurus.

Now, you know, "We souls listen through these *organs* (ears). Baba is narrating [the knowledge] through this mouth. He Himself says, "I have to take the support of these *organs* (*indriyan*: parts of the body to perform actions and sense organs)." These ones have to be named 'Brahma'. Prajapita Brahma should be human beings, shouldn't they? Prajapita Brahma aren't *farishta*¹. Who are needed? Human beings. It won't be said Prajapita Brahma are in the subtle world. What does it mean? Brahma alone can be a resident of the subtle world, but [not] Prajapita Brahma. They are also a couple of the world father and the world mother, the first Brahma, the first mother and the first father. It won't be said they are in the subtle world. He comes to the physical world and says, "I enter the body of this Brahma and *adopt* you." He doesn't come in the Brahma of the subtle world and say this. Those who think that Brahma, a resident of the subtle world comes in Dadi Gulzar and the Incorporeal *Supreme Soul* Shiva comes in him, [meaning] in Brahma, a resident of the subtle world, and in this way He comes in Dadi Gulzar and there is *adoption* of the Brahmins... this is *wrong*. Shivbaba doesn't come in Brahma, a resident of the subtle world at all, because the resident of the subtle world is pure, he is a *farishta*, he has no relationship (*rishta*) with the residents of the physical world (*farsh ki duniyaa*); he has no relationship, no *connection* [with them]. You know, "We souls are going on God's lap." There can't be a lap without a body. The bodily religious gurus simply make gossips like this "Sit on the lap of Shivbaba, the Point of Light." How can the Point have a lap? The Point neither has shoulders nor does it have a lap. So, having taken on a corporeal body, the souls go on the lap of that corporeal father who stays in the incorporeal *stage*. The soul says, "I belong to these ones through the body." The one who becomes this is a bodily being (*shariirdhaari*) and the one to whom the living soul belongs is also a bodily being. They don't understand anything, because they don't have the knowledge of the soul. They think the point soul can sit on the lap of [another] point soul. It isn't like this. I, the soul belong to these ones (*inki*²) along with the body. This One (*isne*) has taken this body on *loan*. Who said '*inki*' and '*isne*' (this one)? The words '*inki*' and '*isne*' were used for whom? I, the soul belong to these ones (*inki*) with the body. Whose? When Baba says '*inki*', whom does He indicate? (Students: Two people.) *Acchaa*, they are two. This one (*isne*) has taken this body on *loan*. This one (*isne*) has taken this body on *loan*. I, the soul belong to these ones (*inki*) with the body. Who is the one saying it? The soul. About whom is it speaking? About the Supreme Soul Father, "I belong to these ones (*inki*)." This One (*isne*) has taken this body on *loan*. Who? The Supreme Father Supreme Soul. This isn't His (*inka*) birth, meaning this isn't His (*inka*) body. Who says this? The soul. The Soul has entered this one (*ismen*), meaning the *Supreme Soul* [has entered]. A soul has also entered in your body, hasn't it? Who said it now? Shivbaba said it. Who said it now? "... also in your body." Who said "your"? Till now it was the soul's internal thinking, its series of thoughts were mentioned that the soul thinks like this. Now Shivbaba said, "A soul has also entered **your** body, hasn't it?" It means in whose body? (A student: [of] a human being.) Yes, any human soul studying Baba's teaching, for which it was said "your". "A soul has also entered your body, hasn't it?" This Baba also says, "I am in these ones (*inmen*), sometimes I become a child, I also become Mamma." "I am in these ones (*inmen*)". 'In these ones (*inmen*)' means

¹ *Farishta* - The one who despite being in the body has no relationships with the people of this world. Lit. Angel

² *Inki* - is used in both ways: 1. as a plural pronoun 2. when a person is given regard while speaking

in whom? (A student replied.) Only in Brahma? ‘In these ones (*inmen*)’ means what? Is it plural or singular? It is plural, isn’t it? ‘In these ones’ means Prajapita *plus* Brahma, the world father and the world mother. This Baba also says, “I am in these ones. Sometimes I become a child.” What does He become, when out of these two He comes in a *male* body? “I become a child. And I also become Mamma.” After coming in whom do I become Mamma? (A student: A *female* body.) Yes, I come in a *female* body and become Brahma. So, I am a Magician, aren’t I? It is also said, “Only You are the Mother and only You are the Father, only You are the Companion and only You are the Friend...” Many think that this play is magic, it is a magic trick, magic has spread, He is a magician who did such magic. Does it happen that someone becomes a child just now and the next moment he becomes a father? (Students comment.) Yes, do relationships ever change now and again like this? So, many think this play to be magic. There is a lot of false *riddhi-siddhi* (black magic) in the world. [Some] even become Krishna. If they (devotees) have feelings for Krishna, they will instantly start seeing Krishna in them. They will accept them and they will become their *followers*. Whose? Of those who become Krishna. Here, everything is about knowledge. If someone just says, “I have become Krishna, I am the soul of Krishna, I have become Krishna”, we are not going to believe it just because he says so.

First of all this strong faith is needed, “I am a soul.” And Baba Himself says, “I am your Father. I make you children *trikaaldarshi*³. No one can give *knowledge* like this. When the path of *bhakti* comes to an end, the Father has to come. When does He come? At the end of the path of *bhakti*. It means, when is it the end? There is the end when it has reached an extreme. When blind faith reaches its extreme, when lots of gods emerge and all those gods... some say they are [the soul of] Ram, some say they are the *soul* of Krishna. Some become Krishna, some become Ram and *followers* in their blind faith start believing in them. So, when *bhakti* reaches an extreme in this way, I come. It isn’t that I just come; I am compelled to come. What does ‘compelled to’ mean? It is a compulsion. Why? It is a compulsion because of what? Otherwise, they all will be misled; it shouldn’t be the case that My children are also misled and they become *followers* of the others. Because, how many are the Father’s children? Are there five billion? How many are they? The ones who have the full 84 births are the Father’s children. Those children are such souls, that they don’t *convert* to any other religion from the beginning till the end. So, Baba also fears: “It shouldn’t be the case that My children are misled”. So, I have to come. When I see such extreme of blind faith of the path of *bhakti*, I have to come.” (Audio cut.)

Although many devotees have visions of the Shivling, of the form of the imperishable light - I fulfil everyone[’s wish] according to their feelings - no one meets Me. Through what? (Student: *Bhakti*.) Neither through *bhakti* nor through visions. It isn’t that Brahma had visions and he met God by merely experiencing visions. No! The secret of the visions has to be understood. They don’t recognize Me at all. Since they don’t recognize Me at all, how will they meet Me? There is no meeting through visions. Now, you understand, “Baba is a point as well as we are points.” There is *knowledge* in My soul and there is *knowledge* in your soul too. No one knows that we have the imprints (*sanskar*) of the parts of the 84 births recorded in our soul. Baba says, “I live in the Supreme Abode.” Second *page*. When you children come and sit in front of Baba, you are thrilled, “Oho, Shivbaba who is the Ocean of Knowledge, **He** sits in this one and teaches us!” Who will be thrilled this way? You children, who come and celebrate the meeting face to face with the Father. How many children were mentioned? (Student replied.) Yes. [Recording unclear]

³ *Trikaldarshi* – the one who knows the three aspects of time.

...they also know Him and later on they defame Him. The children **will have to** become virtuous. Those children who defame [the Father] will also have to become virtuous. How virtuous ? [So virtuous] that they could enter the *list* of the 900 000 and become 100% deities [and] go to the 100% paradise, because everyone who has once come in front [of the Father] and become a child will definitely go to paradise, but the position [of the ones who defame the Father] will be lower. Anyway, they will have to become virtuous. You will have to become so virtuous that there is no lust, no anger [in you]. If someone becomes the Father's [child] and recognises the mother and later on defames the mother... It was said for children like this that they will have to become virtuous. Because they have come in front [of the Father], they have accepted Him once, so, they will pass through 84 births, but what is the condition? Their position will become low and they will definitely **have to** become virtuous. It means it is a compulsion that they will have to become [virtuous]. [There must be] no lust, no anger. There shouldn't be any arrogance of the body at this time either. You sit here. You know, "We are here." Then why should you wilt? When you sit in front of Baba, should your mercury of happiness be high or should you wilt? What is the reason of wilting? [The reason is that the children] look either at the mother or the Father with an evil eye. That is why they wilt; they wilt because of bodily arrogance. It was asked, "When you know that you are here... "You are here...", meaning, where are you? (Students: In front of the mother and Father.) "[You are] in front of the mother and Father, so why should you wilt?" What will the answer be? What was the answer? Why did they wilt? (A student answers.) Because... they do understand the Father, because the entire world certainly accepts God the Father, but the souls of the other religions, or the souls who *convert* to the other religions believe in the Father, but they don't believe in the mother. (A student: They may not accept her.) Yes. It is something different to write it externally and submit it, but they should accept it internally, from the heart. So, they don't accept it. It was said for them, "This evil eye will have to be finished. You will have to become virtuous." Why should you see bad traits in the mother and the Father? What will the children themselves become like, if they see bad traits in the mother and the Father? (Students: Those with bad traits.) You should become extremely happy by saying "Baba", but you will [attain] this mature stage at the end. There is also a song of praise, "If you want to ask about the super sensuous happiness, ask the *gop gopi*⁴." Whom should you ask? (Students: The *gop* and *gopi*.) The *gop* and *gopi*... It is easy to call yourselves, *gop gopi*; "we are also *gop, gopi* of the Supreme Soul Father, because we are playing a secret *part*." What kind of secret *part*? All are making secret efforts. '*Gop, gopi*' means the ones who formed a secret relationship in practice with the Supreme Soul Father. Just like relationships are formed in practice in the world, it is exactly the same way here; the ones who created a relationship in practice through the body, mind, wealth, time, contacts and relationships, they are called '*gop*'. If they are men, [they are called] '*gop*' and if they are women, [they are called] '*gopi*'. Why is the final time of these *gop* and *gopi* praised, that you should ask them, "If you want to ask about the super sensuous happiness, ask the *gop gopi*?" Why can't this question be asked in the beginning or in the middle? (A student answers.) Yes, they do form a relationship and after forming it doubts arise in them, so [the relationship] breaks. It is formed again and again and it breaks again and again, so it can't be *constant*. When the crowd becomes bigger, then in the final time - meaning when? When the *stage* of every *gop* and *gopi* becomes mature - at that time they start experiencing super sensuous happiness. It isn't that the super sensuous happiness starts once and it will finish. The super sensuous happiness isn't perishable happiness, so that it would be experienced and lost again and again. When it starts once, it remains until the world has been destroyed. So, it will be at the end. No one can say, "I experience super sensuous happiness 75% and happiness of the

⁴ *Gops gopis* - in the Indian mythology the secret female and male friends of Krishna.

indriyaan 25%.” The one who experiences happiness of the *indriyaan* 1% or 25% will see Mamma and Baba with what kind of eye? As is the *drishti*⁵, so is the world. He will also see the world according to it, [thinking] that Mamma and Baba must be experiencing the same happiness of the *indriyan*; they don’t make any better spiritual effort than they [themselves] make. Baba has said in the *avyakt vani*. What? What did He say? (Student: To say that the unlimited Father is degraded is the greatest sin.) The unlimited... (Audio cut.)

... The whole glory should be of just the One worship worthy. In the path of *bhakti* they worship everyone. They even praise the ones who are corrupt (*bhrashtaacaari*⁶). But you do understand this, when you have recognized the *shreshtachaari*⁷... Everyone is praised at his respective time. [People] visit temples and worship and so on, but they don’t know [the ones whom they worship] at all. Now you explain [to them], so listening [to you] they become happy. They become happy, only then they open *centres*. They understand, “Through this *knowledge* we ourselves will become deities.” The Father has come and made the poor into the wealthy. The Father comes and explains to the children, “Children, go and explain to the others; open their fortune!” You listen to the *history* and *geography* of the *world* [narrated] by the Father. By understanding this you know everything. Certainly, the Creator of the *world*, the Father in the seed form Himself will narrate the *history* and *geography* of the *world*. Only that One is *knowledge full*. That One is the Incorporeal Shiva. A bodily being won’t be called the Creator. The Incorporeal One Himself is the Father of all the souls. He sits and explains to the souls.

Morning *class* of 13.05.87 in *register number* 17; beginning of the middle of second *page*. So, no one can say, “I experience super sensuous happiness 75% and happiness of the *indriyaan* 25%.” No. The ones whose inheritance of super sensuous happiness starts will never accept the happiness of the *indriyaan*. The importance of the happiness [experienced through] the *indriyaan* is finished for him. At this time, there is a great burden of sins on the head. So, what should you do? What should you do to finish the burden of sins? Which song has been composed? (A student: Take the blessings from the Mother and the Father...) Yes. Take the blessings from the Mother and Father, then the bundle (*gathari*) of sins will be removed. This bundle of sins has been accumulating more and more, why has the burden of sins increased to such an extent? Because you defamed the Mother and Father. In the 5000 years *drama* too, there is defamation in the 2500 year of the path of *bhakti*. [People] keep defaming the Supreme Soul and call Him omnipresent (*sarvyapi*). They also defame Him in the *shooting period*. Sins can’t be removed with the mercy of a guru or bathing in the Ganges, because the Father comes at the very end and gives the *knowledge*. It is shown that he had maidens hit arrows. At whom? At the big gurus, the religious gurus, the Sanyasis who become instruments in defaming the Supreme Soul. They give importance to the scriptures, they know the scriptures, but they don’t know the Supreme Soul Father. They were hit by the arrows of knowledge by maidens and they died. Then, at the time of dying they were given water from the Ganges. What? When were they given water from the Ganges? After whose death? When the time of death of Bhishm Pitamah came, he was hit by the arrow of a maiden and he was given the water of the Ganges to drink.

Here, when you become unconscious, you are reminded of remembering Baba. Those ones are given water from the Ganges and you are reminded of remembering Baba. What remembrance are you reminded of? Why do you become unconscious? You come in the grip

⁵ The way you look

⁶ *Bhrashtacari* – someone who is morally corrupted; the one who enjoys pleasures through the low organs

⁷ The one who acts through the elevated *indriyaan*

of Maya - Ravan, so you become unconscious. When does someone come in someone's grip? In today's world too, if some mothers or maidens remain careless, they will fall in the grip [of someone]. If they remain *alert*, if they protect themselves, there will be no possibility of falling into [anyone's] grip. So, Baba also reminds you of what? Remember Me alone; don't remember anyone else. The children should develop the habit of "...Me alone!" It shouldn't be that they will remember if someone makes them remember, that [they will remember] if they are caught by the nose and made to sit, that they remember in the gathering of the class and for the rest of the day they don't remember at all. It won't be said that the practice of remembrance has become stable. Remembrance should be such that you should keep remembering while moving around, sitting, standing, even while doing work. Just like in the world, someone falls in love with someone, so [he remembers] that one all the time. He keeps remembering the beloved while working in the factory as well. Stable remembrance like this should become like an imprint. Remembrance shouldn't be adulterated. "...Me alone!" The *practice* should be so strong that at the time of death, meaning at the time of leaving the body, you should remember spontaneously. Will the time of leaving the body be planned? Will you leave the body right after binding your hands and legs and sitting in *class*? Something like this isn't fixed (*niscit*). The time of destruction is going to arrive. There will be a life of rush. The ones whose practice of loving the One and remembering the One is strong at that time will leave their body in that *stage* and will enter among the population of the 900 000 stars. They will become the ones who receive the inheritance directly from the Supreme Soul Father, who receive it being in front of Him. Otherwise? Otherwise, it will be proved that they didn't remember "Me alone", that they didn't love the One, that certainly, they must have kept remembering someone else too. So, remembrance should arise spontaneously at the time of leaving the body, without anyone's help. If remembrance arises with someone's help, will it be said that the remembrance of "Me alone" is strong? Will it be said to be the unadulterated remembrance? Because the one who becomes an instrument in reminding [others to remember] will also be remembered. By whom? About whom is it now? About Bhishm Pitamah, a Sanyasi. Did he remember spontaneously? Through whom was he reminded of remembrance? When did he die? He didn't die through someone. When did he die alive? When he was hit with the arrow by a maiden. So, today Sanyasis believe and remember the Incorporeal One on one side and on the other side they will worship the *devis* (female deities) as well. They give importance to the *devis* and they also remember the Incorporeal One. Then, is their remembrance adulterated or unadulterated? So, at the time of leaving the body, remembrance should come spontaneously, without anyone's help. If a maiden hits [you] with an arrow, then the arrow hits you and you die, you will receive a *number* in the adulterated remembrance. So, you should have such *practice* that there is no need of anyone, because the Father alone should be remembered. Those people give a *mantra*. It is something ordinary. At that time there is a lot of scuffle and so on. You live in various places. At what time? It isn't that at that time someone will say, "Repeat Shiva, Shiva." Which time were you reminded of? When it is the final time of the entire world, what will happen all around in the world? There will be the atmosphere of scuffle, fight and quarrel. At that time, no one will remind anyone about remembrance, because at that time you live in various places. There should be full remembrance at that time, there should be *love*; only then will you be able to receive the No.1 position. You children know that I am your Father. I made you children into flowers a cycle ago as well. At this time, it is the *season* of becoming flowers from thorns. At this time the entire world is a *jungle* of thorns. The children who are born here are also scorpions and spiders. What was said? Where are they born? The children born in this world (the outside world) are scorpions and spiders and some of the children born in the Father's [house] are also scorpions and spiders. The *season* of such children is going to end now. If this *season* continues, what will be born in the

Golden Age as well? Nothing but scorpions and spiders will be born. Then, will it be called paradise? No. Such scorpions and spiders... Why was the example of the scorpion mentioned? When the scorpion gives birth to children, those children kill their mother and father first. The children come out tearing the womb of the she-scorpion. They give the mother such a pain! It is the example mentioned for whom? Why should the children do what the mother and father don't like? If they do it again and again...? All right, the Father is *powerful*. The mother guides the children with love. At most she will say something, but if the children don't accept it, will the mother feel sorrow inside or not? Will she have a *heart* attack or not? So, there are such *dhundhkaari* children⁸ who give the mother a *heart* attack; they tear the womb of [her] intellect. Now, here the Mother and Father are not like this, so that their womb of the intellect could be torn. But the account is created. [The account] of what? The account of giving and receiving sorrow is certainly created. The children in the Golden Age will be born through the power of yoga. Flowers will be born. Flowers. Nothing that gives sorrow exists there. The very name is paradise. Who live there? The residents of Bharat don't know it. Many stories have been written in the scriptures, that Hiranyakashyap⁹ and so on were present even there. Where? Hiranyakashyap and so on were even in the Golden Age. So, have lies been written in the scriptures? Baba says that you can compare things from the scriptures with [the events at] this time. (Students comment.) Yes, certainly, in the Confluence Age *shooting* of the Golden Age there are souls like this, souls that give sorrow to the children like Prahlad¹⁰. *Pra* means *prakasht rupen* (in a powerful way), *ahlad* means happy ; they give sorrow to the children who remain especially happy, the children who are especially happy because of celebrating the direct meeting with the Father. Hiranyakashyaps are those who give sorrow like this. What name were they given? *Hiranya* means gold ... (Unclear recording.) The ones who drink the power (*tej*) of the true children of the Supreme Soul Father are Hiranyakashyap. These Hiranyakashyaps are not present during the 1250 years of the Golden Age; only deities are present there, but it is about the *shooting period*. When it is the *shooting period*, the *time* of the *shooting* of the Golden Age, souls like this come and become children of the Supreme Soul Father, children like scorpions and spiders, because there is a song of praise, "Flowers were not available, so He makes friend with thorns." When the Supreme Soul Father comes to this world, He finds no flowers. All the flowers go in Ravan's grip, so the Father receives thorns; that is why He engages Himself in attempts to make thorns into flowers. It isn't only about the *shooting* of the Golden Age. The *satopradhaan*¹¹ stage is determined in the *shooting* of every age. What does it mean? This *part* is played at the beginning of the *shooting* of every age; the souls that emerged in that *period*... For example, the *shooting* of the Silver Age started. At that time too, some souls of the other religions certainly emerge. They became instruments in the revelation of the Father in the year of the Father's revelation, in 76, but most of them play a *part* like Hiranyakashyap. They become instruments in giving sorrow to the souls who are instruments in giving special happiness to the world. In the same way, this part is played in the *shooting* of every age.

Page 37, morning *class* of the 03.05.87. The *record* "By receiving You we have received the world" was played. That one doesn't have His body. No one can become His enemy. Who has friends and enemies? The ones who are body conscious, the ones who have their body have their friends and enemies. In the case of the One who doesn't have His own body, there is no question of having friends or enemies. Here, when they become enemies,

⁸ Children who throw the dust of body consciousness

⁹ A demon king who called himself God

¹⁰ Son of Hiranyakashyap who didn't accept his father to be God

¹¹ *Satopradhan* - the stage of goodness and purity

they kill each other. Gandhi was killed because he had a body. The Father certainly doesn't have His body. If someone wants to kill [Me], it is this one that [he will] [kill] , the one I enter. No one can kill You. [No one] can kill You, [no one] can cut You. The example of Gandhi was mentioned. Gandhi had a body, he was body conscious, so he was shot. No one can become an enemy of the one who won't be body conscious, whose body consciousness has been finished, of the one whose burden of sins has been finished. In the same way, Shivbaba came in the body of Brahma. So, if someone wants to kill [Shivbaba], he will kill this one. 'This one' means who? Brahma. And he was killed indeed. Someone shot him with a bullet of knowledge and he got a *heart* attack. So, if someone wants to kill [Me], he will kill this one, the one I enter. No one can kill You, no one can cut You.

The ten heads that have been shown to Ravan on the path of *bhakti* are certainly a remembrance of ten men (*purush*), because pictures are created depending on [someone's] acts. Five male faces [are] on the right side and the faces that actually should be the female [faces] of the left side have been shown as five male faces of the left path (*vam marg*), on the path of *bhakti*. What is the reason? The reason is that when there is the *shooting* of the 5000 year *drama*, the supporting (*adharmurt*) souls that become supports of the foreign religious fathers, meaning the ones in whom the foreign religious fathers enter, become the supports of those foreign and native religions (*videshi aur svadeshi religion*) that are opposite (*viprit*) [to the Father's religion]. It means they become the mothers of those religions of whom the foreign and native opposite religious fathers take the support.

Those ones are in the form of mothers, but the ones playing the *part* in the Confluence Age are in a male body; that is why on the path of *bhakti*, they are shown with a male face too. Actually, they should be shown with a female face, because regardless of the fact that they are in males bodies, they do the work of supporting, don't they? They don't have this much intellect (*akl*), so that they themselves could understand the depth of this knowledge, the *advance knowledge*. They receive *knowledge* through the seed souls. The seed souls are male faces anyway. That is why they show ten male faces of Ravan on the path of *bhakti*. In fact, the seed is a father. The father is incorporeal, a seed and the mother is corporeal, a support. So in reality, the form of Ravan should be shown with five male faces, the seed souls and five female faces, the supporting souls, but in the path of *bhakti*, they were shown in the form of ten men. Then, in the pictures, Narayan is shown dark and Lakshmi is shown fair. This is the remembrance of which time? (A student: Of the Confluence Age.) How? Is Narayan dark in the Confluence Age? And is Lakshmi fair? Is Lakshmi pure and Narayan impure? Then, tell me how one can be pure and another one impure? So, these pictures are false, aren't they? Which pictures? The pictures of Lakshmi and Narayan in the Golden Age are false anyway, but because they are the remembrance of the spiritual efforts made in the Confluence Age, they are not false if they are understood according to their meaning. Just like Baba said, "Everything in the Ramayan, in the Bhagvad and so on are the remembrance of the Confluence Age." Because pictures are made as the remembrance of the acts [performed] in the Confluence Age. So, in [what kind of] body is that one who makes spiritual efforts who becomes Narayan present in the Confluence Age? He is in a male body. And the one who plays the role of Lakshmi? She is in a female body. So, all the men are said to be Duryodhan-Dushasan¹² and the maidens and mothers haven't been put in the *list* of Duryodhan-Dushasan. It was even said that when there is destruction, half of the saved souls will be sinful and half noble. What does it mean? Half of the saved ones will be men and half women. So, the Father explains that both Radha and Krishna were fair, but where? Both of

12 Villainous characters in the epic Mahabharat

them were fair in which age? (Students answer.) In the Confluence Age... Is it in the Confluence Age or in the Golden Age? In the Golden Age.

Only the Brahmins take care of the *yagya*. (Audio cut) ... are called 'Brahmins'. So, why have the maidens and mothers been made the instruments to take care of the *yagya*? Because it is the maidens and mothers who first adopt the Brahmin way of life. And what about the men? The men don't become worthy to take care of the *yagya*. In order to take care of the *yagya*, meaning the *yagya* of knowledge, we have to become pure. Otherwise, we won't be able to take care of the *yagya* of knowledge; we will bring even more harm. As for the rest, oats, sesame and so on are not collected for this *yagya* unlike the other people do. They create a *yagya* at the time of calamity. They think that God Himself had created *yagya* like this, in which oats, sesame and things like this were sacrificed. What do oats mean? Compared to other grains, what is the speciality of oats? (A student answers.) It has a thicker husk. So, it is the husk of body consciousness. The husk of body consciousness has to be sacrificed in the *yagya*. And what about sesame? Sesame makes a crackling sound. The souls who follow the *yagya* of knowledge clash with each other and crackling sounds can be heard. They are the sesame that has to be sacrificed. So this *yagya* isn't the one in which physical oats and sesame are sacrificed. [People] sacrifice the physical clarified butter (*ghrit*). What is the clarified butter here? (A student answers.) Not the *ghrit* of knowledge. (A student: Remembrance.) Yes. You have to engage your intellect in the remembrance of the Supreme Soul Father.

The Father creates the *yagya* only through Prajapita Brahma. All of you are Brahmins. You receive the inheritance from the Grandfather (*dade*). You certainly say, "We have come to Shivbaba, c/o Brahma." Consider this to be Shivbaba's *post-office*. What? Who is the *post office*? Brahma. Also, when you write a letter, [write] Shivbaba c/o Brahma. It means that it won't reach Shivbaba without [having reached] Brahma. If Shivbaba gives you an answer, *through* whom will He give it? *Through* Brahma. So, Brahma has become Shivbaba's *right hand*. Someone may say, Baba doesn't write letters with His hand. *Arey!* Baba will write letters only through his *hand*! So, who is Shivbaba's *hand*? Brahma. Baba resides in him What? In whom? In Brahma. He settles in his heart and brain (*dil dimag*) and sits in him.

All these Brahmins are learning knowledge and yoga to become pure. You won't say, "We are not degraded". Palaces are created for you in the Golden Age. Here too, I accommodate you in a new palace. I Myself stay in an old one. So, this is the *wonderful* Baba. He accommodates you in new palaces and He Himself stays in an old one. He is the Father as well as the Guest of you children. It has also been said, "In the Confluence Age, the Father has come as the Guest of the children." If I go to Bombay, it will be said [that I am] a guest, won't it? What is this? Why [am I said to be] a guest, if I go to Bombay? (A student answers.) Wah! The name itself is '*bam, bam*', so Bombay will be the city of *bam bam*, won't it? Is someone a guest in his own city? But it has been said, "The Father has come in the Confluence Age as a foreigner." He isn't a foreigner, but He has come before the children as a foreigner because, hadn't He come as a foreigner, He wouldn't have been able to meet the children. If He becomes a perfect *svadeshi*, He would have to become *maryada purushottam* (the one who follows the highest code of conduct). And if the Father becomes *maryada purushottam*, He wouldn't be able to celebrate the meeting with the children. Here, this Father is the Greatest Guest of the entire world. It doesn't take Him long to come and go. And He is also a *wonderful* guest. "A resident of a faraway country came to a foreign country." So He is a guest, isn't He? He comes to make you into flowers and give you the inheritance. (End of the cassette.)